

A CONCISE
DICTIONARY
OF THE WORDS IN
THE HEBREW BIBLE;
WITH THEIR RENDERINGS
IN THE
AUTHORIZED ENGLISH VERSION.
BY
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ABINGDON PRESS
NASHVILLE • NEW YORK

PREFACE.

THIS work, although prepared as a companion to the Exhaustive Concordance, to which it is specially adapted, is here paged and printed so that it can be bound separately, in the belief that a brief and simple Dictionary of the Biblical Hebrew and Chaldee will be useful to students and others, who do not care at all times to consult a more copious and elaborate Lexicon; and it will be particularly serviceable to many who are unable to turn conveniently and rapidly, amid the perplexities and details of foreign characters with which the pages of Gesenius and Fürst bristle, to the fundamental and essential points of information that they are seeking. Even scholars will find here, not only all of a strictly verbal character which they most frequently want in ordinary consultation of a lexicon, but numerous original suggestions, relations, and distinctions, carefully made and clearly put, which are not unworthy of their attention, especially in the affinities of roots and the classification of meanings. The portable form and moderate cost of the book, it is hoped, will facilitate its use with all classes. The vocabulary is complete as to the ground-forms that actually occur in the biblical text (or *Kethib*), with the pointing that properly belongs to them. Their designation by numbers will especially aid those who are not very familiar with the original language, and the Anglicizing and pronunciation of the words will not come amiss to multitudes who have some acquaintance with it. The addition of the renderings in the common version will greatly contribute to fixing and extending the varied significations and applications of the Hebrew and Chaldee words, as well as to correcting their occasionally wrong translations. On this account, as well as for the sake of precision and to prevent repetition, the use of the same terms in the preceding definitions has been avoided wherever practicable. The design of the volume, being purely *lexical*, does not include grammatical, archæological, or exegetical details, which would have swelled its size and encumbered its plan.

By observing the subjoined directions, in the associated use of the Main and Comparative Concordances, the reader will have substantially a Concordance-Dictionary of both the Authorized and the Revised English Versions, as well as of the Hebrew Bible.

PLAN OF THE BOOK.

1. All the original words are treated in their alphabetical Hebrew order, and are numbered regularly from the first to the last, each being known throughout by its appropriate number. This renders reference easy without recourse to the Hebrew characters.

2. Immediately after each word is given its exact equivalent in English letters, according to the system of transliteration laid down in the scheme here following, which is substantially that adopted in the Common English Version, only more consistently and uniformly carried out; so that the word could readily be turned back again into Hebrew from the form thus given it.

3. Next follows the precise pronunciation, according to the usual English mode of sounding syllables,

so plainly indicated that none can fail to apprehend and apply it. The most approved sounds are adopted, as laid down in the annexed scheme of articulation, and in such a way that any good Hebraist would immediately recognize the word if so pronounced, notwithstanding the minor variations current among scholars in this respect.

4. Then ensues a tracing of the etymology, radical meaning, and applied signification of the word, justly but tersely analyzed and expressed, with any other important peculiarities in this regard.

5. In the case of proper names, the same method is pursued, and at this point the regular mode of Anglicizing it, after the general style of the Common English Version, is given, and a few words of explanation are added to identify it.

6. Finally (after the punctuation-mark :—) are given all the different renderings of the word in the Authorized English Version, arranged in the alphabetical order of the leading terms, and conveniently condensed according to the explanations given below.

By searching out these various renderings in the MAIN CONCORDANCE, to which this Dictionary is designed as a companion, and noting the passages to which the same number corresponding to that of any given Hebrew word is attached in the marginal column, the reader, whether acquainted with the original language or not, will obtain a complete Hebrew Concordance also, expressed in the words of the Common English Version. This is an advantage which no other Concordance or Lexicon affords.

HEBREW ARTICULATION.

The following explanations are sufficient to show the method of transliterating Hebrew words into English adopted in this Dictionary.

1. The Hebrew is read from right to left. The Alphabet consists of 22 letters (and their variations), which are all regarded as consonants, being enunciated by the aid of certain "points" or marks, mostly beneath the letters, and which serve as vowels. There is no distinction of capitals, italics, etc.

2. The letters are as follows:

No.	Form.	Name.	Transliteration and Power.
1.	א	'Aleph (aw'-lef)	'unappreciable
2.	ב	Béyth (bayth)	b
3.	ג	Gýmel (ghee'-mel)	g hard = y
4.	ד	Dáleth (daw'-leth)	d [cent
5.	ה	Hé' (hay)	h, often quies-
6.	ו	Váv (vawv)	v, or w quies-
7.	ז	Zayin (zah'-yin)	z, as in zeal [cent
8.	ח	Chéyth (khayth)	German ch = x [(nearly kh)
9.	ט	Téyth (tayth)	t = f [cent
10.	י	Yôwd (yode)	y, often quies-
11.	כ, final ך	Kaph (caf)	k = p
12.	ל	Lámed (law'-med)	l
13.	מ, final ם	Mém (mame)	m
14.	נ, final ן	Náwn (noon)	n
15.	ס	Qámek (saw'-mek)	ç = s sharp = ʃ
16.	ע	'Ayin (ah'-yin)	'peculiar *
17.	פ, final ף	Phé' (fay)	ph = f = φ
	צ	Pé' (pay)	p

* This letter 'Ayin, owing to this difficulty experienced by Occidentals in pronouncing it accurately (it is a deep guttural sound, like that made in gargling), is generally neglected (i.e. passed over silently) in reading. We have represented it to the eye (but not exactly to the ear) by the Greek rough breathing (for distinctness and typographical convenience, a reversed apostrophe) in order to distinguish it from 'Aleph, which is likewise treated as silent, being similarly represented by the Greek smooth breathing (the apostrophe).

18.	צ, final ץ	Tsádêy (tsaw'-day)	ts
19.	ק	Qôwph (cofe)	q = k = כ
20.	ר	Réysh (raysh)	r
21.	ש	Styn (seen)	s sharp = ʃ = σ
	װ	Shíyn (sheen)	sh
22.	ת	Tháv (thawv)	th, as in thin
	ט	Táv (tauw)	t = ʈ = τ [= θ

3. The vowel-points are the following:

Form.*	Name.	Representation and Power.
(.)	Qámêts (caw'-mates)	â, as in all
(-)	Pattach (pat'-takh)	a, as in man, (fâr)
(-)	Sh'vá'-Pattach (she-vaw' pat'-takh)	ä, as in hat
(..)	Tsérêy (tsay-ray)	ê, as in they = η
(-)	Çegôwl (seg-ole')	ë, as in their e, as in men = e
(-)	Sh'vá'-Çegôwl (she-vaw' seg-ole')	ê, as in mat * obscure, as in [average silent, as e in made
(.)	Sh'vá'† (she-vaw')	î, as in machine ‡ î, as in suppliant, [(misery, hif)
(.)	Chíyriq (khee'-rîk)	
(.)	Chôwlem § (khe'-lem)	ô, as in no = o
(-)	Short Qámêts	o, as in nor = o

* The parenthesis-marks () are given here in order to show the places of the vowel-points, whether below, above, or in the middle of the letter.

† Silent Sh'vá' is not represented by any mark in our method of transliteration, as it is understood whenever there is no other vowel-point.

‡ Chíyriq is thus long only when it is followed by a quiescent vówd (either expressed or implied).

§ Chôwlem is written fully only over Váv, which is then quiescent (w); but when used "defectively" (without the Váv) it may be written either over the left-hand corner of the letter to which it belongs, or over the right-hand corner of the following ones.

† Short Qámêts is found only in unaccented syllables ending with a consonant sound.

(-)	Sh'vá'-Qámêts (she-vaw' caw'-mates)	ä, as in not
(.)	Shúwrêq * (shoo'-rake')	û, as in cruel
(-)	Qíbbûts * (tib'-boots)	u, as in full, rûde

4. A point in the bosom of a letter is called Dágêsh', and is of two kinds, which must be carefully distinguished.

a. Dágêsh lenè occurs only in the letters ב, ג, ד, כ, פ, ט, (technically vocalized B'gad-K'Phath') when they begin a clause or sentence, or are preceded by a consonant sound; and simply has the effect of removing their aspiration.†

b. Dágêsh fortè may occur in any letter except א, ה, ו, י, or ך; it is equivalent to doubling the letter, and at the same time it removes the aspiration of a B'gad-K'Phath letter.‡

5. The Maqqêph' (—), like a hyphen, unites words only for purposes of pronunciation (by removing the primary accent from all except the last of them), but does not affect their meaning or their grammatical construction.

* Shúwrêq is written only in the bosom of Váv. Sometimes it is said to be "defectively" written (without the Váv), and then takes the form of Qíbbûts, which in such cases is called vicarious.

† In our system of transliteration Dágêsh lenè is represented only in the letters ב and פ, because elsewhere it does not affect the pronunciation (with most Hebraists).

‡ A point in the bosom of ך is called Maqqêph' (map-peek'). It occurs only in the final vowelless letter of a few words, and we have represented it by hh. A Dágêsh fortè in the bosom of ך may easily be distinguished from the vowel Shúwrêq by noticing that in the former case the letter has a proper vowel-point accompanying it.

It should be noted that both kinds of Dágêsh are often omitted in writing (being then said to be implied), but (in the case at least of Dágêsh fortè) this word is (by most Hebraists) pronounced the same as if it were present.

ABBREVIATIONS EMPLOYED.

abb.= { abbreviated abbreviation	conjug.= { conjugation conjugational conjugational- ly	etym.= { etymology etymological etymologically	indef.= { indefinite indefinitely	obj.= { object objective objectively	prox.= { proximate proximately
absol.= { absolute absolutely	conjunc.= { conjunction conjunctive conjunctively	euphem.= { euphemism euphemistic euphemistic- ally	infin.= infinitive	or.= { origin original originally	rad.= radical
abstr.= { abstract abstractly	constr.= { construct construction constructive constructively	euphon.= { euphonic euphonious	inhab.= { inhabitant inhabitants	orth.= { orthography orthographical orthographically	recip.= { reciprocal reciprocally
act.= { active actively	contr.= { contracted contraction	extern.= { external externally	ins.= inserted	Pal.= Palestine	redupl.= { reduplicated reduplication
adj.= { adjective adjectively	correl.= { correlated correlation correlative correlatively	infer.= { inference inferential inferentially	intens.= { intensive intensively	part.= participle	refl.= { reflexive reflexively
adv.= { adverb adverbial adverbially	corresp.= { corresponding correspond- ingly	fem.= feminine	intern.= { internal internally	pass.= { passive passively	rel.= { relative relatively
aff.= { affix affixed	def.= { definite definitely	fig.= { figurative figuratively	interj.= { interjection interjectional interjectionally	patron.= { patronymic patronymically	reliq.= { religion religious religiously
affin.= affinity	denom.= { denominative denominative- ly	for.= { foreign foreigner	intr.= { intransitive intransitively	perm.= { permutation (of allied letters)	second.= { secondarily secondary
appar.= { apparent apparently	der.= { derivation derivative derivatively	freq.= { frequentative frequentatively	Isr.= { Israelite Israelites Israelitish	pers.= { person personal personally	signif.= { signification signifying
arch.= { architecture architectural architecturally	desc.= { descendant descendants	fut.= future	Jerus.= Jerusalem	Pers.= { Persia Persian Persians	short.= { shortened shorter
art.= article	E.= { East Eastern	gen.= { general generally generical generically	Levit.= { Levitical Leviticly	phys.= { physical physically	sing.= singular
artif.= { artificial artificially	e.g.= { <i>exempli gratia</i> for example	Gr.= { Græcism Greek	lit.= { literal literally	plur.= plural	spec.= { specific specifically
Ass.= Assyrian	Eg.= { Egypt Egyptian Egyptians	gut.= guttural	marg.= { margin marginal (read- ing)	poet.= { poetry poetical poetically	streng.= strengthening
A. V.= { Authorized Ver- sion	ellip.= { ellipsis elliptical elliptically	Heh.= { Hebraism Hebrew	masc.= masculine	pos.= { positive positively	subdiv.= { subdivision subdivisional subdivisionally
Bab.= { Babylon Babylonia Babylonian	equiv.= { equivalent equivalently	l.e.= { <i>id est</i> that is	mean.= meaning	pref.= { prefix prefixed	subj.= { subject subjective subjectively
caus.= { causative causatively	err.= { erroneous erroneously error	ident.= { identical identically	ment.= { mental mentally	prep.= { preposition prepositional prepositionally	substit.= substituted
Chald.= { Chaldaism Chaldee	esp.= { especial especially	immed.= { immediate immediately	mid.= middle	prim.= primitive	superl.= { superlative superlatively
collat.= { collateral collaterally		imper.= { imperative imperatively	modif.= { modified modification	prob.= { probable probably	symb.= { symmetrical symbolical symbolically
collect.= { collective collectively		impl.= { implication implied impliedly	mor.= { moral morally	prol.= { prolonged prolongation	te.= { technical technically
comp.= { compare comparative comparatively comparison		incept.= { inceptive inceptively	mus.= musical	pron.= { pronominal pronominally pronoun	tran.= { transitive transitively
coner.= { concrete concretely		incl.= { including inclusive inclusively	nat.= { native natural naturally nature		transc.= transcription
conjec.= { conjecture conjectural conjecturally			neg.= { negative negatively		transp.= { transposed transposition
					unc.= { uncertain uncertainly
					var.= variation.

SIGNS EMPLOYED.

+ (addition) denotes a rendering in the A. V. of one or more Heb. words in connection with the one under consideration.

× (multiplication) denotes a rendering in the A. V. that results from an idiom peculiar to the Heb.

° (degree), appended to a Heb. word, denotes a vowel-

pointing corrected from that of the text. (This mark is set in Heb. Bibles over syllables in which the vowels of the marg. have been inserted instead of those properly belonging to the text.)

() (parenthesis), in the renderings from the A. V., denotes a word or syllable sometimes given in con-

nection with the principal word to which it is annexed.

[] (bracket), in the rendering from the A. V., denotes the inclusion of an additional word in the Heb.

Italics, at the end of a rendering from the A. V., denote an explanation of the variations from the usual form.

HEBREW AND CHALDEE DICTIONARY

ACCOMPANYING

THE EXHAUSTIVE CONCORDANCE.

א

1. אָב **ab**, *ab*; a prim. word; *father* in a lit. and immed., or fig. and remote application:—chief, (fore-) *father* ([less]), × *patrimony*, principal. Comp. names in "Abi-".
2. אָב **ab** (Chald.), *ab*; corresp. to 1:—*father*.
3. אָב **ab**, *abe*; from the same as 24; a *green plant*:—greenness, fruit.
4. אָב **ab** (Chald.), *abe*; corresp. to 3:—*fruit*.
5. אָב **ab**. See 178.
6. אָבִיחָה **Abagthâ**, *ab-ag-thaw'*; of for. or.; *Abagtha*, a eunuch of Xerxes:—*Abagtha*.
7. אָבִיחָה **Abad**, *aw-bad'*; a prim. root; prop. to *wander away*, i.e. *lose oneself*; by impl. to *perish* (caus. *destroy*):—*break*, *destroy* (uction), + *not escape*, *fail*, *lose*, (cause to, make) *perish*, *spend*, × and *surely*, *take*, *be undone*, × *utterly*, *be void of*, *have no way to flee*.
8. אָבִיחָה **Abad** (Chald.), *ab-ad'*; corresp. to 6:—*destroy*, *perish*.
9. אָבִיחָה **Abad**, *o-bide'*; act. part. of 6; (concr.) *wretched* or (abstr.) *destruction*:—*perish*.
10. אָבִיחָה **Abadâh**, *ab-ay-daw'*; from 6; concr. something *lost*; abstr. *destruction*, i.e. *Hades*:—*lost*. Comp. 10.
11. אָבִיחָה **Abaddôh**, *ab-ad-do'*; the same as 9, miswritten for 11; a *perishing*:—*destruction*.
12. אָבִיחָה **Abaddôwn**, *ab-ad-done'*; intens. from 6; abstr. a *perishing*; concr. *Hades*:—*destruction*.
13. אָבִיחָה **Abdân**, *ab-dawn'*; from 6; a *perishing*:—*destruction*.
14. אָבִיחָה **Abdân**, *ob-dawn'*; from 6; a *perishing*:—*destruction*.
15. אָבִיחָה **Abâh**, *aw-baw'*; a prim. root; to *breathe after*, i.e. (fig.) to *be acquiescent*:—*consent*, *rest content*, *will*, *he willing*.
16. אָבִיחָה **Abâh**, *aw-beh'*; from 14; *longing*:—*desire*.
17. אָבִיחָה **Abâh**, *ay-beh'*; from 14 (in the sense of *bending towards*); the *papyrus*:—*swift*.
18. אָבִיחָה **Abâwy**, *ab-o-ee'*; from 14 (in the sense of *desiring*); *want*:—*sorrow*.
19. אָבִיחָה **Abâwq**, *ay-booce'*; from 75; a *manger* or *stall*:—*crib*.
20. אָבִיחָה **Abchâh**, *ib-khaw'*; from an unused root (appar. mean. to *turn*); *brandishing* of a sword:—*point*.
21. אָבִיחָה **Abattiyach**, *ab-at-tee-akh'*; of uncert. der.; a *melon* (only plur.):—*melon*.
22. אָבִיחָה **Abîy**, *ab-ee'*; from 1; *fatherly*; *Abi*, *Hezekiah's mother*:—*Abi*.
23. אָבִיחָה **Abîyêl**, *ab-ee-ale'*; from 1 and 410; *father* (i.e. *possessor*) of *God*; *Abiel*, the name of two Isr.:—*Abiel*.
24. אָבִיחָה **Abîyâcâph**, *ab-ee-aw-sawf'*; from 1 and 622; *father* of *gathering* (i.e. *gatherer*); *Abiasaph*, an Isr.:—*Abiasaph*.
25. אָבִיחָה **Abîyb**, *aw-beeb'*; from an unused root (mean. to *be tender*); *green*, i.e. a young ear of grain; hence the name of the month *Abib* or *Nisan*:—*Abib*, ear, green ears of corn.

25. אָבִיחָה **Abîy Gib'ôwn**, *ab-ee' ghib-one'*; from 1 and 1391; *father* (i.e. *founder*) of *Gibon*; *Abi-Gibon*, perb. an Isr.:—*father* of *Gibeon*.
26. אָבִיחָה **Abiygayil**, *ab-ee-gah'-yil*, or shorter **Abiygal**, *ab-ee-gal'*; from 1 and 1524; *father* (i.e. *source*) of *joy*; *Abigail* or *Abigal*, the name of two Israelitesses:—*Abigal*.
27. אָבִיחָה **Abîydân**, *ab-ee-dawn'*; from 1 and 1777; *father* of *judgment* (i.e. *judge*); *Abidan*, an Isr.:—*Abidan*.
28. אָבִיחָה **Abîydâ'**, *ab-ee-daw'*; from 1 and 3045; *father* of *knowledge* (i.e. *knowing*); *Abida*, a son of Abraham by *Keurah*:—*Abida*, *Abidah*.
29. אָבִיחָה **Abîyâh**, *ab-ee-yaw'*; or prol. **Abîyâhûw**, *ab-ee-yaw'-hoo'*; from 1 and 3050; *father* (i.e. *worshipper*) of *Jah*; *Abijah*, the name of several Isr. men and two Israelitesses:—*Abiah*, *Abijah*.
30. אָבִיחָה **Abîyhûw**, *ab-ee-hoo'*; from 1 and 1931; *father* (i.e. *worshipper*) of *Him* (i.e. *God*); *Abihu*, a son of Aaron:—*Abihu*.
31. אָבִיחָה **Abîyhûwd**, *ab-ee-hood'*; from 1 and 1935; *father* (i.e. *possessor*) of *renown*; *Abihud*, the name of two Isr.:—*Abihud*.
32. אָבִיחָה **Abîyhayil**, *ab-ee-hah'-yil*; or (more correctly) **Abîychayil**, *ab-ee-khah'-yil*; from 1 and 2428; *father* (i.e. *possessor*) of *might*; *Abihail* or *Abichail*, the name of three Isr. and two Israelitesses:—*Abihail*.
33. אָבִיחָה **Abîy hâ-Ezriy**, *ab-ee'-haw-ez-ree'*; from 44 with the art. inserted; *father of the Ezrite*; an *Abiezrite* or descendant of *Abiezer*:—*Abiezrite*.
34. אָבִיחָה **Abîyôwn**, *eb-yone'*; from 14, in the sense of *want* (esp. in feeling); *destitute*:—*beggar*, *needy*, *poor* (man).
35. אָבִיחָה **Abîyôwnâh**, *ab-ee-yo-naw'*; from 14; *provocative of desire*; the *capér berry* (from its *stimulative taste*):—*desire*.
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37. אָבִיחָה **Abîychayil**. See 32.
38. אָבִיחָה **Abîyûwb**, *ab-ee-toob'*; from 1 and 2898; *father of goodness* (i.e. *good*); *Abitub*, an Isr.:—*Abitub*.
39. אָבִיחָה **Abîyâtâl**, *ab-ee-tal'*; from 1 and 2919; *father of dew* (i.e. *fresh*); *Abital*, a wife of *King David*:—*Abital*.
40. אָבִיחָה **Abîyâm**, *ab-ee-yawm'*; from 1 and 8220; *father of (the) sea* (i.e. *seaman*); *Abijam* (or *Abijah*), a king of *Judah*:—*Abijam*.
41. אָבִיחָה **Abîymâ'el**, *ab-ee-maw-ale'*; from 1 and 4428; *father of (the) king*; *Abimelek*, the name of two Philistine kings and of two Isr.:—*Abimelech*.
42. אָבִיחָה **Abîymelek**, *ab-ee-mel'-ek*; from 1 and 4428; *father of (the) king*; *Abimelek*, the name of two Philistine kings and of two Isr.:—*Abimelech*.
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59. אָבִיחָה **Abîymêlek**, *ab-ee-mel'-ek*; from 1 and 4428; *father of (the) king*; *Abimelek*, the name of two Philistine kings and of two Isr.:—*Abimelech*.
60. אָבִיחָה **Abîymêlek**, *ab-ee-mel'-ek*; from 1 and 4428; *father of (the) king*; *Abimelek*, the name of two Philistine kings and of two Isr.:—*Abimelech*.
61. אָבִיחָה **Abîymêlek**, *ab-ee-mel'-ek*; from 1 and 4428; *father of (the) king*; *Abimelek*, the name of two Philistine kings and of two Isr.:—*Abimelech*.
62. אָבִיחָה **Abîymêlek**, *ab-ee-mel'-ek*; from 1 and 4428; *father of (the) king*; *Abimelek*, the name of two Philistine kings and of two Isr.:—*Abimelech*.

42. אָבִיחָה **Abîynô'am**, *ab-ee-no'-am*; from 1 and 5278; *father of pleasantness* (i.e. *gracious*); *Abinoam*, an Isr.:—*Abinoam*.
43. אָבִיחָה **Abîynêr**. See 74.
44. אָבִיחָה **Ebyâcâph**, *eb-yaw-sawf'*; contr. from 23; *Ebjasaph*, an Isr.:—*Ebiasaph*.
45. אָבִיחָה **Abîyêzer**, *ab-ee-ay'-zer*; from 1 and 5829; *father of help* (i.e. *helpful*); *Abiezer*, the name of two Isr.:—*Abiezer*.
46. אָבִיחָה **Abîy'albôwn**, *ab-ee-al-bone'*; from 1 and an unused root of unc. der.; prob. *father of strength* (i.e. *valiant*); *Abialbon*, an Isr.:—*Abialbon*.
47. אָבִיחָה **Abîy'r**, *aw-beer'*; from 82; *mighty* (spoken of *God*):—*mighty* (one).
48. אָבִיחָה **Abîy'r**, *aw-beer'*; for 46:—*angel*, *bull*, *chiefest*, *mighty* (one), *stout* [-hearted], *strong* (one), *valiant*.
49. אָבִיחָה **Abîy'râm**, *ab-ee-rawm'*; from 1 and 7311; *father of height* (i.e. *lofty*); *Abiram*, the name of two Isr.:—*Abiram*.
50. אָבִיחָה **Abîy'shag**, *ab-ee-shag'*; from 1 and 7686; *father of error* (i.e. *blundering*); *Abishag*, a concubine of *David*:—*Abishag*.
51. אָבִיחָה **Abîy'shûwac**, *ab-ee-shoo'-ah*; from 1 and 7771; *father of plenty* (i.e. *prosperous*); *Abishua*, the name of two Isr.:—*Abishua*.
52. אָבִיחָה **Abîy'shûwr**, *ab-ee-shoor'*; from 1 and 7791; *father of (the) wall* (i.e. *perh. mason*); *Abishur*, an Isr.:—*Abishur*.
53. אָבִיחָה **Abîy'shay**, *ab-ee-shah'-ee*; or (shorter) **Abshay**, *ab-shah'-ee*; from 1 and 7862; *father of a gift* (i.e. *prob. generous*); *Abishai*, an Isr.:—*Abishai*.
54. אָבִיחָה **Abîy'shâlôwm**, *ab-ee-shaw'-lome'*; or (short.) **Abshâlôwm**, *ab-shaw'-lome'*; from 1 and 7965; *father of peace* (i.e. *friendly*); *Abshalom*, a son of *David*; also (the fuller form) a later Isr.:—*Abishalom*, *Absalom*.
55. אָבִיחָה **Ebyâthâr**, *eb-yaw-thawr'*; contr. from 1 and 3498; *father of abundance* (i.e. *liberal*); *Ebjathar*, an Isr.:—*Abiathar*.
56. אָבִיחָה **Abâk**, *aw-bak'*; a prim. root; prob. to *coil upward*:—*mount up*.
57. אָבִיחָה **Abâk**, *aw-bal'*; a prim. root; to *bewail*:—*lament*, *mourn*.
58. אָבִיחָה **Abâk**, *aw-bale'*; from 56; *lamenting*:—*mourn* (er, -ing).
59. אָבִיחָה **Abâk**, *aw-bale'*; from an unused root (mean. to *be grassy*); a *meadow*:—*plain*. Comp. also the prop. names beginning with *Abel*.
60. אָבִיחָה **Abâk**, *aw-bale'*; from 58; a *meadow*; *Abel*, the name of two places in *Pal.*:—*Abel*.
61. אָבִיחָה **Abâk**, *ay'-bel*; from 56; *lamentation*:—*mourning*.
62. אָבִיחָה **Abâk**, *ab-aw'*; appar. from 56 through the idea of *negation*; *nay*, i.e. *truly* or *yet*:—*but*, *indeed*, *nevertheless*, *verily*.
63. אָבִיחָה **Abêl Bêyth-Ma'âkâh**, *aw-bale' bayth ma-akaw'*; from 58 and 1004 and 4601; *meadow of Beth-Maakah*; *Abel of Beth-maakah*, a place in *Pal.*:—*Abel-beth-maachah*, *Abel of Beth-maachah*.

63. אֶבֶל הַשִּׁטִּים *Ābel hash-Shittim*, *aw-bale' hash-shit-teem'*; from 58 and the plur. of 7848, with the art. ins.; *meadow of the acacias*; *Abel hash-Shittim*, a place in Pal.:—*Abel-shittim*.

64. אֶבֶל כֶּרָמִים *Ābel K'ramiym*, *aw-bale' ker-aw-meem'*; from 58 and the plur. of 3754; *meadow of vineyards*; *Abel-Keramim*, a place in Pal.:—*plain of the vineyards*.

65. אֶבֶל מְחֹלָה *Ābel M'chôwlâh*, *aw-bale' mekh-o-law'*; from 58 and 4246; *meadow of dancing*; *Abel-Mecholah*, a place in Pal.:—*Abel-meholah*.

66. אֶבֶל מַיִם *Ābel Mayim*, *aw-bale' mah'-yim*; from 58 and 4325; *meadow of water*; *Abel-Mayim*, a place in Pal.:—*Abel-maim*.

67. אֶבֶל מִצְרַיִם *Ābel Mitsrayim*, *aw-bale' mits-rah'-yim*; from 58 and 4714; *meadow of Egypt*; *Abel-Mitsrajim*, a place in Pal.:—*Abel-mizraim*.

68. אֶבֶן *eben*, *eh'-ben*; from the root of 1129 through the mean. to *build*; a *stone*:—+ *caruncle*, + *mason*, + *plummet*, [chalk, hall-, head-, sling-] *stone* (-ny), (divers) *weight* (-s).

69. אֶבֶן *eben* (Chald.), *eh'-ben*; corresp. to 68:—*stone*.

70. אֶבֶן *eben*, *o'-ben*; from the same as 68; a *pair of stones* (only dual); a *potter's wheel* or a *midwife's stool* (consisting alike of two horizontal disks with a support between):—*wheel*, *stool*.

71. אֶבְנָה *Ābanâh*, *ab-aw-naw'*; perh. fem. of 68; *stony*; *Abanah*, a river near Damascus:—*Ahana*. Comp. 549.

72. אֶבֶן הַזֵּזֶר *Eben hâ-êzer*, *eh'-ben haw-e'-zer*; from 68 and 5828 with the art. ins.; *stone of the help*; *Eben-ha-Ezer*, a place in Pal.:—*Ebenezer*.

73. אֶבְנֵי *abnê*, *ab-nate'*; of uncert. deriv.; a *belt*:—*girdle*.

74. אֶבְנֵי *Abnêr*, *ab-nare'*; or (fully) אֶבְיָנֵר *Ābiyner*, *ab-ee-nare'*; from 1 and 5216; *father of light* (i.e. *enlightening*); *Abner*, an Isr.:—*Abner*.

75. אֶבֶס *ābas*, *aw-bas'*; a prim. root; to *fodder*:—*fatted*, *stalled*.

76. אֶבְעָה *Ābâ'ah*, *ab-ah-boo-aw'*; (by redupl.) from an unused root (mean. to *belch forth*); an *inflammatory pustule* (as *eruption*):—*blains*.

77. אֶבֶט *Ebets*, *eh'-bets*; from an unused root prob. mean. to *gleam*; *conspicuous*; *Ebets*, a place in Pal.:—*Abez*.

78. אֶבְצָן *Ibtsân*, *ib-tsawn'*; from the same as 76; *splendid*; *Ibtsan*, an Isr.:—*Ibzan*.

79. אֶבַק *ābaq*, *aw-bak'*; a prim. root; prob. to *float away* (as *vapor*), but used only as denom. from 80; to *bedust*, i.e. *grapple*:—*wrestle*.

80. אֶבַק *ābaq*, *aw-bauk'*; from root of 79; *light particles* (as *volatile*):—(small) *dust*, *powder*.

81. אֶבְקָה *ābâqâh*, *ab-aw-kaw'*; fem. of 80:—*powder*.

82. אֶבַר *ābar*, *aw-bar'*; a prim. root; to *soar*:—*fly*.

83. אֶבֶר *ēber*, *ay-ber'*; from 82; a *pinion*:—[long-] *wing* (-ed).

84. אֶבְרָה *ēbrâh*, *eb-raw'*; fem. of 83:—*feather*, *wing*.

85. אֶבְרָהָם *Ābrâhâm*, *ab-raw-hawm'*; contr. from 1 and an unused root (prob. mean. to be *populous*); *father of a multitude*; *Abraham*, the later name of *Ahram*:—*Ahraham*.

86. אֶבְרֶךָ *ābrêk*, *ab-roke'*; prob. an Eg. word mean. *kneel*:—*bow the knee*.

87. אֶבְרָם *Ābrâm*, *ab-rawm'*; contr. from 48; *high father*; *Abram*, the original name of *Ahraham*:—*Abram*.

אֶבְשָׁי *Abshay*. See 52.

אֶבְשָׁלֹוֹם *Abshâlôwm*. See 53.

88. אֶבֶת *ēbôth*, *o-both'*; plur. of 178; *water-skins*; *Oboth*, a place in the Desert:—*Oboth*.

89. אֶגֶּה *Agê*, *aw-gay'*; of uncert. der. [comp. 90]; *Agê*, an Isr.:—*Agee*.

90. אֶגַּג *Āgag*, *ag-ag'*; or אֶגָּג *Āgâg*, *ag-awg'*; of uncert. der. [comp. 89]; *flame*; *Agag*, a title of Amalekites kings:—*Agag*.

91. אֶגָּי *Āgâgîy*, *ag-aw-ghee'*; patrilal or patron. from 90; an *Agagite* or descendant (subject) of *Agag*:—*Agagite*.

92. אֶגְדָּה *Āguddâh*, *ag-ood-daw'*; fem. pass. part. of an unused root (mean. to *bind*); a *band*, *bundle*, *knot*, or *arch*:—*hunch*, *hurden*, *troop*.

93. אֶגֶז *Āgôwz*, *eg-oze'*; prob. of Pers. or.; a *nut*:—*nut*.

94. אֶגוּר *Āgûwr*, *aw-goor'*; pass. part. of 103; *gathered* (i.e. *received among the sages*); *Agur*, a fanciful name for Solomon:—*Agur*.

95. אֶגוּרָה *Āgôwrâh*, *ag-o-raw'*; from the same as 94; prop. something *gathered*, i.e. perh. a *grain* or *berry*; used only of a small (silver) *coin*:—*piece* [of] *silver*.

96. אֶגֶל *egel*, *eh'-ghel*; from an unused root (mean. to *flow down* or *together as drops*); a *reservoir*:—*drop*.

97. אֶגְלַיִם *Eglayim*, *eg-lah'-yim*; dual of 96; a *double pond*; *Eglajim*, a place in Moab:—*Eglaim*.

98. אֶגַם *Āgam*, *ag-am'*; from an unused root (mean. to *collect as water*); a *marsh*; hence a *rush* (as growing in swamps); hence a *stockade of reeds*:—*pond*, *pool*, *standing* [water].

99. אֶגַם *Āgem*, *aw-game'*; prob. from the same as 98 (in the sense of *stagnant water*); fig. *sad*:—*pond*.

100. אֶגְמוֹן *Āgmôn*, *ag-mone'*; from the same as 98; a *marshy pool* [others from a different root, a *kettle*]; by impl. a *rush* (as growing there); *collect*, a *rope of rushes*:—*hulrush*, *caldron*, *hook*, *rush*.

101. אֶגָּן *Āggân*, *ag-gawn'*; prob. from 5059; a *bowl* (as *pounded out hollow*):—*basin*, *cup*, *gohlet*.

102. אֶגָּף *Āggâph*, *ag-gawf'*; prob. from 5062 (through the idea of *impending*); a *cover* or *heap*; i.e. (only plur.) *wings of an army*, or *crowds of troops*:—*hands*.

103. אֶגַר *Āgar*, *aw-gar'*; a prim. root; to *harvest*:—*gather*.

104. אֶגְרָא *Āgrâ* (Chald.), *ig-er-aw'*; of Pers. or.; an *epistle* (as carried by a state courier or postman):—*letter*.

105. אֶגְרָאֵל *Āgartâl*, *ag-ar-taw'*; of uncert. der.; a *basin*:—*charger*.

106. אֶגְרֹף *Āgrôph*, *eg-rofe'*; from 1640 (in the sense of *grasping*); the *clenched hand*:—*fiat*.

107. אֶגְרֶת *Āggereth*, *ig-eh'-reth*; fem. of 104; an *epistle*:—*letter*.

108. אֶד *êd*, *ade*; from the same as 181 (in the sense of *enveloping*); a *fog*:—*mist*, *vapor*.

109. אֶדָב *Ādab*, *aw-dab'*; a prim. root; to *languish*:—*grieve*.

110. אֶדְבָּאֵל *Ādbêl*, *ad-beh-ale'*; prob. from 109 (in the sense of *chastisement*) and 410; *disciplined of God*; *Adbeel*, a son of Ishmael:—*Ad-beel*.

111. אֶדָד *Ādad*, *ad-ad'*; prob. an orth. var. for 2801; *Adad* (or *Hadad*), an Edomite:—*Hadad*.

112. אֶדְדוֹ *Iddôw*, *id-do*; of uncert. der.; *Iddo*, an Isr.:—*Iddo*.

אֶדְוֹם *Ēdôwm*. See 123.

אֶדְוֹמִי *Ēdôwmîy*. See 30.

113. אֶדְוֹן *Ādôwn*, *aw-done'*, or (short.) אֶדֹן *Ādôn*, *aw-done'*; from an unused root (mean. to *rule*); *sovereign*, i.e. *controller* (human or divine):—*lord*, *master*, *owner*. Comp. also names beginning with "Adon".

114. אֶדְוֹן *Addôwn*, *ad-done'*; prob. intens. for 113; *powerful*; *Addon*, appar. an Isr.:—*Addon*.

115. אֶדְוֹרַיִם *Ādôwrayim*, *ad-o-rah'-yim*; dual from 142 (in the sense of *eminence*); *double mound*; *Adorajim*, a place in Pal.:—*Adoraim*.

116. אֶדַיִן *Ēdayin* (Chald.), *ed-ah'-yin*; of uncert. der.; *then* (of time):—*now*, *that time*, *then*.

117. אֶדְדִּיר *addîyr*, *ad-deer'*; from 142; *wide* or (gen.) *large*; fig. *powerful*:—*excellent*, *famous*, *gallant*, *glorious*, *goodly*, *lordly*, *mighty* (-ier, one), *noble*, *principal*, *worthy*.

118. אֶדְלָיָה *Ādalyâ*, *ad-al-yaw'*; of Pers. der.; *Adalja*, a son of Haman:—*Adalia*.

119. אֶדָם *Ādam*, *aw-dam'*; to *show blood* (in the face), i.e. *flush* or *turn rosy*:—*be* (dyed, made) *red* (ruddy).

120. אֶדָם *Ādam*, *aw-dawm'*; from 119; *ruddy*, i.e. a *human being* (an individual or the species, *mankind*, etc.):—*another*, + *hypocrite*, + *common sort*, *low*, *man* (mean, of low degree), *person*.

121. אֶדָם *Ādam*, *aw-dawm'*; the same as 120; *Adam*, the name of the first man, also of a place in Pal.:—*Adam*.

122. אֶדָם *Ādôm*, *aw-dome'*; from 119; *rosy*:—*red*, *ruddy*.

123. אֶדָם *Ēdôm*, *ed-ome'*; or (fully) אֶדְוֹם *Ēdôwm*, *ed-ome'*; from 122; *red* [see Gen. 25: 25]; *Edom*, the elder twin-brother of Jacob; hence the region (Idumaea) occupied by him:—*Edom*, *Edomites*, *Idumaea*.

124. אֶדָם *Ēdem*, *o'-dem*; from 119; *redness*, i.e. the *ruby*, *garnet*, or some other red gem:—*sardius*.

125. אֶדְמָדָם *Ādamdâm*, *ad-am-dawm'*; redupl. from 119; *reddish*:—(somewhat) *reddish*.

126. אֶדְמָה *Ādmâh*, *ad-maw'*; contr. for 127; *earthy*; *Admah*, a place near the Dead Sea:—*Admah*.

127. אֶדְמָה *Ādâmâh*, *ad-aw-maw'*; from 119; *soil* (from its gen. *redness*):—*country*, *earth*, *ground*, *husband* [-man] (-ry), *land*.

128. אֶדְמָה *Ādâmâh*, *ad-aw-maw'*; the same as 127; *Adamah*, a place in Pal.:—*Adamah*.

אֶדְמוֹנִי *Ādmôwnîy*. See 132.

129. אֶדְמִי *Ādâmiy*, *ad-aw-mee'*; from 127; *earthy*; *Adami*, a place in Pal.:—*Adami*.

130. אֶדְמוֹמִי *Ēdômiy*, *ed-o-mee'*; or (fully) אֶדְוֹמִי *Ēdôwmîy*, *ed-o-mee'*; patron. from 123; an *Edomite*, or desc. from (or inh. of) *Edom*:—*Edomite*. See 726.

131. אֶדְמוּמִים *Ādummîym*, *ad-oom-meem'*; plur. of 121; *red spots*; *Ādummim*, a pass in Pal.:—*Ādummim*.

132. אֶדְמוֹנִי *admôniy*, *ad-mo-nee'*, or (fully) אֶדְמוֹנִי *admôwnîy*, *ad-mo-nee'*; from 119; *reddish* (of the hair or the complexion):—*red*, *ruddy*.

133. אֶדְמָתָה *Ādmâthâ*, *ad-maw-thaw'*; prob. of Pers. der.; *Admatha*, a Pers. nobleman:—*Admatha*.

134. אֶדֶן *ēden*, *eh'-den*; from the same as 113 (in the sense of *strength*); a *basis* (of a hull-ding, a column, etc.):—*foundation*, *socket*.

אֶדֹן *Ādôn*. See 113.

135. אֶדָן *Addân*, *ad-dawn'*; intens. from the same as 134; *firm*; *Addan*, an Isr.:—*Addan*.

136. אֶדֹנָי *Ādônây*, *ad-o-noy'*; an emphatic form of 113; the *Lord* (used as a prop. name of God only):—(my) *Lord*.

137. אֶדֹנִי-בֶזֶק *Ādônîy-Bezek*, *ad-o'-nee-beh'-zek*; from 113 and 986; *lord of Bezek*; *Adonî-Bezek*, a Canaanitish king:—*Adonî-bezek*.

138. אֶדֹנִיָּה *Ādônîyâh*, *ad-o-nee-yaw'*; or (prol.) אֶדֹנִיָּהוּ *Ādônîyâhûw*, *ad-o-nee-yaw'-hoo*; from 113 and 8050; *lord* (i.e. worshipper) of Jah; *Adonijah*, the name of three Isr.:—*Adonijah*.

139. אֶדֹנִי-טֶדֶק *Ādônîy-Tsedek*, *ad-o'-nee-tseh'-dek*; from 113 and 6664; *lord of justice*; *Adonî-Tsedek*, a Canaanitish king:—*Adonî-zedek*.

140. אֶדֹנִיָּקָם *Ādônîyqâm*, *ad-o-nee-kawm'*; from 113 and 6665; *lord of rising* (i.e. *high*); *Adonikam*, the name of one or two Isr.:—*Adonikam*.

141. **Adōnīrām**, *ad-o-nee-rawm'*; from 113 and 7311; *lord of height*; *Adoniram*, an Isr.:—*Adoniram*.
142. **Adār**, *aw-dar'*; a prim. root; to *expand*, i.e. *be great* or (fig.) *magnificent*:—(be-)come glorious, honourable.
143. **Adār**, *ad-awr'*; prob. of for. der.; perh. mean. *fire*; *Adar*, the 12th Heb. month:—*Adar*.
144. **Adār** (Chald.), *ad-awr'*; corresp. to 143:—*Adar*.
145. **eder**, *eh'-der*; from 142; *amplitude*, i.e. (concr.) a *mantle*; also (fig.) *splendor*:—goodly, robe.
146. **Adār**, *ad-dawr'*; intens. from 142; *ample*; *Addar*, a place in Pal.; also an Isr.:—*Addar*.
147. **iddar** (Chald.), *id-dar'*; intens. from a root corresp. to 142; *ample*, i.e. a *threshing-floor*:—*threshing-floor*.
148. **Adargāzēr** (Chald.), *ad-ar'-gaw-zar'*; from the same as 147, and 1505; a *chief diviner*, or *astrologer*:—*judge*.
149. **Adrazdā** (Chald.), *ad-raz-daw'*; prob. of Pers. or.; *quickly* or *carefully*:—*diligently*.
150. **Adarkōn**, *ad-ar-kone'*; of Pers. or.; a *daric* or Pers. coin:—*drum*.
151. **Adōrām**, *ad-o-rawm'*; contr. for 141; *Adoram* (or *Adoniram*), an Isr.:—*Adoram*.
152. **Adrammelek**, *ad-ram-meh'-lek*; from 142 and 4428; *splendor* of (the) *king*; *Adrammelek*, the name of an Assy. idol, also of a son of Sennacherib:—*Adrammelech*.
153. **Edra** (Chald.), *ed-raw'*; an orth. var. for 1872; an *arm*, i.e. (fig.) *power*:—*force*.
154. **Edrei**, *ed-reh'-ee*; from the equivalent of 153; *mighty*; *Edrei*, the name of two places in Pal.:—*Edrel*.
155. **addereth**, *ad-deh'-reth*; fem. of 117; something *ample* (as a *large vine*, a *wide dress*); also the same as 145:—*garment*, *glory*, *goodly*, *mantle*, *robe*.
156. **Adash**, *aw-dash'*; a prim. root; to *tread out* (grain):—*thresh*.
157. **Ahab**, *aw-hab'*; or **Ahēb**, *aw-hab'*; a prim. root; to *have affection* for (sexually or otherwise):—(be-) *love* (-d-, -ly-, -r), *like*, *friend*.
158. **Ahab**, *ah'-hab*; from 157; *affection* (in a good or a bad sense):—*love* (-r).
159. **Ahab**, *o'-hab*; from 156; mean. the same as 158:—*love*.
160. **Ahabāh**, *ā-hab-aw'*; fem. of 158 and mean. the same:—*love*.
161. **Ohad**, *o'-had*; from an unused root mean. to be *united*; *unity*; *Ohad*, an Isr.:—*Ohad*.
162. **Ahāhh**, *ā-haw'*; appar. a prim. word expressing *pain* exclamatorily; *Oh!*:—*ah*, *alas*.
163. **Ahāvā**, *ā-hav-aw'*; prob. of for. or.; *Ahava*, a river of Babylonia:—*Ahava*.
164. **Ehūd**, *ay-hood'*; from the same as 161; *united*; *Ehud*, the name of two or three Isr.:—*Ehud*.
165. **Ehiy**, *e-hee'*; appar. an orth. var. for 346; *where*:—*I will be* (Hos. 13: 10, 14) [which is often the rendering of the same Heb. form from 1961].
166. **Ahal**, *aw-hal'*; a prim. root; to be *clear*:—*shine*.
167. **Ahal**, *aw-hal'*; a denom. from 168; to *tent*:—*pitch* (remove) a tent.
168. **Ahel**, *o'-hel*; from 166; a *tent* (as clearly conspicuous from a distance):—*covering*, (dwelling) *place*, *home*, *tabernacle*, *tent*.
169. **Ahel**, *o'-hel*; the same as 168; *Ahel*, an Isr.:—*Ahel*.

170. **Ohōlāh**, *ō-hol-aw'*; in form a fem. of 168, but in fact for **Ohōlāh**, *ō-hol-aw'*; from 168; *her tent* (i.e. idolatrous sanctuary); *Oholah*, a symbol. name for Samaria:—*Aholah*.
171. **Ohōlīyāb**, *ō'-hol-ee-awb'*; from 168 and 1; *tent of (his) father*; *Oholiab*, an Isr.:—*Aholiab*.
172. **Ohōlīyābāh**, *ō'-hol-ee-baw'*; (similarly with 170) for **Ohōlīyābāh**, *ō'-hol-ee-baw'*; from 168; *my tent (is) in her*; *Oholibah*, a symbol. name for Judah:—*Aholibah*.
173. **Ohōlīyābāmāh**, *ō'-hol-ee-baw-maw'*; from 168 and 1116; *tent of (the) height*; *Oholibamah*, a wife of Esau:—*Aholibamah*.
174. **Ahālīym**, *ā-haw-leem'*; or (fem.) **Ahālōwth**, *ā-haw-loth'* (only used thus in the plur.); of for. or.; *aloe wood* (i.e. sticks):—(tree of lign-) *aloes*.
175. **Ahārōwn**, *ā-har-one'*; of uncert. deriv.; *Aharon*, the brother of Moses:—*Aaron*.
176. **Aw**, *o*; presumed to be the "constr." or genitival form of **Aw**, *av*, short. for 185; *desire* (and so prob. in Prov. 31: 4); hence (by way of alternative) *or*, also *if*:—*also*, and, either, *if*, at the least, *x* nor, *or*, otherwise, then, *whether*.
177. **Awēl**, *oo-ale'*; from 176 and 410; *wish of God*; *Uel*, an Isr.:—*Uel*.
178. **Awēb**, *obe*; from the same as 1 (appar. through the idea of *prattling* a father's name); prop. a *mumble*, i.e. a *water-skin* (from its hollow sound); hence a *necromancer* (ventriloquist, as from a jar):—*hottle*, *hallow* spirit.
179. **Awbiyl**, *o-beel'*; prob. from 56; *mournful*; *Obil*, an Ishmaelite:—*Obil*.
180. **Awbāl**, *oo-bawl'*; or (short.) **Abāl**, *oo-bawl'*; from 2986 (in the sense of 2988); a *stream*:—*river*.
181. **Awūd**, *ood*; from an unused root mean. to *rake together*; a *poker* (for *turning* or *gathering* embers):—(fire-) *brand*.
182. **Awdōwth**, *o-dōth'*; or (short.) **Awdōth**, *o-dōth'* (only thus in the plur.); from the same as 181; *turnings* (i.e. occasions); (adv.) on *account of*:—(be-) *cause*, concerning, *sake*.
183. **Awāh**, *aw-vaw'*; a prim. root; to *wish for*:—*covet*, (greatly) *desire*, be *desirous*, *long*, *lust* (after).
184. **Awāh**, *aw-vaw'*; a prim. root; to *extend* or *mark out*:—*point out*.
185. **Avvāh**, *av-vaw'*; from 183; *longing*:—*desire*, *lust* after, *pleasure*.
186. **Uwzay**, *oo-zah'-ee*; perh. by perm. for 5813, *strong*; *Uzai*, an Isr.:—*Uzal*.
187. **Uwzāl**, *oo-zāw'*; of uncert. der.; *Uzal*, a son of Joktan:—*Uzal*.
188. **Awy**, *ē'-ee*; prob. from 183 (in the sense of *crying out* after); *lamentation*; also interj. *Oh!*:—*alas*, *woe*.
189. **Eviy**, *ev-ee'*; prob. from 183; *desirous*; *Evi*, a Midianitish chief:—*Evi*.
- Awyēb**. See 341.
190. **Awyāh**, *o-yaw'*; fem. of 188:—*woe*.
191. **Eviyl**, *ev-ee'*; from an unused root (mean. to be *perverse*); (fig.) *silly*:—*fool* (-ish) (man).
192. **Eviyl Merōdak**, *ev-ee' mer-o-dak'*; of Chald. deriv. and prob. mean. *soldier of Merodach*; *Evil-Merodach*, a Babylonian king:—*Evil-merodach*.
193. **Awl**, *ool*; from an unused root mean. to *twist*, i.e. (by impl.) *be strong*; the *body* (as being *rolled together*); also *powerful*:—*mighty*, *strength*.

194. **Uwlay**, *oo-lah'-ee*; or (short.) **Ulay**, *oo-lah'-ee*; from 176; *if not*; hence *perhaps*:—*if so be*, *may be*, *peradventure*, unless.
195. **Uwlay**, *oo-lah'-ee*; of Pers. der.; the *Ulay* (or *Eulāus*), a river of Persia:—*Ulay*.
196. **Eviyl**, *ev-ee'-lee'*; from 191; *silly*, *foolish*; hence (mor.) *impious*:—*foolish*.
197. **Uwlam**, *oo-lawm'*; or (short.) **Ulam**, *oo-lawm'*; from 481 (in the sense of *tying*); a *vestibule* (as bound to the building):—*porch*.
198. **Uwlam**, *oo-lawm'*; appar. from 481 (in the sense of *dumbness*); *solitary*; *Ulam*, the name of two Isr.:—*Ulam*.
199. **Uwlam**, *oo-lawm'*; appar. a variation of 194; *however* or *on the contrary*:—*as for*, *but*, *howbeit*, in *very deed*, *surely*, *truly*, *wherefore*.
200. **Ivveleth**, *iv-veh'-leth*; from the same as 191; *silliness*:—*folly*, *foolishly* (-ness).
201. **Uwmār**, *o-mawr'*; from 559; *talkative*; *Omar*, a grandson of Esau:—*Omar*.
202. **Uwn**, *one*; prob. from the same as 205 (in the sense of *effort*, but *successful*); *ability*, *power*, (fig.) *wealth*:—*force*, *goods*, *might*, *strength*, *substance*.
203. **Uwn**, *one*; the same as 202; *On*, an Isr.:—*On*.
204. **Uwn**, *one*; or (short.) **On**, *one*; of Eg. der.; *On*, a city of Egypt:—*On*.
205. **Aven**, *aw'-ven*; from an unused root perh. mean. prop. to *pant* (hence to exert oneself, usually in vain; to *come to naught*); strictly *nothingness*; also *trouble*, *vanity*, *wickedness*; spec. an *idol*:—*affliction*, *evil*, *false*, *idol*, *iniquity*, *mischievous*, *mourners* (-ing), *naught*, *sorrow*, *unjust*, *unrighteous*, *vain*, *vanity*, *wicked* (-ness.) Comp. 369.
206. **Aven**, *aw'-ven*; the same as 205; *idolatry*; *Aven*, the contemptuous synonym of three places, one in Cœle-Syria, one in Egypt (On), and one in Pal. (Bethel):—*Aven*. See also 204, 1007.
207. **Uwnōw**, *o-no'*; or (short.) **Onōw**, *o-no'*; prol. from 202; *strong*; *Ono*, a place in Pal.:—*Ono*.
208. **Uwnām**, *o-nawm'*; a var. of 209; *strong*; *Onum*, the name of an Edomite and of an Isr.:—*Onam*.
209. **Uwnān**, *o-nawn'*; a var. of 207; *strong*; *Onan*, a son of Judah:—*Onan*.
210. **Uwphāz**, *oo-fawz'*; perh. a corruption of 211; *Uphaz*, a famous gold region:—*Uphaz*.
211. **Uwphīyr**, *o-feer'*; or (short.) **Uphīyr**, *o-feer'*; and **Uwphīr**, *o-feer'*; of uncert. deriv.; *Ophir*, the name of a son of Joktan, and of a gold region in the East:—*Ophir*.
212. **Uwphān**, *o-fawn'*; or (short.) **Uphān**, *o-fawn'*; from an unused root mean. to *revolve*; a *wheel*:—*wheel*.
- Uwphīr**. See 211.
213. **Awwt**, *oots*; a prim. root; to *press*; (by impl.) to be *close*, *hurry*, *withdraw*:—(make) *haste* (-n-, -y), *labor*, *he narrow*.
214. **Uwtsār**, *o-tsaw'*; from 688; a *depository*:—*armory*, *cellar*, *garner*, *store* (-house), *treasure* (-house) (-y).
215. **Uwr**, *ore*; a prim. root; to be (caus. make) *luminous* (lit. and metaph.):—*x* break of *day*, *glorious*, *kindle*, (be, en-, give, show) *light* (-en, -ened), *set on fire*, *shine*.
216. **Uwr**, *ore*; from 215; *illumination* or (concr.) *luminary* (in every sense, including *lightning*, *happiness*, etc.):—*bright*, *clear*, *day*, *light* (-ning), *morning*, *sun*.
217. **Uwr**, *oor*; from 215; *flame*, hence (in the plur.) the *East* (as being the region of light):—*fire*, *light*. See also 224.
218. **Uwr**, *oor*; the same as 217; *Ur*, a place in Chaldaea; also an Isr.:—*Ur*.
219. **Uwrāh**, *o-raw'*; fem. of 216; *luminousness*, i.e. (fig.) *prosperity*; also a plant (as being *bright*):—*herb light*.

220. **אָוֶרָה** *Avérâh*, *av-ay-raw'*; hy transp. for 723; a stall;—cote.

221. **אֲוִרִי** *Awriy*, *oo-ree'*; from 217; fiery; Uri, the name of three Isr.:—Uri.

222. **אֲוִרְיָאֵל** *Awriyâ'el*, *oo-ree-ale'*; from 217 and 410; flame of God; Uriel, the name of two Isr.:—Uriel.

223. **אֲוִרְיָה** *Awriyâh*, *oo-ree-yaw'*; or (prol.) **אֲוִרְיָהוּ** *Awriyâhûw*, *oo-ree-yaw'-hoo'*; from 217 and 3050; flame of Jah; Urijah, the name of one Hittite and five Isr.:—Uriah, Urijah.

224. **אֲוִרִים** *Awriym*, *oo-reem'*; plur. of 217; lights; Urim, the oracular brilliancy of the figures in the high-priest's breastplate:—Urim.

אֲוִרְנָה *Owrenâh*. See 728.

225. **אוּת** *Awth*, *ooth*; a prim. root; prop. to come, i.e. (impl.) to assent:—consent.

226. **אוּת** *Awth*, *oth*; proh. from 225 (in the sense of appearing); a signal (lit. or fig.), as a flag, beacon, monument, omen, prodigy, evidence, etc.:—mark, miracle, (en-) sign, token.

227. **אָז** *Awz*, *awz*; a demonstrative adv.; at that time or place; also as a conj., therefore:—beginning, for, from, hitherto, now, of old, once, since, then, at which time, yet.

228. **אָזָא** *Azâ* (Chald.), *az-aw'*; or **אָזָה** *Azâh* (Chald.), *az-aw'*; to kindle; (by impl.) to heat:—heat, hot.

229. **אֲזַבִּי** *Ezbay*, *ez-bah'ee*; proh. from 231; hyssop-like; Ezbai, an Isr.:—Ezhal.

230. **אָזַד** *Azad* (Chald.), *az-awd'*; of uncert. der.; firm:—he gone.

231. **אֲזֹב** *Ezôwb*, *ay-zobe'*; proh. of for. der.; hyssop:—hyssop.

232. **אֲזֹבֶר** *Ezôwr*, *ay-zore'*; from 246; something girt; a belt, also a band:—girdle.

233. **אָזַי** *Azay*, *az-ah'ee*; proh. from 227; at that time:—then.

234. **אֲזַכָּרָה** *Azkarâh*, *az-kaw-raw'*; from 2142; a reminder; spec. remembrance-offering:—memorial.

235. **אָזַל** *Azal*, *aw-zal'*; a prim. root; to go away, hence to disappear:—fail, gad about, go to and fro [but in Ezek. 27:19 the word is rendered by many "from Uzal," by others "yarn"], he gone (spent).

236. **אָזַל** *Azal* (Chald.), *az-al'*; the same as 235; to depart:—go (up).

237. **אֶזֶל** *Ezel*, *eh'-zel*; from 235; departure; Ezel, a memorial stone in Pal.:—Ezel.

238. **אָזַן** *Azan*, *aw-zan'*; a prim. root; proh. to expand; but used only as a denom. from 241; to broaden out the ear (with the hand), i.e. (by impl.) to listen:—give (perceive by the) ear, hear (-ken). See 239.

239. **אָזַן** *Azan*, *aw-zan'*; a prim. root [rather ident. with 238 through the idea of scales as if two ears]; to weigh, i.e. (fig.) ponder:—give good heed.

240. **אָזֵן** *Azên*, *aw-zane'*; from 238; a spade or paddle (as having a broad end):—weapon.

241. **אָזֵן** *Azen*, *o'-zen*; from 238; broadness, i.e. (concr.) the ear (from its form in man):—+advertise, audience, +displease, ear, hearing, +show.

242. **אֲזֵן שֵׁעֶרָה** *Uzzên She'erâh*, *ooz-zane'-sheh-er-aw'*; from 238 and 7609; plat of Sheerah (i.e. settled by him); Uzzen-Sheerah, a place in Pal.:—Uzzen-sheerah.

243. **אֲזֹנוֹת תָּבוֹר** *Aznôwth Tâbôwr*, *az-nôth' tau-bore'*; from 238 and 8396; flats (i.e. tops) of Tabor (i.e. situated on it); Aznoth-Tabor, a place in Pal.:—Aznoth-tabor.

244. **אֲזִנִּי** *Ozniy*, *oz-nee'*; from 241; having (quick) ears; Ozni, an Isr.; also an Oznite (collect.), his desc.:—Ozni, Oznites.

245. **אֲזַנְיָה** *Azanyâh*, *az-an-yaw'*; from 238 and 3050; heard by Jah; Azanjah, an Isr.:—Azaniah.

246. **אֲזִיקִימ** *Aziqqiyim*, *az-ik-keem'*; a var. for 2181; manacles:—chains.

247. **אָזַר** *Azar*, *aw-zar'*; a prim. root; to belt:—hind (compass) about, gird (up, with).

248. **אֲזֹרָה** *Ezrôwâ*, *ez-ro'-â*; a var. for 2220; the arm:—arm.

249. **אֲזֹרָה** *Ezrâch*, *ez-rawkh'*; from 2224 (in the sense of springing up); a spontaneous growth, i.e. native (tree or persons):—bay tree, (home-) born (in the land), of the (one's own) country (nation).

250. **אֲזֹרָחִי** *Ezrâchîy*, *ez-raw-khee'*; patron. from 246; an Ezrachite or desc. of Zerach:—Ezrahite.

251. **אָח** *Ach*, *awkh*; a prim. word; a brother (used in the widest sense of literal relationship and metaph. affinity or resemblance [like 1]):—another, hrother (-ly), kindred, like, other. Comp. also the prop. names beginning with "Ah—" or "Ahi—".

252. **אָח** *Ach* (Chald.), *akh*; corresp. to 251:—brother.

253. **אָח** *Ach*, *awkh*; a var. for 162; Oh! (expressive of grief or surprise):—ah, alas.

254. **אָח** *Ach*, *awkh*; of uncert. der.; a fire-pot or chafing-dish:—hearth.

255. **אָחִי** *Achî*, *o'-akh*; proh. from 253; a howler or lonesome wild animal:—doleful creature.

256. **אָחִיב** *Achîb*, *akh-awb'*; once (hy contr.) **אָחִיב** *Echâb* (Jer. 29:22), *ekh-awb'*; from 251 and 1; brother [i.e. friend] of (his) father; Achab, the name of a king of Israel and of a prophet at Babylon:—Ahah.

257. **אָחִבָּן** *Achbân*, *akh-bawn'*; from 251 and 995; brother (i.e. possessor) of under-standing; Achban, an Isr.:—Ahban.

258. **אָחִד** *Achad*, *aw-khad'*; perh. a prim. root; to unify, i.e. (fig.) collect (one's thoughts):—go one way or other.

259. **אָחִד** *Achâd*, *ekh-awd'*; a numeral from 258; prop. united, i.e. one; or (as an ordinal) first:—a, alike, alone, altogether, and, any (-thing), apiece, a certain, [dai-] ly, each (one), + eleven, every, few, first, +highway, a man, once, one, only, other, some, together.

260. **אָחִד** *Achûw*, *aw-khoo'*; of unc. (perh. Eg.) der.; a bulrush or any marshy grass (particularly that along the Nile):—flag, meadow.

261. **אָחִד** *Echûwd*, *ay-khood'*; from 258; united; Echud, the name of three Isr.:—Ehud.

262. **אָחִדָּה** *Achvâh*, *akh-vaw'*; from 2331 (in the sense of 2324); an utterance:—declaration.

263. **אָחִדָּה** *Achâvâh* (Chald.), *akh-av-aw'*; corresp. to 262; solution (of riddles):—showing.

264. **אָחִדָּה** *Achâvâh*, *akh-av-aw'*; from 251; fraternity:—brotherhood.

265. **אָחִדָּח** *Achôwach*, *akh-o'-akh*; hy redupl. from 251; brotherly; Achoach, an Isr.:—Aboah.

266. **אָחִדָּחִי** *Achôwehîy*, *akh-o-khee'*; patron. from 264; an Achochite or desc. of Achoach:—Abohite.

267. **אָחִדָּמַי** *Achûwmay*, *akh-oo-mah'ee*; perh. from 251 and 4325; brother (i.e. neighbour) of water; Achumai, an Isr.:—Ahumai.

268. **אָחִדָּר** *Achôwr*, *aw-khore'*; or (short.) **אָחִר** *achôr*, *aw-khore'*; from 299; the hinder part; hence (adv.) behind, backward; also (as facing north) the West:—after (-ward), hack (part, -side, -ward), hereafter, (be-) hind (-er part), time to come, without.

269. **אָחִדָּוֶת** *Achôwth*, *aw-khôth'*; irreg. fem. of 251; a sister (used very widely [like 250], lit. and fig.):—(an-) other, sister, together.

270. **אָחָז** *Achaz*, *aw-khaz'*; a prim. root; to seize (often with the accessory idea of holding in possession):—+ he affrighted, bar, (catch, lay, take) hold (hack), come upon, fasten, handle, portion, (get, have or take) possess (-ion).

271. **אָחָז** *Achâz*, *aw-khaz'*; from 270; possessor; Achaz, the name of a Jewish king and of an Isr.:—Abaz.

272. **אָחֻזָּה** *Achuzzâh*, *akh-ooz-zaw'*; fem. pass. part. from 270; something seized, i.e. a possession (esp. of land):—possession.

273. **אָחָזַי** *Achzay*, *akh-zah'ee*; from 270; seizer; Achazai, an Isr.:—Ahassal.

274. **אָחֻזָּה** *Achazyâh*, *akh-az-yaw'*; or (prol.) **אָחֻזָּהוּ** *Achazyâhûw*, *akh-az-yaw'-hoo'*; from 270 and 3050; Jah has seized; Achazjah, the name of a Jewish and an Isr. king:—Ahaziah.

275. **אָחֻזָּם** *Achuzzâm*, *akh-ooz-zawm'*; from 270; seizure; Achuzzam, an Isr.:—Ahuzam.

276. **אָחֻזָּת** *Achuzzath*, *akh-ooz-zath'*; a var. of 272; possession; Achuzzath, a Philistine:—Ahuzzath.

277. **אָחִי** *Achîy*, *akh-ee'*; from 251; brotherly; Achî, the name of two Isr.:—Ahi.

278. **אָחִי** *Echîy*, *ay-khee'*; proh. the same as 277; Echî, an Isr.:—Ehi.

279. **אָחִיָּאֵם** *Achîyâm*, *akh-ee-awm'*; from 251 and 517; brother of the mother (i.e. uncle); Achiam, an Isr.:—Ahiam.

280. **אָחִידָּה** *Achîydâh* (Chald.), *akh-ee-daw'*; corresp. to 2420, an enigma:—hard sentence.

281. **אָחִידָּה** *Achîyâh*, *akh-ee-yaw'*; or (prol.) **אָחִידָּהוּ** *Achîyâhûw*, *akh-ee-yaw'-hoo'*; from 251 and 3050; brother (i.e. worshipper) of Jah; Achijah, the name of nine Isr.:—Ahiah, Ahijah.

282. **אָחִידָּהוּ** *Achîyhûwd*, *akh-ee-hood'*; from 251 and 1395; brother (i.e. possessor) of renown; Achihud, an Isr.:—Ahihud.

283. **אָחִיָּו** *Achyôw*, *akh-yo'*; prol. from 251; brotherly; Achio, the name of three Isr.:—Ahio.

284. **אָחִיחֻד** *Achîychûd*, *akh-ee-khood'*; from 251 and 2330; brother of a riddle (i.e. mysterious); Achichud, an Isr.:—Ahihud.

285. **אָחִיטוּב** *Achîytûwb*, *akh-ee-toob'*; from 251 and 2896; brother of goodness; Achitub, the name of several priests:—Ahtub.

286. **אָחִילָּוֶד** *Achîylâwd*, *akh-ee-lood'*; from 251 and 3205; brother of one born; Achilud, an Isr.:—Ahilud.

287. **אָחִימָוֶת** *Achîymôwth*, *akh-ee-môth'*; from 251 and 4191; brother of death; Achimoth, an Isr.:—Ahimoth.

288. **אָחִימֶלֶךְ** *Achîymelek*, *akh-ee-meh'-lek*; from 251 and 4428; brother of (the) king; Achimelek, the name of an Isr. and of a Hittite:—Ahimelech.

289. **אָחִימָן** *Achîyman*, *akh-ee-man'*; or **אָחִימָן** *Achîymân*, *akh-ee-mawn'*; from 251 and 4480; brother of a portion (i.e. gift); Achiman, the name of an Anakite and of an Isr.:—Ahiman.

290. **אָחִימָאֵטִס** *Achîyma'ats*, *akh-ee-mah'-ats*; from 251 and the equiv. of 4619; brother of anger; Achimaats, the name of three Isr.:—Ahimaaz.

291. **אָחִיָּן** *Achyân*, *akh-yawn'*; from 251; brotherly; Achjan, an Isr.:—Ahjan.

292. **אָחִינָדָּב** *Achîynâdâb*, *akh-ee-naw-dawb'*; from 251 and 5068; brother of liberal-ity; Achinadab, an Isr.:—Ahinadab.

293. **אָחִינָּוֶם** *Achîynô'am*, *akh-ee-no'-am*; from 251 and 5278; brother of pleasantness; Achinoam, the name of two Israelitesses:—Ahinoam.

294. **אָחִישָׁמַח** *Achîyshâmâh*, *akh-ee-saw-mawh'*; from 251 and 5564; brother of support; Achisamah, an Isr.:—Ahisamah.

295. **אָחִיֶּזֶר** *Achîyêzer*, *akh-ee-eh'-zer*; from 251 and 5523; brother of help; Achiezer, the name of two Isr.:—Ahiezer.

296. **אָחִישָׁמַח** *Achîyqâm*, *akh-ee-kawm'*; from 251 and 6965; brother of rising (i.e. high); Achikam, an Isr.:—Ahikam.

297. **אָחִירָם** *Achîyrâm*, *akh-ee-rawm'*; from 251 and 7311; brother of height (i.e. high); Achiram, an Isr.:—Ahiram.

298. **אַחִירָמִי** *ʾAchiyrāmiy*, *akh-ee-raw-mee'*; patron. from 297; an *Achiramite* or desc. (collect.) of Achiram:—*Ahiramites*.
299. **אַחִירָע** *ʾAchiyrā', akh-ee-rah'*; from 251 and 7451; brother of wrong; *Achira*, an Isr.:—*Ahira*.
300. **אַחִישָׁחָר** *ʾAchiyshachar*, *akh-ee-shakh'-ar*; from 251 and 7837; brother of (the) dawn; *Achishachar*, an Isr.:—*Ahishar*.
301. **אַחִישָׁר** *ʾAchiyshār*, *akh-ee-shaw'r'*; from 251 and 7891; brother of (the) singer; *Achishar*, an Isr.:—*Ahishar*.
302. **אַחִיּוֹפֶל** *ʾAchiyōphēl*, *akh-ee-tho'-fel*; from 251 and 8602; brother of folly; *Achithophel*, an Isr.:—*Ahithophel*.
303. **אַחְלָב** *ʾAchlāb*, *akh-lawb'*; from the same root as 2459; *fatness* (i.e. fertile); *Achlab*, a place in Pal.:—*Ahlah*.
304. **אַחְלַי** *ʾAchlay*, *akh-lah'-ee*; the same as 805; *wishful*; *Achlai*, the name of an Israelite and of an Isr.:—*Ahlai*.
305. **אַחְלָי** *ʾAchālay*, *akh-al-ah'-ee*; or **אַחְלָיִי** *ʾAchālēy*, *akh-al-ay'*; prob. from 253 and a var. of 8863; *would that!*:—O that, would God.
306. **אַחְלָמָה** *ʾAchlamāh*, *akh-law'-maw*; perh. from 2432 (and thus *dream-stone*); a gem, prob. the *amethyst*:—*amethyst*.
307. **אַחְמֶתָה** *ʾAchmethā'*, *akh-me-thaw'*; of Pers. der.; *Achmetha* (i.e. *Ecbatana*), the summer capital of Persia:—*Achmetha*.
308. **אַחַשְׁבַּי** *ʾAchashbay*, *akh-as-bah'-ee*; of uncert. der.; *Achashbai*, an Isr.:—*Ahashai*.
309. **אַחַר** *ʾAchar*, *aw-khar'*; a prim. root; to *loiter* (i.e. *be behind*); by impl. to *procrastinate*:—continue, defer, delay, hinder, he late (slack), stay (there), tarry (longer).
310. **אַחַר** *ʾAchar*, *akh-ar'*; from 309; prop. the *hind part*; gen. used as an adv. or conj., *after* (in various senses):—after (that, -ward), again, at, away from, back (from, -side), behind, beside, by, follow (after, -ing), forasmuch, from, hereafter, hinder end, + out (over) live, + persecute, posterity, pursuing, remnant, seeing, since, thence [-forth], when, with.
311. **אַחַר** *ʾAchar* (Chald.), *akh-ar'*; corresp. to 310; *after*:—[here-] after.
312. **אַחֵר** *ʾAcher*, *akh-air'*; from 309; prop. *hinder*; gen. *next*, *other*, etc.:—(an) other (man), following, next, strange.
313. **אַחֵר** *ʾAcher*, *akh-air'*; the same as 312; *Acher*, an Isr.:—*Aher*.
314. **אַחֲרֹנָה** *ʾAchārōnā*, *akh-ar-one'*; or (short.) **אַחֲרֹן** *ʾAchārōn*, *akh-ar-one'*; from 309; *hinder*; gen. *late* or *last*; spec. (as facing the east) *western*:—after (-ward), to come, following, blind (-er, -ermost, -most), last, latter, rere-ward, ut(ter)most.
315. **אַחְרָח** *ʾAchrach*, *akh-rakh'*; from 310 and 251, *after* (his) brother: *Achrach*, an Isr.:—*Aharah*.
316. **אַחֲרֵחֵל** *ʾAcharchēl*, *akh-ar-kale'*; from 310 and 2426; *behind* (the) *intrenchment* (i.e. *safe*); *Acharchel*, an Isr.:—*Aharhel*.
317. **אַחֲרֵי** *ʾAchōriy* (Chald.), *akh-or-ee'*; from 311; *other*:—(an) other.
318. **אַחֲרֵי** *ʾAchōrēyn* (Chald.), *akh-or-ane'*; or (short.) **אַחֲרֵי** *ʾAchōrēn* (Chald.), *akh-or-ane'*; from 317; *last*:—at last.
319. **אַחֲרֵי** *ʾAchārīyth*, *akh-ar-eeth'*; from 310; the *last* or *end*, hence the *future*; also *posterity*:—(last, latter) end (time), hinder (utter) -most, length, posterity, remnant, residue, reward.
320. **אַחֲרֵי** *ʾAchārīyth* (Chald.), *akh-ar-eeth'*; from 311; the same as 319; *later*:—latter.
321. **אַחֲרָן** *ʾAchōrān* (Chald.), *akh-or-awn'*; from 311; the same as 317; *other*:—(an) other.
322. **אַחֲרָנִי** *ʾAchōrannīyth*, *akh-or-an-neeth'*; prol. from 268; *backwards*:—back (-ward, again).
323. **אַחַשְׁדָּרְפָן** *ʾAchashdarpan*, *akh-ash-dar-pan'*; of Pers. der.; a *satrap* or governor of a main province (of Persia):—*lieutenant*.
324. **אַחַשְׁדָּרְפָן** *ʾAchashdarpan* (Chald.), *akh-ash-dar-pan'*; corresp. to 323:—*prince*.
325. **אַחַשְׁוֶרֶשׁ** *ʾAchashvērōsh*, *akh-ash-vay-rōsh'*; or (short.) **אַחַשְׁרֹשׁ** *ʾAchashrōsh*, *akh-ash-rōsh'* (Esth. 10:1); of Pers. or.; *Achashverosh* (i.e. *Ahasuerus* or *Artaxerxes*, but in this case *Xerxes*, the title (rather than name) of a Pers. king:—*Ahasuerus*.
326. **אַחַשְׁתָּרִי** *ʾAchashṭāriy*, *akh-ash-taw-ree'*; prob. of Pers. der.; an *achastarite* (i.e. courier); the designation (rather than name) of an Isr.:—*Haakastari* [includ. the art.].
327. **אַחַשְׁתָּרָן** *ʾAchashṭārān*, *akh-ash-taw-rawn'*; of Pers. or.; a *mule*:—*camel*.
328. **אַחַ** *ʾAḥ*, *at*; from an unused root perh. mean. to *move softly*; (as a noun) a *necromancer* (from their soft incantations), (as an adv.) *gently*:—charmer, gently, secret, softly.
329. **אַתָּד** *ʾĀṭād*, *aw-tawd'*; from an unused root prob. mean. to *pierce* or *make fast*; a *thorn-tree* (espec. the *buckthorn*):—*Atad*, hramhle, thorn.
330. **אַתָּוָן** *ʾĀṭūwn*, *ay-toon'*; from an unused root (prob. mean. to *bind*); prop. *twisted* (yarn), i.e. *tapestry*:—*fine linen*.
331. **אַתָּם** *ʾĀṭam*, *aw-tam'*; a prim. root; to *close* (the lips or ears); by anal. to *contract* (a window by hevelled jambs):—*narrow*, shut, stop.
332. **אַתָּר** *ʾĀṭar*, *aw-tar'*; a prim. root; to *close up*:—shut.
333. **אַתֵּר** *ʾĀṭēr*, *aw-tare'*; from 332; *maimed*; *Āter*, the name of three Isr.:—*Āter*.
334. **אַתָּר** *ʾĀṭēr*, *it-tare'*; from 332; shut up, i.e. *impeded* (as to the use of the right hand):—+ *left-handed*.
335. **אַי** *ʾĀy*, *ah'-ee*; perh. from 370; *where?* hence *how?*:—how, what, whence, where, whither, which (way).
336. **אַי** *ʾĀy*, *ee*; prob. ident. with 335 (through the idea of a *query*); *not*:—*Island* (Joh 22:30).
337. **אַי** *ʾĀy*, *ee*; short. from 188; *alas!*:—*woe*.
338. **אַי** *ʾĀy*, *ee*; prob. ident. with 337 (through the idea of a *doleful* sound); a *howler* (used only in the plural), i.e. any solitary wild creature:—*wild beast of the islands*.
339. **אַי** *ʾĀy*, *ee*; from 188; prop. a *habitable spot* (as *desirable*); *dry land*, a *coast*, an *island*:—country, isle, island.
340. **אַיָב** *ʾĀyab*, *aw-yab'*; a prim. root; to *hate* (as one of an opposite trihe or party); hence to *be hostile*:—*he an enemy*.
341. **אַיָב** *ʾĀyēb*, *o-yabe'*; or (fully) **אַיָב** *ʾĀyēw-yēb*, *o-yabe'*; act. part. of 340; *hating*; an *adversary*:—*enemy*, *foe*.
342. **אַיָבָה** *ʾĀyēbāh*, *ay-baw'*; from 340; *hostility*:—*enmity*, *hatred*.
343. **אַיָד** *ʾĀyēd*, *ade*; from the same as 181 (in the sense of *bending down*); *oppression*; by impl. *misfortune*, *ruin*:—*calamity*, *destruction*.
344. **אַיָה** *ʾĀyāh*, *ah-yaw'*; perh. from 337; the *screamer*, i.e. a *hawk*:—*kite*, *vulture*.
345. **אַיָה** *ʾĀyāh*, *ah-yaw'*; the same as 344; *Ajah*, the name of two Isr.:—*Aiah*, *Ajah*.
346. **אַיָה** *ʾĀyēh*, *ah-yay'*; prol. from 335; *where?*:—*where*.
347. **אַיָוָב** *ʾĀyōwb*, *ee-yobe'*; from 340; *hated* (i.e. *persecuted*); *Ijob*, the patriarch famous for his patience:—*Joh*.
348. **אַיָזֶבֶל** *ʾĀyzebel*, *ee-zeh'-bel*; from 336 and 2083; *chaste*; *Izebel*, the wife of king *Ahah*:—*Jezebel*.
349. **אַיָה** *ʾĀyēk*, *ake*; also **אַיָה** *ʾĀyēkāh*, *ay-kaw'*; and **אַיָה** *ʾĀyēkākāh*, *ay-kaw'-kah*; prol. from 335; *how?* or *how!*; also *where*:—*how*, *what*.
350. **אַיָבֹד** *ʾĀy-kābōwd*, *ee-kaw-bode'*; from 336 and 3519; (there is) *no glory*, i.e. *inglorious*; *Ikabod*, a son of Phineas:—*I-chahod*.
351. **אַיָכֹה** *ʾĀyēkōh*, *ay-kō*; prob. a var. for 349, but not as an interrogative; *where*:—*where*. **אַיָכָה** *ʾĀyēkāh*; **אַיָכָה** *ʾĀyēkākāh*. See 349.
352. **אַיָל** *ʾĀyil*, *ah'-yil*; from the same as 139; prop. *strength*; hence anything *strong*; spec. a *chief* (politically); also a *ram* (from his strength); a *pilaster* (as a strong support); an *oak* or other strong tree:—*mighty* (man), *lintel*, *oak*, *post*, *ram*, *tree*.
353. **אַיָל** *ʾĀyāl*, *eh-yawl'*; a var. of 352; *strength*:—*strength*.
354. **אַיָל** *ʾĀyāl*, *ah-yawl'*; an intens. form of 352 (in the sense of *ram*); a *stag* or *male deer*:—*hart*.
355. **אַיָלָה** *ʾĀyālāh*, *ah-yaw-law'*; fem. of 354; a *doe* or *female deer*:—*hind*.
356. **אַיָלוֹן** *ʾĀyilōwn*, *ay-lone'*; or (short.) **אַיָלוֹן** *ʾĀyilōn*, *ay-lone'*; from 352; *oak-grove*; *Elon*, the name of a place in Pal., and also of one Hittite, two Isr.:—*Elon*.
357. **אַיָלוֹן** *ʾĀyilōwn*, *ah-yaw-lone'*; from 354. *deer-field*; *Ajalon*, the name of five places in Pal.:—*Aijalon*, *Ajalon*.
358. **אַיָלוֹן בֵּית חָנָן** *ʾĀyilōwn Bēyth Chānān*, *ay-lone' bayth-chawn'*; from 356, 1004, and 2603; *oak-grove of* (the) *house of favor*; *Elon of Beth-chanan*, a place in Pal.:—*Elon-heth-hanan*.
359. **אַיָלוֹת** *ʾĀyilōwth*, *ay-lōth'*; or **אַיָלוֹת** *ʾĀyilōth*, *ay-lath'*; from 352; *trees* or a *grove* (i.e. *palms*); *Eloth* or *Elath*, a place on the Red Sea:—*Elatb*, *Eloth*.
360. **אַיָלוֹת** *ʾĀyilōwth*, *eh-yaw-looth'*; fem. of 353; *power*; by impl. *protection*:—*strength*.
361. **אַיָלָם** *ʾĀyilām*, *ay-lawm'*; or (short.) **אַיָלָם** *ʾĀyilām*, *ay-lawm'*; or (fem.) **אַיָלָה** *ʾĀyilāmāh*, *ay-lam-maw'*; prob. from 352; a *pillar-space* (or *colonnade*), i.e. a *pale* (or *portico*):—*arch*.
362. **אַיָלִים** *ʾĀyilīm*, *ay-leem'*; plur. of 352; *palm-trees*; *Elim*, a place in the Desert:—*Elim*.
363. **אַיָלָן** *ʾĀyilān* (Chald.), *ee-lawm'*; corresp. to 356; a *tree*:—*tree*.
364. **אַיָל פָּרָן** *ʾĀyil Pārān*, *ale paw-rawn'*; from 352 and 6390; *oak of Paran*; *El-Paran*, a portion of the district of *Paran*:—*El-paran*.
365. **אַיָלָן** *ʾĀyilōn*. See 356.
366. **אַיָלָה** *ʾĀyēleth*, *ah-yeh'-leth*; the same as 355; a *doe*:—*hind*, *Aijelet*.
367. **אַיָלִים** *ʾĀyilīm*. See 368.
368. **אַיָוָם** *ʾĀyōm*, *aw-yome'*; from an unused root (mean. to *frighten*); *frightful*:—*terrible*.
369. **אַיָמָה** *ʾĀymāh*, *ay-maw'*; or (short.) **אַיָמָה** *ʾĀmah*, *ay-maw'*; from the same as 366; *fright*; concr. an *idol* (as a *hugbear*):—*dread*, *fear*, *horror*, *idol*, *terrible*, *terror*.
370. **אַיָמִים** *ʾĀymīm*, *ay-meem'*; plur. of 367; *terrors*; *Emim*, an early Canaanitish (or Moabitish) tribe:—*Emims*.
371. **אַיָן** *ʾĀyin*, *ah'-yin*; as if from a prim. root mean. to *be nothing* or *not exist*; a *non-entity*; gen. used as a neg. particle:—*else*, *except*, *fail*, [father-] *less*, *he gone*, in [-curable], *neither*, *never*, *no* (where), *none*, *nor* (any, thing), *not*, *nothing*, *to nought*, *past*, in [-searchable], *well-nigh*, *without*, *Comp.* 370.
372. **אַיָזֶר** *ʾĀyēzer*, *ee-eh'-zer*; from 336 and 5328; *helpless*; *Iezer*, an Isr.:—*Jezer*.

373. **אִיעֲרִי** *iy'ezriy*, *ee-er-ree'*; patron. from 872; an *Iezrite* or desc. of *Iezer*:—*Jerite*.

374. **אֵפְחָה** *éypháh*, *ay-faw'*; or (short.) **אֵפָה** *épháh*, *ay-faw'*; of Eg. der.; an *ephah* or measure for grain; hence a *measure* in gen.:—*ephah*, (divers) *measure* (-s).

375. **אֵיפָה** *éyphóh*, *ay-fó'*; from 335 and 6311; *what place?*; also (of time) *when?*; or (of means) *how?*:—*what manner*, *where*.

376. **אִישׁ** *iysh*, *eesh*; contr. for 582 [or perh. rather from an unused root mean. to be *extant*]; a *man* as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation):—also, another, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-] man, (good-, great, mighty) man, he, high (degree), him (that is), husband, man [-kind], + none, one, people, person, + steward, *what* (man) soever, whoso (-ever), *worthy*. Comp. 802.

377. **אִישׁ** *iysh*, *eesh*; denom. from 876; to be a *man*, i.e. act in a manly way:—*show* (one) self a *man*.

378. **אִישׁ-בֹּשֶׁת** *iysh-Bósheth*, *eesh-bó'-sheth*; from 376 and 1322; *man of shame*; *Ish-Bosheth*, a son of King Saul:—*Ish-bosheth*.

379. **אִישׁ-חֹדָד** *iyshhówd*, *eesh-hóde'*; from 376 and 1935; *man of renown*; *Ishod*, an Isr.:—*Ishod*.

380. **אִישׁוֹן** *iyshówn*, *ee-shone'*; dimin. from 376; the *little man* of the eye; the *pupil* or *ball*; hence the *middle* (of night):—*apple* [of the eye], *black*, *obscure*.

אִישׁ-חַי *iysh-Chay*. See 381.

381. **אִישׁ-חַיִּל** *iysh-Chayil*, *eesh-khah'-yil*; from 376 and 2438; *man of might*; by defect. transcription (2 Sam. 23: 20) **אִישׁ-חַיִּל** *iysh-Chay*, *eesh-khah'-ee*; as if from 376 and 2416; *living man*; *Ish-chail* (or *Ish-chai*), an Isr.:—a *valiant man*.

382. **אִישׁ-טוֹב** *iysh-Tówb*, *eesh-tóbe'*; from 376 and 2897; *man of Tob*; *Ish-Tob*, a place in Pal.:—*Ish-tob*.

אִישִׁי *ishay*. See 3448.

אִיתוֹן *ithówn*. See 2978.

383. **אִיתַי** *iythay* (Chald.), *ee-thah'-ee*; corresp. to 8426; prop. *entity*; used only as a particle of affirmation, there *is*:—*art* thou, can, do ye, have, it be, there is (are), × we will not.

384. **אִיתַיִל** *iythiyál*, *eeth-ee-ale'*; perh. from 837 and 410; *God has arrived*; *Ithiel*, the name of an Isr., also of a symb. person:—*Ithiel*.

385. **אִיתָמָר** *iythámár*, *eeth-aw-maur'*; from 839 and 8558; *coast of the palm-tree*; *Ithamar*, a son of Aaron:—*Ithamar*.

386. **אֵיתָן** *éythán*, *ay-thawn'*; or (short.) **אֵתָן** *éthán*, *ay-thawn'*; from an unused root (mean. to *continue*); *permanence*; hence (concr.) *permanent*; spec. a *chieftain*:—*hard*, *mighty*, *rough*, *strength*, *strong*.

387. **אֵיתָן** *éythán*, *ay-thawn'*; the same as 386; *permanent*; *Ethan*, the name of four Isr.:—*Ethan*.

388. **אֵיתָנִים** *éythánim*, *ay-thaw-neem'*; plur. of 386; always with the art.; the *permanent brooks*; *Ethaním*, the name of a month:—*Ethaním*.

389. **אֵהָ** *ak*, *ak*; akin to 403; a particle of affirmation, *surely*; hence (by limitation) *only*:—also, in any wise, at least, hut, certainly, even, howbeit, nevertheless, notwithstanding, only, save, *surely*, of a surety, truly, verily, + *wherefore*, *yet* (hut).

390. **אֶכָד** *Akkad*, *ak-kad'*; from an unused root prob. mean. to *strengthen*; a *fortress*; *Accad*, a place in Bab.:—*Accad*.

391. **אֶכְזָב** *akzáb*, *ak-zawb'*; from 3576; *falsehood*; by impl. *treachery*:—*lie*, *lie*.

392. **אֶכְזִיב** *Akziyb*, *ak-zeeb'*; from 891; *deceitful* (in the sense of a winter-torrent which fails in summer); *Akziyb*, the name of two places in Pal.:—*Achziib*.

393. **אֶכְזָר** *akzár*, *ak-zawr'*; from an unused root (appar. mean. to *act harshly*); *violent*; by impl. *deadly*; also (in a good sense) *brave*:—*cruel*, *fierce*.

394. **אֶכְזָרִי** *akzáriy*, *ak-zaw-ree'*; from 893; *terrible*:—*cruel* (one).

395. **אֶכְזָרִיּוּת** *akzariyúwth*, *ak-ze-ree-ooth'*; from 894; *fierceness*:—*cruel*.

396. **אֶכְיָלָה** *ákíyláh*, *ak-ee-law'*; fem. from 398; something *eatable*, i.e. *food*:—*meat*.

397. **אֶכְיִשׁ** *Ákiyish*, *aw-keesh'*; of uncert. der.; *Akish*, a Philistine king:—*Achish*.

398. **אָכַל** *ákál*, *aw-kal'*; a prim. root; to *eat* (lit. or fig.):—× *at all*, *burn up*, *consume*, *devour* (-er, up), *dine*, *eat* (-er, up), *feed* (with), *food*, × *freely*, × *in . . . wise* (-dead, plenty), (lay) *meat*, × *quite*.

399. **אָכַל** *ákál* (Chald.), *ak-al'*; corresp. to 398:—+ *accuse*, *devour*, *eat*.

400. **אָכַל** *ókél*, *o'-kel'*; from 398; *food*:—*eating*, *food*, *meal* [-time], *meat*, *prey*, *victuals*.

401. **אָכַל** *ókál*, *oo-kawl'*; or **אָכַל** *Ukkál*, *ook-kawl'*; appar. from 398; *devoured*; *Ucal*, a fancy name:—*Ucal*.

402. **אָכַלָה** *okláh*, *ok-law'*; fem. of 401; *food*:—*consume*, *devour*, *eat*, *food*, *meat*.

403. **אָכַן** *ákên*, *aw-kane'*; from 3559 [comp. 3651]; *firmly*; fig. *surely*; also (advers.) *but*:—*but*, *certainly*, *nevertheless*, *surely*, *truly*, *verily*.

404. **אָכַף** *ákaph*, *aw-kaf'*; a prim. root; appar. mean. to *curve* (as with a burden); to *urge*:—*crave*.

405. **אָכַף** *ekeph*, *eh'-kef'*; from 404; a *load*; by impl. a *stroke* (others *dignity*):—*hand*.

406. **אָכָר** *ikkár*, *ik-kawr'*; from an unused root mean. to *dig*; a *farmer*:—*husbandman*, *ploughman*.

407. **אָכַשָׁף** *Akshaph*, *ak-shawf'*; from 3784; *fascination*; *Acshaph*, a place in Pal.:—*Achshaph*.

408. **אֵל** *al*, *al*; a neg. particle [akin to 8808]; *not* (the qualified negation, used as a deprecativ); once (Joh 24: 25) as a noun, *nothing*:—*nay*, *neither*, + *never*, *no*, *nor*, *not*, *nothing* [worth], *rather than*.

409. **אֵל** *al* (Chald.), *al*; corresp. to 408:—*not*.

410. **אֵל** *él*, *ale*; short. from 352; *strength*; as adj. *mighty*; espec. the *Almighty* (hut used also of any deity):—*God* (god), × *goodly*, × *great*, *idol*, *might* (-y one), *power*, *strong*. Comp. names in "el."

411. **אֵל** *él*, *ale*; a demonst. particle (but only in a plur. sense) *these* or *those*:—*these*, *those*. Comp. 428.

412. **אֵל** *él* (Chald.), *ale*; corresp. to 411:—*these*.

413. **אֵל** *él*, *ale*; (but used only in the shortened constr. form **אֵל** *el*, *el*); a prim. particle, prop. denoting motion *towards*, but occasionally used of a quiescent position, i.e. *near*, *with* or *among*; often in general, *to*:—*about*, *according to*, *after*, *against*, *among*, *as for*, *at*, *because* (-fore, -side), *both . . . and*, *by*, *concerning*, *for*, *from*, × *hath*, *in* (-to), *near*, *(out) of*, *over*, *through*, *(to-ward)*, *under*, *unto*, *upon*, *whether*, *with* (-in).

414. **אֵלָה** *élá*, *ay-law'*; a var. of 424; *oak*; *Ela*, an Isr.:—*Ela*.

415. **אֵלֵי יִשְׂרָאֵל** *élí Yisrá'él*, *ale el-o-hay' yis-raw-ale'*; from 410 and 430 and 3478; the *mighty God of Israel*; *El-Elohi-Israel*, the title given to a consecrated spot by Jacob:—*El-elohé-Israel*.

416. **אֵלֵי בֵּית־אֵל** *élí Bēyth-él*, *ale bayth-ale'*; from 410 and 1008; the *God of Bethel*; *El-Bethel*, the title given to a consecrated spot by Jacob:—*El-beth-el*.

417. **אֵלְגָבִישׁ** *elgábíysh*, *el-gaw-beesh'*; from 410 and 1378; *hail* (as if a *great pearl*):—*great hail* [-stones].

418. **אֵלְגֻמְמִיִּם** *algúwmim*, *al-goom-meem'*; by transp. for 484; sticks of *algum* wood:—*algum* [trees].

419. **אֵלְדָד** *eldád*, *el-dád'*; from 410 and 1730; *God has loved*; *Eldad*, an Isr.:—*Eldad*.

420. **אֵלְדָּאָה** *eldá'áh*, *el-daw-aw'*; from 410 and 3045; *God of knowledge*; *Eldaah*, a son of Midian:—*Eldaah*.

421. **אֵלָה** *éláh*, *aw-law'*; a prim. root [rather ident. with 422 through the idea of *invocation*]; to *bewail*:—*lament*.

422. **אֵלָה** *éláh*, *aw-law'*; a prim. root; prop. to *adjure*, i.e. (usually in a bad sense) *imprecate*:—*adjure*, *curse*, *swear*.

423. **אֵלָה** *éláh*, *aw-law'*; from 422; an *imprecation*:—*curse*, *cursing*, *execration*, *oath*, *swearing*.

424. **אֵלָה** *éláh*, *ay-law'*; fem. of 352; an *oak* or other strong tree:—*elm*, *oak*, *teal tree*.

425. **אֵלָה** *éláh*, *ay-law'*; the same as 424; *Ela*, the name of an Edomite, of four Isr., and also of a place in Pal.:—*Ela*.

426. **אֵלָהִי** *éláhi* (Chald.), *el-aw'*; corresp. to 433; *God*:—*God*, *god*.

427. **אֵלָהִי** *alláh*, *al-law'*; a var. of 424:—*oak*.

428. **אֵלֵי־לֵה** *elí-leh*, *ale'-leh*; prol. from 411; *these* or *those*:—*an* (the) *other*; *one* sort, *so*, *some*, *such*, *them*, *these* (same), *they*, *this*, *those*, *thus*, *which*, *who* (-m).

429. **אֵלֵהֶם** *élleh* (Chald.), *ale'-leh*; corresp. to 428:—*these*.

אֵלֹהִים *elóahh*. See 433.

430. **אֵלֹהִים** *elóhíym*, *el-o-heem'*; plur. of 433; *gods* in the ordinary sense; but spec. used (in the plur. thus, esp. with the art.) of the supreme *God*; occasionally applied by way of deference to *magistrates*; and sometimes as a superlative:—*angels*, × *exceeding*, *God* (gods) (-dess, -ly), × (very) *great*, *judges*, × *mighty*.

431. **אֵלֹו** *elów* (Chald.), *al-oo'*; prob. prol. from 412; *lo!*:—*behold*.

432. **אֵלֹו** *illów*, *il-loo'*; prob. from 408; *nay*, i.e. (softened) *if*:—*but* if, *yea* though.

433. **אֵלֹהֶיךָ** *elówahh*, *el-o'-ah*; rarely (short.) **אֵלֹהֶיךָ** *elóahh*, *el-o'-ah*; prob. prol. (emphat.) from 410; a *deity* or the *Deity*:—*God*.

434. **אֵלֹוֹל** *elówl*, *el-ool'*; for 437; *good for nothing*:—*thing of nought*.

435. **אֵלֹוֹל** *elówl*, *el-ool'*; prob. of for. der.; *Elul*, the sixth Jewish month:—*Elul*.

436. **אֵלֹוֹן** *elówn*, *ay-lone'*; prol. from 852; an *oak* or other strong tree:—*plain*. See also 356.

437. **אֵלֹוֹן** *allówn*, *al-lone'*; a var. of 436:—*oak*.

438. **אֵלֹוֹן** *Allówn*, *al-lone'*; the same as 437; *Allon*, an Isr., also a place in Pal.:—*Allon*.

439. **אֵלֹוֹן בָּכִית** *Allówn Bákúwth*, *al-lone' baw-kooth'*; from 437 and a var. of 1068; *oak of weeping*; *Allon-Bakuth*, a monumental tree:—*Allon-bachuth*.

440. **אֵלֹוֹנִי** *elówniy*, *ay-lo-nee'*; or rather (short.) **אֵלֹוֹנִי** *élóniy*, *ay-lo-nee'*; patron. from 438; an *Elonite* or desc. (collect.) of *Elon*:—*Elonites*.

441. **אֵלֹוֹפִי** *allówph*, *al-loof'*; or (short.) **אֵלֹוֹפִי** *allóph*, *al-loof'*; from 502; *familiar*; a *friend*, also *gentle*; hence a *bullock* (as being tame); applied, although masc., to a cow; and so a *chieftain* (as notable like neat cattle):—*captain*, *duke*, (chief) *friend*, *governor*, *guide*, *ox*.

442. **אֵלֹוֶשׁ** *álówsh*, *aw-loosh'*; of uncert. der.; *Alush*, a place in the Desert:—*Alush*.

443. **אֵלְזָבָד** *Elzábád*, *el-zaw-bawd'*; from 410 and 2064; *God has bestowed*; *Elzabad*, the name of two Isr.:—*Elzabad*.

444. **אֵלָח** *álach*, *aw-lakh'*; a prim. root; to *muddle*, i.e. (fig. and intrans.) to *turn* (morally) *corrupt*:—*become filthy*.

445. **אֵלְחָנָן** *Elchánán*, *el-khaw-nawn'*; from 410 and 2603; *God* (is) *gracious*; *Elchanan*, an Isr.:—*Elkanan*.

אֵלִי *éliy*. See 1017.

446. אֱלִיָּאֵל *Ēlīyā'el*, *el-ee-awb'*; from 410 and 1; *God of (his) father*; *Eliab*, the name of six Isr.:—*Eliab*.
447. אֱלִיָּאֵל *Ēlīyā'el*, *el-ee-ale'*; from 410 repeated; *God of (his) God*; *Eliel*, the name of nine Isr.:—*Eliel*.
448. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-aw-thaw'*; or (contr.) אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-yaw-thaw'*; from 410 and 225; *God of (his) consent*; *Eliathah*, an Isr.:—*Eliathah*.
449. אֱלִידָד *Ēlīydād*, *el-ee-dawd'*; from the same as 419; *God of (his) love*; *Elidad*, an Isr.:—*Elidad*.
450. אֱלִידָה *Ēlīydāh*, *el-yaw-daw'*; from 410 and 3045; *God (is) knowing*; *Eljada*, the name of two Isr. and of an Aramaean leader:—*Eljada*.
451. אֱלִיָּאֵל *Ēlīyā'el*, *al-yaw'*; from 423 (in the orig. sense of strength); the stout part, i.e. the fat tail of the Oriental sheep:—*rump*.
452. אֱלִיָּאֵל *Ēlīyā'el*, *ay-lee-yaw'*; or prol. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *ay-lee-yaw'-hoo'*; from 410 and 3050; *God of Jehovah*; *Elijah*, the name of the famous prophet and of two other Isr.:—*Elijah*, *Eliab*.
453. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-hoo'*; or (fully) אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-hoo'*; from 410 and 1931; *God of him*; *Elihu*, the name of one of Job's friends, and of three Isr.:—*Elihu*.
454. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-yo-ho-ay-nah'ee*; or (short.) אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-yo-ay-nah'ee*; from 418 and 3068 and 5869; *towards Jehovah (are) my eyes*; *Eljehoenai* or *Eljoenai*, the name of seven Isr.:—*Eljehoenai*, *Elihoenai*.
455. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-yakh-baw'*; from 410 and 2244; *God will hide*; *Eljachba*, an Isr.:—*Eljachba*.
456. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-kho'-ref'*; from 410 and 2779; *God of autumn*; *Eljehoreph*, an Isr.:—*Eljehoreph*.
457. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee'*; appar. from 408; good for nothing, by anal. vain or vanity; spec. an idol:—*idol*, no value, thing of nought.
458. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-meh'-lek*; from 410 and 4428; *God of (the) king*; *Elimelek*, an Isr.:—*Elimelech*.
459. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *il-lane'*; or shorter אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *il-lane'*; prol. from 412; *these*:—*the*, *these*.
460. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-yaw-sawf'*; from 410 and 3254; *God (is) gatherer*; *Eljasaph*, the name of two Isr.:—*Eljasaph*.
461. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-eh'-zer*; from 410 and 5828; *God of help*; *Eliezer*, the name of a Damascene and of ten Isr.:—*Eliezer*.
462. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-ay-nah'ee*; prob. contr. for 454; *Elihenai*, an Isr.:—*Elihenai*.
463. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-awm'*; from 410 and 5971; *God of (the) people*; *Eliam*, an Isr.:—*Eliam*.
464. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-faz'*; from 410 and 6337; *God of gold*; *Eliphaz*, the name of one of Job's friends, and of a son of Esau:—*Eliphaz*.
465. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-fawf'*; from 410 and 6419; *God of judgment*; *Eliphal*, an Isr.:—*Eliphal*.
466. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-fe-lay'-hoo'*; from 410 and 6395; *God of his distinction*; *Eliphelehu*, an Isr.:—*Eliphelehu*.
467. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-feh'-let*; or (short.) אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-peh'-let*; from 410 and 6405; *God of deliverance*; *Eliphelet* or *Elpelet*, the name of six Isr.:—*Eliphelet*, *Elpelet*.
468. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-soor'*; from 410 and 6697; *God of (the) rock*; *Elitsur*, an Isr.:—*Elitsur*.

469. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-tsaw-fawn'*; or (short.) אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-tsaw-fawn'*; from 410 and 6845; *God of treasure*; *Elitsaphan* or *Elitsaphan*, an Isr.:—*Elizaphan*, *Elzaphan*.
470. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-kaw'*; from 410 and 6958; *God of rejection*; *Eluka*, an Isr.:—*Eluka*.
471. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-yaw-keem'*; from 410 and 6965; *God of raising*; *Eljakim*, the name of four Isr.:—*Eljakim*.
472. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-sheh'-bah*; from 410 and 7651 (in the sense of 7650); *God of (the) oath*; *Elisheba*, the wife of Aaron:—*Elisheba*.
473. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-shaw'*; prob. of for. der.; *Elisahah*, a son of Javan:—*Elisahah*.
474. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-shoo'-ah*; from 410 and 7769; *God of supplication (or of riches)*; *Elisheba*, a son of King David:—*Elisheba*.
475. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-yaw-sheeb'*; from 410 and 7735; *God will restore*; *Eljashib*, the name of six Isr.:—*Eljashib*.
476. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-shaw-maw'*; from 410 and 8085; *God of hearing*; *Elishama*, the name of seven Isr.:—*Elishama*.
477. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-shaw'*; contr. for 474; *Elisha*, the famous prophet:—*Elisha*.
478. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ee-shaw-fawf'*; from 410 and 8199; *God of judgment*; *Elishaphat*, an Isr.:—*Elishaphat*.
479. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*. See 448.
480. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *il-lake'*; prol. from 412; *these*:—*these*, *these*.
481. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-lake'*; by redupl. from 421; *alas!*:—*woe*.
482. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *aw-lam'*; a prim. root; to tie fast; hence (of the mouth) to be tongue-tied:—*hind*, be dumb, put to silence.
483. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *ay'-lem*; from 481; *silence* (i.e. mute justice):—*congregation*. Comp. 8128.
484. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*. See 381.
485. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *il-lame'*; from 481; *speechless*:—*dumb* (man).
486. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-moog-geshm'*; prol. of for. der. (used thus only in the plur.); *almug* (i.e. prob. sandal-wood) sticks:—*almug trees*. Comp. 418.
487. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-oom-maw'*; or (masc.) אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *aw-loom'*; pass. part. of 481; something bound; a sheaf.
488. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-mo-dawd'*; prob. of for. der.:—*Almodad*, a son of Joktan:—*Almodad*.
489. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-lam-meh'-lek*; from 427 and 4428; *oak of (the) king*; *Allammelek*, a place in Pal.:—*Allammelech*.
490. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-maw-naw'*; prol. from 481 in the sense of bereavement; discarded (as a divorced person):—*forsaken*.
491. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-mone'*; from 481 as in 488; bereavement:—*widowhood*.
492. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-maw-naw'*; fem. of 488; a widow; also a desolate place:—*desolate house* (palace), *widow*.
493. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-maw-nooth'*; fem. of 488; concr. a widow; abstr. widowhood:—*widow*, *widowhood*.
494. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-mo-ne'*; from 489 in the sense of concealment; some one (i.e. so and so, without giving the name of the person or place):—*one*, and *such*.
495. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*. See 459.
496. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*. See 440.
497. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-nah'-am*; from 410 and 5276; *God (is) his delight*; *Elnaam*, an Isr.:—*Elnaam*.

498. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-naw-thawm'*; from 410 and 5414; *God (is) the giver*; *Elmathan*, the name of four Isr.:—*Elmathan*.
499. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-law-sawr'*; prob. of for. der.; *Ellasar*, an early country of Asia:—*Ellasar*.
500. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-awd'*; from 410 and 5749; *God has testified*; *Elad*, an Isr.:—*Elad*.
501. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-aw-daw'*; from 410 and 5710; *God has decked*; *Eladah*, an Isr.:—*Eladah*.
502. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-oo-zah'ee*; from 410 and 5756 (in the sense of 5797); *God (is) defensive*; *Eluzai*, an Isr.:—*Eluzai*.
503. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-aw-zaw'*; from 410 and 5826; *God (is) helper*; *Elazar*, the name of seven Isr.:—*Elazar*.
504. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-aw-lay'*; or (more properly) אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-aw-lay'*; from 410 and 5927; *God (is) going up*; *Elale* or *Elaleh*, a place east of the Jordan:—*Elaleh*.
505. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-aw-saw'*; from 410 and 6213; *God has made*; *Elasah*, the name of four Isr.:—*Elasah*, *Elasah*.
506. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *aw-lof'*; a prim. root, to associate with; hence to learn (and caus. to teach):—*learn*, *teach*, *utter*.
507. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *aw-laf'*; denom. from 506; caus. to make a thousandfold:—*bring forth thousands*.
508. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *eh'-lef'*; from 502; a family; also (from the sense of yoking or taming) an ox or cow:—*family*, *kine*, *oxen*.
509. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *eh'-lef'*; prop. the same as 504; hence (an ox's head being the first letter of the alphabet, and this eventually used as a numeral) a thousand:—*thousand*.
510. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-af'*; or אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *eh'-lef'*; corresp. to 505:—*thousand*.
511. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *eh'-lef'*; the same as 505; *Eleph*, a place in Pal.:—*Eleph*.
512. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*. See 441.
513. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*. See 467.
514. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-pah'-al*; from 410 and 6466; *God (is) act*; *Elpaal*, an Isr.:—*Elpaal*.
515. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *aw-lats'*; a prim. root; to press:—*urge*.
516. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*. See 469.
517. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al-koom'*; prob. from 408 and 6965; a non-rising (i.e. resistlessness):—*no rising up*.
518. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-kaw-naw'*; from 410 and 7069; *God has obtained*; *Elkanah*, the name of seven Isr.:—*Elkanah*.
519. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-ko-shee'*; patrial from a name of uncert. der.; an *Elkoshite* or native of Elkosh:—*Elkoshite*.
520. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-to-lad'*; prob. from 410 and a masc. form of 8435 [comp. 8434]; *God (is) generator*; *Eltolad*, a place in Pal.:—*Eltolad*.
521. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-te-kay'*; or (more prop.) אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-te-kay'*; of uncert. der.; *Eltekeh* or *Elteke*, a place in Pal.:—*Eltekeh*.
522. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *el-te-kone'*; from 410 and 8626; *God (is) straight*; *Eltekon*, a place in Pal.:—*Eltekon*.
523. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *al tash-chéth*, *al tash-kayth'*; from 408 and 7843; *Thou must not destroy*; prob. the opening words of a popular song:—*Al-tashchith*.
524. אֱלִיָּאֲתָהָא *Ēlīyā'athāh*, *ame*; a prim. word; a mother (as the bond of the family); in a wide sense (both lit. and fig.) [like 1]:—*dam*, *mother*, *x parting*.

518. **אֵם** *im*, *eem*; a prim. particle; used very widely as demonstr., *lo!*; interrog., *whether?*; or conditional, *if, although*; also *Oh that!*, *when*; hence as a neg., *not*—(and, can., doubtless, if, that) (not), + but, either, + except, + more (-over if, than), neither, nevertheless, nor, oh that, or, + save (only, -ing), seeing, since, sith, + surely (no more, none, not), though, + of a truth, + unless, + verily, when, whereas, whether, while, + yet.
519. **אִמָּה** *amāh*, *aw-maw'*; appar. a prim. word; a maid-servant or female slave:—(hand-) bondmaid (-woman,) maid (-servant). **אִמָּה** *emāh*. See 307.
520. **אִמָּה** *ammāh*, *am-maw'*; prol. from 517; prop. a mother (i.e. unit) of measure, or the fore-arm (below the elbow), i.e. a cubit; also a door-base (as a bond of the entrance):—cubit, + hundred [by exchange for 3067], measure, post.
521. **אִמָּה** *ammāh* (Chald.), *am-maw'*; corresp. to 520:—cubit.
522. **אִמָּה** *Ammāh*, *am-maw'*; the same as 520; *Ammah*, a bill in Pal.:—*Ammah*.
523. **אִמָּה** *ammāh*, *oom-maw'*; from the same as 517; a collection, i.e. community of persons:—nation, people.
524. **אִמָּה** *ummāh* (Chald.), *oom-maw'*; corresp. to 523:—nation.
525. **אִמָּה** *āmōwn*, *aw-mone'*; from 539, prob. in the sense of training; skilled, i.e. an architect [like 542]:—one brought up.
526. **אִמָּה** *āmōwn*, *aw-mone'*; the same as 525; *Amon*, the name of three Isr.:—*Amon*.
527. **אִמָּה** *āmōwn*, *aw-mone'*; a var. for 1995; a throng of people:—multitude.
528. **אִמָּה** *āmōwn*, *aw-mone'*; of Eg. der.; *Amon* (i.e. Ammon or Amn), a deity of Egypt (used only as an adjunct of 4996):—multitude, populous.
529. **אִמָּה** *ēmūwn*, *ay-moon'*; from 539; established, i.e. (fig.) *trustworthy*; also (abstr.) *trustworthiness*:—faith (-ful), truth.
530. **אִמָּה** *ēmūwnāh*, *em-oo-naw'*; or (short.) **אִמָּה** *ēmūnāh*, *em-oo-naw'*; fem. of 529; lit. firmness; fig. security; mor. fidelity:—faith (-ful, -ly, -ness, [man]), set office, stability, steady, truly, verily.
531. **אִמָּה** *āmōwt*, *aw-mohts'*; from 553; strong; *Amots*, an Isr.:—*Amoz*.
532. **אִמָּה** *āmīy*, *aw-mee'*; an abbrev. for 526; *Amī*, an Isr.:—*Amī*.
- אִמָּה** *āmīynōwn*. See 550.
533. **אִמָּה** *ammīyts*, *am-meets'*; or (short.) **אִמָּה** *ammīts*, *am-meets'*; from 553; strong or (abstr.) strength:—courageous, mighty, strong (one).
534. **אִמָּה** *āmīyr*, *aw-meer'*; appar. from 559 (in the sense of self-exaltation); a summit (of a tree or mountain):—bough, branch.
535. **אִמָּה** *āmal*, *aw-mal'*; a prim. root; to droop; by impl. to be sick, to mourn:—languish, be weak, wax feeble.
536. **אִמָּה** *umīal*, *oom-lal'*; from 535; sick:—weak.
537. **אִמָּה** *āmēlāl*, *am-ay-lawl'*; from 535; languid:—feeble.
538. **אִמָּה** *āmām*, *am-awm'*; from 517; gathering-spot; *Amam*, a place in Pal.:—*Amam*.
539. **אִמָּה** *āman*, *aw-man'*; a prim. root; prop. to build up or support; to foster as a parent or nurse; fig. to render (or be) firm or faithful, to trust or believe, to be permanent or quiet; mor. to be true or certain; once (Isa. 30 : 21; by interch. for 541) to go to the right hand:—hence assurance, believe, bring up, establish, + fail, be faithful (of long continuance, steadfast, sure, surely, trusty, verified), nurse, (-ing father), (put), trust, turn to the right.
540. **אִמָּה** *āman* (Chald.), *am-an'*; corresp. to 539:—believe, faithful, sure.
541. **אִמָּה** *āman*, *aw-man'*; denom. from 539; to take the right hand road:—turn to the right. See 539.
542. **אִמָּה** *āmān*, *aw-mawm'*; from 539 (in the sense of training); an expert:—cunning workman.
543. **אִמָּה** *āmēn*, *aw-mane'*; from 539; sure; abstr. faithfulness; adv. truly:—*Amen*, so be it, truth.
544. **אִמָּה** *āmēn*, *oh-men'*; from 539; verity:—truth.
545. **אִמָּה** *ōmnāh*, *om-naw'*; fem. of 544 (in the spec. sense of training); tutelage:—brought up.
546. **אִמָּה** *ōmnāh*, *om-naw'*; fem. of 544 (in its usual sense); adv. surely:—indeed.
547. **אִמָּה** *ōm'nāh*, *o-me-naw'*; fem. act. part. of 544 (in the orig. sense of supporting); a column:—pillar.
548. **אִמָּה** *āmānāh*, *am-aw-naw'*; fem. of 543; something fixed, i.e. a covenant, an allowance:—certain portion, sure.
549. **אִמָּה** *āmānāh*, *am-aw-naw'*; the same as 548; *Amanah*, a mountain near Damascus:—*Amana*.
- אִמָּה** *ēmūnāh*. See 530.
550. **אִמָּה** *āmōwn*, *am-nohn'*; or **אִמָּה** *āmīynōwn*, *am-ee-nohn'*; from 539; faithful; *Amnon* (or *Aminon*), a son of David:—*Amnon*.
551. **אִמָּה** *ōmnām*, *om-naum'*; adv. from 544; verily:—indeed, no doubt, surely, (it is, of a) true (-ly, -th).
552. **אִמָּה** *umnām*, *oom-naum'*; an orth. var. of 551:—in (very) deed; of a surety.
553. **אִמָּה** *āmats*, *aw-mats'*; a prim. root; to be alert, phys. (on foot) or ment. (in courage):—confirm, be courageous (of good courage, steadfastly minded, strong, stronger), establish, fortify, harden, increase, prevail, strengthen (self), make strong (obstinate, speed).
554. **אִמָּה** *āmōts*, *aw-mohts'*; prob. from 553; of a strong color, i.e. red (others fleet):—bay.
555. **אִמָּה** *ōmets*, *o'-mets'*; from 553; strength:—stronger.
- אִמָּה** *ammīts*. See 533.
556. **אִמָּה** *amtsāh*, *am-isaw'*; from 553; force:—strength.
557. **אִמָּה** *amtsīy*, *am-tsee'*; from 553; strong; *Amtsi*, an Isr.:—*Amzi*.
558. **אִמָּה** *āmatsyāh*, *am-ats-yaw'*; or **אִמָּה** *āmatsyāhūw*, *am-ats-yaw'-hoo*; from 553 and 3050; strength of Jah; *Amatsjah*, the name of four Isr.:—*Amaziah*.
559. **אִמָּה** *āmar*, *aw-mar'*; a prim. root; to say (used with great latitude):—answer, appoint, avouch, bid, boast self, call, certify, challenge, charge, + (at the, give) command (-ment), commune, consider, declare, demand, × desire, determine, × expressly, × indeed, × intend, name, × plainly, promise, publish, report, require, say, speak (against, of), × still, × suppose, talk, tell, term, × that is, × think, use [speech], utter, × verily, × yet.
560. **אִמָּה** *āmar* (Chald.), *am-ar'*; corresp. to 559:—command, declare, say, speak, tell.
561. **אִמָּה** *ēmer*, *ay-mer'*; from 559; something said:—answer, × appointed unto him, saying, speech, word.
562. **אִמָּה** *ōmer*, *o'-mer'*; the same as 561:—promise, speech, thing, word.
563. **אִמָּה** *immar* (Chald.), *im-mar'*; perh. from 560 (in the sense of bringing forth); a lamb:—lamb.
564. **אִמָּה** *immēr*, *im-mare'*; from 559; talkative; *Immer*, the name of five Isr.:—*Immer*.
565. **אִמָּה** *imrāh*, *im-raw'*; or **אִמָּה** *emrāh*, *em-raw'*; fem. of 561, and mean the same:—commandment, speech, word.
566. **אִמָּה** *imrīy*, *im-ree'*; from 564; wordy; *Imri*, the name of two Isr.:—*Imri*.
567. **אִמָּה** *Emōriy*, *em-o-ree'*; prob. a patron. from an unused name derived from 559 in the sense of publicity, i.e. prominence; thus a mountaineer; an *Emorite*, one of the Canaanitish tribes:—*Amorite*.
568. **אִמָּה** *āmāryāh*, *am-ar-yaw'*; or (prol.) **אִמָּה** *āmāryāhūw*, *am-ar-yaw'-hoo*; from 559 and 3050; *Jah has said* (i.e. promised); *Amarjah*, the name of nine Isr.:—*Amariah*.
569. **אִמָּה** *Amrāphel*, *am-raw-fel'*; of uncert. (perh. for.) der.; *Amraphel*, a king of Shinar:—*Amraphel*.
570. **אִמָּה** *emesh*, *eh'-mesh*; time past, i.e. yesterday or last night:—former time, yesterday (-night).
571. **אִמָּה** *emeth*, *eh'-meth*; contr. from 539; stability; fig. certainty, truth, trustworthiness:—assured (-ly), establishment, faithful, right, sure, true (-ly, -th), verity.
572. **אִמָּה** *amtachath*, *am-takh'-ath*; from 4969; prop. something expansive, i.e. a bag:—sack.
573. **אִמָּה** *āmīttay*, *am-it-tah'ee*; from 571; veracious; *Amittai*, an Isr.:—*Amittai*.
574. **אִמָּה** *emtanīy* (Chald.), *em-taw-nee'*; from a root corresp. to that of 4975; well-joined (i.e. burly) or mighty:—terrible.
575. **אִמָּה** *ān*, *awn*; or **אִמָּה** *ānāh*, *aw'-naw*; contr. from 370; where?; hence whither?, when?; also hither and thither:—+ any (no) whither, now, where, whither (-soever).
- אִמָּה** *ōn*. See 204.
576. **אִמָּה** *ānāh* (Chald.), *an-aw'*; or **אִמָּה** *ānāh* (Chald.), *an-aw'*; corresp. to 589; *I*—*I*, as for me.
577. **אִמָּה** *ānnāh*, *awn'-naw*; or **אִמָּה** *ānnāh*, *awn'-naw*; appar. contr. from 160 and 4994; *oh now!*—*I* (me) beseech (pray) thee, O.
- אִמָּה** *ānāh*. See 576.
- אִמָּה** *ānāh*. See 575.
578. **אִמָּה** *ānāh*, *aw-naw'*; a prim. root; to groan:—lament, mourn.
579. **אִמָּה** *ānāh*, *aw-naw'*; a prim. root [perh. rather ident. with 578 through the idea of contraction in anguish]; to approach; hence to meet in various senses:—befall, deliver, happen, seek a quarrel.
- אִמָּה** *ānnāh*. See 577.
580. **אִמָּה** *ānūw*, *an-oo'*; contr. for 587; *we*:—*we*.
- אִמָּה** *ōnōw*. See 207.
581. **אִמָּה** *innūwn* (Chald.), *in-noon'*; or (fem.) **אִמָּה** *innīyn* (Chald.), *in-neen'*; corresp. to 1902; they:—× are, them, these.
582. **אִמָּה** *ēnōwsh*, *en-osh'*; from 605; prop. a mortal (and thus differing from the more dignified 120); hence a man in gen. (singly or collect.):—another, × [blood-] thirsty, certain, chap [-man], divers, fellow, × in the flower of their age, husband, (certain, mortal) man, people, person, servant, some (× of them), + stranger, those, + their trade. It is often unexpressed in the Engl. Version, especially when used in apposition with another word. Comp. 376.
583. **אִמָּה** *ēnōwsh*, *en-ohsh'*; the same as 582; *Enosh*, a son of Seth:—*Enos*.
584. **אִמָּה** *ānakh*, *aw-nakh'*; a prim. root; to sigh:—groan, mourn, sigh.
585. **אִמָּה** *ānāchāh*, *an-aw-khaw'*; from 583; sighing:—groaning, mourn, sigh.
586. **אִמָּה** *ānāchnāh* (Chald.), *an-akh'-naw*; or **אִמָּה** *ānāchnāh* (Chald.), *an-akh'-naw*; corresp. to 587; *we*:—*we*.
587. **אִמָּה** *ānāchnūw*, *an-akh'-noo*, appar. from 586; *we*:—ourselves, us, *we*.
588. **אִמָּה** *ānācharāth*, *an-aw-kha-rawth'*; prob. from the same root as 5170; a gorge or narrow pass; *Anacharath*, a place in Pal.:—*Anacharath*.

589. **אָנִי** *an-ee'*; contr. from 595; I;—I, (as for) me, mine, myself, we, X which, X who.
590. **אָנִי** *on-ee'*; prob. from 579 (in the sense of conveyance); a ship or (collect.) a fleet;—galley, navy (of ships).
591. **אָנִיָּאֵה** *on-ee-yaw'*; fem. of 590; a ship;—ship ([-men]).
592. **אָנִיָּאֵה** *an-ee-yaw'*; from 578; groaning;—lamentation, sorrow.
- אָנִיָּיִן** See 581.
593. **אָנִיָּאֵם** *an-ee-awm'*; from 578 and 591; groaning of (the) people; *Aniam*, an Isr.;—*Aniam*.
594. **אָנִיָּאֵה** *an-awk'*; prob. from an unused root mean. to be narrow; according to most a plumb-line, and to others a hook;—plumb-line.
595. **אָנִיָּאֵה** *an-no-kee'* (sometimes *aw-no'-kee'*); a prim. pron.; I;—I, me, X which.
596. **אָנִיָּאֵה** *an-nan'*; a prim. root; to mourn, i.e. complain;—complain.
597. **אָנִיָּאֵה** *an-nas'*; to insist;—compel.
598. **אָנִיָּאֵה** (Chald.), *an-as'*; corresp. to 597; fig. to distress;—trouble.
599. **אָנִיָּאֵה** *an-naf'*; a prim. root; to breathe hard, i.e. be enraged;—be angry (displeased).
600. **אָנִיָּאֵה** (Chald.), *an-af'*; corresp. to 639 (only in the plur. as a sing.); the face;—face, visage.
601. **אָנִיָּאֵה** *an-aw-faw'*; from 599; an unclean bird, perh. the parrot (from its irascibility);—heron.
602. **אָנִיָּאֵה** *an-nak'*; a prim. root; to shriek;—cry, groan.
603. **אָנִיָּאֵה** *an-aw-kaw'*; from 602; shrieking;—crying out, groaning, sighing.
604. **אָנִיָּאֵה** *an-aw-kaw'*; the same as 603; some kind of lizard, prob. the gecko (from its wail);—ferret.
605. **אָנִיָּאֵה** *an-nash'*; a prim. root; to be frail, feeble, or (fig.) melancholy;—desperate (-ly wicked), incurable, sick, woeful.
606. **אָנִיָּאֵה** (Chald.), *en-awsh'*; or **אָנִיָּאֵה** *en-nash* (Chald.), *en-ash'*; corresp. to 582; a man;—man, + whosever.
- אָנִיָּאֵה** See 859.
607. **אָנִיָּאֵה** *an-tah* (Chald.), *an-taw'*; corresp. to 859; thou;—as for thee, thou.
608. **אָנִיָּאֵה** *an-toon'* (Chald.), *an-toon'*; plur. of 607; ye;—ye.
609. **אָנִיָּאֵה** *aw-saw'*; of uncert. der.; *Asa*, the name of a king and of a Levite;—*Asa*.
610. **אָנִיָּאֵה** *aw-sook'*; from 5480; anointed, i.e. an oil-flask;—pot.
611. **אָנִיָּאֵה** *aw-sone'*; of uncert. der.; hurt;—mischief.
612. **אָנִיָּאֵה** *ay-soor'*; from 631; a bond (espec. manacles of a prisoner);—band, + prison.
613. **אָנִיָּאֵה** (Chald.), *es-oor'*; corresp. to 612;—band, imprisonment.
614. **אָנִיָּאֵה** *aw-seef'*; or **אָנִיָּאֵה** *aw-seef'*; from 622; gathered, i.e. (abstr.) a gathering in of crops;—ingathering.
615. **אָנִיָּאֵה** *aw-sere'*; from 631; bound, i.e. a captive;—(those which are) bound, prisoner.
616. **אָנִיָּאֵה** *as-sere'*; for 615;—prisoner.
617. **אָנִיָּאֵה** *as-sere'*; the same as 616; prisoner; *Assir*, the name of two Isr.;—*Assir*.
618. **אָנִיָּאֵה** *aw-sawm'*; from an unused root mean. to heap together; a store-house (only in the plur.);—barn, storehouse.
619. **אָנִיָּאֵה** *as-naw'*; of uncert. der.; *Asnah*, one of the Nethinim;—*Asnah*.

620. **אָנִיָּאֵה** *Ocnappar*, *os-nap-par'*; of for. der.; *Osnappar*, an Assyrian king;—*Asnapper*.
621. **אָנִיָּאֵה** *Acenath*, *aw-sen-nath'*; of Eg. der.; *Asenath*, the wife of Joseph;—*Asenath*.
622. **אָנִיָּאֵה** *acaph*, *aw-saf'*; a prim. root; to gather for any purpose; hence to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.);—assemble, bring, consume, destroy, fetch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) reward, X surely, take (away, into, up), X utterly, withdraw.
623. **אָנִיָּאֵה** *Acaph*, *aw-sanof'*; from 622; collector; *Asaph*, the name of three Isr., and of the family of the first;—*Asaph*.
- אָנִיָּאֵה** See 614.
624. **אָנִיָּאֵה** *acuph*, *aw-soof'*; pass. part. of 622; collected (only in the plur.), i.e. a collection (of offerings);—threshold, *Asuppim*.
625. **אָנִיָּאֵה** *oceph*, *o'-sef'*; from 622; a collection (of fruits);—gathering.
626. **אָנִיָּאֵה** *acephah*, *as-ay-faw'*; from 622; a collection of people (only adv.);—X together.
627. **אָנִיָּאֵה** *acuppah*, *as-up-paw'*; fem. of 624; a collection of (learned) men (only in the plur.);—assembly.
628. **אָנִיָּאֵה** *acpeeph*, *as-pes-oof'*; by redupl. from 624; gathered up together, i.e. a promiscuous assemblage (of people);—mixt multitude.
629. **אָנִיָּאֵה** *ocparnah* (Chald.), *os-par-naw'*; of Pers. der.; diligently;—fast, forthwith, speed (-ily).
630. **אָנִיָּאֵה** *Acpatha*, *as-paw-thaw'*; of Pers. der.; *Aspatha*, a son of Haman;—*Aspatha*.
631. **אָנִיָּאֵה** *acar*, *aw-sar'*; a prim. root; to yoke or hitch; by anal. to fasten in any sense, to join battle;—hind, fast, gird, harness, hold, keep, make ready, order, prepare, prison (-er), put in bonds, set in array, tie.
632. **אָנִיָּאֵה** *ecar*, *es-aur'*; or **אָנִיָּאֵה** *iccar*, *is-sawr'*; from 631; an obligation or vow (of abstinence);—hind, bond.
633. **אָנִיָּאֵה** *ecar* (Chald.), *es-awr'*; corresp. to 632 in a legal sense; an interdict;—decree.
634. **אָנִיָּאֵה** *Ecarchaddon*, *ay-sar'-chad-dohn'*; of for. der.; *Esarchaddon*, an Assyrian king;—*Esarchaddon*.
635. **אָנִיָּאֵה** *Ectar*, *es-tare'*; of Pers. der.; *Ester*, the Jewish heroine;—*Ester*.
636. **אָנִיָּאֵה** *ac* (Chald.), *aw*; corresp. to 6086; a tree or wood;—timber, wood.
637. **אָנִיָּאֵה** *aph*, *af'*; a prim. particle; mean. accession (used as an adv. or conj.); also or yea; adversatively though;—also, + although, and (furthermore, yet), but, even, + how much less (more, rather than), moreover, with, yea.
638. **אָנִיָּאֵה** *aph* (Chald.), *af'*; corresp. to 637;—also.
639. **אָנִיָּאֵה** *aph*, *af'*; from 599; prop. the nose or nostril; hence the face, and occasionally a person; also (from the rapid breathing in passion) ire;—anger (-gry), + before, countenance, face, + forbearing, forehead, + [long-] suffering, nose, nostril, snout, X worthy, wrath.
640. **אָנִיָּאֵה** *aphad*, *aw-fad'*; a prim. root [rather a denom. from 646]; to gird on (the ephod);—hind, gird.
- אָנִיָּאֵה** See 646.
641. **אָנִיָּאֵה** *Ephod*, *ay-fode'*; the same as 646 short; *Ephod*, an Isr.;—*Ephod*.
642. **אָנִיָּאֵה** *ephuddah*, *ay-food-daw'*; fem. of 646; a girding on (of the ephod); hence gen. a plating (of metal);—ephod, ornament.
643. **אָנִיָּאֵה** *appeden*, *ap-peh'-den'*; appar. of for. der.; a pavilion or palace-tent;—palace.
644. **אָנִיָּאֵה** *aphah*, *aw-faw'*; a prim. root; to cook, espec. to bake;—hake, (-r, [-meats]).
- אָנִיָּאֵה** See 374.

645. **אָנִיָּאֵה** *ephow*, *ay-fo'*; or **אָנִיָּאֵה** *ephow*, *ay-fo'*; from 6311; strictly a demonstrative particle, here; hut used of time, now or then;—here, now, where?
646. **אָנִיָּאֵה** *ephowd*, *ay-fode'*; rarely **אָנִיָּאֵה** *ephod*, *ay-fode'*; prob. of for. der.; a girdle; spec. the ephod or high-priest's shoulder-piece; also gen. an image;—ephod.
647. **אָנִיָּאֵה** *Aphiyach*, *af-ee'-akh'*; perh. from 6315; breeze; *Aphiach*, an Isr.;—*Aphiah*.
648. **אָנִיָּאֵה** *Aphiyl*, *aw-feel'*; from the same as 651 (in the sense of weakness); *unripe*;—not grown up.
649. **אָנִיָּאֵה** *Appayim*, *ap-pah'-yim'*; dual of 639; two nostrils; *Appajim*, an Isr.;—*Appaim*.
650. **אָנִיָּאֵה** *Aphiya*, *aw-feek'*; from 622; prop. containing, i.e. a tube; also a bed or valley of a stream; also a strong thing or a hero;—brook, channel, mighty, river, + scale, stream, strong piece.
- אָנִיָּאֵה** See 211.
651. **אָנִיָּאֵה** *Aphel*, *aw-fale'*; from an unused root mean. to set as the sun; *dusky*;—very dark.
652. **אָנִיָּאֵה** *ophel*, *o'-fel'*; from the same as 651; *dusk*;—darkness, obscurity, privacy.
653. **אָנִיָּאֵה** *Aphelah*, *af-ay-law'*; fem. of 651; *duskiness*, fig. *misfortune*; concr. *concealment*;—dark, darkness, gloominess, X thick.
654. **אָנִיָּאֵה** *Ephlal*, *ef-lawl'*; from 6419; judge; *Ephlal*, an Isr.;—*Ephlal*.
655. **אָנִיָּאֵה** *ophen*, *o'-fen'*; from an unused root mean. to revolve; a turn, i.e. a season;—+ fitly.
- אָנִיָּאֵה** See 212.
656. **אָנִיָּאֵה** *Aphêc*, *aw-face'*; a prim. root; to disappear, i.e. cease;—be clean gone (at an end, hrought to nought), fail.
657. **אָנִיָּאֵה** *ephec*, *eh'-fes'*; from 656; cessation, i.e. an end (espec. of the earth); often used adv. no further; also (like 6466) the ankle (in the dual), as being the extremity of the leg or foot;—ankle, but (only), end, howbeit, less than nothing, nevertheless (where), no, none (beside), not (any, withstanding), thing of nought, save (-ing), there, uttermost part, want, without (cause).
658. **אָנִיָּאֵה** *Ephec Dammim*, *eh'-fes dam-meem'*; from 657 and the plur. of 1818; boundary of blood-drops; *Ephes-Dammim*, a place in Pal.;—*Ephes-dammim*.
659. **אָנִיָּאֵה** *Epha*, *eh'-fah'*; from an unused root prob. mean. to breathe; prop. a breath, i.e. nothing;—of nought.
660. **אָנִיָּאֵה** *epheh*, *ef-eh'*; from 659 (in the sense of hissing); an asp or other venomous serpent;—viper.
661. **אָנִיָּאֵה** *Aphaph*, *aw-faf'*; a prim. root; to surround;—compass.
662. **אָנִיָּאֵה** *Aphaq*, *aw-fak'*; a prim. root; to contain, i.e. (reflex.) abstain;—force (one-self), restrain.
663. **אָנִיָּאֵה** *Aphêq*, *af-ake'*; or **אָנִיָּאֵה** *Aphiyq*, *af-ek'*; from 662 (in the sense of strength); fortress; *Aphêk* (or *Aphik*), the name of three places in Pal.;—*Aphêk*, *Aphik*.
664. **אָנִיָּאֵה** *Aphêqah*, *af-ay-kaw'*; fem. of 663; fortress; *Aphêkah*, a place in Pal.;—*Aphêkah*.
665. **אָנִיָּאֵה** *epher*, *ay-fer'*; from an unused root mean. to bestrew; *ashes*;—ashes.
666. **אָנִיָּאֵה** *Aphêr*, *af-ayr'*; from the same as 665 (in the sense of covering); a turban;—ashes.
667. **אָנִיָּאֵה** *ephrôach*, *ef-ro'-akh'*; from 6524 (in the sense of bursting the shell); the brood of a bird;—young (one).
668. **אָנִיָּאֵה** *appiryown*, *ap-pir-yone'*; prob. of Eg. der.; a palanquin;—chariot.
669. **אָנִיָּאֵה** *Ephrayim*, *ef-rah'-yim'*; dual of a masc. form of 672; double fruit; *Ephrajim*, a son of Joseph; also the tribe descended from him, and its territory;—*Ephraim* *Ephraimites*.

670. אֶפְרַסִּי **Āphāreṣay** (Chald.), *af-aw-re-sah'-ee*; of for. or. (only in the plur.); an *Apharesite* or inhabitant of an unknown region of Assyria:—Apharsite.

671. אֶפְרַסְכַּי **Āpharṣekay** (Chald.), *af-ar-sek-ah'-ee*; or אֶפְרַסְחַי **Āpharṣathkay** (Chald.), *af-ar-sath-kah'-ee*; of for. or. (only in the plur.); an *Apharsekite* or *Apharsathkite*, an unknown Assyrian tribe:—Apharsachites, Apharsathchites.

672. אֶפְרַת **Ephrāth**, *ef-rawth'*; or אֶפְרַתָּה **Ephrāthāh**, *ef-raw'-thaw*; from 6509; *fruitfulness*; *Ephrath*, another name for Bethlehem; once (Psa. 138: 6) perh. for *Ephraim*; also of an Israelitish woman:—Ephrath, Ephratah.

673. אֶפְרַתִּי **Ephrāthīy**, *ef-rawth-ee'*; patril from 672; an *Ephrathite* or an *Ephraimite*:—Ephraimite, Ephrathite.

674. אֶפְתָּח **appēthōm** (Chald.), *ap-pe-thome'*; of Pers. or.; *revenue*; others at the last:—*revenue*.

675. אֶצְבוֹ **Etsbōwn**, *ets-bone'*; or אֶצְבֹּן **Etsbōn**, *ets-bone'*; of uncert. der.; *Etsbon*, the name of two Isr.:—Ezbon.

676. אֶצְבַּע **Etsba'**, *ets-bah'*; from the same as 6648 (in the sense of *grasping*); some thing to seize with, i.e. a *finger*; by anal. a *toe*:—*finger*, *toe*.

677. אֶצְבַּע **Etsba'** (Chald.), *ets-bah'*; corresp. to 676:—*finger*, *toe*.

678. אֶצִּיל **atsiyl**, *aw-tseel'*; from 680 (in its secondary sense of *separation*); an *extremity* (Isa. 41: 9); also a *noble*:—chief man, noble.

679. אֶצִּיל **atsiyl**, *ats-tseel'*; from 680 (in its primary sense of *uniting*); a *joint* of the hand (i.e. *knuckle*); also (accord. to some) a *party-wall* (Ezek. 41: 8):—[arm] hole, great.

680. אֶצַּל **atsal**, *aw-tsal'*; a prim. root; prop. to *join*; used only as a denom. from 681; to *separate*; hence to *select*, *refuse*, *contract*:—keep, reserve, straiten, take.

681. אֶצֶל **etsel**, *ay'-tsel*; from 680 (in the sense of *joining*); a *side*; (as a prep.) *near*:—at, (hard) by, (from) (beside), near (unto), toward, with. See also 1018.

682. אֶצֶל **atsel**, *aw-tsal'*; from 680; *noble*; *Atsel*, the name of an Isr., and of a place in Pal.:—Azal, Azel.

683. אֶצְלָה **atsalāh**, *ats-al-yaw'-hoo*; from 680 and 3050 *prol.*; *Jah* has reserved; *Atsalah*, an Isr.:—Azaliah.

684. אֶצֶם **otsem**, *o'-tsem*; from an unused root prob. mean. to be strong; *strength* (i.e. strong); *Otsem*, the name of two Isr.:—Ozem.

685. אֶצְמָה **etsādāh**, *ets-aw-daw'*; a var. from 6807; prop. a *step-chain*; by anal. a *bracelet*:—bracelet, chain.

686. אֶצַּר **atsar**, *aw-tsar*; a prim. root; to *store up*:—(lay up in) store, (make) treasure (-r).

687. אֶצֶר **Etsar**, *ay'-tser*; from 686; *treasure*; *Etsar*, an Idumean:—Ezer.

688. אֶקְדָּח **eqdāch**, *ek-daukh'*; from 6916; *burning*, i.e. a carbuncle or other fiery gem:—carbuncle.

689. אֶקָד **agqōw**, *ak-ko'*; prob. from 602; *sleander*, i.e. the *ibex*:—wild goat.

690. אֶרָא **Ārā**, *ar-aw'*; prob. for 738; *lion*; *Ara*, an Isr.:—Ara.

691. אֶרֶאֱל **erēl**, *er-ale'*; prob. for 739; a *h...* (collect.):—valiant one.

692. אֶרֶאֱלִי **Ārēliy**, *ar-ay-lee'*; from 691; *heroic*; *Arel* (or an *Arelite*, collect.), an Isr. and his desc.:—Arel, Arelites.

693. אֶרַב **Ārab**, *aw-rab'*; a prim. root; to *lurk*:—(lie in) ambush (-ment), lay (lie in) wait.

694. אֶרַב **Ārab**, *ar-awb'*; from 693; *ambush*; *Arab*, a place in Pal.:—Arab.

695. אֶרֶב **ereb**, *ek'-reb*; from 693; *ambuscade*:—den, lie in wait.

696. אֶרֶב **ereb**, *o'-reb*; the same as 695:—wait.

אֶרְבֵּי **Arbēl**. See 1009.

697. אֶרְבֵּה **arbeh**, *ar-beh'*; from 7235; a *locust* (from its rapid increase):—grasshopper, locust.

698. אֶרְבֵּה **orōbāh**, *or-ob-aw'*; fem. of 696 (only in the plur.); *ambuscades*:—spoils.

699. אֶרְבֵּה **Ārubbāh**, *ar-oo-baw'*; fem. part. pass. of 698 (as if for *lurking*); a *lattice*; (by impl.) a *window*, *dove-cot* (because of the pigeon-holes), *chimney* (with its apertures for smoke), *sluice* (with openings for water):—chimney, window.

700. אֶרְבֹּת **Ārubbōwth**, *ar-oo-both*; plur. of 699; *Arubboth*, a place in Pal.:—Aruboth.

701. אֶרְבִּי **Arbiy**, *ar-bee'*; patril from 694; an *Arbite* or native of *Arah*:—Arbite.

702. אֶרְבַּע **arba'**, *ar-bah'*; masc. אֶרְבַּעַת **ar-bā'āh**, *ar-baw-aw'*; from 7251; *four*:—four.

703. אֶרְבַּע **arba'** (Chald.), *ar-bah'*; corresp. to 702:—four.

704. אֶרְבַּע **Arba'**, *ar-bah'*; the same as 702; *Arba*, one of the *Anakim*:—Arba.

אֶרְבַּעַת **ar-bā'āh**. See 702.

705. אֶרְבַּעִים **ar-bā'iyim**, *ar-baw-eem'*; multiple of 702; *forty*:—forty.

706. אֶרְבַּעִים **ar-bā'tayim**, *ar-bah-tah'-yim*; dual of 702; *fourfold*:—fourfold.

707. אֶרַג **ārag**, *aw-rag'*; a prim. root; to *plait* or *weave*:—weaver (-r).

708. אֶרַג **ereg**, *eh'-reg*; from 707; a *weaving*; a *braid*; also a *shuttle*:—beam, weaver's shuttle.

709. אֶרְגֹב **Argōb**, *ar-gobe'*; from the same as 7263; *stony*; *Argob*, a district of Pal.:—Argob.

710. אֶרְגָּמָן **argevān**, *arg-ev-awn'*; a var. for 713; *purple*:—purple.

711. אֶרְגָּמָן **argevān** (Chald.), *arg-ev-awn'*; corresp. to 710:—scarlet.

712. אֶרְגָּז **argāz**, *ar-gawz'*; perh. from 7264 (in the sense of being suspended); a *box* (as a pannier):—coffer.

713. אֶרְגָּמָן **argāmān**, *ar-gaw-mawn'*; of for. or.; *purple* (the color or the dyed stuff):—purple.

714. אֶרֶד **Ard**, *ard*; from an unused root prob. mean. to wander; *fugitive*; *Ard*, the name of two Isr.:—Ard.

715. אֶרְדֹּן **Ardōwn**, *ar-dohn'*; from the same as 714; *roaming*; *Ardon*, an Isr.:—Ardon.

716. אֶרְדִּי **Ardiy**, *ar-dee'*; patron. from 714; an *Ardite* (collect.) or desc. of *Ard*:—Ardites.

717. אֶרָה **ārāh**, *aw-raw'*; a prim. root; to *pluck*:—gather, pluck.

718. אֶרָו **ārūw** (Chald.), *ar-oo'*; prob. akin to 431; *lol*:—behold, lo.

719. אֶרְוָד **Arvad**, *ar-vad'*; prob. from 7300; a refuge for the roving; *Arvad*, an island-city of Pal.:—Arvad.

720. אֶרֹד **Ārōwd**, *ar-ode'*; an orth. var. of 719; *fugitive*; *Arod*, an Isr.:—Arod.

721. אֶרְוָדִי **Arvādīy**, *ar-vaw-dee'*; patril from 719; an *Arvadite* or citizen of *Arvad*:—Arvadite.

722. אֶרֹדִי **Ārōwdīy**, *ar-o-dee'*; patron. from 721; an *Arodite* or desc. of *Arod*:—Arodi, Arodites.

723. אֶרְוָה **urvāh**, *oor-vaw'*; or, אֶרְוָה **ārā-vāh**, *ar-aw-yah'*; from 717 (in the sense of feeding); a *herding-place* for an animal:—stall.

724. אֶרְוָכָה **ārūwkāh**, *ar-oo-kaw'*; or אֶרְוָכָה **ārūkāh**, *ar-oo-kaw'*; fem. part. of 748 (in the sense of restoring to soundness); *wholeness* (lit. or fig.):—bealth, made up, perfected.

725. אֶרְוָמָה **Ārūwmāh**, *ar-oo-maw'*; a var. of 7316; *height*; *Arumāh*, a place in Pal.:—Arumāh.

726. אֶרֹמִי **Ārōwmīy**, *ar-o-mee'*; a clerical error for 130; an *Edomite* (as in the marg.):—Syrian.

727. אֶרֹן **ārōwn**, *aw-rone'*; or אֶרֹן **ārōn**, *aw-rone'*; from 717 (in the sense of gathering); a *box*:—ark, chest, coffin.

728. אֶרְנָה **Āravnāh**, *ar-av-naw'*; or (by transp.) אֶרְנָה **Ārniyah**, *ar-nee-yaw'*; all by orth. var. for 771; *Aravnah* (or *Arniyah* or *Ornah*), a Jebusite:—Araunah.

729. אֶרֶז **āraz**, *aw-ras'*; a prim. root; to be firm; used only in the pass. participle as a denom. from 730; of cedar:—made of cedar.

730. אֶרֶז **erez**, *eh'-rez*; from 729; a cedar tree (from the tenacity of its roots):—cedar (tree).

731. אֶרְזָה **arzāh**, *ar-zaw'*; fem. of 730; cedar wainscoting:—cedar work.

732. אֶרַח **ārach**, *aw-rakh'*; a prim. root; to travel:—go, wayfaring (man).

733. אֶרַח **ārach**, *aw-rakh'*; from 732; *way-faring*; *Arach*, the name of three Isr.:—Arah.

734. אֶרַח **ērach**, *o'-rakh*; from 732; a well trodden road (lit. or fig.); also a *caravan*:—manner, path, race, rank, traveller, troop, [by, high-] way.

735. אֶרַח **ērach** (Chald.), *o'-rakh*; corresp. to 734; a road:—way.

736. אֶרְכָּה **ōrechāh**, *o-rekh-aw'*; fem. act. part. of 732; a caravan:—(travelling) company.

737. אֶרְכָּה **ārūchāh**, *ar-oo-khaw'*; fem. pass. part. of 732 (in the sense of appointing); a ration of food:—allowance, diet, dinner, victuals.

738. אֶרִי **ārīy**, *ar-ee'*; or (prol.) אֶרִיָּה **aryēh**, *ar-yay'*; from 717 (in the sense of violence); a lion:—(young) lion, + pierce [from the marg.].

739. אֶרִיָּאֵל **ārīyēl**, *ar-ee-ale'*; or אֶרִיָּאֵל **ārīyēl**, *ar-ee-ale'*; from 738 and 410; *lion of God*, i.e. *heroic*:—lionlike men.

740. אֶרִיָּאֵל **ārīyēl**, *ar-ee-ale'*; the same as 739; *Ariel*, a symb. name for Jerusalem, also the name of an Isr.:—Ariel.

741. אֶרִיָּאֵל **ārīyēl**, *ar-ee-ale'*; either by transposition for 739 or, more prob., an orth. var. for 2025; the altar of the Temple:—altar.

742. אֶרִידַי **Āriyday**, *ar-ee-dah'-ee*; of Pers. or.; *Aridai*, a son of Haman:—Aridai.

743. אֶרִידָתָה **Āriydāthā**, *ar-ee-daw-thaw'*; of Pers. or.; *Aridatha*, a son of Haman:—Aridatha.

אֶרִיָּה **aryēh**. See 738.

744. אֶרִיָּה **aryēh** (Chald.), *ar-yay'*; corresp. to 738:—lion.

745. אֶרִיָּה **aryēh**, *ar-yay'*; the same as 738; *lion*; *Arjeh*, an Isr.:—Arieh.

אֶרִיָּאֵל **ārāyāh**. See 723

746. אֶרִיָּוֶק **Āryōwk**, *ar-yoke'*; of for. or.; *Arjok*, the name of two Babylonians:—Arioch.

747. אֶרִיסַי **Āriycay**, *ar-ee-suh'-ee*; of Pers. or.; *Arisai*, a son of Haman:—Arisai.

748. אֶרַךְ **ārak**, *aw-rak'*; a prim. root; to be (caus. make) long (lit. or fig.):—defer, draw out, lengthen, (be, become, make, pro-)long, + (out, over-)live, tarry (long).

749. אֶרַךְ **ārak** (Chald.), *ar-ak'*; prop. corresp. to 748, but used only in the sense of reaching to a given point; to suit:—be meet.

750. אֶרֶק **ārēk**, *aw-rake'*; from 748; *long*:—long [suffering, winged], patient, slow [to anger].

751. אֶרֶק **Erek**, *eh'-rek*; from 748; *length*; *Erek*, a place in Bah.:—Erech.

752. אֶרֶק **ārōk**, *aw-roke'*; from 748; *long*:—long.

753. אֶרֶק **ōrek**, *o'-rek*; from 748; *length*:—+ for ever, length, long.

754. אַרְכָּה **arkâ** (Chald.), *ar-kaw'*; or אַרְכָּה **arkâh** (Chald.), *arkaw'*; from 749; *length*:—lengthening, prolonged.

755. אַרְכָּבָה **arkûbâh** (Chald.), *ar-koo-baw'*; from an unused root corresp. to 7392 (in the sense of *bending the knee*); the *knee*:—*knee*. אַרְכָּה **arûkâh**. See 724.

756. אַרְכָּבַי **Ark'vay** (Chald.), *ar-kev-ah'ee*; patril from 751; an *Arkite* or native of Erech:—*Archevite*.

757. אַרְכִּי **Arkîy**, *ar-kee'*; patril from another place (in Pal.) of similar name with 751; an *Arkite* or native of Erech:—*Archi*, *Archite*.

758. אֲרָם **Arâm**, *arawm'*; from the same as 759; the *highland*; *Aram* or *Syria*, and its inhabitants; also the name of a son of Shem, a grandson of Nahor, and of an Isr.:—*Aram*, *Mesopotamia*, *Syria*, *Syrians*.

759. אַרְמֹנָן **armôwn**, *ar-mone'*; from an unused root (mean. to be elevated); a *citadel* (from its height):—*castle*, *palace*. Comp. 2038.

760. אֲרָם צֹבָה **Aram Tsôbâh**, *ar-am' tso-baw'*; from 758 and 6678; *Aram of Tsoba* (or *Coele-Syria*):—*Aram-zobah*.

761. אֲרָמִי **Arammîy**, *ar-am-mee'*; patril from 758; an *Aramite* or *Aramæan*:—*Syrian*, *Aramitass*.

762. אֲרָמִיּוּת **Arâmiyth**, *ar-aw-meeth'*; fem. of 761; (only adv.) in *Aramæan*:—in the *Syrian language* (tongue), in *Syriack*.

763. אֲרָם נַהֲרַיִם **Aram Naharayim**, *ar-am' nah-har-ah'-yim*; from 758 and the dual of 5104; *Aram of (the) two rivers* (*Euphrates* and *Tigris*) or *Mesopotamia*:—*Aham-naharaim*, *Mesopotamia*.

764. אֲרָמוֹנִי **Armônîy**, *ar-mo-nee'*; from 759; *palatial*; *Armoni*, an Isr.:—*Armoni*.

765. אֲרָן **Arân**, *ar-awn'*; from 7442; *stridulous*; *Aran*, an *Edomite*:—*Aran*.

766. אֲרֵן **ôren**, *o'-ren*; from the same as 765 (in the sense of *strength*); the *ash tree* (from its toughness):—*ash*.

767. אֲרֵן **ôren**, *o'-ren*; the same as 766; *Oren*, an Isr.:—*Oren*.

768. אֲרֵן **ârên**. See 727.

769. אֲרֵנֶת **arnebeth**, *ar-neh'-beth*; of uncert. der.; the *hare*:—*hare*.

770. אֲרֵנוֹן **Arnôn**, *ar-nohn'*; or אֲרֵנוֹן **Arnôn**, *ar-nohn'*; from 7442; a *brauling stream*; the *Arnon*, a river east of the *Jordan*; also its territory:—*Arnon*.

771. אֲרֵיָה **Arniyah**. See 728.

772. אֲרֵיָה **Arnân**, *ar-nawn'*; prob. from the same as 769; *noisy*; *Arnan*, an Isr.:—*Arnan*.

773. אֲרֵיָה **Ornân**, *or-nawn'*; prob. from 766; *strong*; *Ornan*, a *Jebusite*:—*Ornan*. See 728.

774. אֲרֵיָה **ârâ** (Chald.), *ar-ah'*; corresp. to 776; the *earth*; by impl. (fig.) *low*:—*earth*, *inferior*.

775. אֲרֵיָה **ar'iyth** (Chald.), *arh-eeth'*; fem. of 772; the *bottom*:—*bottom*.

776. אֲרֵיָה **Arpâd**, *ar-pawd'*; from 7502; *spread out*; *Arpad*, a place in *Syria*:—*Arpad*, *Arpad*.

777. אֲרֵיָה **Arpakshad**, *ar-pak-shad'*; prob. of for. or.; *Arpakshad*, a son of *Noah*; also the region settled by him:—*Arphaxad*.

778. אֲרֵיָה **erets**, *eh'-rets*; from an unused root prob. mean. to be firm; the *earth* (at large, or partitively a *land*):—*common*, *country*, *earth*, *field*, *ground*, *land*, *nations*, *way*, *wilderness*, *world*.

779. אֲרֵיָה **arîsâ**, *arîsaw'*; from 776; *earthiness*; *Artsa, an Isr.:—*Arza*.*

780. אֲרֵיָה **âraq** (Chald.), *ar-ak'*; by transmutation for 772; the *earth*:—*earth*.

781. אֲרֵיָה **ârar**, *aw-rar'*; a prim. root; to *excrete*:—*bitterly curse*.

780. אֲרֵיָה **Ararat**, *ar-aw-rat'*; of for. or.; *Ararat* (or rather *Armenia*):—*Ararat*, *Armenia*.

781. אֲרֵיָה **âras**, *aw-ras'*; a prim. root; to *engage* for matrimony:—*betroth*, *espouse*.

782. אֲרֵיָה **âresheth**, *ar-eh'-sheth*; from 781 (in the sense of *desiring to possess*); a *longing for*:—*request*.

783. אֲרֵיָה **Artachshastâ**, *ar-takh-shash-law'*; or אֲרֵיָה **Artachshast**, *ar-takh-shash'*; or by perm. אֲרֵיָה **Artachshast**, *ar-takh-shast'*; of for. or.; *Artachshasta* (or *Artaxerxes*), a title (rather than name) of several Pers. kings:—*Artaxerxes*.

784. אֲרֵיָה **esh**, *aysh*; a prim. word; *fire* (lit. or fig.):—*burning*, *fiery*, *fire*, *flaming*, *hot*.

785. אֲרֵיָה **esh** (Chald.), *aysh*; corresp. to 784:—*flame*.

786. אֲרֵיָה **ish**, *eesh*; ident. (in or. and formation) with 784; *entity*; used only adv., *there is* or *are*:—*are there*, *none can*. Comp. 3426.

787. אֲרֵיָה **ôsh** (Chald.), *ohsh*; corresp. (by transp. and abb.) to 803; a *foundation*:—*foundation*.

788. אֲרֵיָה **Ashbêl**, *ash-bale'*; prob. from the same as 7640; *flowing*; *Ashbel*, an Isr.:—*Ashbel*.

789. אֲרֵיָה **Ashbêlîy**, *ash-bay-lee'*; patron. from 788; an *Ashbelite* (collect.) or desc. of *Ashbel*:—*Ashbelites*.

790. אֲרֵיָה **Eshbân**, *esh-bawn'*; prob. from the same as 7644; *vigorous*; *Eshban*, an *Idumean*:—*Eshban*.

791. אֲרֵיָה **Ashbêa**, *ash-bay'-ah*; from 7650; *ad-jurer*; *Asbea*, an Isr.:—*Ashhea*.

792. אֲרֵיָה **Eshba'al**, *esh-bah'-al*; from 376 and 1168; *man of Baal*; *Eshbaal* (or *Ishbosheth*), a son of *King Saul*:—*Eshbaal*.

793. אֲרֵיָה **eshed**, *eh'-shed*; from an unused root mean. to pour; an *outpouring*:—*stream*.

794. אֲרֵיָה **ashêdâh**, *ash-ay-daw'*; fem. of 793; a *ravine*:—*springs*.

795. אֲרֵיָה **Ashdôwd**, *ash-dode'*; from 7703; *ravager*; *Ashdod*, a place in *Pal*:—*Ashdod*.

796. אֲרֵיָה **Ashdôwdîy**, *ash-do-dee'*; patril from 795; an *Ashdodite* (often collect.) or inhabitant of *Ashdod*:—*Ashdodites*, of *Ashdod*.

797. אֲרֵיָה **Ashdôwdîyth**, *ash-do-deeth'*; fem. of 796; (only adv.) in the *language of Ashdod*:—in the speech of *Ashdod*.

798. אֲרֵיָה **Ashdôwth hap-Pîç-gâh**, *ash-doth' hap-pis-gaw'*; from the plur. of 794 and 6449 with the art. interposed; *ravines of the Pîçgah*; *Ashdôth-Pîçgah*, a place east of the *Jordan*:—*Ashdôth-pîçgah*.

799. אֲרֵיָה **eshdâth**, *esh-dawth'*; from 784 and 1881; a *fire-law*:—*fiery law*.

800. אֲרֵיָה **eshshâh**, *esh-shaw'*; fem. of 784; *fire*:—*fire*.

801. אֲרֵיָה **ishshâh**, *ish-shaw'*; the same as 800, but used in a liturgical sense; prop. a *burnt-offering*; but occasionally of any *sacrifice*:—(offering, sacrifice), (made) by fire.

802. אֲרֵיָה **ishshâh**, *ish-shaw'*; fem. of 376 or 582; irregular plur. נָשִׁים **nâshîym**, *nav-sheem'*; a *woman* (used in the same wide sense as 582):—[adulter]less, each, every, female, *x* many, + none, one, + together, wife, woman. Often unexpressed in English.

803. אֲרֵיָה **ashûwyâh**, *ash-oo-yah'*; fem. pass. part. from an unused root mean. to found; *foundation*:—*foundation*.

804. אֲרֵיָה **Ashshûwr**, *ash-shoor'*; or אֲרֵיָה **Ashshûr**, *ash-shoor'*; appar. from 833 (in the sense of *successful*); *Ashshur*, the second son of *Shem*; also his desc. and the country occupied by them (i.e. *Assyria*), its region and its empire:—*Asshur*, *Assur*, *Assyria*, *Assyrians*. See 838.

805. אֲרֵיָה **Ashûwriy**, *ash-oo-ree'*; or אֲרֵיָה **Ashûwriy**, *ash-shoo-ree'*; from a patril word of the same form as 804; an *Ashurite* (collect.) or inhab. of *Ashur*, a district in *Pal*:—*Asshurim*, *Asburites*.

806. אֲרֵיָה **Ashchûwr**, *ash-khoor'*; prob. from 7835; *black*; *Ashchur*, an Isr.:—*Ashur*.

807. אֲרֵיָה **Ashîymâ**, *ash-ee-maw'*; of for. or.; *Ashima*, a deity of *Hamath*:—*Ashima*.

808. אֲרֵיָה **Ashîysh**, *aw-sheesh'*; from the same as 784 (in the sense of *pressing down* firmly; comp. 808); a (ruined) *foundation*:—*foundation*.

809. אֲרֵיָה **Ashîyshâh**, *ash-ee-shaw'*; fem. of 808; something closely pressed together, i.e. a cake of raisins or other comfits:—*flagon*.

810. אֲרֵיָה **eshék**, *eh'-shek*; from an unused root (prob. mean. to bunch together); a *testicle* (as a lump):—*stone*.

811. אֲרֵיָה **eshkôwl**, *esh-kole'*; or אֲרֵיָה **eshkôl**, *esh-kole'*; prob. prol. from 810; a bunch of grapes or other fruit:—*cluster* (of grapes).

812. אֲרֵיָה **Eshkôl**, *esh-kole'*; the same as 811; *Eshcol*, the name of an *Amorite*, also of a valley in *Pal*:—*Eshcol*.

813. אֲרֵיָה **Ashkênaz**, *ash-ken-az'*; of for. or.; *Ashkenaz*, a *Japhethite*, also his desc.:—*Ashkenaz*.

814. אֲרֵיָה **eshkâr**, *esh-cawr'*; for 7989; a *gratuity*:—*gift*, *present*.

815. אֲרֵיָה **eshel**, *ay'-shel*; from a root of uncert. signif.; a *tamarisk tree*; hy extends. a grove of any kind:—*grove*, *tree*.

816. אֲרֵיָה **Asham**, *aw-sham'*; or אֲרֵיָה **Ashêm**, *aw-shame'*; a prim. root; to be guilty; by impl. to be punished or perish:—*x* certainly, he (come, made) desolate, destroy, *x* greatly, be (come, found, hold) guilty, offend (acknowledge of fence), trespass.

817. אֲרֵיָה **Ashâm**, *aw-shawm'*; from 816; *guilt*; by impl. a *fault*; also a *sin-offering*:—*guiltiness*, (offering for) *sin*, *trespass* (offering).

818. אֲרֵיָה **Ashêm**, *aw-shame'*; from 816; *guilty*; hence presenting a *sin-offering*:—one which is faulty, guilty.

819. אֲרֵיָה **Ashmâh**, *ash-maw'*; fem. of 817; *guiltiness*, a *fault*, the presentation of a *sin-offering*:—*offend*, *sin*, (cause of) *trespass* (ing, offering).

820. אֲרֵיָה **Ashmûrah**. See 821.

821. אֲרֵיָה **Ashmûrah**, *ash-moo-raw'*; or אֲרֵיָה **Ashmûwrâh**, *ash-moo-raw'*; or אֲרֵיָה **Ashmôreth**, *ash-mo'-reth*; (fem.) from 8104; a *night watch*:—*watch*.

822. אֲרֵיָה **eshnâh**, *esh-naw'*; appar. from an unused root (prob. mean. to leave interstices); a *lattice window*:—*casement*, *lattice*.

823. אֲרֵיָה **Ashnâh**, *ash-naw'*; prob. a var. for 3466; *Ashnah*, the name of two places in *Pal*:—*Ashnah*.

824. אֲרֵיָה **Esh'an**, *esh-awn'*; from 8172; *support*; *Eshan*, a place in *Pal*:—*Eshean*.

825. אֲרֵיָה **Ashshâph**, *ash-shawf'*; from an unused root (prob. mean. to lisp, i.e. *practise enchantment*); a *conjurer*:—*astrologer*.

826. אֲרֵיָה **Ashshâph** (Chald.), *ash-shawf'*; corresp. to 825:—*astrologer*.

827. אֲרֵיָה **Ashpâh**, *ash-paw'*; perh. (fem.) from the same as 825 (in the sense of covering); a *quiver* or *arrow-case*:—*quiver*.

828. אֲרֵיָה **Ashpênaz**, *ash-pen-az'*; of for. or.; *Ashpenaz*, a *Bab. eunuch*:—*Ashpenaz*.

829. אֲרֵיָה **Ashpâr**, *esh-pawr'*; of uncert. der.: a *measured portion*:—*good piece* (of flesh).

830. אֶשְׁפֹּחַ *ashpôth, ash-pohth'*; or אֶשְׁפֹּחַ *ashpôwth, ash-pohth'*; or (contr.) שֶׁפֹּחַ *shêphôth, shêf-ohth'*; plur. of a noun of the same form as 837, from 8192 (in the sense of *scraping*); a heap of *rubbish* or *filth*:—dung (hill).
831. אֶשְׁקֶלֶן *Ashqêlôn, ash-kel-one'*; prob. from 8354 in the sense of *weighing-place* (i.e. *mart*); *Ashkelon*, a place in Pal.:—*Ashkelon*, *Askalon*.
832. אֶשְׁקֶלֶן *Eshqêlônîy, esh-kel-o-nee'*; patial from 831; an *Ashkelonite* (collect.) or inhab. of *Ashkelon*:—*Eshkelonites*.
833. אֶשֶׁר *âsher, aw-shar'*; or אֶשֶׁר *âshêr, aw-shar'*; a prim. root; to be straight (used in the widest sense, espec. to be level, right, happy); fig. to go forward, be honest, prosper:—(call, he) bless (—ed, happy), go, guide, lead, relieve.
834. אֶשֶׁר *âsher, ash-er'*; a prim. rel. pron. (of every gend. and numb.); *who, which, what, that*; also (as adv. and conjunc.) *when, where, how, because, in order that, etc.*:— \times after, \times alike, as (soon as), because, \times every, for, \times forasmuch, \times from whence, \times how (—soever), \times if, (so) that ([thing] which, wherein), \times though, \times until, \times whatsoever, when, where (\times as, —in, —of, —on, —soever, —with), which, whilst, \times whither (—soever), who (—m, —soever, —se). As it is indeclinable, it is often accompanied by the personal pron. expletively, used to show the connection.
835. אֶשֶׁר *âsher, eh'-sher*; from 833; *happyness*; only in masc. plur. constr. as interjec., *how happy!*:—blessed, happy.
836. אֶשֶׁר *âshêr, aw-shar'*; from 833; *happy*; *Asher*, a son of *Jacob*, and the tribe descended from him, with its territory; also a place in Pal.:—*Asher*.
837. אֶשֶׁר *ôsher, o'-sher*; from 833; *happiness*:—happy.
838. אֶשֶׁר *âshûr, aw-shoor'*; or אֶשֶׁר *ashshûr, ash-shoor'*; from 833 in the sense of *going*; a *step*:—going, step.
839. אֶשֶׁר *âshûr, ash-oor'*; contr. for 8391; the cedar tree or some other light elastic wood:—*Ashurite*.
- אֶשֶׁר *Ashshûr*. See 804, 838.
840. אֶשֶׁרֶל *âsarêl, as-ar-ale'*; by orth. var. from 833 and 410; *right of God*; *Asarel*, an Isr.:—*Asarel*.
841. אֶשֶׁרֶלָּה *âsarêlâh, as-ar-ale'-aw*; from the same as 840; *right towards God*; *Asarelah*, an Isr.:—*Asarelah*. Comp. 3430.
842. אֶשֶׁרָּה *âshêrâh, ash-ay-raw'*; or אֶשֶׁרָּה *âshêyrâh, ash-ay-raw'*; from 833; *happy*; *Asherah* (or *Astarte*) a Phœnician goddess; also an *image* of the same:—grove. Comp. 6253.
843. אֶשֶׁרִי *âshêrîy, aw-shay-ree'*; patron. from 836; an *Asherite* (collect.) or desc. of *Asher*:—*Asherites*.
844. אֶשְׂרִיֶּל *âsrîyêl, as-ree-ale'*; an orth. var. for 840; *Asriel*, the name of two Isr.:—*Ashriel*, *Asriel*.
845. אֶשְׂרִיֶּלָּה *âsrîyêlîy, as-ree-ale-ee'*; patron. from 844; an *Asrielite* (collect.) or desc. of *Asriel*:—*Asrielites*.
846. אֶשְׂרָא *âsharâ, oosh-ar-naw'*; from a root corresp. to 833; a *wall* (from its uprightness):—wall.
847. אֶשְׂתָּאֵל *âsh-tâ-ôl, esh-taw-ole'*; or אֶשְׂתָּאֵל *âsh-tâ-ôwl, esh-taw-ole'*; prob. from 7592; *intreaty*; *Eshtaol*, a place in Pal.:—*Eshtaol*.
848. אֶשְׂתָּאֵלִי *âsh-tâ-ôlîy, esh-taw-oo-lee'*; patial from 847; an *Eshtaolite* (collect.) or inhab. of *Eshtaol*:—*Eshtaolites*.
849. אֶשְׂתָּדָּוֶר *âsh-taddûwr (Chald.), esh-tad-dure'*; from 7712 (in a bad sense); *rebellion*:—sedition.
850. אֶשְׂתֹּון *âsh-tôwn, esh-tone'*; prob. from the same as 7764; *restful*; *Eshton*, an Isr.:—*Eshton*.

851. אֶשְׂתֹּמֶא *âsh-tô-môa, esh-tem-o'-ah*; or אֶשְׂתֹּמֶא *âsh-tô-môwa, esh-tem-o'-ah*; or אֶשְׂתֹּמֶח *âsh-tô-môh, esh-tem-o'*; from 8085 (in the sense of *obedience*); *Esh-temoa* or *Eshtemoh*, a place in Pal.:—*Eshtemoa*, *Esh-temoh*.
- אֶת *âth*. See 859.
852. אֶת *âth (Chald.), awth*; corresp. to 226; a *portent*:—sign.
853. אֶת *êth, ayth*; appar. contr. from 226 in the demonstr. sense of *entity*; prop. *self* (but gen. used to point out more def. the object of a verb or prep., even or namely):—[as such unrepresented in English].
854. אֶת *êth, ayth*; prob. from 579; prop. *nearness* (used only as a prep. or adv.), *near*; hence gen. *with, by, at, among, etc.*:—against, among, before, by, for, from, in (—to), (out) of, with. Often with another prep. prefixed.
855. אֶת *êth, ayth*; of uncert. der.; a *hoe* or other digging implement:—coultter, plowshare.
- אֶתָּא *âttâ*. See 859.
- אֶתָּא *âthâ*. See 857.
856. אֶתְבַּל *âthba'al, eth-bah'-al*; from 854 and 1168; *with Baal*; *Ethbaal*, a Phœnician king:—*Ethbaal*.
857. אֶתְהָא *âthâh, aw-thaw'*; or אֶתְהָא *âthâ, aw-thaw'*; a prim. root [collat. to 225 contr.]; to arrive:—(be, things to) come (upon), bring.
858. אֶתְהָא *âthâh (Chald.), aw-thaw'*; or אֶתְהָא *âthâ (Chald.), aw-thaw'*; corresp. to 857:—(be) come, bring.
859. אֶתְהָא *âttâh, at-taw'*; or (short.) אֶתְהָא *âttâ, at-taw'*; or אֶתְהָא *âth, ath*; fem. (irreg.) sometimes אֶתְהָא *âtti, at-tee'*; plur. masc. אֶתְהָא *âttêm, at-tem'*; fem. אֶתְהָא *âttên, at-ten'*; or אֶתְהָא *âttênâh, at-tay'-naw*; or אֶתְהָא *âttên-nâh, at-tate'-naw*; a prim. pron. of the sec. pers.; *thou and thee*, or (plur.) *ye and you*:—thee, thou, ye, you.
860. אֶתְהָא *âthôwn, aw-thone'*; prob. from the same as 858 (in the sense of *patience*); a female *ass* (from its docility):—(she) *ass*.
861. אֶתְהָא *âttûwn (Chald.), at-toon'*; prob. from the corresp. to 784; prob. a *fire-place*, i.e. *furnace*:—furnace.
862. אֶתְהָא *âttûwq, at-tooke'*; or אֶתְהָא *âtti, at-tee'*; from 5423 in the sense of *decreasing*; a *ledge* or *offset* in a building:—gallery.
- אֶתְהָא *âtti*. See 859.
863. אֶתְהָא *âttay, it-tah'ee*; or אֶתְהָא *âttay, ee-tah'ee*; from 854; *near*; *Ittai* or *Ithai*, the name of a Gittite and of an Isr.:—*Ithai*, *Ittai*.
864. אֶתְהָא *âthâm, ay-thawm'*; of Eg. der.; *Etham*, a place in the Desert:—*Etham*.
- אֶתְהָא *âttêm*. See 859.
865. אֶתְהָא *âthmôwl, eth-mole'*; or אֶתְהָא *âthmôwl, ith-mole'*; or אֶתְהָא *âthmôwl, eth-mool'*; prob. from 853 or 854 and 4186; *heretofore*; def. *yesterday*:— \times before (that) time, \times heretofore, of late (old), \times times past, *yesterday*].
- אֶתְהָא *âttên*. See 859.
866. אֶתְהָא *âthnâh, eth-naw'*; from 8566; a *present* (as the price of harlotry):—reward.
- אֶתְהָא *âttênâh, or אֶתְהָא âttênâh*. See 859.
867. אֶתְהָא *âthni, eth-nee'*; perh. from 866; *munificence*; *Ethni*, an Isr.:—*Ethni*.
868. אֶתְהָא *âthnan, eth-nan'*; the same as 866; a *gift* (as the price of harlotry or idolatry):—hire, reward.
869. אֶתְהָא *âthnan, eth-nan'*; the same as 868 in the sense of 867; *Ethnan*, an Isr.:—*Ethnan*.

870. אֶתְהָא *âthar (Chald.), ath-ar'*; from a root corresp. to that of 871; a *place*; (adv.) *after*:—after, place.
871. אֶתְהָא *âthârîym, ath-aw-reem'*; plur. from an unused root (prob. mean. to *step*); *places*; *Atharim*, a place near Pal.:—*spies*.
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872. בָּאָה *bâ'ah, bē-aw'*; from 985; an *entrance* to a building:—entry.
873. בָּאוֹשׁ *bî'ûwsh (Chald.) be-oosh'*; from 888; *wicked*:—bad.
874. בָּאָר *bâ'ar, baw-ar'*; a prim. root; to dig; by anal. to engrave; fig. to explain:—declare, (make) plain (—ly).
875. בָּאָר *bê'ar, bē-ayr'*; from 874; a *pit*; espec. a well:—pit, well.
876. בָּאָר *bê'ar, bē-ayr'*; the same as 875; *Be'er*, a place in the Desert, also one in Pal.:—*Beer*.
877. בָּאָר *bô'ar, bore*; from 874; a *cistern*:—cistern.
878. בָּאָרָה *bê'êrah, bē-ay-raw'*; from 875; a *well*; *Be'rah*, an Isr.:—*Beera*.
879. בָּאָרִים *bê'êrîm, bē-ayr' ay-leem'*; from 875 and the plur. of 410; *well of heroes*; *Be'er-Elm*, a place in the Desert:—*Beer-elim*.
880. בָּאָרָה *bê'êrah, bē-ay-raw'*; the same as 878; *Be'rah*, an Isr.:—*Beerah*.
881. בָּאָרֹת *bê'êrôwth, bē-ay-roth'*; fem. plur. of 875; *wells*; *Be'eroth*, a place in Pal.:—*Beeroth*.
882. בָּאָרִי *bê'êrîy, bē-ay-ree'*; from 875; *fountain*; *Be'eri*, the name of a Hittite and of an Isr.:—*Beeri*.
883. בָּאָרִי לַחַי רֹאֵי *bê'êrî la-chay rô'îy, bē-ayr' lakh-ah'-ee ro-ee'*; from 875 and 2416 (with pref.) and 7208; *well of a living* (One) *my Beer*; *Be'er-Lachai-Roi*, a place in the Desert:—*Beer-lahal-roi*.
884. בָּאָרִי שֶׁבַע *bê'êr sheba', bē-ayr' sheh'-bah*; from 875 and 7651 (in the sense of 7650); *well of an oath*; *Be'er-Sheba*, a place in Pal.:—*Beer-shebah*.
885. בָּאָרִי בְנֵי־יַעֲקֹב *bê'êrôth b'ênê-yâ'a-qan, bē-ay-roth' bē-nay' yah-a-can'*; from the fem. plur. of 875, and the plur. contr. of 1121, and 3292; *wells of* (the) *sons of Jaakan*; *Beeroth-Bene-Jaakan*, a place in the Desert:—*Beeroth of the children of Jaakan*.
886. בָּאָרִי *bê'êrôthîy, bē-ay-ro-thee'*; patial from 881; a *Be'erothite* or inhab. of *Be'eroth*:—*Beerothite*.
887. בָּאָשׁ *bâ'ash, baw-ash'*; a prim. root; to smell had; fig. to be offensive morally:—(make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink (—ing savour), \times utterly.
888. בָּאָשׁ *bê'esh (Chald.), bē-aysh'*; corresp. to 887:—displease.
889. בָּאָשׁ *bê'ôsh, bē-oshe'*; from 877; a *stench*:—stink.
890. בָּאָשָׁה *bô'shâh, bosh-aw'*; fem. of 889; *stink-weed* or any other noxious or useless plant:—cockle.
891. בָּאָשִׁים *bê'âshîym, bē-oo-sheem'*; plur. of 889; *poison-berries*:—wild grapes.
892. בָּבָהּ *bâbâh, baw-baw'*; fem. act. part. of an unused root mean. to hollow out; something hollowed (as a gate), i.e. the *pupil* of the eye:—apple [of the eye].
893. בָּבֵי *bêbay, bay-bah'ee*; prob. of for. or.; *Bebai*, an Isr.:—*Bebai*.
894. בָּבֵל *bâbel, baw-bel'*; from 1101; *confusion*; *Babel* (i.e. *Babylon*), including *Babylonia* and the *Bab. empire*:—*Babel*, *Bahylon*.
895. בָּבֵל *bâbel (Chald.), baw-bel'*; corresp. to 894:—*Bahylon*.
896. בָּבִלְיָ *babîy (Chald.), bab-lee'*; patial from 895; a *Babylonian*:—*Babylonia*.

897. **בָּג** *bag*, *bag*; a Pers. word; *food*:—*spoil* [from the marg. for 957].
898. **בָּגַד** *bāgad*, *baw-gad'*; a prim. root; to *cover* (with a garment); fig. to *act covertly*; by impl. to *pillage*:—deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), X very.
899. **בִּגְדָה** *beged*, *behg'-ed*; from 898; a *covering*, i.e. clothing; also *treachery* or *pillage*:—apparel, cloth (-es, -ing), garment, lap, rag, raiment, robe, X very [treacherously], vesture, wardrobe.
900. **בִּגְדוֹת** *bōg'dōwth*, *bohged-ōth*; fem. plur. act. part. of 898; *treacheries*:—treacherous.
901. **בִּגְדוֹד** *bāgōwd*, *baw-gode'*; from 898; *treacherous*:—treacherous.
902. **בִּגְוַי** *Bigvay*, *big-vah'ee*; prob. of for. or; *Bigvai*, an Isr.:—*Bigvai*.
903. **בִּגְתָּא** *Bigthā*, *big-thaw'*; of Pers. der.; *Bigtha*, a eunuch of Xerxes:—*Bigtha*.
904. **בִּגְתָּאן** *Bigthān*, *big-thawn'*; or **בִּגְתָּאנָא** *Bigthānā*, *big-thaw'-naw*; of similar deriv. to 903; *Bigthan* or *Bigthana*, a eunuch of Xerxes:—*Bigthan*, *Bigthana*.
905. **בָּרָה** *bad*, *bad*; from 909; prop. *separation*; by impl. a part of the body, *branch* of a tree, *bar* for carrying; fig. *chief* of a city; espec. (with prep. pref.) as adv., *apart*, *only*, *besides*:—alone, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.
906. **בָּדָה** *bad*, *bad*; perh. from 909 (in the sense of *divided* fibres); *flaxen thread* or *yarn*; hence a *linen garment*:—linen.
907. **בָּדָה** *bad*, *bad*; from 906; a *brag* or *lie*; also a *liar*:—liar, lie.
908. **בָּדָה** *bādā*, *baw-daw'*; a prim. root; (fig.) to *invent*:—devise, feign.
909. **בָּדַד** *bādād*, *baw-dad'*; a prim. root; to *divide*, i.e. (reflex.) *be solitary*:—alone.
910. **בָּדַד** *bādād*, *baw-dawd'*; from 909; *separate*; adv. *separately*:—alone, desolate, only, solitary.
911. **בְּדַד** *Bedad*, *bed-ad'*; from 909; *separation*; *Bedad*, an Edomite:—*Bedad*.
912. **בְּדֵיָה** *Bēdēyāh*, *bay-dē-yaw'*; prob. shortened for 5662; *servant* of *Jehovah*; *Bedejah*, an Isr.:—*Bedejah*.
913. **בְּדִיל** *bēdiyl*, *bed-eel'*; from 914; *alloy* (because removed by smelting); by anal. tin:—plummet, tin.
914. **בָּדַל** *bādāl*, *baw-dal'*; a prim. root; to *divide* (in var. senses lit. or fig., *separate*, *distinguish*, *differ*, *select*, etc.):—(make, put) *difference*, *divide* (asunder), (make) *separate* (self, -ation), *sever* (out), X *utterly*.
915. **בָּדַל** *bādāl*, *baw-dawl'*; from 914; a *part*:—piece.
916. **בְּדִלָּח** *bēdōlach*, *bed-o'-lakh*; prob. from 914; something in *pieces*, i.e. *bdellium*, a (fragrant) gum (perh. *amber*); others a *pearl*:—*bdellium*.
917. **בְּדָן** *Bēdān*, *bed-awn'*; prob. short. for 5658; *servile*; *Bedan*, the name of two Isr.:—*Bedan*.
918. **בָּדַק** *bādaq*, *baw-dak'*; a prim. root; to *gap* open; used only as a denom. from 919; to *mend* a breach:—repair.
919. **בָּדַק** *bedeq*, *beh'-dek*; from 918; a *gap* or *leak* (in a building or a ship):—breach, + *calker*.
920. **בִּדְקָר** *Bidqar*, *bid-car'*; prob. from 1856 with prep. pref.; by *stabbing*, i.e. *assassin*; *Bidkar*, an Isr.:—*Bidkar*.
921. **בִּדְרָה** *bēdar* (Chald.), *bed-ar'*; corresp. (by transp. to 6504; to *scatter*:—scatter.
922. **בִּדְוֹ** *bōhūw*, *bo'-hoo*; from an unused root (mean. to be empty); a *vacuity*, i.e. (superficially) an *undisturbable ruin*:—emptiness, void.
923. **בִּהַט** *bahat*, *bah'-hat*; from an unused root (prob. mean. to *glisten*); *white marble* or perh. *alabaster*:—red [marble].
924. **בְּהִילָוּ** *bēhīlāw* (Chald.), *bē-hee-loo'*; from 927; a *hurry*; only adv. *hastily*:—in haste.
925. **בְּהִיר** *bāhiyr*, *baw-her'*; from an unused root (mean. to be bright); *shining*:—bright.
926. **בָּהַל** *bāhal*, *baw-hal'*; a prim. root; to *tremble* inwardly (or *palpitate*), i.e. (fig.) *be* (caus. make) (suddenly) *alarmed* or *agitated*; by impl. to *hasten* anxiously:—he (make) *affrighted* (afraid, amazed, dismayed, rash), (be, get, make) *haste* (-n, -y, -ily), (give) *speedy* (-ily), *thrust* out, *trouble*, *vex*.
927. **בָּהַל** *bēhal* (Chald.), *bē-hal'*; corresp. to 926; to *terrify*, *hasten*:—in haste, *trouble*.
928. **בְּהִלָּה** *behālāh*, *beh-haw-law'*; from 926; *panic*, *destruction*:—terror, *trouble*.
929. **בְּהִמָּה** *bēhēmāh*, *bē-hay-maw'*; from an unused root (prob. mean. to be mute); prop. a *dumb* beast; espec. any large quadruped or animal (often collect.):—beast, *cattle*.
930. **בְּהִמּוֹת** *bēhēmōwth*, *bē-hay-mōth'*; in form a plur. of 929, but really a sing. of Eg. der.; a *water-ox*, i.e. the *hippopotamus* or *Nile-horse*:—*Behemoth*.
931. **בִּתְּנָה** *bōhen*, *bo'-hen*; from an unused root appar. mean. to be *thick*; the *thumb* of the hand or *great toe* of the foot:—thumb, *great toe*.
932. **בִּתְּנָה** *Bōhan*, *bo'-han*; an orth. var. of 931; *thumb*; *Bohan*, an Isr.:—*Bohan*.
933. **בִּתְּנָה** *bōhaq*, *bo'-hak*; from an unused root mean. to be *pale*; *white scurf*:—freckled spot.
934. **בִּתְּנָה** *bōhereth*, *bo-heh'-reth*; fem. act. part. of the same as 925; a *whitish* spot on the skin:—bright spot.
935. **בִּוָּ** *bōw*, *bo*; a prim. root; to *go* or *come* (in a wide variety of applications):—*abide*, *apply*, *attain*, X *be*, *hefall*, + *besiege*, *bring* (forth, in, into, to pass), *call*, *carry*, X *certainly* (cause, let, thing for) to *come* (against, in, out, upon, to pass), *depart*, X *doubtless* again, + *eat*, + *employ* (cause to enter (in, into, -tering, -trance, -try), *be* fallen, *fetch*, + *follow*, *get*, *give*, *go* (down, in, to war), *grant*, + *have*, X *indeed*, [in-] *vade*, *lead*, *lift* [up], *mention*, *pull* in, *put*, *resort*, *run* (down), *send*, *set*, X (well) *stricken* [in age], X *surely*, *take* (in), *way*.
936. **בִּוּב** *būwb*. See 932, 5014.
937. **בִּוּז** *būwz*, *booz*; a prim. root; to *disrespect*:—contemn, *despise*, X *utterly*.
938. **בִּוּז** *būwz*, *booz*; from 936; *disrespect*:—contempt (-uously), *despised*, *shamed*.
939. **בִּוּז** *Būwz*, *booz*; the same as 937; *Buz*, the name of a son of *Nahor*, and of an Isr.:—*Buz*.
940. **בִּוּזָּה** *būwzāh*, *boo-zaw'*; fem. pass. part. of 936; something *scorned*; an object of *contempt*:—*despised*.
941. **בִּוּזִי** *Būwziy*, *boo-zee'*; patron. from 938; a *Buzite* or desc. of *Buz*:—*Buzite*.
942. **בִּוּזִי** *Būwziy*, *boo-zee'*; the same as 940, *Buzi*, an Isr.:—*Buzi*.
943. **בִּוּזִי** *Bavvay*, *baw-vuh'-ee*; prob. of Pers. or; *Bavvai*, an Isr.:—*Bavvai*.
944. **בִּוּזִי** *bāwk*, *book*; a prim. root; to *involve* (lit. or fig.):—be *entangled* (perplexed).
945. **בִּוּזִי** *bāwl*, *bool*; for 941; *produce* (of the earth, etc.):—food, *stock*.
946. **בִּוּזִי** *Bāwl*, *bool*; the same as 944 (in the sense of *rain*); *Bul*, the eighth Heb. month:—*Bul*.
947. **בִּוּזִי** *bāwm*. See 1116.
948. **בִּוּזִי** *Bāwnāh*, *boo-naw'*; from 995; *discretion*; *Bunah*, an Isr.:—*Bunah*.
949. **בִּוּזִי** *Bāwniy*. See 1138.
950. **בִּוּזִי** *būwē*, *boos*; a prim. root; to *trample* (lit. or fig.):—*loath*, *tread* (down, under [foot]), *be polluted*.
951. **בִּוּזִי** *būwts*, *boots*; from an unused root (of the same form) mean. to *bleach*, i.e. (intrans.) *be white*; prob. *cotton* (of some sort):—fine (white) *linen*.
952. **בִּוּזִי** *Bōwtsēts*, *bo-tsates'*; from the same as 948; *shining*; *Botsets*, a rock near *Michmash*:—*Bozez*.
953. **בִּוּזִי** *būwqāh*, *boo-kaw'*; fem. pass. part. of an unused root (mean. to be hollow); *emptiness* (as adj.):—empty.
954. **בִּוּזִי** *bōwkēr*, *bo-kare'*; prop. act. part. from 1239 as denom. from 1241; a *cattle-tender*:—herdman.
955. **בִּוּזִי** *būwr*, *boor*; a prim. root; to *bore*, i.e. fig. *examine*:—declare.
956. **בִּוּזִי** *bōwr*, *boor*; from 952 (in the sense of 877); a *pit hole* (espec. one used as a *cistern* or *prison*):—*cistern*, *dungeon*, *fountain*, *pit*, *well*.
957. **בִּוּזִי** *būwsh*, *boosh*; a prim. root; prop. to *pale*, i.e. by impl. to *be ashamed*; also (by impl.) to *be disappointed*, or *delayed*:—(be, make, bring to, cause, put to, with, a-) *shame* (-d), *be* (put to) *confounded* (-fusion), *become dry*, *delay*, *be long*.
958. **בִּוּזִי** *būwshāh*, *boo-shaw'*; fem. part. pass. of 954; *shame*:—shame.
959. **בִּוּזִי** *būwth* (Chald.), *booth*; appar. denom. from 1005; to *lodge* over night:—pass the night.
960. **בִּוּזִי** *baz*, *baz*; from 962; *plunder*:—booty, *prey*, *spoil* (-ed).
961. **בִּוּזִי** *bāzā*, *baw-zaw'*; a prim. root; prob. to *cleave*:—spoil.
962. **בִּוּזִי** *bāzāh*, *baw-zaw'*; a prim. root; to *disesteem*:—*despise*, *disdain*, *contemn* (-ptible), + *think* to *scorn*, *vile person*.
963. **בִּוּזִי** *bāzōh*, *baw-zo'*; from 959; *scorned*:—*despise*.
964. **בִּוּזִי** *bizzāh*, *biz-zaw'*; fem. of 957; *booty*:—*prey*, *spoil*.
965. **בִּוּזִי** *bāzaz*, *baw-zaz'*; a prim. root; to *plunder*:—catch, gather, (take) for a *prey*, *roh* (-her), *spoil*, *take* (away, spoil), X *utterly*.
966. **בִּוּזִי** *bizzāyōwn*, *biz-zaw-yone'*; from 959:—*disesteem*:—contempt.
967. **בִּוּזִי** *bizyōwihēyāh*, *biz-yo-thē-yaw'*; from 959 and 8050; *contempts* of *Jah*; *Bizjothjah*, a place in *Pal*:—*Bizjothjah*.
968. **בִּוּזִי** *bāzāq*, *baw-zawq'*; from an unused root mean. to *lighten*; a *flash* of lightning:—flash of lightning.
969. **בִּוּזִי** *Bezeq*, *beh'-zek*; from 965; *lightning*; *Bezek*, a place in *Pal*:—*Bezek*.
970. **בִּוּזִי** *bāzar*, *baw-zar'*; a prim. root; to *disperse*:—scatter.
971. **בִּוּזִי** *Bizthā*, *biz-thaw'*; of Pers. or; *Biztha*, a eunuch of Xerxes:—*Biztha*.
972. **בִּוּזִי** *bāchōwn*, *baw-khone'*; from 974; an *assayer* of metals:—tower.
973. **בִּוּזִי** *bāchūr*, *baw-khoor'*; or **בִּוּזִי** *bāchūr*, *baw-khoor'*; part. pass. of 977; prop. *selected*, i.e. a *youth* (often collect.):—(choice) *young* (man), *chosen*, X *hole*.
974. **בִּוּזִי** *bēchūwrōwth*. See 979.
975. **בִּוּזִי** *Bachūwriym*. See 980.
976. **בִּוּזִי** *bachīyn*, *bakh-eeen'*; another form of 975; a *watch-tower* of *besiegers*:—tower.
977. **בִּוּזִי** *bāchīyr*, *baw-kheer'*; from 977; *select*:—choose, *chosen* one, *elect*.
978. **בִּוּזִי** *bāchal*, *baw-khal'*; a prim. root; to *loathe*:—*abhor*, *get* *hastily* [from the marg. for 926].
979. **בִּוּזִי** *bāchan*, *baw-khan'*; a prim. root; to *test* (espec. metals); gen. and fig. to *investigate*:—*examine*, *prove*, *tempt*, *try* (trial).
980. **בִּוּזִי** *bachan*, *bakh'-an*; from 974 (in the sense of keeping a look-out); a *watch-tower*:—tower.
981. **בִּוּזִי** *bōchan*, *bo'-khan*; from 974; *trial*:—tried.
982. **בִּוּזִי** *bāchar*, *baw-khar'*; a prim. root; prop. to *try*, i.e. (by impl.) *select*:—*acceptable*, *appoint*, *choose* (choice), *excellent*, *join*, *be* *rather*, *require*.
983. **בִּוּזִי** *bāchūr*. See 970.
984. **בִּוּזִי** *Bachārūwmīy*, *bakh-ar-oo-mee'*; patrial from 980 (by transp.); a *Bacharumite* or inhab. of *Bachurim*:—*Bacharumite*.
985. **בִּוּזִי** *bēchūrōwth*, *bekh-oo-rothe'*; or **בִּוּזִי** *bēchūrōwth*, *bekh-oo-roth'*; fem. plur. of 970; also (masc. plur.) *bēchūrīym*, *bekh-oo-reem'*; *youth* (collect. and abstr.):—*young men*, *youth*.

980. בַּחֲרִים **Bachûriym**, *bakh-oo-reem'*; or בַּחֲוִרִים **Bachûwriym**, *bakh-oo-reem'*; masc. plur. of 970; *young men*; *Bachurim*, a place in Pal.:—Bahurim.

981. בָּטָא **bâtâ'**, *baw-taw'*; or בָּטָח **bâtâh**, *baw-taw'*; a prim. root; to *babble*; hence to *vociferate angrily*:—pronounce, speak (unadvisedly).

982. בָּטַח **bâtach**, *baw-takh'*; a prim. root; prop. to *lie* for refuge (but not so precipitately as 2820); fig. to *trust*, be confident or sure:—he hold (confident, secure, sure), careless (one, woman), put confidence, (make to) hope, (put, make to) trust.

983. בֶּטַח **betach**, *beh-takh'*; from 982; prop. a place of *refuge*; abstr. *safety*, both the fact (*security*) and the feeling (*trust*); often (adv. with or without prep.) *safely*:—assurance, holdly, (without) care (-less), confidence, hope, safe (-ly, -ty), secure, surely.

984. בֶּטַח **Betach**, *beh-takh'*; the same as 983; *Betach*, a place in Syria:—Betah.

985. בִּטְחָה **bitchâh**, *bit-khaw'*; fem. of 984; *trust*:—confidence.

986. בִּטְחָחוּן **bittâchôwn**, *bit-taw-khown'*; from 982; *trust*:—confidence, hope.

987. בִּטְחָחוּת **bittâchôwth**, *bat-too-khōth'*; fem. plur. of 982; *security*:—secure.

988. בָּטַל **bâtêl**, *baw-tale'*; a prim. root; to *desist* from labor:—cease.

989. בָּטַל **bêtel** (Chald.), *bet-ale'*; corresp. to 988; to *stop*:—(cause, make to), cease, hinder.

990. בֶּטֶן **beten**, *beh-ten'*; from an unused root prob. mean. to *be hollow*; the *belly*, espec. the *womb*; also the *bosom* or *body* of anything:—helly, hody, + as they be born, + within, womb.

991. בֶּטֶן **Beten**, *beh-ten'*; the same as 990; *Beten*, a place in Pal.:—Beten.

992. בֶּטֶן **bôten**, *bo-ten'*; from 990; (only in plur.) a *pistachio-nut* (from its form):—nut.

993. בִּטְוִיָּם **Bitôniym**, *bet-o-neem'*; prob. plur. from 992; *hollows*; *Betonim*, a place in Pal.:—Betonim.

994. בִּי **biy**, *bee*; perh. from 1158 (in the sense of *asking*); prop. a *request*; used only adv. (always with "my Lord"); *Oh that!*; with leave, or if it please:—alas, O, oh.

995. בִּין **biym**, *bee*; a prim. root; to *separate* mentally (or *distinguish*), i.e. (gen.) *understand*:—attend, consider, he cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-ful), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

996. בֵּין **beyn**, *bane* (sometimes in the plur. masc. or fem.); prop. the constr. contr. form of an otherwise unused noun from 995; a *distinction*; but used only as a prep., *between* (repeated before each noun, often with other particles); also as a conj., *either . . . or*:—among, asunder, at, between (-twixt . . . and), + from (the widest), × in, out of, whether (it be . . . or), within.

997. בֵּין **beyn** (Chald.), *bane*; corresp. to 996:—among, between.

998. בִּינָה **biynâh**, *bee-naw'*; from 995; *understanding*:—knowledge, meaning, × perfectly, understanding, wisdom.

999. בִּינָה **biynâh** (Chald.), *bee-naw'*; corresp. to 998:—knowledge.

1000. בֵּיצָה **beytsâh**, *bay-tsaw'*; from the same as 948; an *egg* (from its whiteness):—egg.

1001. בֵּירָא **biyrâ'** (Chald.), *bee-raw'*; corresp. to 1002; a *palace*:—palace.

1002. בֵּירָה **biyrâh**, *bee-raw'*; of for. or.; a *castle* or *palace*:—palace.

1003. בִּירְנִית **biyrâniyth**, *bee-raw-neeth'*; from 1002; a *fortress*:—castle.

1004. בַּיִת **bayith**, *bah-yith'*; prob. from 1129 abbrev.; a *house* (in the greatest var. of applications, espec. *family*, etc.):—court, daughter, door, + *dungeon*, *family*, + *forth* of, × *great* as would contain, hangings, home (born), [winter]house

(-hold), inside (-ward), palace, place, + prison, + steward, + tablet, temple, web, + within (-out).

1005. בַּיִת **bayith** (Chald.), *bah-yith'*; corresp. to 1004:—house.

1006. בַּיִת **Bayith**, *bah-yith'*; the same as 1004; *Bayith*, a place in Pal.:—Bajith.

1007. בֵּית אֵוֶן **Beyth 'Aven**, *bayth aw'-ven'*; from 1004 and 205; *house of vanity*; *Beth-Aven*, a place in Pal.:—Beth-aven.

1008. בֵּית-אֵל **Beyth-êl**, *bayth-ale'*; from 1004 and 410; *house of God*; *Beth-El*, a place in Pal.:—Beth-el.

1009. בֵּית אֲרִבְעָל **Beyth 'Arbê'el**, *bayth ar-bale'*; from 1004 and 695 and 410; *house of God's ambush*; *Beth-Arbel*, a place in Pal.:—Beth-Arbel.

1010. בֵּית בַּעַל מְעֹנָן **Beyth Ba'al Me'ôwn**, *bayth bah'-al me'-own'*; from 1004 and 1168 and 4583; *house of Baal* of (the) *habitation* of [appar. by transp.]; or (shorter)

בֵּית מְעֹנָן **Beyth Me'ôwn**, *bayth me'-own'*; *house of habitation* of (Baal); *Beth-Baal-Meôn*, a place in Pal.:—Beth-baal-meon. Comp. 1188 and 1194.

1011. בֵּית בִּרְיָא **Beyth Bir'yâ**, *bayth btr-ee'*; from 1004 and 1254; *house of a creative one*; *Beth-Biri*, a place in Pal.:—Beth-hirei.

1012. בֵּית בָּרָה **Beyth Bârâh**, *bayth baw-raw'*; prob. from 1004 and 5679; *house of (the) ford*; *Beth-Barah*, a place in Pal.:—Beth-harah.

1013. בֵּית-גָּדֵר **Beyth-Gâdêr**, *bayth-gaw-dare'*; from 1004 and 1447; *house of (the) wall*; *Beth-Gader*, a place in Pal.:—Beth-gader.

1014. בֵּית גָּמָוִל **Beyth Gâmâwl**, *bayth gaw-mool'*; from 1004 and the pass. part. of 1576; *house of (the) weaned*; *Beth-Gamul*, a place E. of the Jordan:—Beth-gamul.

1015. בֵּית דִּבְלָתַיִם **Beyth Diblâthayim**, *bayth dib-law-thah'-yim'*; from 1004 and the dual of 1690; *house of (the) two fig-cakes*; *Beth-Diblathajim*, a place E. of the Jordan:—Beth-diblathaim.

1016. בֵּית-דָּגוֹן **Beyth-Dâgôwn**, *bayth-daw-gohn'*; from 1004 and 1712; *house of Dagon*; *Beth-Dagon*, the name of two places in Pal.:—Beth-dagon.

1017. בֵּית הָאֵלִי **Beyth hâ-'êlîy**, *bayth haw-el-ee'*; patial from 1008 with the art. interposed; a *Beth-élite*, or inhab. of Bethel:—Bethelite.

1018. בֵּית הָאֵסֶל **Beyth hâ-'êtsel**, *bayth haw-ay'-tsel'*; from 1004 and 681 with the art. interposed; *house of the side*; *Beth-ha-Etsel*, a place in Pal.:—Beth-ezel.

1019. בֵּית הַגִּלְגָּל **Beyth hag-Gilgâl**, *bayth hag-gil-gawl'*; from 1004 and 1537 with the article interposed; *house of the Gilgal* (or *rolling*); *Beth-hag-Gilgal*, a place in Pal.:—Beth-gilgal.

1020. בֵּית הַיֶּשְׁמוֹת **Beyth ha-Yeshîmôwth**, *bayth hah-yesh-ee-môth'*; from 1004 and the plur. of 8451 with the art. interposed; *house of the deserts*; *Beth-ha-Jeshimoth*, a town E. of the Jordan:—Beth-jeshimoth.

1021. בֵּית הַכֶּרֶם **Beyth hak-Kerem**, *bayth hak-keh'-rem'*; from 1004 and 8754 with the art. interposed; *house of the vineyard*; *Beth-hak-Kerem*, a place in Pal.:—Beth-hacerem.

1022. בֵּית הַלֶּחֶמִי **Beyth hal-Lachmîy**, *bayth hal-lakh-mee'*; patial from 1035 with the art. ins.; a *Beth-lechemite*, or native of Bethlechem:—Bethlehemite.

1023. בֵּית הַמֶּרְחָק **Beyth ham-Merchâq**, *bayth ham-mer-khawk'*; from 1004 and 4801 with the art. interposed; *house of the breadth*; *Beth-ham-Merchak*, a place in Pal.:—place that was far off.

1024. בֵּית הַמַּרְכָּבוֹת **Beyth ham-Markâbôwth**, *bayth ham-mar-kaw-both'*; or (short.) בֵּית הַמַּרְכָּבוֹת **Beyth Markâbôwth**, *bayth mar-kaw-both'*; from 1004 and the plur. of 4818 (with or without the art. interposed); *place of (the) chariots*; *Beth-ham-Markaboth* or *Beth-Markaboth*, a place in Pal.:—Beth-marcaboth.

1025. בֵּית הָאֵמֶק **Beyth hâ-'êmeq**, *bayth haw-ay'-mek'*; from 1004 and 6010 with the art. interposed; *house of the valley*; *Beth-ha-Emek*, a place in Pal.:—Beth-emek.

1026. בֵּית הָאֲרָבָה **Beyth hâ-'Ârâbâh**, *bayth haw-ar-aw-baw'*; from 1004 and 6160 with the art. interposed; *house of the Desert*; *Beth-ha-Arabah*, a place in Pal.:—Beth-arabah.

1027. בֵּית הָרָם **Beyth hâ-Râm**, *bayth haw-rawm'*; from 1004 and 7311 with the art. interposed; *house of the height*; *Beth-ha-Ram*, a place E. of the Jordan:—Beth-aram.

1028. בֵּית הָרָן **Beyth hâ-Rân**, *bayth haw-rawn'*; prob. for 1027; *Beth-ha-Ran*, a place E. of the Jordan:—Beth-haran.

1029. בֵּית הַשִּׁטָּה **Beyth hash-Shittâh**, *bayth hash-shit-taw'*; from 1004 and 7848 with the art. interposed; *house of the acacia*; *Beth-hash-Shittah*, a place in Pal.:—Beth-shittah.

1030. בֵּית הַשִּׁמְשִׁי **Beyth hash-Shimshîy**, *bayth hash-shim-shee'*; patial from 1053 with the art. inserted; a *Beth-shimshite*, or inhab. of Bethshemesh:—Bethshemite.

1031. בֵּית הַחֹגְלָה **Beyth Choglâh**, *bayth chog-law'*; from 1004 and the same as 2295; *house of a partridge*; *Beth-Choglah*, a place in Pal.:—Beth-hoglah.

1032. בֵּית חֹרוֹן **Beyth Chôwrôwn**, *bayth kho-rone'*; from 1004 and 2356; *house of hollowness*; *Beth-Choron*, the name of two adjoining places in Pal.:—Beth-horon.

בֵּית חָנָן **Beyth Chanân**. See 358.

1033. בֵּית כָּר **Beyth Kar**, *bayth kar'*; from 1004 and 3733; *house of pasture*; *Beth-Car*, a place in Pal.:—Beth-car.

1034. בֵּית לִבְאוֹת **Beyth Lebâ'ôwth**, *bayth leb-aw-ôth'*; from 1004 and the plur. of 3838; *house of lionesses*; *Beth-Leba'oth*, a place in Pal.:—Beth-leba'oth. Comp. 3822.

1035. בֵּית לֶחֶם **Beyth Lechem**, *bayth leh-khem'*; from 1004 and 3899; *house of bread*; *Beth-Lechem*, a place in Pal.:—Beth-lehem.

1036. בֵּית לְאֶפְרָה **Beyth l'-Aphrâh**, *bayth lê-af-raw'*; from 1004 and the fem. of 6083 (with prep. interposed); *house to* (i.e. of) *dust*; *Beth-le-Aphrah*, a place in Pal.:—house of Aphrah.

1037. בֵּית מִלּוֹא **Beyth Millôw**, *bayth mil-lo'*; or בֵּית מִלּוֹ **Beyth Mil-lô**, *bayth mil-lo'*; from 1004 and 4407; *house of (the) rampart*; *Beth-Millo*, the name of two citadels:—house of Millo.

1038. בֵּית מַאֲכָה **Beyth Ma'âkâh**, *bayth mah-ak-aw'*; from 1004 and 4601; *house of Maakah*; *Beth-Maakah*, a place in Pal.:—Beth-maachah.

1039. בֵּית נִמְרָה **Beyth Nimrâh**, *bayth nim-raw'*; from 1004 and the fem. of 5246; *house of (the) leopard*; *Beth-Nimrah*, a place east of the Jordan:—Beth-nimrah. Comp. 5247.

1040. בֵּית עֵדֶן **Beyth 'êden**, *bayth ay'-den'*; from 1004 and 5730; *house of pleasure*; *Beth-Eden*, a place in Syria:—Beth-eden.

1041. בֵּית אֲזַמְוֶת **Beyth 'Azmâveth**, *bayth az-maw'-veth'*; from 1004 and 5820; *house of Azmaveth*, a place in Pal.:—Beth-az-maveth. Comp. 5820.

1042. בֵּית אֲנוֹת **Beyth 'Ânôwth**, *bayth an-ôth'*; from 1004 and a plur. from 6030; *house of replies*; *Beth-Anoth*, a place in Pal.:—Beth-anoth.

1043. בֵּית אֲנָת **Beyth 'Ânâth**, *bayth an-awth'*; an orth. var. for 1042; *Beth-Anath*, a place in Pal.:—Beth-anath.

1044. בֵּית אֶקֶד **Beyth 'êqed**, *bayth ay'-ked'*; from 1004 and a deriv. of 6123; *house of (the) binding* (for sheep-shearing); *Beth-Eked*, a place in Pal.:—shearing-house.

1045. **בֵּית אֲשֶׁת־רֹחַ** *Bēyth 'Ash-tarōwth*, *bayth ash-taw-rōth*; from 1004 and 6252; *house of Ashtoreth*; *Beth-Ashtaroth*, a place in Pal.;—*house of Ashtaroth*. Comp. 1203, 6252.
1046. **בֵּית פֶּלֶט** *Bēyth Pelet*, *bayth peh'-let*; from 1004 and 6412; *house of escape*; *Beth-Palet*, a place in Pal.;—*Beth-palet*.
1047. **בֵּית פֶּעוֹר** *Bēyth Pē'owr*, *bayth pē-ore'*; from 1004 and 6465; *house of Peor*; *Beth-Peor*, a place E. of the Jordan;—*Beth-peor*.
1048. **בֵּית פַּזְזֵץ** *Bēyth Patatsêts*, *bayth pats-teset'*; from 1004 and a der. from 6327; *house of dispersion*; *Beth-Patatsets*, a place in Pal.;—*Beth-pazzez*.
1049. **בֵּית צוּר** *Bēyth Tsūr*, *bayth tsoor'*; from 1004 and 6697; *house of (the) rock*; *Beth-Tsur*, a place in Pal.;—*Beth-zur*.
1050. **בֵּית רְחוֹב** *Bēyth Rēchōwb*, *bayth rē-khobe'*; from 1004 and 7339; *house of (the) street*; *Beth-Rechob*, a place in Pal.;—*Beth-rehoh*.
1051. **בֵּית רָפָא** *Bēyth Rāphā'*, *bayth raw-faw'*; from 1004 and 7497; *house of (the) giant*; *Beth-Rapha*, an Isr.;—*Beth-rapha*.
1052. **בֵּית שְׁאָן** *Bēyth Shē'an*, *bayth shē-awn'*; or **בֵּית שָׁן** *Bēyth Shān*, *bayth shawn'*; from 1004 and 7599; *house of ease*; *Beth-Shean* or *Beth-Shan*, a place in Pal.;—*Beth-shean*, *Beth-Shan*.
1053. **בֵּית שֶׁמֶשׁ** *Bēyth Shemesh*, *bayth sheh-mesh*; from 1004 and 8121; *house of (the) sun*; *Beth-Shemesh*, a place in Pal.;—*Beth-shemesh*.
1054. **בֵּית תַּפְּוּחַ** *Bēyth Tappūwach*, *bayth tap-poo'-akh*; from 1004 and 8598; *house of (the) apple*; *Beth-Tappuach*, a place in Pal.;—*Beth-tappuah*.
1055. **בֵּיתָן** *biythān*, *bee-thawn'*; proh. from 1004; a *palace* (i.e. *large house*);—*palace*.
1056. **בָּקָא** *Bākā'*, *baw-kaw'*; from 1058; *weeping*; *Baca*, a valley in Pal.;—*Baca*.
1057. **בָּקָא** *bākā'*, *baw-kaw'*; the same as 1056; *the weeping tree* (some gum-distilling tree, perh. the *balsam*);—*mulberry tree*.
1058. **בָּקָה** *bākāh*, *baw-kaw'*; a prim. root; to *weep*; gen. to *bemoan*;—*×* at all, *be-wail*, *complain*, *make lamentation*, *×* more, *mourn*, *×* sore, *×* with tears, *weep*.
1059. **בָּקַה** *bekeh*, *beh'-keh*; from 1058; a *weeping*;—*×* sore.
1060. **בְּכוֹר** *Bēkōwr*, *bek-ore'*; from 1069; *first-born*; hence *chief*;—*eldest (son)*, *first-born* (—ling).
1061. **בְּכוֹרִים** *bikkōwr*, *bik-koor'*; from 1069; the *first-fruits of the crop*;—*first fruit* (—ripe [fig.]), *hasty fruit*.
1062. **בְּכוֹרָה** *bēkōwrāh*, *bek-o-raw'*; or (short.) **בְּכוֹרָה** *bēkōrāh*, *bek-o-raw'*; fem. of 1060; *the firstling of man or beast*; *ahstr. primogeniture*;—*hithright, firstborn* (—ling).
1063. **בְּכוֹרָה** *bikkōwrāh*, *bik-ko-raw'*; fem. of 1061; the *early fig*;—*firstripe (fruit)*.
1064. **בְּכוֹרֶת** *Bēkōwrath*, *bek-o-rath'*; fem. of 1062; *primogeniture*; *Bekorath*, an Isr.;—*Bechorath*.
1065. **בָּכָה** *bēkīy*, *bel-ee'*; from 1058; a *weeping*; by analogy, a *dripping*;—*overflowing*, *×* sore, (continual) *weeping*, *wept*.
1066. **בָּכִים** *Bōkīm*, *bo-keem'*; plur. act. part. of 1058; (with the art.) *the weepers*; *Bo-kim*, a place in Pal.;—*Bochim*.
1067. **בְּכוֹרָה** *bēkīyrāh*, *bek-ee-raw'*; fem. from 1069; the *eldest daughter*;—*firstborn*.
1068. **בְּכוֹרֶת** *bēkīyth*, *bek-ee-th'*; from 1058; a *weeping*;—*mourning*.
1069. **בָּכָר** *bākar*, *baw-kar'*; a prim. root; prop. to *burst the womb*, i.e. (caus.) *bear* or *make early fruit* (of woman or tree); also (as denom. from 1061) to *give the birthright*;—*make firstborn*, *be firstling*, *bring forth first child* (new fruit).
1070. **בֶּכֶר** *beker*, *beh'-ker*; from 1069 (in the sense of *youth*); a *young camel*;—*dromedary*.
1071. **בֶּכֶר** *Beker*, *beh'-ker*; the same as 1070; *Beker*, the name of two Isr.;—*Becher*.
1072. **בֶּכְרָה** *bikrāh*, *bik-raw'*; fem. of 1070; a *young she-camel*;—*dromedary*.
- בְּכוֹרָה** *bēkōrāh*. See 1062.
1073. **בֶּכְרָה** *bakkūrāh*, *bak-ko-raw'*; hy orth. var. for 1063; a *first-ripe fig*;—*first-ripe*.
1074. **בְּכוֹרָה** *Bōkerāw*, *bo-ker-oo'*; from 1069; *first-born*; *Bokeru*, an Isr.;—*Bocheru*.
1075. **בֶּכְרִי** *Bikrīy*, *bik-ree'*; from 1069; *youthful*; *Bikri*, an Isr.;—*Bichri*.
1076. **בֶּכְרִי** *Bakrīy*, *bak-ree'*; patron. from 1071; a *Bakrite* (collect.) or desc. of *Beker*;—*Bachrites*.
1077. **בָּל** *bal*, *bal*; from 1086; prop. a *failure*; hy impl. *nothing*; usually (adv.) *not at all*; also *lest*;—*lest, neither, no, none* (that . . .), *not (any)*, *nothing*.
1078. **בָּל** *Bēl*, *bale*; hy contr. for 1168; *Bel*, the *Baal of the Babylonians*;—*Bel*.
1079. **בָּל** *bāl* (Chald.), *bawl*; from 1080; prop. *anxiety*, i.e. (by impl.) *the heart* (as its seat);—*heart*.
1080. **בָּלָא** *balā'* (Chald.), *bel-aw'*; corresp. to 1086 (but used only in a mental sense); to *afflict*;—*wear out*.
1081. **בַּלְאָדָן** *Bal'ādān*, *bal-ad-awn'*; from 1078 and 113 (contr.); *Bel* (is his) *lord*; *Baladan*, the name of a Bah. prince;—*Baladan*.
1082. **בָּלַג** *bālag*, *baw-lag'*; a prim. root; to *break off* or *loose* (in a favorable or unfavorable sense), i.e. *desist* (from grief) or *invade* (with destruction);—*comfort*, (recover) *strength* (—en).
1083. **בִּלְגָה** *Bilgāh*, *bil-gaw'*; from 1082; *desistance*; *Bilgah*, the name of two Isr.;—*Bilgah*.
1084. **בִּלְגַי** *Bilgay*, *bil-gah-ee'*; from 1082; *desistant*; *Bilgai*, an Isr.;—*Bilgai*.
1085. **בִּלְדָד** *Bildad*, *bil-dad'*; of uncert. der.; *Bildad*, one of *Joh's friends*;—*Bildad*.
1086. **בָּלַח** *balāh*, *baw-law'*; a prim. root; to *fail*; hy impl. to *wear out*, *decay* (caus. *consume*, *spend*);—*consume*, *enjoy long*, *become* (make, wax) *old*, *spend*, *waste*.
1087. **בָּלַח** *bāleh*, *baw-leh'*; from 1086; *worn out*;—*old*.
1088. **בָּלַח** *Bālāh*, *baw-law'*; fem. of 1087; *failure*; *Balah*, a place in Pal.;—*Balah*.
1089. **בָּלַח** *bālāhh*, *baw-law'*; a prim. root [rather hy transp. for 926]; to *palpitate*; hence (caus.) to *terrify*;—*trouble*.
1090. **בִּלְחָה** *Bilhāh*, *bil-haw'*; from 1089; *timid*; *Bilhah*, the name of one of *Jacob's concubines*; also of a place in Pal.;—*Bilhah*.
1091. **בִּלְחָה** *ballāhāh*, *bal-law-haw'*; from 1089; *alarm*; hence *destruction*;—*terror*, *trouble*.
1092. **בִּלְחָן** *Bilhān*, *bil-hawn'*; from 1089; *timid*; *Bilhan*, the name of an *Edomite* and of an Isr.;—*Bilhān*.
1093. **בָּלָה** *bēlōw* (Chald.), *bel-o'*; from a root corresp. to 1086; *excise* (on articles consumed);—*tribute*.
1094. **בָּלָה** *bēlōw*, *bel-o'*; or (fully) **בָּלוּ** *bēlōwy*, *bel-o-ee'*; from 1086; (only in plur. constr.) *rags*;—*old*.
1095. **בִּלְשַׁחְצַסַר** *Bēl'sha'tsarsar*, *bale-tesh-atsarsar'*; of for. der.; *Belteshatsarsar*, the Bah. name of *Daniel*;—*Belteshazzar*.
1096. **בִּלְשַׁחְצַסַר** *Bēl'sha'tsarsar* (Chald.), *bale-tesh-atsarsar'*; corresp. to 1095;—*Belteshazzar*.
1097. **בָּלַי** *Bēlāy*, *bel-ee'*; from 1086; prop. *failure*, i.e. *nothing* or *destruction*; usually (with prep.) *without*, *not yet*, *because not*, *as long as*, etc.;—*corruption*, *ignorantly*, for *lack of*, *where no . . . is*, so that *no, none, not*, *un[aware]*, *without*.
1098. **בָּלַי** *bēlāy*, *bel-ee'*; from 1101; *mixed*, i.e. (spec.) *feed* (for cattle);—*corn*, *fodder*, *provender*.
1099. **בִּלְיַמָּה** *bēlīymāh*, *bel-ee-mah'*; from 1097 and 4100; (as indef.) *nothing whatever*;—*nothing*.
1100. **בִּלְיַעַל** *bēlīya'al*, *bel-e-yah'-al*; from 1097 and 8276; *without profit*, *worthlessness*; hy extens. *destruction*, *wickedness* (often in connection with 376, 802, 1121, etc.);—*Belial*, *evil*, *naughty*, *ungodly (men)*, *wicked*.
1101. **בָּלַל** *bālal*, *baw-lal'*; a prim. root; to *overflow* (spec. with oil); hy impl. to *mix*; also (denom. from 1098) to *fodder*;—*anoint*, *confound*, *×* fade, *mingle*, *mix* (self), *give provender*, *temper*.
1102. **בָּלַם** *bālam*, *baw-lam'*; a prim. root; to *muzzle*;—*he held in*.
1103. **בָּלַס** *bālaç*, *baw-las'*; a prim. root; to *pinch* *sycamore figs* (a process necessary to ripen them);—*gatherer*.
1104. **בָּלַע** *bālaç*, *baw-lah'*; a prim. root; to *make away with* (spec. hy *swallowing*); gen. to *destroy*;—*cover*, *destroy*, *devour*, *eat up*, *he at end*, *spend up*, *swallow down* (up).
1105. **בָּלַע** *belaç*, *beh'-lah'*; from 1104; a *gulp*; fig. *destruction*;—*devouring*, *that which he hath swallowed up*.
1106. **בָּלַע** *Belaç*, *beh'-lah'*; the same as 1105; *Bela*, the name of a place, also of an *Edomite* and of two Isr.;—*Bela*.
1107. **בִּלְאָדַי** *Bil'ādēy*, *bil-ad-ay'*; or **בִּלְעָדַי** *bal'ādēy*, *bal-ad-ay'*; constr. plur. from 1077 and 5708; *not till*, i.e. (as prep. or adv.) *except*, *without*, *besides*;—*beside*, *not* (in), *save*, *without*.
1108. **בִּלְעִי** *Bal'ēy*, *bel-ee'*; patronym. from 1106; a *Belaitte* (collect.) or desc. of *Bela*;—*Belaites*.
1109. **בִּלְעָם** *Bil'ām*, *bil-awn'*; proh. from 1077 and 5971; *not* (of the) *people*, i.e. *foreigner*; *Bilam*, a Mesopotamian prophet; also a place in Pal.;—*Balaam*, *Bileam*.
1110. **בָּלַעַק** *bālaq*, *baw-lak'*; a prim. root; to *annihilate*;—*(make) waste*.
1111. **בָּלַק** *Bālāq*, *baw-lawk'*; from 1110; *waster*; *Balak*, a Moabitish king;—*Balak*.
1112. **בִּלְשַׁחְצַסַר** *Bēl'sha'tsarsar*, *bale-shatsarsar'*; or **בִּלְשַׁחְצַר** *Bēl'sha'tsarsar*, *bale-shatsarsar'*; of for. or. (comp. 1095); *Beltshazzar*, a Bah. king;—*Beltshazzar*.
1113. **בִּלְשַׁחְצַסַר** *Bēl'sha'tsarsar* (Chald.), *bale-shatsarsar'*; corresp. to 1112;—*Beltshazzar*.
1114. **בִּלְשָׁן** *Bilshān*, *bil-shawn'*; of uncert. der.; *Bilshan*, an Isr.;—*Bilshan*.
1115. **בִּלְתִּי** *biltiy*, *bil-tee'*; constr. fem. of 1086 (equiv. to 1097); prop. a *failure* of, i.e. (used only as a neg. particle, usually with prep. pref.) *not*, *except*, *without*, *unless*, *besides*, *because not*, *until*, etc.;—*because un[satisfiable]*, *heside*, *hnt*, + *continual*, *except*, *from*, *lest*, *neither*, *no more*, *none*, *not*, *nothing*, *save*, *that no*, *without*.
1116. **בָּמָה** *bāmāh*, *baw-maw'*; from an unused root (mean. to be high); an *elevation*;—*height*, *high place*, *wave*.
1117. **בָּמָה** *Bāmāh*, *baw-maw'*; the same as 1116; *Bamah*, a place in Pal.;—*Bamah*. See also 1120.
1118. **בִּמְחָל** *Bimhāl*, *bim-haw'*; proh. from 4107 with prep. pref.; *with pruning*; *Bimhal*, an Isr.;—*Bimhal*.
1119. **בְּמוֹ** *bēmōw*, *bem-o'*; prol. for prep. pref.; *in*, *with*, *by*, etc.;—*for*, *in*, *into*, *through*.
1120. **בְּמוֹת** *Bāmōwth*, *baw-mōth'*; plur. of 1116; *heights*; or (fully) **בְּמוֹת בָּאֵל** *Bāmōwth Ba'al*, *baw-mōth' bah'-al*; from the same and 1168; *heights of Baal*; *Bamoth* or *Bamoth-Baal*, a place E. of the Jordan;—*Bamoth*, *Bamoth-haal*.
1121. **בֵּן** *bēn*, *bane*; from 1129; a *son* (as a *builder* of the family name), in the widest sense (of lit. and fig. relationship, including *grandson*, *subject*, *nation*, *quality* or *condition*, etc.), [like 1, 251, etc.];—*+* afflicted, *age*, [Aho-] [Ammon-] [Hachmon-] [Lev-] *lite*, [anoint-] *ed one*, *appointed to*, (+) *ar*

row, [Assyr.] [Babylon.] [Egypt.] [Grec.] Jan, one horn, bough, branch, breed, + (young) bullock, + (young) calf, × came up in, child, colt, × common, × corn, daughter, × of first, + firstborn, foal, + very fruitful, + postage, × in, + kid, + lamb, (+) man, meet, + mighty, + nephew, old, (+) people, + rebel, + robber, × servant born, × soldier, son, + spark, + steward, + stranger, × surely, them of, + tumultuous one, + valiant[est], whelp, worthy, young (one), youth.

1122. בֶּן **Bên**, bane; the same as 1121; *Ben*, an Isr.:—Ben.

1123. בֶּן **bên** (Chald.), bane; corresp. to 1121:—child, son, young.

1124. בֶּנָה **b'nâ** (Chald.), *ben-aw'*; or

בָּנָה **benâh** (Chald.), *ben-aw'*; corresp. to 1123; to build:—build, make.

1125. בֶּן-אַבִּינָדָב **Ben-Âbîynâdâb**, *ben-ab-ee''naw-dawb'*; from 1121 and 40; (the) son of Abinadab; *Ben-Abinadab*, an Isr.:—the son of Abinadab.

1126. בֶּן-אֹנִי **Ben-Ôwnîy**, *ben-o-nee'*; from 1121 and 205; son of my sorrow; *Ben-Oni*, the original name of Benjamin:—Ben-oni.

1127. בֶּן-גֵּבֶר **Ben-Geber**, *ben-gheh'-ber*; from 1121 and 1397; son of (the) hero; *Ben-Geber*, an Isr.:—the son of Geber.

1128. בֶּן-דֶּקֶר **Ben-Deqer**, *ben-deh'-ker*; from 1121 and a der. of 1856; son of piercing (or of a lance); *Ben-Deker*, an Isr.:—the son of Dekar.

1129. בָּנָה **bânâh**, *baw-naw'*; a prim. root; to build (lit. and fig.):—(begin to) build (-er), obtain children, make, repair, set (up), × surely.

1130. בֶּן-חָדָד **Ben-Hâdâd**, *ben-had'-ad'*; from 1121 and 1908; son of Hadad; *Ben-Hadad*, the name of several Syrian kings:—Ben-hadad.

1131. בִּנְיָוִי **Binnûwy**, *bin-noo-ee'*; from 1129; built up; *Binnui*, an Isr.:—Binnui.

1132. בֶּן-זֹחֶת **Ben-Zôwchêth**, *ben-zo-khayth'*; from 1121 and 2105; son of Zocheth; *Ben-Zocheth*, an Isr.:—Ben-zoketh.

1133. בֶּן-חִיר **Ben-Chûwr**, *ben-khoor'*; from 1121 and 2354; son of Chur; *Ben-Chur*, an Isr.:—the son of Hur.

1134. בֶּן-חַיִּל **Ben-Chayil**, *ben-khah'-yil*; from 1121 and 2428; son of might; *Ben-Chail*, an Isr.:—Ben-hail.

1135. בֶּן-חָנָן **Ben-Chânân**, *ben-khaw-nawn'*; from 1121 and 2605; son of Chanan; *Ben-Chanan*, an Isr.:—Ben-hanan.

1136. בֶּן-חֶסֶד **Ben-Chesed**, *ben-kheh'-sed*; from 1121 and 2617; son of kindness; *Ben-Chesed*, an Isr.:—the son of Hessed.

1137. בָּנִי **Bânîy**, *baw-nee'*; from 1129; built; *Bani*, the name of five Isr.:—Bani.

1138. בִּנְיָ **Bunnîy**, *boon-nee'*; or (fuller)

בִּנְיָ **Bawnîy**, *boo-nee'*; from 1129; built; *Bunni* or *Buni*, an Isr.:—Bunni.

1139. בְּנֵי-בֶרֶק **Bênêy-B'raq**, *ben-ay'-ber-ak'*; from the plur. constr. of 1121 and 1800; sons of lightning; *Bene-berak*, a place in Pal.:—Bene-harak.

1140. בִּנְיָה **binyâh**, *bin-yaw'*; fem. from 1129; a structure:—building.

1141. בִּנְיָה **Benâyâh**, *ben-aw-yaw'*; or (prol.)

בִּנְיָה **Benâyâhûw**, *ben-aw-yaw'-hoo'*; from 1129 and 3050; *Jah* has built; *Benajah*, the name of twelve Isr.:—Benaiah.

1142. בְּנֵי יַעֲקֹב **Bênêy Ya'âqân**, *ben-ay' yah-ak-awn'*; from the plur. of 1121 and 3222; sons of Yaakan; *Bene-Jaakan*, a place in the Desert:—Bene-jaakan.

1143. בֵּינָם **bênayim**, *bay-nah'-yim*; dual of 996; a double interval, i.e. the space between two armies:—+ champion.

1144. בֶּן-יָמִין **Binyâmîyn**, *bin-yaw-mene'*; from 1121 and 3225; son of (the) right hand; *Binjamin*, youngest son of Jacob; also the tribe descended from him, and its territory:—Benjamin.

1145. בֶּן-יָמִין **Ben-y'mînyîy**, *ben-yem-ee-nee'*; sometimes (with the art. ins.)

בֶּן-הַיָּמִין **Ben-ha-y'mînyîy**, *ben-hah-yem-ee-nee'*; with 376 ins. (1 Sam. 9:1)

בֶּן-יָמִין **Ben-îysh Y'mînyîy**, *ben-ee-sh' yem-ee-nee'*; son of a man of Jemini; or short. (1 Sam. 9:4; Esth. 2:5)

בֶּן-יָמִין **îysh Y'mînyîy**, *ee-sh yem-ee-nee'*; a man of Jemini; or (1 Sam. 20:1) simply

יָמִין **Y'mînyîy**, *yem-ee-nee'*; a Jeminite; (plur.)

בֶּן-יָמִין **Bênîy Y'mînyîy**, *ben-ay' yem-ee-nee'*; patron. from 1144; a Benjaminite, or descendant of Benjamin:—Benjamite, of Benjamin.

1146. בִּנְיָן **binyân**, *bin-yawn'*; from 1129; an edifice:—building.

1147. בִּנְיָן (Chald.), *bin-yawn'*; corresp. to 1146:—building.

1148. בְּנִינוּ **Bênîynûw**, *ben-ee-noo'*; prob. from 1121 with pron. suff.; our son; *Benînu*, an Isr.:—Beninu.

1149. בֶּנָע **benâc** (Chald.), *ben-as'*; of uncert. affin.; to be enraged:—be angry.

1150. בִּנְיָ **Bin-â'**, *bin-aw'*; or

בִּנְיָ **Bin-âh**, *bin-aw'*; of uncert. der.; Bina or Binah, an Isr.:—Binea, Bineah.

1151. בֶּן-עַמִּי **Ben-Âmmîy**, *ben-am-mee'*; from 1121 and 5971 with pron. suff.; son of my people; *Ben-Ammi*, a son of Lot:—Ben-ammi.

1152. בְּסוֹדֵי **Bêôwd-yâh**, *bes-o-deh-yaw'*; from 5475 and 3050 with prep. pref.; in (the) counsel of Jehovah; *Besodejah*, an Isr.:—Besodeiah.

1153. בָּעַי **Bêçay**, *bes-ah'-ee*; from 947; domineering; *Besai*, one of the Nethinim:—Besai.

1154. בָּעַר **bêçer**, *beh'-ser*; from an unused root mean to be sour; an immature grape:—unripe grape.

1155. בָּעַר **bôçer**, *bo'-ser*; from the same as 1154:—sour grape.

1156. בָּעַר **bê-â'** (Chald.), *beh-aw'*; or

בָּעַר **bê-âh** (Chald.), *beh-aw'*; corresp. to 1153; to seek or ask:—ask, desire, make [petition], pray, request, seek.

1157. בֶּעַר **bê-âd**, *beh-ad'*; from 5704 with prep. pref.; in up to or over against; gen. at, beside, among, behind, for, etc.:—about, at, by (means of), for, over, through, up (-on), within.

1158. בָּעַר **bâ-âh**, *baw-aw'*; a prim. root; to gush over, i.e. to swell; (fig.) to desire earnestly; by impl. to ask:—cause, inquire, seek up, swell out, boil.

1159. בָּעַר **bâ-ûw** (Chald.), *baw-oo'*; from 1156; a request:—petition.

1160. בְּעוֹר **Bêôwr**, *beh-ore'*; from 1197 (in the sense of burning); a lamp; *Beôr*, the name of the father of an Edomitish king; also of that of Balaam:—Beor.

1161. בְּעוֹתֵי **bî-ûwthîym**, *be-oo-theme'*; masc. plur. from 1204; alarms:—terrors.

1162. בֶּעַז **Bê-az**, *bo'-az*; from an unused root of uncert. mean.; Boaz, the ancestor of David; also the name of a pillar in front of the temple:—Boaz.

1163. בָּעַת **bâ-â'**, *baw-at'*; a prim. root; to trample down, i.e. (fig.) despise:—kick.

1164. בָּעַי **bê-iy**, *beh-ee'*; from 1158; a prayer:—grave.

1165. בָּעַי **bê-iy**, *beh-ere'*; from 1197 (in the sense of eating); cattle:—beast, cattle.

1166. בָּעַל **bâ-âl**, *baw-al'*; a prim. root; to be master; hence (as denom. from 1167) to marry:—Benlah have dominion (over), he husband, marry (-ried, X wife).

1167. בָּעַל **ba'al**, *bah'-al*; from 1166; a master; hence a husband, or (fig.) owner (often used with another noun in modifications of this latter sense):—+ archer, + habhler, + hird, captain, chief

man, + confederate, + have to do, + dreamer, those to whom it is due, + furious, those that are given to it, great, + hairy, he that hath it, have, + horseman, husband, lord, man, + married, master, person, + sworn, they of.

1168. בָּעַל **Ba'al**, *bah'-al*; the same as 1167; *Baal*, a Phœnician deity:—Baal, [plur.] Baalim.

1169. בָּעַל **bê-âl** (Chald.), *beh-ale'*; corresp. to 1167:—+ chancellor.

1170. בָּעַל בְּרִית **Ba'al B'riyth**, *bah'-al ber-eeh'*; from 1168 and 1285; *Baal* of (the) covenant; *Baal-Berith*, a special deity of the Shechemites:—Baal-herith.

1171. בָּעַל גָּד **Ba'al Gâd**, *bah'-al gad'*; from 1168 and 1409; *Baal* of Fortune; *Baal-Gad*, a place in Syria:—Baal-gad.

1172. בָּעַלָּה **ba'alâh**, *bah'-al-aw'*; fem. of 1167; a mistress:—that hath, mistress.

1173. בָּעַלָּה **Ba'alâh**, *bah'-al-aw'*; the same as 1172; *Baalâh*, the name of three places in Pal.:—Baalâh.

1174. בָּעַל הָמוֹן **Ba'al Hâmôwn**, *bah'-al haw-mone'*; from 1167 and 1995; possessor of a multitude; *Baal-Hamon*, a place in Pal.:—Baal-hamon.

1175. בָּעַלּוֹת **Bê-âlôwth**, *beh-aw-lôth'*; plur. of 1172; mistresses; *Beâlôth*, a place in Pal.:—Bealoth, in Aloth [by mistake for a plur. from 5927 with prep. pref.].

1176. בָּעַל זֶבֶד **Ba'al Zêbûwb**, *bah'-al zeb-oo'*; from 1168 and 2070; *Baal* of (the) Fly; *Baal-Zebub*, a special deity of the Ekronites:—Baal-zehub.

1177. בָּעַל חָנָן **Ba'al Chânân**, *bah'-al khaw-nawn'*; from 1167 and 2603; possessor of grace; *Baal-Chanan*, the name of an Edomite, also of an Isr.:—Baal-hanan.

1178. בָּעַל חָטָסוֹר **Ba'al Châtsôwr**, *bah'-al khaw-tsore'*; from 1167 and a modif. of 2691; possessor of a village; *Baal-Chatsor*, a place in Pal.:—Baal-hazor.

1179. בָּעַל חֶרְמוֹן **Ba'al Chermôwn**, *bah'-al kher-mone'*; from 1167 and 2768; possessor of Hermon; *Baal-Chermon*, a place in Pal.:—Baal-hermon.

1180. בָּעַלִּי **Ba'alîy**, *bah'-al-ee'*; from 1167 with pron. suff.; my master; *Baali*, a symbolical name for Jehovah:—Baali.

1181. בָּעַלִּי בָמוֹת **Ba'alîy Bâmôwth**, *bah'-al-ay' baw-môth'*; from the plur. of 1168 and the plur. of 1116; *Baals* of (the) heights; *Baale-Bamoth*, a place E. of the Jordan:—lords of the high places.

1182. בְּעִלְיָדָא **Bê-elyâdâ'**, *beh-el-yaw-daw'*; from 1168 and 8045; *Baal* has known; *Be'ljada*, an Isr.:—Beeliada.

1183. בָּעַלְיָה **Bê-alyâh**, *beh-al-yaw'*; from 1167 and 3050; *Jah* (is) master; *Bealjah*, an Isr.:—Bealjah.

1184. בָּעַלִּי יְהוּדָה **Ba'alîy Y'hûwdâh**, *bah'-al-ay' yeh-hoo-daw'*; from the plur. of 1167 and 3063; masters of Judah; *Baale-Jehudah*, a place in Pal.:—Baale of Judah.

1185. בָּעַלִּים **Ba'alîç**, *bah'-al-ee'*; prob. from a der. of 5965 with prep. pref.; in exultation; *Baalîs*, an Ammonitish king:—Baalis.

1186. בָּעַל מֵעוֹן **Ba'al Mê-ôwn**, *bah'-al meh-one'*; from 1168 and 4583; *Baal* of (the) habitation (of) [comp. 1010]; *Baal-Meôn*, a place E. of the Jordan:—Baal-meon.

1187. בָּעַל פְּעוֹר **Ba'al Pê-ôwr**, *bah'-al peh-ore'*; from 1168 and 6465; *Baal* of Peor; *Baal-Peor*, a Moabitish deity:—Baal-peor.

1188. בָּעַל פְּרָצִים **Ba'al Pê-râtsîym**, *bah'-al per-aw-tseem'*; from 1167 and the plur. of 6556; possessor of breaches; *Baal-Peratsim*, a place in Pal.:—Baal-perazim.

1189. בָּעַל צִפּוֹן **Ba'al Tsêphôwn**, *bah'-al tsef-one'*; from 1168 and 6328 (in the sense of cold) [according to others an Eg. form of Typhon, the destroyer]; *Baal* of winter; *Baal-Tsephon*, a place in Egypt:—Baal-zephon.

1190. **בַּעַל שָׁלִישָׁה** *Ba'al Shālīshāh*, *bah'-al shaw-lee-shaw'*; from 1188 and 8031; *Baal of Shalishah*; *Baal-Shalishah*, a place in Pal.:—*Baal-shalisha*.
1191. **בַּעְלָה** *Ba'alāth*, *bah-al-awth'*; a modif. of 1172; *mistressship*; *Baalath*, a place in Pal.:—*Baalath*.
1192. **בַּעְלָה בְּעֵר** *Ba'alāth B'e'er*, *bah-al-ath' beh-ayr'*; from 1172 and 875; *mistress of a well*; *Baalath-Be'er*, a place in Pal.:—*Baalath-beer*.
1193. **בַּעַל תָּמָר** *Ba'al Tāmār*, *bah'-al taw-maw'r*; from 1167 and 8558; *possessor of (the) palm-tree*; *Baal-Tamar*, a place in Pal.:—*Baal-tamar*.
1194. **בְּעֹן** *B'e'ōn*, *beh-ohn'*; prob. a contr. of 1010; *Be'ōn*, a place E. of the Jordan:—*Beon*.
1195. **בַּעְנָה** *Ba'anāh*, *bah-an-aw'*; the same as 1196; *Baana*, the name of four Isr.:—*Baana*, *Baanah*.
1196. **בַּעְנָה** *Ba'anāh*, *bah-an-aw'*; from a der. of 6031 with prep. pref.; *in affliction*:—*Baanah*, the name of four Isr.:—*Baanah*.
1197. **בָּעַר** *bā'ar*, *baw-ar'*; a prim. root; to *kindle*, i.e. *consume* (by fire or by eating); also (as denom. from 1198) to *be* (*come*) *brutish*:—*be brutish*, bring (put, take) away, burn, (cause to) eat (up), feed, beat, kindle, set (on fire), waste.
1198. **בָּעַר** *bā'ar*, *bah'-ar'*; from 1197; prop. food (as consumed); i.e. (by exten.) of cattle *brutishness*; (concr.) *stupid*:—*brutish* (person), foolish.
1199. **בַּעְרָה** *Bā'ārāh*, *bah-ar-aw'*; from 1198; *brutish*: *Baara*, an Israelitish woman:—*Baara*.
1200. **בַּעְרָה** *bē'ārāh*, *bē-ay-raw'*; from 1197; a *burning*:—*fire*.
1201. **בַּעֲשָׂה** *Ba'ashāh*, *bah-shaw'*; from an unused root mean to *stink*; *offensiveness*; *Basha*, a king of Israel:—*Baasha*.
1202. **בַּעֲשָׂה** *Ba'asēyāh*, *bah-as-ay-yaw'*; from 6213 and 3050 with prep. pref.; *in* (the) *work of Jah*; *Baaseyah*, an Isr.:—*Baaseiah*.
1203. **בַּעֲשִׂתְרָה** *B'e'shtērāh*, *beh-esh-ter-aw'*; from 6251 (as sing. of 6252) with prep. pref.; *with Ashtoreth*; *Be'shterah*, a place E. of the Jordan:—*Beeshterah*.
1204. **בָּעַת** *bā'ath*, *baw-ath'*; a prim. root; to *fear*:—*affright*, be (make) afraid, terrify, trouble.
1205. **בַּעֲתָה** *bē'āthāh*, *beh-aw-thaw'*; from 1204; *fear*:—*trouble*.
1206. **בֵּץ** *bōts*, *bote*; prob. the same as 948; *mud* (as *whitish clay*):—*mire*.
1207. **בִּטְסָה** *bitsāh*, *bits-taw'*; intens. from 1206; a *swamp*:—*fen*, *mire* (ry place).
1208. **בִּטְסוֹר** *bātsōwr*, *baw-tsore'*; from 1213; *inaccessible*, i.e. *lofty*:—*vintage* [by confusion with 1210].
1209. **בִּצַּי** *Bētsay*, *bay-tsah'ee*; perh. the same as 1153; *Betsai*, the name of two Isr.:—*Bezael*.
1210. **בִּצְיָר** *bātsiyr*, *baw-teer'*; from 1213; *clipped*, i.e. the *grape crop*:—*vintage*.
1211. **בִּצֵּל** *bētsel*, *beh'-tsel*; from an unused root appar. mean to *peel*; an *onion*:—*onion*.
1212. **בִּצְלֵל** *Bētsalēl*, *bets-al-ale'*; prob. from 6738 and 410 with prep. pref.; *in* (the) *shadow* (i.e. *protection*) of God; *Betsalel*; the name of two Isr.:—*Bezaleel*.
1213. **בִּצְלוּת** *Bātslūwth*, *bats-looth'*; or **בִּצְלִית** *Bātsliyth*, *bats-leeth'*; from the same as 1211; a *peeling*; *Batsluth* or *Bātsliyth*; an Isr.:—*Bazlith*, *Bazluth*.
1214. **בִּצֵּץ** *bātsa*, *baw-tsah'*; a prim. root to *break off*, i.e. (usually) *plunder*; fig. to *finish*, or (intrans.) *stop*:—(be) *covet* (ous), cut (off), finish, fulfill, gain (greedily), get, be given to [covetousness], greedy, perform, be wounded.
1215. **בִּצֵּץ** *betsa*, *beh'-tsah*; from 1214; *plunder*; by extens. *gain* (usually unjust):—*covetousness*, (dishonest) *gain*, *lucre*, *profit*.

1216. **בִּצֵּץ** *bātsēq*, *baw-tsake'*; a prim. root; perh. to *swell up*, i.e. *blister*:—*swell*.
1217. **בִּצֵּץ** *bātsēq*, *baw-tsake'*; from 1216; *dough* (as *swelling* by fermentation):—*dough*, *flour*.
1218. **בִּצְקָה** *Botsqath*, *bots-cath'*; from 1216; a *swell of ground*; *Botsath*, a place in Pal.:—*Bozath*, *Boskath*.
1219. **בִּצָּר** *bātsar*, *baw-tsar'*; a prim. root; to *clip off*; spec. (as denom. from 1210) to *gather grapes*; also to *be isolated* (i.e. *inaccessible* by height or fortification):—*cut off*, (de-) *fenced*, *fortify*, (grape) *gather* (er), *mighty* things, *restrain*, *strong*, *wall* (up), *withhold*.
1220. **בִּצָּר** *betser*, *beh'-tser*; from 1219; strictly a *clipping*, i.e. *gold* (as *dug out*):—*gold* *defence*.
1221. **בִּצָּר** *Betser*, *beh'-tser*; the same as 1220. an *inaccessible* spot; *Betser*, a place in Pal.; also an Isr.:—*Bezer*.
1222. **בִּצָּר** *bētsar*, *bets-ar'*; another form for 1220; *gold*:—*gold*.
1223. **בִּצְרָה** *botsrāh*, *bots-raw'*; fem. from 1219; an *enclosure*, i.e. *sheep-fold*:—*Bozrah*.
1224. **בִּצְרָה** *Botsrāh*, *bots-raw'*; the same as 1223; *Botsrah*, a place in Edom:—*Bozrah*.
1225. **בִּצְרֹן** *bitsrāwōn*, *bits-tsaw-rone'*; masc. intens. from 1219; a *fortress*:—*stronghold*.
1226. **בִּצְרֹת** *bātsōreth*, *bats-iso-reth'*; fem. intens. from 1219; *restraint* (of rain), i.e. *drought*:—*dearth*, *drought*.
1227. **בִּקְבֹּק** *Baqbūwq*, *bah-book'*; the same as 1228; *Bakbuk*, one of the *Nethinim*:—*Bakbuk*.
1228. **בִּקְבֹּק** *baqbūk*, *bah-book'*; from 1228; a *bottle* (from the *gurgling* in emptying):—*bottle*, *cruse*.
1229. **בִּקְבֹּקֶה** *Baqbukyāh*, *bah-book-yaw'*; from 1228 and 3050; *emptying* (i.e. *wasting*) of *Jah*; *Bakbukyah*, an Isr.:—*Bakbukiah*.
1230. **בִּקְבָּקָר** *Baqbaqqar*, *bah-bak-kar'*; redupl. from 1229; *searcher*; *Bakbakkar*, an Isr.:—*Bakbakkar*.
1231. **בִּקְרִי** *Buqqiy*, *book-kee'*; from 1238; *wasteful*; *Bukki*, the name of two Isr.:—*Bukki*.
1232. **בִּקְרִיָּה** *Buqqiyāh*, *book-kee-yaw'*; from 1238 and 3050; *wasting of Jah*; *Bukkiyah*, an Isr.:—*Bukkiyah*.
1233. **בִּקְרִיעַ** *bēqiyā'*, *bek-ee-ah'*; from 1234; a *breach*:—*breach*, *cleft*.
1234. **בָּקַע** *bāqa*, *baw-kah'*; a prim. root; to *cleave*; gen. to *rend*, *break*, *rip* or *open*:—*make a breach*, *break forth* (into, out, in pieces, through, up), be ready to burst, *cleave* (asunder), cut out, divide, hatch, *rend* (asunder), *rip up*, *tear*, *win*.
1235. **בָּקַע** *beqā'*, *beh'-kah'*; from 1234; a *section* (half) of a shekel, i.e. a *beka* (a weight and a coin):—*bekah*, *half a shekel*.
1236. **בִּקְעָה** *bīq'ā* (Chald.), *bik-aw'*; corresp. to 1237:—*plain*.
1237. **בִּקְעָה** *bīq'āh*, *bik-aw'*; from 1234; prop. a *split*, i.e. a wide level valley between mountains:—*plain*, *valley*.
1238. **בָּקַע** *bāqaq*, *baw-kah'*; a prim. root; to *pour out*, i.e. to *empty*, fig. to *depopulate*; by anal. to *spread out* (as a fruitful vine):—(make) *empty* (out), *fail*, × *utterly*, *make void*.
1239. **בָּקַר** *bāqar*, *baw-kar'*; a prim. root; prop. to *plough*, or (gen.) *break forth*, i.e. (fig.) to *inspect*, *admire*, *care for*, *consider*:—(make) *inquire* (ry), (make) *search*, *seek out*.
1240. **בָּקַר** *bēqar* (Chald.), *bek-ar'*; corresp. to 1239:—*inquire*, *make search*.
1241. **בָּקָר** *bāqār*, *baw-kaw'r*; from 1239; a *beee* or animal of the ox kind of either gender (as used for *ploughing*); collect. a *herd*:—*beee*, *bull* (+ *ock*), + *cal*, + *cow*, *great* [cattle], + *heifer*, *herd*, *kine*, *ox*.

1242. **בֹּקֶר** *bōqer*, *bo'-ker*; from 1239; prop. *dawn* (as the *break of day*); gen. *morning*:—(+) *day*, *early*, *morning*, *morrow*.
1243. **בִּקְרָה** *baqqārāh*, *bah-kaw-raw'*; intens. from 1239; a *looking after*:—*seek out*.
1244. **בִּקְרֹת** *bīqqōreth*, *bik-ko-reth'*; from 1239; prop. *examination*, i.e. (by impl.) *punishment*:—*soured*.
1245. **בָּקַשׁ** *bāqash*, *baw-kash'*; a prim. root; to *search out* (by any method, spec. in worship or prayer); by impl. to *strive after*:—*ask*, *beg*, *beseech*, *desire*, *enquire*, *get*, *make inquisition*, *procure*, (make) *request*, *require*, *seek* (for).
1246. **בִּקְשָׁה** *baqqāshāh*, *bah-kaw-shaw'*; from 1245; a *petition*:—*request*.
1247. **בָּר** *bar* (Chald.), *bar*; corresp. to 1241; a *son*, *grandson*, etc.:—× *old*, *son*.
1248. **בָּר** *bar*, *bar*; borrowed (as a title) from 1247; the *heir* (apparent to the throne):—*son*.
1249. **בָּר** *bar*, *bar*; from 1305 (in its various senses); *beloved*; also *pure*, *empty*:—*choice*, *clean*, *clear*, *pure*.
1250. **בָּר** *bār*, *baw'r*; or **בָּר** *bar*, *bar*; from 1305 (in the sense of *winnowing*); *grain* of any kind (even *whilo* standing in the field); by extens. the *open country*:—*corn*, *wheat*.
1251. **בָּר** *bar* (Chald.), *bar*; corresp. to 1250; a *field*:—*field*.
1252. **בֹּר** *bōr*, *bore*; from 1305; *purity*:—*cleanness*, *pureness*.
1253. **בֹּר** *bōr*, *bore*; the same as 1252; *vegetable lye* (from its *cleansing*); used as a *soap* for washing, or a *flux* for metals:—× *never so*, *purely*.
1254. **בָּרָא** *bārā*, *baw-raw'*; a prim. root; (absol.) to *create*; (qualified) to *cut down* (a wood), *select*, *feed* (as formative processes):—*choose*, *create* (creator), *cut down*, *dispatch*, *do*, *make* (fat).
1255. **בִּרְדָּךְ** *Bērōdak*, *ber-o-dak'*; a var. of 4757; *Berodak-Baladan*, a Bab. king:—*Berodach-baladan*.
1256. **בִּרְיָה** *Bērāyāh*, *ber-aw-yaw'*; from 1254 and 8050; *Jah has created*; *Berajah*, an Isr.:—*Beraiah*.
1257. **בִּרְבֹּר** *barbūr*, *bar-boor'*; by redupl. from 1250; a *fowl* (as *fattened on grain*):—*fowl*.
1258. **בָּרַד** *bārād*, *baw-rad'*; a prim. root, to *hail*:—*hail*.
1259. **בָּרַד** *bārād*, *baw-rad'*; from 1258; *hail*:—*hail* (stones).
1260. **בָּרַד** *Bered*, *beh-red'*; from 1258; *hail*; *Bered*, the name of a place south of Pal., also of an Isr.:—*Bered*.
1261. **בָּרֹד** *bārōd*, *baw-rode'*; from 1258; *spotted* (as if with *hail*):—*grisled*.
1262. **בָּרָה** *bārāh*, *baw-raw'*; a prim. root; to *select*; also (as denom. from 1250) to *feed*; also (as equiv. to 1305) to *render clear* (Eccl. 3:18):—*choose*, (cause to) *eat*, *manifest*, (give) *meat*.
1263. **בָּרוּךְ** *Bārūwk*, *baw-rook'*; pass. part. from 1262; *blessed*; *Baruk*, the name of three Isr.:—*Baruch*.
1264. **בְּרוֹם** *berōwm*, *ber-ome'*; prob. of for. or. *damask* (stuff of variegated thread):—*rich* apparel.
1265. **בְּרוֹשׁ** *berōwsh*, *ber-ōsh'*; of uncert. der.; a *cypress* (?) tree; hence a *lance* or a *musical instrument* (as made of that wood):—*fir* (tree).
1266. **בְּרוֹת** *berōwth*, *ber-ōth'*; a var. of 1265; the *cypress* (or some elastic tree):—*fir*.
1267. **בְּרוֹת** *bārūwth*, *baw-rooth'*; from 1262; *food*:—*meat*.
1268. **בְּרוֹתָה** *Bērōwthāh*, *bay-ro-thaw'*; or **בְּרוֹתָה** *Bērōthay*, *bay-ro-thah'ee*; prob. from 1266; *cypress* or *cypresslike*; *Berothah* or *Berothai*, a place north of Pal.:—*Berothah*, *Berothai*.

1269. **בִּרְזוּת** *Birzôwth*, *beer-zoth'*; prob. fem. plur. from an unused root (appar. mean. to pierce); holes; *Birzoth*, an Isr.:—*Birzavith* [from the marg.].
1270. **בָּרְזֵל** *barzel*, *bar-zel'*; perh. from the root of 1269; iron (as cutting); by extens. an iron implement:—(ax) head, iron.
1271. **בָּרְזִילַי** *Barzillay*, *bar-zil-lah'ee*; from 1270; iron hearted; *Barzillai*, the name of three Isr.:—*Barzillai*.
1272. **בָּרַח** *bārach*, *baw-rakh'*; a prim. root; to bolt, i.e. fig. to flee suddenly:—chase (away); drive away, fain, flee (away), put to flight, make haste, reach, run away, shoot.
- בָּרִיַח** *bāriach*. See 1281.
1273. **בָּרְחֻמִּי** *Barchūmīy*, *bar-ikhoo-mee'*; by transp. for 978; a *Barchumite*, or native of *Bachurim*:—*Barhumite*.
1274. **בִּרְיָ** *b'riy*, *ber-ee'*; from 1262; fat:—fat.
1275. **בִּרְיָ** *Bēriy*, *bay-ree'*; prob. by contr. from 882; *Beri*, an Isr.:—*Beri*.
1276. **בִּרְיָ** *Bēriy*, *bay-ree'*; of uncert. der.; (only in the plur. and with the art.) the *Berites*, a place in Pal.:—*Berites*.
1277. **בָּרִיאַ** *bāriy*, *baw-ree'*; from 1254 (in the sense of 1262); *fatted* or *plump*:—fat ([fleshed], -ter), fed, firm, plenteous, rank.
1278. **בְּרִיאָה** *b'riyāh*, *ber-ee-aw'*; fem. from 1254; a *creation*, i.e. a *novelty*:—new thing.
1279. **בִּרְיָה** *biryāh*, *beer-yaw'*; fem. from 1262; food:—meat.
1280. **בִּרְיַח** *b'riyach*, *ber-ee-akh'*; from 1272; a bolt:—bar, fugitive.
1281. **בִּרְיַח** *bāriyach*, *baw-ree-akh'*; or (short.) **בָּרִיַח** *bāriach*, *baw-ree-akh'*; from 1272; a *fugitive*, i.e. the *serpent* (as fleeing), and the constellation by that name:—crooked, noble, piercing.
1282. **בִּרְיַח** *Bāriyach*, *baw-ree-akh'*; the same as 1281; *Bariach*, an Isr.:—*Bariach*.
1283. **בְּרִיאָה** *B'riyāh*, *ber-ee-aw'*; appar. from the fem. of 7451 with prep. pref.; *in trouble*; *Beriah*, the name of four Isr.:—*Beriah*.
1284. **בְּרִיאַי** *B'riyāy*, *ber-ee-ee'*; patron. from 1283; a *Berite* (collect.) or desc. of *Beriah*:—*Berites*.
1285. **בְּרִיַת** *b'riyth*, *ber-eeeth'*; from 1262 (in the sense of cutting [like 1254]); a *compact* (because made by passing between pieces of flesh):—confederacy, [con-]feder[ate], covenant, league.
1286. **בְּרִיַת** *B'riyth*, *ber-eeeth'*; the same as 1285; *Berith*, a Shechemitish deity:—*Berith*.
1287. **בְּרִיַת** *b'riyth*, *bo-reeeth'*; fem. of 1253; vegetable alkali:—sop.
1288. **בָּרַךְ** *bārak*, *baw-rak'*; a prim. root; to kneel; by impl. to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason):—*×* abundantly, *×* altogether, *×* at all, blaspheme, bless, congratulate, curse, *×* greatly, *×* indeed, kneel (down), praise, salute, *×* still, thank.
1289. **בָּרַךְ** *b'rak* (Chald.), *ber-ak'*; corresp. to 1288:—bless, kneel.
1290. **בִּרְכָּה** *berek*, *beh'-rek*; from 1288; a *knee*:—knee.
1291. **בִּרְכָּה** *berek* (Chald.), *beh'-rek*; corresp. to 1290:—knee.
1292. **בָּרַכְתָּל** *Bārak'tēl*, *baw-rak-ale'*; from 1288 and 410, God has blessed; *Barakel*, the father of one of Job's friends:—*Barachel*.
1293. **בְּרַכָּה** *B'rākāh*, *ber-aw-kaw'*; from 1288; *benediction*; by impl. *prosperity*:—blessing, liberal, pool, present.
1294. **בְּרַכָּה** *B'rākāh*, *ber-aw-kaw'*; the same as 1293; *Berakah*, the name of an Isr., and also of a valley in Pal.:—*Berachah*.
1295. **בְּרַכָּה** *b'rēkāh*, *ber-ay-kaw'*; from 1288; a *reservoir* (at which camels kneel as a resting-place):—(fish-) pool.
1296. **בִּרְכָּה** *Berekyāh*, *beh'-rek-yaw'*; or **בִּרְכָּה** *Berekyāhūw*, *beh'-rek-yaw'-hoo*; from 1290 and 3050; *knee* (i.e. blessing) of *Jah*; *Berekyah*, the name of six Isr.:—*Berachiah*, *Berechiah*.
1297. **בְּרָם** *b'ram*, (Chald.) *ber-am'*; perh. from 7313 with prep. pref.; prop. *highly*, i.e. *surely*; hut used adversatively, *however*:—but, nevertheless, yet.
1298. **בִּרְעָ** *Bera'*, *beh'-rah*; of uncert. der.; *Bera*, a Sodomitish king:—*Bera*.
1299. **בָּרַק** *bāraq*, *baw-rak'*; a prim. root; to lighten (lightning):—cast forth.
1300. **בָּרַק** *bārāq*, *baw-rawk'*; from 1299; *lightning*; by anal. a *gleam*; concr. a *flashing sword*:—bright, glitter (-ing, sword), lightning.
1301. **בָּרַק** *Bārāq*, *baw-rawk'*; the same as 1300; *Barak*, an Isr.:—*Barak*.
1302. **בָּרְקוֹס** *Barqōw*, *bar-kose'*; of uncert. der.; *Barkos*, one of the *Nethimim*:—*Barkos*.
1303. **בָּרְקָן** *barqān*, *bar-kawn'*; from 1300; a *thorn* (perh. as burning brightly):—*brier*.
1304. **בָּרַקֶּת** *bāreqeth*, *baw-reh'-keth*; or **בָּרַקֶּת** *bār'kath*, *baw-rek-ath'*; from 1300; a gem (as *flashing*), perh. the *emerald*:—*carbuncle*.
1305. **בָּרַר** *bārar*, *baw-rar'*; a prim. root; to *clarify* (i.e. *brighten*), *examine*, *select*:—make bright, choice, chosen, cleanse (he clean), clearly, polished, (shew self) pure (-ify), purge (out).
1306. **בִּרְשָׁע** *Birsha'*, *beer-shah'*; prob. from 7562 with prep. pref.; *with wickedness*; *Birsha*, a king of *Gomorrhah*:—*Birsha*.
1307. **בְּרוֹתִי** *Bērōthīy*, *bay-ro-thee'*; patril from 1268; a *Berothite*, or inhabitant of *Berothai*:—*Berothite*.
1308. **בְּשׂוֹר** *B'sōwr*, *bes-ore'*; from 1319; *cheerful*; *Besor*, a stream of Pal.:—*Besor*.
1309. **בְּשׂוֹרָה** *B'sōwrāh*, *bes-o-raw'*; or (short.) **בְּשׂוֹרָה** *b'sōrāh*, *bes-o-raw'*; fem. from 1319; *glad tidings*; by impl. *reward for good news*:—reward for tidings.
1310. **בָּשָׁל** *bāshal*, *baw-shal'*; a prim. root; prop. to *boil up*; hence to be done in cooking; fig. to *ripen*:—bake, boil, bring forth, is ripe, roast, seethe, sod (be sodden).
1311. **בָּשָׁל** *bāshēl*, *baw-shālē'*; from 1310; boiled:—*×* at all, sodden.
1312. **בִּשְׁלָם** *Bishlām*, *bish-lawm'*; of for. der.; *Bishlam*, a Pers.:—*Bishlam*.
1313. **בָּשָׂם** *bāsām*, *baw-sawm'*; from an unused root mean. to be fragrant; [comp. 5561] the *balsam plant*:—*spice*.
1314. **בָּשָׂם** *besem*, *beh'-sem*; or **בָּשָׂם** *bōsem*, *bo'-sem*; from the same as 1313; *fragrance*; by impl. *spicery*; also the *balsam plant*:—smell, spice, sweet (odour).
1315. **בְּשִׁמָּה** *Bosmath*, *bos-math'*; fem. of 1314 (the second form); *fragrance*; *Bosmath*, the name of a wife of *Esau*, and of a daughter of *Solomon*:—*Bashemath*, *Basmath*.
1316. **בָּשָׁן** *Bāshān*, *baw-shawn'*; of uncert. der.; *Bashan* (often with the art.), a region E. of the *Jordan*:—*Bashan*.
1317. **בְּשִׁנָּה** *boshnāh*, *bosh-naw'*; fem. from 954; *shamefulness*:—*shame*.
1318. **בָּשַׁס** *bāshac*, *baw-shas'*; a prim. root; to *trample down*:—*tread*.
1319. **בָּשָׂר** *bāsar*, *baw-sar'*; a prim. root; prop. to be fresh, i.e. full (rosy, fig. cheerful); to announce (glad news):—messenger, preach, publish, shew forth, (bear, bring, carry, preach, good, tell good) tidings.
1320. **בָּשָׂר** *bāsār*, *baw-sawr'*; from 1319; *flesh* (from its freshness); by extens. *body*, *person*; also (by euphem.) the *puddenda* of a man:—body, [fat, lean] flesh [-ed], kin, [man-] kind, + nakedness, self, skin.
1321. **בִּשָּׂר** *b'sar* (Chald.), *bes-ar'*; corresp. to 1320:—flesh.
- בִּשְׂרָה** *b'sōrāh*. See 1309.
1322. **בִּשְׁתָּה** *bōsheth*, *bo'-sheth*; from 954; *shame* (the feeling and the condition, as well as its cause); by impl. (spec.) an *idol*:—ashamed, confusion, + greatly, (put to) shame (-ful thing).
1323. **בַּת** *bath*, *bath*; from 1129 (as fem. of 1121); a *daughter* (used in the same wide sense as other terms of relationship, lit. and fig.):—apple [of the eye], branch, company, daughter, *×* first, *×* old, + owl, town, village.
1324. **בַּת** *bath*, *bath*; prob. from the same as 1327; a *bath* or *Heh* measure (as a means of division) of liquids:—*bath*.
1325. **בַּת** *bath* (Chald.), *bath*; corresp. to 1324:—*bath*.
1326. **בַּתְּהָה** *bāthāh*, *baw-thaw'*; prob. an orth. var. for 1327; *desolation*:—waste.
1327. **בַּתְּהָה** *battāh*, *bat-taw'*; fem. from an unused root (mean. to break in pieces); *desolation*:—desolate.
1328. **בְּתוּאֵל** *B'thūw'ēl*, *beth-oo-ale'*; appar. from the same as 1326 and 410; *destroyed of God*; *Bethuel*, the name of a nephew of *Abraham*, and of a place in Pal.:—*Bethuel*. Comp. 1299.
1329. **בְּתוּלָה** *B'thūwl*, *beth-ool'*; for 1328; *Bethul* (i.e. *Bethuel*), a place in Pal.:—*Bethuel*.
1330. **בְּתוּלָה** *b'thūwlāh*, *beth-oo-law'*; fem. pass. part. of an unused root mean. to separate; a *virgin* (from her privacy); sometimes (by continuation) a *bride*; also (fig.) a *city* or *state*:—*maid*, *virgin*.
1331. **בְּתוּלִים** *b'thūwliym*, *beth-oo-leem'*; masc. plur. of the same as 1330; (collect. and abstr.) *virginity*; by impl. and concr. the tokens of it:—*×* maid, *virginity*.
1332. **בִּתְיָה** *Bithyāh*, *bith-yaw'*; from 1323 and 3050; *daughter* (i.e. worshipper) of *Jah*; *Bithjah*, an Eg. woman:—*Bithiah*.
1333. **בָּתַק** *bāthaq*, *baw-thak'*; a prim. root; to cut in pieces:—thrust through.
1334. **בָּתַר** *bāthar*, *baw-thar'*; a prim. root, to chop up:—divide.
1335. **בִּתְרָה** *bether*, *beh'-ther*; from 1334; a *section*:—part, piece.
1336. **בִּתְרָה** *Bether*, *beh'-ther*; the same as 1335; *Bether*, a (craggy) place in Pal.:—*Bether*.
1337. **בַּת רַבִּים** *Bath Rabbiym*, *bath rab-beem'*; from 1323 and a masc. plur. from 7227; the *daughter* (i.e. city) of *Rabbah*:—*Bath-rabbim*.
1338. **בִּתְרוֹן** *Bithrōwn*, *bith-ronē'*; from 1334; (with the art.) the *craggy spot*; *Bithron*, a place E. of the *Jordan*:—*Bithron*.
1339. **בִּתְשֵׁבָה** *Bath-Sheba'*, *bath-sheh'-bah*; from 1323 and 7651 (in the sense of 7650); *daughter of an oath*; *Bath-Sheba*, the mother of *Solomon*:—*Bath-sheha*.
1340. **בַּת־שׁוּעַ** *Bath-Shūwa'*, *bath-shoo'-ah*; from 1323 and 7771; *daughter of wealth*; *Bath-shud*, the same as 1339:—*Bath-shua*.
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1341. **גָּהַ** *gēh*, *gay'*; for 1343; *haughty*:—proud.
1342. **גָּאֵה** *gā'āh*, *gaw-aw'*; a prim. root; to mount up; hence in gen. to rise, (fig.) be majestic:—gloriously, grow up, increase, be risen, triumph.
1343. **גָּהַ** *gēh*, *gay-eh'*; from 1342; *lofty*; fig. *arrogant*:—proud.
1344. **גָּהַ** *gā'āh*, *gay-aw'*; fem. from 1342; *arrogance*:—pride.
1345. **גְּאוּלָּה** *G'ūw'ēl*, *gheh-oo-ale'*; from 1342 and 410; *majesty of God*; *Gei'el*, an Isr.:—*Geuel*.

1346. **גָּאֹוָה** *ga'āvāh*, *gah-av-aw'*; from 1342; *arrogance or majesty*; by impl. (concr.) *ornament*;—excellency, haughtiness, highness, pride, proudly, swelling.
1347. **גָּאֹוְנָה** *gaw-ōhn'*; from 1342; the same as 1346;—arrogancy, excellency (lent), majesty, pomp, pride, proud, swelling.
1348. **גָּאֹוְתָה** *gay-ōoth'*; from 1342; the same as 1346;—excellent things, lifting up, majesty, pride, proudly, raging.
1349. **גָּאֹוְיָה** *gah-āh-yone'*; from 1342; *haughty*;—proud.
1350. **גָּאֹוְלָה** *gaw-al'*; a prim. root, to *redeem* (according to the Oriental law of kinship), i.e. to be the next of kin (and as such to buy back a relative's property, marry his widow, etc.):— \times in any wise, \times at all, avenger, deliver, (do, perform the part of near, next) kinsfolk (man), purchase, ransom, redeem (-er), revenger.
1351. **גָּאֹוְלָה** *gaw-al'*; a prim. root, [rather ident. with 1350, through the idea of freeing, i.e. repudiating]; to soil or (fig.) *desecrate*;—defile, pollute, stain.
1352. **גָּאֹוְלָה** *gaw-el'*; from 1351; *profanation*;—defile.
1353. **גָּאֹוְלָה** *gaw-ool-law'*; fem. pass. part. of 1350; *redemption* (including the right and the object); by impl. *relationship*;—kindred, redeem, redemption, right.
1354. **גָּב** *gab*, *gab*; from an unused root mean. to *hollow or curve*; the *back* (as rounded [comp. 1460 and 1479]); by anal. the top or rim, a boss, a vault, arch of eye, *bukwarks*, etc.:—hack, hody, hoss, eminent (higher) place, [eye] brows, nave, ring.
1355. **גָּב** (Chald.), *gab*; corresp. to 1354;—back.
1356. **גָּב** *gab*, *gabe*; from 1461; a *log* (as cut out); also *well or cistern* (as dug);—beam, ditch, pit.
1357. **גָּב** *gab*, *gabe*; prob. from 1461 [comp. 1462]; a *locust* (from its *cutting*);—locust.
1358. **גָּב** (Chald.), *gabe*; from a root corresp. to 1461; a *pit* (for wild animals) (as cut out);—den.
1359. **גָּב** *Gob*, *gobe*; or (fully) **גֹּב** *Gōwb*, *gobe'*; from 1461; *pit*; *Gob*, a place in Pal.:—Gob.
1360. **גָּבָה** *gebe*, *geh'-beh'*; from an unused root mean. prob. to *collect*; a *reservoir*; by anal. a *marsh*;—marsh, pit.
1361. **גָּבָהּ** *gabāhh*, *gaw-bah'*; a prim. root; to *soar*, i.e. *be lofty*; fig. to *be haughty*;—exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.
1362. **גָּבָהּ** *gabāhh*, *gaw-bawh'*; from 1361; *lofty* (lit. or fig.):—high, proud.
1363. **גָּבָהּ** *gabāhh*, *go'-bah'*; from 1361; *elation*, *grandeur*, *arrogance*;—excellency, baughty, height, high, loftiness, pride.
1364. **גָּבָהּ** *gabāhh*, *gaw-bo'-ah'*; or (fully) **גָּבָהּ** *gabāwahh*, *gaw-bo'-ah'*; from 1361; *elevated* (or *elated*), *powerful*, *arrogant*;—haughty, height, high (-er), lofty, proud, \times exceeding proudly.
1365. **גָּבָהּ** *gabāwath*, *gab-hooth'*; from 1361; *pride*;—loftiness, lofty.
1366. **גָּבָהּ** *gabāwl*, *gheb-ool'*; or (short.) **גָּבָל** *gabāl*, *gheb-ool'*; from 1379; prop. a *cord* (as twisted), i.e. (by impl.) a *boundary*; by extens. the *territory inclosed*;—horder, bound, coast, \times great, landmark, limit, quarter, space.
1367. **גָּבָהּ** *gabāwlāh*, *gheb-oo-law'*; or (short.) **גָּבָלָה** *gabālah*, *gheb-oo-law'*; fem. of 1366; a *boundary*, *region*;—border, bound, coast, landmark, place.
1368. **גָּבָהּ** *gabbōwr*, *ghib-bore'*; or (short.) **גָּבָר** *gibbār*, *ghib-bore'*; intens. from the same as 1367; *powerful*; by impl. *warrior*, *tyrant*;—champion, chief, \times excel, giant, man, mighty (man, one), strong (man), valiant man.
1369. **גָּבָהּ** *gēbūwrāh*, *gheb-oo-law'*; fem. pass. part. from the same as 1368; *force* (lit. or fig.); by impl. *valor*, *victory*;—force, mastery, might, mighty (act, power), power, strength.
1370. **גָּבָהּ** *gēbūwrāh* (Chald.), *gheb-oo-law'*; corresp. to 1369; *power*;—might.
1371. **גָּבָהּ** *gibbēach*, *ghib-bay'-akh'*; from an unused root mean. to be *high* (in the forehead); *bald* in the forehead;—forehead bald.
1372. **גָּבָהּ** *gabbachath*, *gab-bakh'-ath'*; from the same as 1371; *baldness* in the forehead; by anal. a *bare spot* on the right side of cloth;—bald forehead, \times without.
1373. **גָּבָהּ** *Gabbay*, *gab-bah'-ee'*; from the same as 1354; *collective*;—Gabbai, an Isr.:—Gabbai.
1374. **גָּבָהּ** *Gebīm*, *gay-beem'*; plur. of 1356; *cisterns*; *Gebim*, a place in Pal.:—Gebim.
1375. **גָּבָהּ** *gēbiya'*, *gheb-ee'-ah'*; from an unused root (mean. to be *convex*); a *goblet*; by anal. the *calyx* of a flower;—house, cup, pot.
1376. **גָּבָהּ** *gēbiyr*, *gheb-ee'*; from 1396; a *master*;—lord.
1377. **גָּבָהּ** *gēbiyrāh*, *gheb-ee-law'*; fem. of 1376; a *mistress*;—queen.
1378. **גָּבָהּ** *gābiysh*, *gaw-beesh'*; from an unused root (prob. mean. to *freeze*); *crystal* (from its resemblance to ice);—pearl.
1379. **גָּבָהּ** *gābal*, *gaw-bal'*; a prim. root; prop. to *twist* as a rope; only (as a denom. from 1386) to *bound* (as by a line);—be horder, set (hounds about).
1380. **גָּבָהּ** *Gēbal*, *gheb-al'*; from 1379 (in the sense of a *chain* of hills); a *mountain*; *Gēbal*, a place in Phoenicia;—Gēbal.
1381. **גָּבָהּ** *Gēbāl*, *gheb-awl'*; the same as 1380; *Gēbal*, a region in Idumaea;—Gēbal.
- גָּבָהּ** *gēbūlāh*. See 1367.
1382. **גָּבָהּ** *Gibliy*, *ghib-lee'*; patial from 1380; a *Gebalite*, or inhab. of Gehal;—Gibhites, stone-squarer.
1383. **גָּבָהּ** *gabliūth*, *gab-looth'*; from 1379; a *twisted chain or lace*;—end.
1384. **גָּבָהּ** *gibbēn*, *ghib-bane'*; from an unused root mean. to be *arched or contracted*; *hunch-backed*;—crookhackt.
1385. **גָּבָהּ** *gēbīnah*, *gheb-ee-naw'*; fem. from the same as 1384; *curdled milk*;—cheese.
1386. **גָּבָהּ** *gabnōn*, *gab-nohn'*; from the same as 1384; a *hump* or *peak* of hills;—high.
1387. **גָּבָהּ** *Gēba'*, *gheb'-bah'*; from the same as 1375; a *hillock*; *Gēba*, a place in Pal.:—Gēba, Gēba, Gibeah.
1388. **גָּבָהּ** *Gībā'*, *ghib-aw'*; by perm. for 1389; a *hill*; *Giba*, a place in Pal.:—Gibeah.
1389. **גָּבָהּ** *gibāh*, *ghib-aw'*; fem. from the same as 1387; a *hillock*;—hill, little hill.
1390. **גָּבָהּ** *Gībāh*, *ghib-aw'*; the same as 1389; *Gibah*; the name of three places in Pal.:—Gibeah, the hill.
1391. **גָּבָהּ** *Gībōwn*, *ghib-ohn'*; from the same as 1387; *hilly*; *Gibon*, a place in Pal.:—Gibeon.
1392. **גָּבָהּ** *gibōl*, *ghib-ole'*; prol. from 1375; the *calyx* of a flower;—balled.
1393. **גָּבָהּ** *Gībōniy*, *ghib-one'*; patial from 1391; a *Gibonite*, or inhab. of Gibon;—Gibeonite.
1394. **גָּבָהּ** *Gībāth*, *ghib-ath'*; from the same as 1375; *hilliness*; *Gibath*;—Gibeath.
1395. **גָּבָהּ** *Gībāthiy*, *ghib-aw-thee'*; patial from 1390; a *Gibathite*, or inhab. of Gibath;—Gibeathite.
1396. **גָּבָהּ** *gābar*, *gaw-bar'*; a prim. root; to be *strong*; by impl. to *prevail*, *act insolently*;—exceed, confirm, be great, be mighty, prevail, put to more [strength], strengthen, be stronger, be valiant.
1397. **גָּבָהּ** *geber*, *gheb'-ber'*; from 1396; prop. a *valiant man* or *warrior*; gen. a *person* simply;—every one, man, \times mighty.
1398. **גָּבָהּ** *Geber*, *gheb'-ber'*; the same as 1397; *Geber*, the name of two Isr.:—Geber.
1399. **גָּבָהּ** *ēbar*, *gheb-ar'*; from 1396; the same as 1397; a *person*;—man.
1400. **גָּבָהּ** *ēbar* (Chald.), *gheb-ar'*; corresp. to 1399;—certain, man.
1401. **גָּבָהּ** *gibbār* (Chald.), *ghib-bawr'*; intens. of 1400; *valiant*, or *warrior*;—mighty.
1402. **גָּבָהּ** *Gibbār*, *ghib-bawr'*; intens. of 1399; *Gibbar*, an Isr.:—Gibbar.
- גָּבָהּ** *gēbūrah*. See 1369.
1403. **גָּבָהּ** *Gabriyēl*, *gab-ree-ale'*; from 1397 and 410; *man of God*; *Gabriel*, an archangel;—Gabriel.
1404. **גָּבָהּ** *ēbereth*, *gheb-eh'-reth'*; fem. of 1376; *mistress*;—lady, mistress.
1405. **גָּבָהּ** *Gibbēthōwn*, *ghib-beth-one'*; intens. from 1389; a *hilly spot*; *Gibbēth*, a place in Pal.:—Gibbēth.
1406. **גָּבָהּ** *gāg*, *gawg*; prob. by redupl. from 1342; a *roof*; by anal. the *top* of an altar;—roof (of the house), (house) top (of the house).
1407. **גָּבָהּ** *gad*, *gad*; from 1413 (in the sense of *cutting*); *coriander seed* (from its furrows);—coriander.
1408. **גָּבָהּ** *Gad*, *gad*; a var. of 1409; *Fortune*, a Bab. deity;—that troop.
1409. **גָּבָהּ** *gād*, *gawd*; from 1404 (in the sense of *distributing*); *fortune*;—troop.
1410. **גָּבָהּ** *Gād*, *gawd*; from 1404; *Gad*, a son of Jacob, includ. his tribe and its territory; also a prophet;—Gad.
1411. **גָּבָהּ** *gēdābār* (Chald.), *ghed-aw-bawr'*; corresp. to 1409; a *treasurer*;—treasurer.
1412. **גָּבָהּ** *Gudgōdāh*, *gud-go'-daw'*; by redupl. from 1413 (in the sense of *cutting*) *cleft*; *Gudgōdah*, a place in the Desert;—Gudgōdah.
1413. **גָּבָהּ** *gādād*, *gaw-dad'*; a prim. root [comp. 1404]; to *crowd*; also to *gash* (as if by pressing into);—assemble (selves by troops), gather (selves together, self in troops), cut selves.
1414. **גָּבָהּ** *gādād* (Chald.), *ghed-ad'*; corresp. to 1413; to *cut down*;—hew down.
- גָּבָהּ** *gēdādāh*. See 1417.
1415. **גָּבָהּ** *gādāh*, *gaw-daw'*; from an unused root (mean. to *cut off*); a *border* of a river (as cut into by the stream);—bank.
- גָּבָהּ** *Gaddāh*. See 2693.
1416. **גָּבָהּ** *gādūwd*, *ghed-ood'*; from 1418; a *crowd* (espec. of soldiers);—army, band (of men), company, troop (of robbers).
1417. **גָּבָהּ** *gādūwd*, *ghed-ood'*; or (fem.) **גָּבָהּ** *gēdūdāh*, *ghed-oo-daw'*; from 1413; a *furrow* (as cut);—furrow.
1418. **גָּבָהּ** *gādūwdāh*, *ghed-oo-daw'*; fem. part. pass. of 1413; an *incision*;—cutting.
1419. **גָּבָהּ** *gādōwl*, *gaw-dole'*; or (short.) **גָּבָל** *gādōl*, *gaw-dole'*; from 1431; *great* (in any sense); hence *older*; also *insolent*;— \times aloud, elder (-est), \times exceeding (-ly), \times far, (man of) great (man, matter, thing, -er, -ness), high, long, loud, mighty, more, much, noble, proud thing, \times sore, (\times) very.
1420. **גָּבָהּ** *gēdūwlāh*, *ghed-oo-law'*; or (short.) **גָּבָלָה** *gēdullāh*, *ghed-ool-law'*; or (less accurately) **גָּבָהּ** *gēdūwlāh*, *ghed-ool-law'*; fem. of 1419; *greatness* (concr.) *mighty acts*;—dignity, great things (-ness), majesty.
1421. **גָּבָהּ** *giddūwph*, *ghid-doo-f'*; or (short.) **גָּבָהּ** *giddūph*, *ghid-doo-f'*; and (fem.) **גָּבָהּ** *giddūphāh*, *ghid-doo-faw'*; or **גָּבָהּ** *giddūphāh*, *ghid-doo-faw'*; from 1422; *vilification*;—reproach, reviling.

1422. **גִּדְוֹפָה** *gîdôwphâh*, *ghed-oo-faw'*; fem. pass. part. of 1442; a revilement:—taunt.
גִּדְוֹר *Gîdôwr*. See 1448.
1423. **גִּדִּי** *gîdîy*, *ghed-ee'*; from the same as 1415; a young goat (from browsing):—kid.
1424. **גָּדִי** *gâdîy*, *gaw-dee'*; from 1409; fortunate; *Gadi*, an Isr.:—*Gadi*.
1425. **גָּדִי** *gâdîy*, *gaw-dee'*; patron. from 1410; a *Gadite* (collect.) or desc. of *Gad*:—*Gadites*, children of *Gad*.
1426. **גָּדִי** *Gaddîy*, *gad-dee'*; intens. for 1424; *Gaddi*, an Isr.:—*Gaddi*.
1427. **גִּדְדִּיֵּיִל** *Gaddîyîl*, *gad-dee-ale'*; from 1409 and 410; fortune of *Gad*; *Gaddiel*, an Isr.:—*Gaddiel*.
1428. **גִּדְיָה** *gîdyâh*, *ghid-yaw'*; or
גָּדְיָה *gadyâh*, *gad-yaw'*; the same as 1415; a river brink:—bank.
1429. **גִּדְיָה** *gîdyâh*, *ghed-ee-yaw'*; fem. of 1423; a young female goat:—kid.
1430. **גִּדְיֶשׁ** *gîdîysh*, *gaw-deesh'*; from an unused root (mean. to heap up); a stack of sheaves; by anal. a tomb:—shock (stack) (of corn), tomb.
1431. **גָּדַל** *gâdal*, *gaw-dal'*; a prim. root; prop. to twist [comp. 1434], i.e. to be (caus. make) large (in various senses, as in body, mind, estate or honor, also in pride):—advance, hoast, bring up, exceed, excellent, be (-come, do, give, make, wax), great (-er, come to . . . estate, + things), grow (up), increase, lift up, magnify (-fical), be much set by, nourish (up), pass, promote, proudly [spoken], tower.
1432. **גָּדֵל** *gâdêl*, *gaw-dale'*; from 1431; large (lit. or fig.):—great, grew.
1433. **גָּדֵל** *gâdêl*, *go'-del*; from 1431; magnitude (lit. or fig.):—greatness, stout (-ness).
1434. **גָּדִיל** *gîdîl*, *ghed-eel'*; from 1431 (in the sense of twisting); thread, i.e. a tassel or festoon:—fringe, wreath.
1435. **גִּדְדֵּל** *Giddêl*, *ghid-dale'*; from 1431; stout; *Giddel*, the name of one of the Nethinim, also of one of "Solomon's servants":—*Giddel*.
גָּדֹל *gâdôl*. See 1419.
גִּדְּלָה *gîdullâh*. See 1420.
1436. **גִּדְּלָה** *Gîdalyâh*, *ghed-al-yaw'*; or (prol.) **גִּדְּלָהּ** *Gîdalyâhûw*, *ghed-al-yaw'-hoo*; from 1431 and 3050; *Jah* has become great; *Gedalyah*, the name of five Isr.:—*Gedaliah*.
1437. **גִּדְּדַלְתִּי** *Giddaltîy*, *ghid-dal'-tee*; from 1431; I have made great; *Giddalti*, an Isr.:—*Giddalti*.
1438. **גָּדַע** *gâdâc*, *gaw-dah'*; a prim. root; to fell a tree; gen. to destroy anything:—cut (asunder, in sunder, down, off), hew down.
1439. **גִּדְּוֹנ** *Gîdôwn*, *ghid-ohm'*; from 1438; feller (i.e. warrior); *Gidon*, an Isr.:—*Gideon*.
1440. **גִּדְּוֹם** *Gîdôm*, *ghid-ohm'*; from 1438; a cutting (i.e. desolation); *Gidom*, a place in Pal.:—*Gidom*.
1441. **גִּדְּוִנִי** *Gîdônîy*, *ghid-o-nee'*; from 1438; warlike [comp. 1439]; *Gidonî*, an Isr.:—*Gideonî*.
1442. **גָּדַף** *gâdâph*, *gaw-daf'*; a prim. root; to hack (with words), i.e. revile:—blaspheme, reproach.
גִּדְּדָפִּי *giddâphî*, and
גִּדְּדָפָה *giddâphâh*. See 1421.
1443. **גָּדַר** *gâdar*, *gaw-dar'*; a prim. root; to wall in or around:—close up, fence up, hedge, inclose, make up [a wall], mason, repaler.
1444. **גָּדַר** *Gedar*, *ghed-der'*; from 1443; a circumvallation:—wall.
1445. **גָּדַר** *Gedar*, *ghed-der'*; the same as 1444; *Gedar*, a place in Pal.:—*Gedar*.
1446. **גָּדֹר** *Gîdôr*, *ghed-ore'*; or (fully) **גִּדְּוֹר** *Gîdôwr*, *ghed-ore'*; from 1443; inclosure; *Gedor*, a place in Pal.; also the name of three Isr.:—*Gedor*.
1447. **גָּדַר** *gâdêr*, *gaw-dare'*; from 1443; a circumvallation; by impl. an inclosure:—fence, hedge, wall.
1448. **גִּדְּרָה** *Gîdêrah*, *ghed-ay-raw'*; fem. of 1447; inclosure (espec. for flocks):—[sheep-] cote (fold) hedge, wall.
1449. **גִּדְּרָה** *Gîdêrah*, *ghed-ay-raw'*; the same as 1448; (with the art.) *Gederah*, a place in Pal.:—*Gederah*, hedges.
1450. **גִּדְּרֹוֹת** *Gîdêrôwth*, *ghed-ay-roth'*; plur. of 1448; walls; *Gederoth*, a place in Pal.:—*Gederoth*.
1451. **גִּדְּרִי** *Gîdêrîy*, *ghed-ay-ree'*; patril from 1445; a *Gederite*, or inhab. of *Geder*:—*Gederite*.
1452. **גִּדְּרָתִּי** *Gîdêrâtîy*, *ghed-ay-raw-thee'*; patril from 1449; a *Gederathite*, or inhab. of *Gederah*:—*Gederathite*.
1453. **גִּדְּרֹתַיִם** *Gîdêrôthayim*, *ghed-ay-ro-thah'-yim*; dual of 1443; double wall; *Gederothajim*, a place in Pal.:—*Gederothaim*.
1454. **גָּה** *gêh*, *gay*; prob. a clerical error for 2088; this:—this.
1455. **גָּהַח** *gâhâh*, *gaw-haw'*; a prim. root; to remove (a bandage from a wound, i.e. heal it):—cure.
1456. **גָּהַח** *gêhâh*, *gay-haw'*; from 1455; a cure:—medicine.
1457. **גָּהַר** *gâhar*, *gaw-har'*; a prim. root; to prostrate oneself:—cast self down, stretch self.
1458. **גָּ** *gav*, *gav*; another form for 1460; the back:—back.
1459. **גָּ** *gav* (Chald.), *gav*; corresp. to 1460; the middle:—midst, same, there- (where-) in.
1460. **גָּ** *gêv* gave; from 1342 [corresp. to 1354]; the back; by anal. the middle:—+ among, back, hody.
1461. **גָּבַח** *gâwb*, *goob*; a prim. root; to dig:—husbandman.
1462. **גָּבַח** *gôwb*, *gobe*; from 1461; the locust (from its grubbing as a larve):—grasshopper, X great.
1463. **גֹּג** *Gôwg*, *gohg*; of uncert. der.; *Gog*, the name of an Isr., also of some northern nation:—*Gog*.
1464. **גָּוַד** *gâwd*, *goode*; a prim. root [akin to 1413]; to crowd upon, i.e. attack:—invade, overcome.
1465. **גָּוַח** *gêvâh*, *gay-vaw'*; fem. of 1460; the back, i.e. (by extens.) the person:—body.
1466. **גָּוַח** *gêvâh*, *gay-vaw'*; the same as 1465; exaltation; (fig.) arrogance:—lifting up, pride.
1467. **גָּוַח** (Chald.), *gay-vaw'*; corresp. to 1466:—pride.
1468. **גָּוַז** *gâwz*, *gooz*; a prim. root [comp. 1494]; prop. to shear off; but used only in the (fig.) sense of passing rapidly:—hinge, cut off.
1469. **גָּוַזַל** *gôwzâl*, *go-zawl'*; or (short.) **גָּוַל** *gôzâl*, *go-zawl'*; from 1497; a nestling (as being comparatively nude of feathers):—young (pigeon).
1470. **גָּוַזָן** *Gôwzân*, *go-zawn'*; prob. from 1468; a quarry (as a place of cutting stones); *Gozan*, a province of Assyria:—*Gozan*.
1471. **גָּוִי** *gôwy*, *go'-ee*; rarely (short.) **גָּ** *gôy*, *go'-ee*; appar. from the same root as 1465 (in the sense of massing); a foreign nation; hence a *Gentile*; also (fig.) a troop of animals, or a flight of locusts:—*Gentile*, heathen, nation, people.
1472. **גָּוִיָּה** *gêvîyâh*, *ghew-ee-yaw'*; prol. for 1465; a body, whether alive or dead:—(dead) body, carcase, corpse.
1473. **גָּוִלָּה** *gôwlâh*, *go-law'*; or (short.) **גָּוִלָּה** *gôlah*, *go-law'*; act. part fem. of 1540; exile; concr. and coll. exiles:—(carried away), captive (-ity), removing.
1474. **גֹּלָן** *Gôwlân*, *go-lawn'*; from 1478; captive; *Golan*, a place east of the Jordan:—*Golan*.
1475. **גֹּמְמָטִים** *gômmâts*, *goom-mawts'*; of uncert. der.; a pit:—pit.
1476. **גֹּמְנִי** *Gôwnîy*, *goo-nee'*; prob. from 1508; protected; *Guni*, the name of two Isr.:—*Guni*.
1477. **גֹּמְנִי** *Gôwnîy*, *goo-nee'*; patron. from 1476; a *Gunite* (collect. with art. pref.) or desc. of *Guni*:—*Gunites*.
1478. **גָּוַע** *gâvâc*, *gaw-vah'*; a prim. root; to breathe out, i.e. (by impl.) expire:—die, be dead, give up the ghost, perish.
1479. **גֹּוֹף** *gôwph*, *goof*; a prim. root; prop. to hollow or arch, i.e. (fig.) close; to shut:—shut.
1480. **גֹּוֹפָה** *gôwphâh*, *goo-faw'*; from 1479; a corpse (as closed to sense):—hody.
1481. **גֹּוֹר** *gôwr*, *goor*; a prim. root; prop. to turn aside from the road (for a lodging or any other purpose), i.e. sojourn (as a guest); also to shrink, fear (as in a strange place); also to gather for hostility (as afraid):—hide, assemble, be afraid, dwell, fear, gather (together), inhabitant, remain, sojourn, stand in awe, (be) stranger, X surely.
1482. **גֹּוֹר** *gôwr*, *goor*; or (short.) **גָּ** *gûr*, *goor*; perh. from 1481; a cub (as still abiding in the lair, espec. of the lion):—whelp, young one.
1483. **גֹּוֹר** *Gôwr*, *goor*; the same as 1482; *Gur*, a place in Pal.:—*Gur*.
1484. **גֹּוֹר** *gôwr*, *gore*; or (fem.) **גֹּרָה** *gôrâh*, *go-raw'*; a var. of 1482:—whelp.
1485. **גֹּוֹר-בַּא'ל** *Gôwr-Ba'al*, *goor-bah'-al*; from 1481 and 1168; dwelling of *Baal*; *Gur-Baal*, a place in Arabia:—*Gur-haal*.
1486. **גֹּוֹרָל** *gôwral*, *go-rawl'*; or (short.) **גָּ** *gôral*, *go-ral'*; from an unused root mean. to be rough (as stone); prop. a pebble, i.e. a lot (small stones being used for that purpose); fig. a portion or destiny (as if determined by lot):—lot.
1487. **גֹּוֹשׁ** *gôwsh*, *goosh*; or rather (by perm.) **גִּישׁ** *gîysh*, *gheesh*; of uncert. der.; a mass of earth:—clod.
1488. **גֶּזַע** *gêz*, *gaze*; from 1494; a fleece (as shorn); also mown grass:—fleece, mowing, mown grass.
1489. **גִּזְבָּר** *gîzbâr*, *ghiz-bawr'*; of for. der. treasurer:—treasurer.
1490. **גִּזְבָּר** (Chald.), *ghiz-bawr'*; corresp. to 1489:—treasurer.
1491. **גָּזַח** *gâzâh*, *gaw-zaw'*; a prim. root [akin to 1468]; to cut off, i.e. portion out:—take.
1492. **גָּזַח** *gazzâh*, *gaz-zaw'*; fem. from 1494; a fleece:—fleece.
1493. **גִּזְוֹנִי** *Gîzônîy*, *ghee-zo-nee'*; patril from the unused name of a place appar. in Pal.; a *Gizonite* or inhab. of *Gizoh*:—*Gizonite*.
1494. **גָּזַז** *gâzaz*, *gaw-zaz'*; a prim. root [akin to 1468]; to cut off; spec. to shear a flock, or shave the hair; fig. to destroy an enemy:—cut off (down), poll, shave, (sheep-) shear (-er).
1495. **גָּזַעַז** *gâzêz*, *gaw-zaze'*; from 1494; shearer; *Gazez*, the name of two Isr.:—*Gazez*.
1496. **גָּזִיָּת** *gâzîyth*, *gaw-zeeth'*; from 1491; something cut, i.e. dressed stone:—hewed, hewn stone, wrought.
1497. **גָּזַל** *gâzal*, *gaw-zal'*; a prim. root; to pluck off; spec. to flay, strip or rob:—catch, consume, exercise [robbery], pluck (off), rob, spoil, take away (by force, violence), tear.
1498. **גָּזַל** *gâzêl*, *gaw-zale'*; from 1497; robbery, or (concr.) plunder:—robbery, thing taken away by violence.
1499. **גָּזַל** *gêzel*, *ghe'-zel*; from 1497; plunder, i.e. violence:—violence, violent perverting.
- גָּזַל** *gôzâl*. See 1469.

1500. **גְּזֵלָה** *gēzēlāh*, *ghez-ay-law'*; fem. of 1498 and mean. the same:—that (he had robbed) [which he took violently away], spoil, violence.
1501. **גָּזָם** *gāzām*, *gaw-zawm'*; from an unused root mean. to devour; a kind of locust:—palmer-worm.
1502. **גַּזְזָם** *Gazzām*, *gaz-zawm'*; from the same as 1501; devourer:—Gazzam, one of the Nethinim:—Gazzam.
1503. **גֵּזַע** *geza'*, *geh'-zah'*; from an unused root mean. to cut down (trees); the trunk or stump of a tree (as felled or as planted):—stem, stock.
1504. **גָּזַר** *gāzar*, *g-aw-zar'*; a prim. root; to cut down or off; (fig.) to destroy, divide, exclude or decide:—cut down (off), decree, divide, snatch.
1505. **גִּזְרָר** *gēzar* (Chald.), *ghez-ar'*; corresp. to 1504; to quarry; determine:—cut out, soothsayer.
1506. **גֵּזֶר** *gezer*, *ghev'-zer*; from 1504; something cut off; a portion:—part, piece.
1507. **גֶּזֶר** *Gezer*, *ghev'-zer*; the same as 1506; Gezer, a place in Pal.:—Gazer, Gezer.
1508. **גִּזְרָה** *gizrāh*, *ghiz-raw'*; fem. of 1506; the figure or person (as if cut out); also an inclosure (as separated):—polishing, separate place.
1509. **גְּזֵרָה** *gēzērāh*, *ghez-ay-raw'*; from 1504; a desert (as separated):—not inhabited.
1510. **גְּזֵרָה** *gēzērāh* (Chald.), *ghez-ay-raw'*; from 1505 (as 1504); a decree:—decree.
1511. **גִּזְרִי** *Gizriy* (in the marg.), *ghiz-ree'*; patriarchal from 1507; a Gezerite (collect.) or inhabit. of Gezer; hut better (as in the text) by transp. **גִּרְזִי** *Girziy*, *gher-zee'*; patriarchal of 1530; a Girzite (collect.) or member of a native tribe in Pal.:—Girzites.
- גִּחְוֹן** *Gichōwn*. See 1521.
1512. **גִּחְוֹן** *gāchōwn*, *gaw-khone'*; prob. from 1518; the external abdomen, belly (as the source of the fetus [comp. 1521]):—helly.
- גִּעְחָזִי** *Gēchāziy*. See 1522.
- גִּחְוֹל** *gāchōl*. See 1513.
1513. **גֶּחֶל** *gechel*, *geh'-khel*; or (fem.) **גַּחְלֶה** *gacheleth*, *gah-kheh'-leth*; from an unused root mean. to glow or kindle; an ember:—(burning) coal.
1514. **גַּחַם** *Gacham*, *gah'-kham*; from an unused root mean. to burn; flame; *Gacham*, a son of Nahor:—Gaham.
1515. **גַּחַר** *Gachar*, *gah'-khar*; from an unused root mean. to hide; turker; *Gachar*, one of the Nethinim:—Gahar.
- גֹּי** *gōy*. See 1471.
1516. **גַּי** *gay*, *gah'-ee*; or (short.) **גֵּי** *gay*, *gah'-ee*; prob. (by transm.) from the same root as 1466 (ahrev.); a gorge (from its lofty sides; hence narrow, but not a gully or winter-torrent):—valley.
1517. **גִּיד** *giyd*, *gheed*; proh. from 1464; a thong (as compressing); hy anal. a tendon:—sinew.
1518. **גִּיַּחַח** *giyach*, *ghee'-akh*; or (short.) **גֹּאֵחַ** *gōach*, *go'-akh*; a prim. root; to gush forth (as water), gen. to issue:—break forth, labor to bring forth, come forth, draw up, take out.
1519. **גִּיַּחַח** *giyach* (Chald.), *ghee'-akh*; or (short.) **גִּוַּחַח** *gūwach* (Chald.), *goo'-akh*; corresp. to 1518; to rush forth:—strive.
1520. **גִּיַּחַח** *giyach*, *ghee'-akh*; from 1518; a fountain; *Giach*, a place in Pal.:—Giah.
1521. **גִּיַּחְוֹן** *giyachōwn*, *ghee-khone'*; or (short.) **גִּחְוֹן** *Gichōwn*, *ghee-khone'*; from 1518; stream; *Gichon*, a river of Paradise; also a valley (or pool) near Jerusalem:—Gihon.
1522. **גֵּיַחְזִי** *Gēyehāziy*, *gay-khah-zee'*; or **גֵּיַחְזִי** *Gēchāziy*, *gay-khah-zee'*; appar. from 1516 and 2372; valley of a vision-ary; *Gechazi*, the servant of Elisha:—Gehazi.
1523. **גִּיל** *giyl*, *gheel*; or (by perm.) **גִּיל** *gūwl*, *gool*; a prim. root; prop. to spin round (under the influence of any violent emotion), i.e. usually rejoice, or (as cringing) fear:—he glad, joy, he joyful, rejoice.
1524. **גִּיל** *giyl*, *gheel*; from 1523; a revolution (of time, i.e. an age); also joy:—X exceedingly, gladness, X greatly, joy, rejoice (-ing), sort.
1525. **גִּילָה** *giylāh*, *ghee-law'*; or **גִּילָה** *giylāh*, *ghee-lath'*; fem. of 1524; joy:—joy, rejoicing.
- גִּילֹה** *Giylōh*. See 1542.
1526. **גִּילֹנִי** *Giylōniy*, *ghee-lo-nee'*; patriarchal from 1542; a Gilonite or inhabit. of Giloh:—Gilonite.
1527. **גִּינָת** *Giynath*, *ghee-nath'*; of uncert. der.; *Giynath*, an Isr.:—Ginath.
1528. **גִּיר** *giyr* (Chald.), *gheer*; corresp. to 1615; lime:—plaster.
- גֵּיַר** *gēyr*. See 1616.
1529. **גֵּיַשָּׁן** *Gēyshān*, *gay-shawm'*; from the same as 1487; lumps; *Geshan*, an Isr.:—Geshan.
1530. **גַּל** *gal*, *gal*; from 1556; something rolled, i.e. a heap of stone or dung (plur. ruins); hy anal. a spring of water (plur. waves):—billow, heap, spring, wave.
1531. **גֹּל** *gōl*, *gole*; from 1556; a cup for oil (as round):—bowl.
- גֹּלָה** *gōlā*. See 1541.
1532. **גֹּלָב** *gallāb*, *gal-laub'*; from an unused root mean. to shave; a barber:—harber.
1533. **גִּלְבֹּעַ** *Gilbōa'*, *ghil-bo'-ah*; from 1530 and 1158; fountain of ebullition; *Gilboa*, a mountain of Pal.:—Gilboa.
1534. **גִּלְגַּל** *galgal*, *gal-gal'*; by redupl. from 1556; a wheel; hy anal. a whirlwind; also dust (as whirled):—heaven, rolling thing, wheel.
1535. **גִּלְגַּל** *galgal* (Chald.), *gal-gal'*; corresp. to 1534; a wheel:—wheel.
1536. **גִּלְגָּל** *gilgāl*, *ghil-gawl'*; a var. of 1534:—wheel.
1537. **גִּלְגָּל** *Gilgāl*, *ghil-gawl'*; the same as 1536 (with the art. as a prop. noun); *Gilgal*, the name of three places in Pal.:—Gilgal. See also 1019.
1538. **גִּלְגֹּלֶת** *gulgōleth*, *gul-go'-leth*; by redupl. from 1556; a skull (as round); hy impl. a head (in enumeration of persons):—head, every man, poll, skull.
1539. **גִּלְדָּה** *geled*, *ghe'-led*; from an unused root proh. mean. to polish; the (human) skin (as smooth):—skin.
1540. **גִּלְדָּה** *galāh*, *gaw-law'*; a prim. root; to de-nude (espec. in a disgraceful sense); hy impl. to exile (captives being usually stripped); fig. to reveal:—+ advertise, appear, bewray, bring, (carry, lead, go) captive (into captivity), depart, disclose, discover, exile, he gone, open, X plainly, publish, remove, reveal, X shamelessly, shew, X surely, tell, uncover.
1541. **גִּלְדָּה** *gēlāh* (Chald.), *ghel-aw'*; or **גִּלְדָּה** *gēlā'* (Chald.), *ghel-aw'*; corresp. to 1540:—bring over, carry away, reveal.
- גִּלְדָּה** *gōlāh*. See 1473.
1542. **גִּלְוָה** *Gilōh*, *ghee-lo'*; or (fully) **גִּילְוָה** *Giylōh*, *ghee-lo'*; from 1540; open; *Giloh*, a place in Pal.:—Giloh.
1543. **גִּלְוָה** *gullāh*, *gool-law'*; fem. from 1556; a fountain, bowl or globe (all as round):—bowl, pommel, spring.
1544. **גִּלְלֹוּל** *gillūwl*, *ghil-lool'*; or (short.) **גִּלְלֹוּל** *gillāl*, *ghil-lool'*; from 1556; prop. a log (as round); hy impl. an idol:—idol.
1545. **גִּלְוֹמָה** *gēlōwm*, *ghel-ome'*; from 1563; clothing (as wrapped):—clothes.
1546. **גִּלְדָּוֶת** *galāwth*, *gaw-looth'*; fem. from 1540; captivity; concr. exiles (collect.):—(they that are carried away) captives (-ity.)
1547. **גִּלְדָּוֶת** *galāwth* (Chald.), *gaw-looth'*; corresp. to 1546:—captivity.
1548. **גִּלְחָה** *galach*, *gaw-lakh'*; a prim. root; prop. to be bald, i.e. (caus.) to shave; fig. to lay waste:—poll, shave (off).
1549. **גִּלְלָיוֹנָה** *gillāyōwn*, *ghil-law-yone'*; or **גִּלְלָיוֹנָה** *gillyōwn*, *ghil-yone'*; from 1540; a tablet for writing (as bare); hy anal. a mirror (as a plate):—glass, roll.
1550. **גִּלְלִי** *gālīyl*, *gaw-leel'*; from 1556; a valve of a folding door (as turning); also a ring (as round):—folding, ring.
1551. **גִּלְלִי** *Gālīyl*, *gaw-leel'*; or (prol.) **גִּלְלִיָּה** *Gālīylāh*, *gaw-lee-law'*; the same as 1550; a circle (with the art.); *Gālil* (as a special circuit) in the North of Pal.:—Galilee.
1552. **גִּלְלִיָּה** *gēlīylāh*, *ghel-ee-law'*; fem. of 1550; a circuit or region:—border, coast, country.
1553. **גִּלְלִיָּוֶת** *Gēlīylōwth*, *ghel-ee-lowth'*; plur. of 1552; circles; *Geliloth*, a place in Pal.:—Geliloth.
1554. **גִּלְלִיָּם** *Gallīym*, *gal-leem'*; plur. of 1550; springs; *Gallim*, a place in Pal.:—Gal-lim.
1555. **גִּלְיָת** *Golyath*, *gol-yath'*; perh. from 1540; exile; *Golyath*, a Philistine:—Goliath.
1556. **גָּלַל** *gālāl*, *gaw-lal'*; a prim. root; to roll (lit. or fig.):—commit, remove, roll (away, down, together), run down, seek occasion, trust, wallow.
1557. **גָּלַל** *gālāl*, *gaw-lawl'*; from 1556; dung (as in balls):—dung.
1558. **גָּלַל** *gālāl*, *gaw-lawl'*; from 1556; a circumstance (as rolled around); only used adv., on account of:—because of, for (sake).
1559. **גָּלַל** *Gālāl*, *gaw-lawl'*; from 1556, in the sense of 1560; great; *Galal*, the name of two Isr.:—Galal.
1560. **גִּלְלָל** *gēlāl* (Chald.), *ghel-awl'*; from a root corresp. to 1556; weight or size (as if rolled):—great.
1561. **גִּלְלָל** *gēlel*, *gay'-lel*; a var. of 1557; dung (plur. balls of dung):—dung.
1562. **גִּלְלָלַי** *Gilālāy*, *ghel-lal-ah'-ee*; from 1561; dungy; *Gilalai*, an Isr.:—Gillalai.
1563. **גָּלַם** *gālam*, *gaw-lam'*; a prim. root; to fold:—wrap together.
1564. **גֹּלֶם** *gōlem*, *go'-lem*; from 1563; a wrapped (and unformed mass, i.e. as the embryo):—substance yet being unperfect.
1565. **גִּלְמֹוּד** *galmūwd*, *gal-mood'*; proh. by prol. from 1563; sterile (as wrapped up too hard); fig. desolate:—desolate, solitary.
1566. **גָּלָה** *gālā'*, *gaw-lah'*; a prim. root; to be obstinate:—(inter-) meddle (with).
1567. **גִּלְעָד** *Gal'ed*, *gal-ade'*; from 1530 and 5707; heap of testimony; *Galed*, a memorial cairn E. of the Jordan:—Galed.
1568. **גִּלְעָד** *Gil'ad*, *ghil-awd'*; prob. from 1567; *Gilad*, a region E. of the Jordan; also the name of three Isr.:—Gilead, Gileadite.
1569. **גִּלְעָדִי** *Gil'adiy*, *ghil-aw-dee'*; patron. from 1568; a Giladite or desc. of Gilad:—Gileadite.
1570. **גִּלְשָׁה** *galash*, *gaw-lash'*; a prim. root; prob. to caper (as a goat):—appear.
1571. **גָּם** *gam*, *gam*; hy contr. from an unused root mean. to gather; prop. assemblage; used only adv. also, even, yea, though; often repeated as corol. both . . . and:—again, alike, also, (so much) as (soon), both (so) . . . and, but, either . . . or, even, for all, (in) likewise (manner), moreover, nay . . . neither, one, then (-refore), though, what, with, yea.
1572. **גָּמָא** *gāmā'*, *gaw-maw'*; a prim. root (lit. or fig.) to absorb:—swallow, drink.
1573. **גָּמָה** *gōme'*, *go'-meh*; from 1572; prop. an absorbent, i.e. the bulrush (from its porosity); spec. the papyrus:—(bul-) rush.
1574. **גָּמַד** *gōmed*, *go'-med*; from an unused root appar. mean. to grasp; prop. a span:—cubit.

1575. **גַּמְמָד** *gammād, gam-mawd'*; from the same as 1574; a warrior (as grasping weapons):—Gammadims.
1576. **גַּמְוֹל** *gēmūwl, ghem-ool'*; from 1580; treatment, i.e. an act (of good or ill); by impl. service or requital:—+as hast served, benefit, desert, deserving, that which he hath given, recompence, reward.
1577. **גַּמְוֹל** *gāmūwl, gaw-mool'*; pass. part. of 1580; rewarded; Gamul, an Isr.:—Gamul. See also 1014.
1578. **גַּמְוִלָּה** *gēmūwlāh, ghem-oo-law'*; fem. of 1576; mean. the same:—deed, recompence, such a reward.
1579. **גִּמְזוֹ** *Gimzōw, ghim-zo'*; of uncert. der.; Gimzo, a place in Pal.:—Gimzo.
1580. **גַּמַּל** *gāmāl, gaw-māl'*; a prim. root; to treat a person (well or ill), i.e. benefit or requite; by impl. (of toil) to ripen, i.e. (spec.) to wean:—bestow on, deal bountifully, do (good), recompense, requite, reward, ripen, + serve, wean, yield.
1581. **גַּמְאֵל** *gāmāl, gaw-maw'*; appar. from 1580 (in the sense of labor or burden-bearing): a camel:—camel.
1582. **גַּמְלִי** *Gemalliy, ghem-al-lee'*; prob. from 1581; camel-driver; Gemalli, an Isr.:—Gemalli.
1583. **גַּמְלִי'עַל** *Gamliy'el, gam-lee-ale'*; from 1580 and 410; reward of God; Gamliel, an Isr.:—Gamliel.
1584. **גַּמַּר** *gāmar, gaw-mar'*; a prim. root; to end (in the sense of completion or failure):—cease, come to an end, fail, perfect, perform.
1585. **גַּמַּר** *gamar (Chald.), ghem-ar'*; corresp. to 1584:—perfect.
1586. **גֹּמֶר** *Gōmer, go'-mer*; from 1584; completion; Gomer, the name of a son of Japheth and of his desc.; also of a Hebrewess:—Gomer.
1587. **גַּמְרִיָּה** *Gemaryāh, ghem-ar-yaw'*; or **גַּמְרִיָּהוּ** *Gemaryāhūw, ghem-ar-yaw'-hoo*; from 1584 and 3050; Jah has perfected; Gemarjah, the name of two Isr.:—Gemariah.
1588. **גַּן** *gan, gan*; from 1598; a garden (as fenced):—garden.
1589. **גָּנַב** *gānab, gaw-nab'*; a prim. root; to thief (lit. or fig.); by impl. to deceive:—carry away, X indeed, secretly bring, steal (away), get by stealth.
1590. **גָּנָב** *gannāb, gaw-nab'*; from 1589; a stealer:—thief.
1591. **גִּנְבָּה** *gēnēbāh, ghen-ay-baw'*; from 1589; stealing, i.e. (concr.) something stolen:—theft.
1592. **גִּנְבָּת** *Gēnūbath, ghen-oo-bath'*; from 1589; theft; Genubath, an Edomitish prince:—Genubath.
1593. **גַּנְנָה** *gannāh, gan-naw'*; fem. of 1588; a garden:—garden.
1594. **גִּנְנָה** *ginnāh, ghin-naw'*; another form for 1593:—garden.
1595. **גִּנְזָה** *genez, gheh'-nez*; from an unused root mean. to store; treasure; by impl. a coffer:—chest, treasury.
1596. **גִּנְזָה** *gēnaz (Chald.), ghen-az'*; corresp. to 1595; treasure:—treasure.
1597. **גִּנְזָק** *gīnzak, ghin-zak'*; prol. from 1595; a treasury:—treasury.
1598. **גָּנָן** *gānan, gaw-nan'*; a prim. root; to hedge about, i.e. (gen.) protect:—defend.
1599. **גִּנְנֹתָו** *Ginnethōw, ghin-neth-o'*; from 1598; gardener; Ginnethon or Ginnetho, an Isr.:—Ginnetho, Ginnethon.
1600. **גָּאָה** *gā'ah, gaw-aw'*; a prim. root; to bellow (as cattle):—low.
1601. **גָּאָה** *Gō'ah, go-aw'*; fem. act. part. of 1600; lowing; Goah, a place near Jerus.:—Goath.
1602. **גָּאַל** *gā'al, gaw-al'*; a prim. root; to detest; by impl. to reject:—abhor, fail, lothe, vilely cast away.
1603. **גָּאַל** *Ga'al, gah'-al*; from 1602; loathing; Gaal, an Isr.:—Gaal.
1604. **גָּאַל** *gō'al, go'-al*; from 1602; abhorrence:—loathing.
1605. **גָּאַר** *gā'ar, gaw-ar'*; a prim. root; to chide:—corrupt, rebuke, reprove.
1606. **גָּאַרָה** *gē'ārāh, gheh-aw-raw'*; from 1605; a chiding:—rebuke (-ing), reproof.
1607. **גָּאַשׁ** *gā'ash, gaw-ash'*; a prim. root to agitate violently:—move, shake, toss, trouble.
1608. **גָּאַשׁ** *Ga'ash, ga'-ash*; from 1607; a quaking; Gaash, a hill in Pal.:—Gaash.
1609. **גַּתָּם** *Gatām, gah-tawm'*; of uncert. der.; Gatam, an Edomite:—Gatam.
1610. **גָּף** *gaph, gaf*; from an unused root mean. to arch; the back; by extens. the body or self:—+ highest places, himself.
1611. **גָּף** *gaph (Chald.), gaf*; corresp. to 1610:—a wing:—wing.
1612. **גֶּפֶן** *gephen, gheh'-fen*; from an unused root mean. to bend; a vine (as twining), esp. the grape:—vine, tree.
1613. **גֹּפֶר** *gōpher, go'-fer*; from an unused root, prob. mean. to house in; a kind of tree or wood (as used for building), appar. the cypress:—gopher.
1614. **גֹּפְרִיָּת** *gophrīyth, gof-reeth'*; prob. fem. of 1613; prop. cypress-resin; by anal. sulphur (as equally inflammable):—hrimstone.
1615. **גֵּר** *gār, gheer*; perh. from 3564; lime (from being burned in a kiln):—chalk [-stone].
1616. **גֵּר** *gēr, gare*; or (fully) **גֵּיָר** *gēyār, gare*; from 1481; prop. a guest; by impl. a foreigner:—alien, sojourner, stranger.
- גֵּר** *gār*. See 1482.
1617. **גֵּרָא** *Gērā, gay-raw'*; perh. from 1626; a grain; Gera, the name of six Isr.:—Gera.
1618. **גָּרַב** *gārāb, gaw-rawb'*; from an unused root mean. to scratch; scurf (from itching):—scab, scurvy.
1619. **גָּרֵב** *Gārēb, gaw-rab'*; from the same as 1618; scabby; Gareb, the name of an Isr., also of a hill near Jerus.:—Gareb.
1620. **גָּרְגָר** *gargār, gar-gar'*; by redupl. from 1641; a berry (as if a pellet of rumination):—berry.
1621. **גָּרְגְרֹות** *gargrōwth, gar-gher-outh'*; fem. plur. from 1641; the throat (as used in rumination):—neck.
1622. **גִּרְגָּשִׁי** *Girgāshiy, ghir-gaw-she'*; patril from an unused name [of uncert. der.]; a Girgashite, one of the native tribes of Canaan:—Girgashite, Girgasite.
1623. **גָּרַד** *gārād, gaw-rad'*; a prim. root; to abrade:—scrape.
1624. **גָּרָה** *gārāh, gaw-raw'*; a prim. root; prop. to grate, i.e. (fig.) to anger:—contend, meddle, stir up, strive.
1625. **גָּרָה** *gērāh, gay-raw'*; from 1641; the cud (as scraping the throat):—cud.
1626. **גָּרָה** *gērāh, gay-raw'*; from 1641 (as in 1625); prop. (like 1620) a kernel (round as if scraped), i.e. a gerah or small weight (and coin):—gerah.
- גָּרָה** *gōrāh*. See 1484.
1627. **גָּרֹון** *gārōwn, gaw-rone'*; or (short.) **גָּרֹן** *gārōn, gaw-rone'*; from 1641; the throat [comp. 1621] (as roughened by swallowing):—X aloud, mouth, neck, throat.
1628. **גֵּרֹות** *gērōwth, gay-rooth'*; from 1481; a (temporary) residence:—habitation.
1629. **גָּרַז** *gāraz, gaw-raz'*; a prim. root; to cut off:—cut off.
1630. **גֵּרִיזִיָּם** *Gērīziym, gher-ee-zeem'*; plur. of an unused noun from 1629 [comp. 1511], cut up (i.e. rocky); Gerizim, a mountain of Pal.:—Gerizim.
1631. **גַּרְזֵן** *garzen, gar-zen'*; from 1629; an axe:—ax.
1632. **גָּרֹל** *gārōl, gaw-role'*; from the same as 1486; harsh:—man of great [as in the marg. which reads 1419].
- גָּרֹל** *gōrāl*. See 1486.
1633. **גָּרָם** *gāram, gaw-ram'*; a prim. root; to be spare or skeleton-like; used only as a denom. from 1634; (caus.) to bone, i.e. denude (by extens. crunch) the bones:—gnaw the bones, break.
1634. **גֵּרֵם** *gerem, gheh'-rem*; from 1633; a bone (as the skeleton of the body); hence self, i.e. (fig.) very:—bone, strong, top.
1635. **גֵּרֵם** *gerem (Chald.), gheh'-rem*; corresp. to 1634; a bone:—bone.
1636. **גַּרְמִי** *Garmiy, gar-mee'*; from 1634; bony, i.e. strong:—Garmite.
1637. **גֵּרֵן** *gōren, go'-ren*; from an unused root mean. to smooth; a threshing-floor (as made even); by anal. any open area:—(barn, corn, threshing-) floor, (threshing-, void) place.
- גֵּרֵן** *gārōn*. See 1627.
1638. **גָּרַע** *gārae, gaw-ras'*; a prim. root; to crush; also (intrans. and fig.) to dissolve:—break.
1639. **גָּרַעַ** *gārae, gaw-rah'*; a prim. root; to scrape off; by impl. to shave, remove, lessen or withhold:—ahate, clip, (di-)minish, do (take) away, keep back, restrain, make small, withdraw.
1640. **גָּרַף** *gārāph, gaw-raf'*; a prim. root; to bear off violently:—sweep away.
1641. **גָּרַר** *gārār, gaw-raw'*; a prim. root; to drag off roughly; by impl. to bring up the cud (i.e. ruminate); by anal. to saw:—catch, chew, X continuing, destroy, saw.
1642. **גֵּרָר** *Gērār, gher-aur'*; prob. from 1641; a rolling country; Gerar, a Philistine city:—Gerar.
1643. **גֵּרֵשׁ** *geres, gheh'-res*; from an unused root mean. to husk; a kernel (collect.), i.e. grain:—beaten corn.
1644. **גָּרַשׁ** *gārāsh, gaw-rash'*; a prim. root; to drive out from a possession; espec. to expatriate or divorce:—cast up (out), divorced (woman), drive away (forth, out), expel, X surely put away, trouble, thrust out.
1645. **גֵּרֵשׁ** *geresh, gheh'-resh*; from 1644; produce (as if expelled):—put forth.
1646. **גֵּרְשָׁה** *gērshāh, gher-oo-shaw'*; fem. pass. part. of 1644; (abstr.) dispossession:—exaction.
1647. **גֵּרְשֹׁם** *Gērshōm, gay-resh-ome'*; for 1648; Gereshom, the name of four Isr.:—Gershom.
1648. **גֵּרְשֹׁון** *Gērshōwn, gay-resh-one'*; or **גֵּרְשֹׁוֹם** *Gērshōwm, gay-resh-ome'*; from 1644; a refugee; Gereshon or Gershom, an Isr.:—Gershon, Gershom.
1649. **גֵּרְשֻׁנִּי** *Gērshunnīy, gay-resh-oon-nee'*; patron. from 1648; a Gereshonite or desc. of Gereshon:—Gershonite, sons of Gershon.
1650. **גִּשְׁחֹור** *Geshūwr, ghesh-oor'*; from an unused root (mean. to join); bridge; Geshur, a district of Syria:—Geshur, Geshurite.
1651. **גִּשְׁחֹורִי** *Geshūwriy, ghe-shoo-ree'*; patril from 1650; a Geshurite (also collect.) or inhab. of Geshur:—Geshuri, Geshurites.
1652. **גָּשָׁם** *gāshām, gaw-sham'*; a prim. root; to shower violently:—(cause to) rain.
1653. **גֶּשֶׁם** *geshem, gheh'-shem*; from 1652; a shower:—rain, shower.
1654. **גֶּשֶׁם** *Geshem, gheh'-shem*; or (prol.) **גֶּשְׁמוֹ** *Gashmōw, gash-moo'*; the same as 1653; Geshem or Gashmu, an Arabian:—Geshem, Gashmu.
1655. **גֶּשֶׁם** *geshem (Chald.), gheh'-shem*; appar. the same as 1653; used in a peculiar sense, the body (prob. for the [fig.] idea of a hard rain):—body.

1656. גֹּשֶׁם *gôshem*, *go'-shem*; from 1652; equiv. to 1653:—rained upon.

גַּשְׁמִי *Gashmîw*. See 1654.

1657. גֹּשֶׁן *Gôshen*, *go'-shen*; prob. of Eg. or; *Goshen*, the residence of the Isr. in Egypt; also a place in Pal.:—Goshen.

1658. גִּשְׁפָּא *Gishpâ*, *ghish-paw'*; of uncert. der.; *Gishpa*, an Isr.:—Gispa.

1659. גָּשָׁשׁ *gâshash*, *gaw-shash'*; a prim. root; appar. to feel about:—grope.

1660. גַּת *gath*, *gath*; prob. from 5059 (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them):—(wine-) press (fat).

1661. גַּת *Gath*, *gath*; the same as 1660; *Gath*, a Philistine city:—Gath.

1662. גַּת־חֶפְרַיִם *Gath-ha-Chêpher*, *gath-hah-khay'-fer*; or (ahridged)

גִּתְיָה־חֶפְרַיִם *Gittâh-Chêpher*, *ghit-taw-khay'-fer*; from 1660 and 2858 with the art. ins.; wine-press of (the) well; *Gath-Chêpher*, a place in Pal.:—Gath-kephr, Gittah-kephr.

1663. גִּתְיָה *Gittîy*, *ghit-tee'*; patial from 1661; a Gittite or inhab. of Gath:—Gittite.

1664. גִּתְיָיִם *Gittayim*, *ghit-tah'-yim*; dual of 1660; double wine-press; *Gittajim*, a place in Pal.:—Gittaim.

1665. גִּתְיָת *Gittiyth*, *ghit-teeth'*; fem. of 1663; a Gittite harp:—Gittith.

1666. גֶּתֶר *Gether*, *gheh'-ther*; of uncert. der.; *Gether*, a son of Aram, and the region settled by him:—Gether.

1667. גַּת־רִמְמוֹן *Gath-Rimmôn*, *gath-rim-mone'*; from 1660 and 7416; wine-press of (the) pomegranate; *Gath-Rimmon*, a place in Pal.:—Gath-rimmon.

ד

1668. דָּא *dâ* (Chald.), *daw*; corresp. to 2088; *this*:—one . . . another, *this*.

1669. דָּאָב *dâ'ab*, *daw-ab'*; a prim. root; to pine:—mourn, sorrow (-ful).

1670. דָּאָבָה *dâ'âbâh*, *dêh-aw-baw'*; from 1669; prop. pining; hy anal. fear:—sorrow.

1671. דָּאָבֹנָה *dâ'âbôwn*, *dêh-aw-bone'*; from 1669; pining:—sorrow.

1672. דָּאָג *dâ'ag*, *daw-ag'*; a prim. root; *be anxious*:—he afraid (careful, sorry), sorrow, take thought.

1673. דֹּעֶג *Dô'eg*, *do-ayg'*; or (fully) דֹּעֶגֶם *Dôw'êg*, *do-ayg'*; act. part. of 1672; *anxious*; *Doëg*, an Edomite:—Doëg.

1674. דָּאָגָה *dâ'âgâh*, *dêh-aw-gaw'*; from 1672; *anxiety*:—care (-fulness), fear, heaviness, sorrow.

1675. דָּאָה *dâ'âh*, *daw-aw'*; a prim. root; to dart, i.e. fly rapidly:—fly.

1676. דָּאָה *dâ'âh*, *daw-aw'*; from 1675; the kite (from its rapid flight):—vulture. See 7201.

1677. דָּב *dôb*, *dobe*; or (fully)

דֹּב *dôwb*, *dobe*; from 1680; the bear (as slow):—bear.

1678. דָּב *dôb* (Chald.), *dobe*; corresp. to 1677:—hear.

1679. דָּבֵה *dôbeh*, *do'-beh*; from an unused root (comp. 1680) (prob. mean. to be sluggish, i.e. restful); *quiet*:—strength.

1680. דָּבָב *dâbab*, *daw-bab'*; a prim. root (comp. 1679); to move slowly, i.e. glide:—cause to speak.

1681. דִּבְבָה *dibbâh*, *dib-baw'*; from 1680 (in the sense of furtive motion); *slander*:—defaming, evil report, infamy, slander.

1682. דִּבְרָה *dêbôrâh*, *deb-o-raw'*; or (short.)

דִּבְרָה *dêbôrâh*, *deb-o-raw'*; from 1696 (in the sense of orderly motion); the bee (from its systematic instincts):—bee.

1683. דִּבְרָה *dêbôrâh*, *deb-o-raw'*; or (short.)

דִּבְרָה *dêbôrâh*, *deb-o-raw'*; the same as 1682; *Deborah*, the name of two Hebrewesses:—Deborah.

1684. דִּבְחָה *dêbach* (Chald.), *deb-akh'*; corresp. to 2076; to sacrifice (an animal):—offer [sacrifice].

1685. דִּבְחָה *dêbach* (Chald.), *deb-akh'*; from 1684; a sacrifice:—sacrifice.

1686. דִּבְיוֹנָה *dibyôwn*, *dib-yone'*; in the marg. for the textual reading

חֶרְיוֹנָה *cheryôwn*, *kher-yone'*; both (in the plur. only and) of uncert. der.; prob. some cheap vegetable, perh. a hulious root:—dove's dung.

1687. דִּבְיָר *dêbiyr*, *deb-ee'*; or (short.)

דִּבְיָר *dêbîr*, *deb-ee'*; from 1696 (appar. in the sense of oracle); the shrine or innermost part of the sanctuary:—oracle.

1688. דִּבְיָר *dêbiyr*, *deb-ee'*; or (short.)

דִּבְיָר *dêbîr* (Josh. 13: 26 [but see 3510]), *deb-ee'*; the same as 1687; *Debir*, the name of an Amoritish king and of two places in Pal.:—Dehir.

1689. דִּבְלָה *diblâh*, *dib-law'*; prob. an orth. err. for 7247; *Diblah*, a place in Syria:—Diblah.

1690. דִּבְלָה *dêbêlâh*, *deb-ay-law'*; from an unused root (akin to 2082) prob. mean. to press together; a cake of pressed figs:—cake (lump) of figs.

1691. דִּבְלָיִם *Diblayim*, *dib-lah'-yim*; dual from the masc. of 1690; two cakes; *Diblayim*, a symbol, name:—Diblain.

דִּבְלָתַיִם *Diblâthayim*. See 1015.

1692. דָּבַק *dâbaq*, *daw-bak'*; a prim. root; prop. to impinge, i.e. cling or adhere; fig. to catch hy pursuit:—ahide fast, cleave (fast together), follow close (hard after), he joined (together), keep (fast), overtake, pursue hard, stick, take.

1693. דָּבַק *dêbaq* (Chald.), *deb-ak'*; corresp. to 1692; to stick to:—cleave.

1694. דִּבְקָה *dêbeq*, *deh'-bek*; from 1692; a joint; hy impl. soldier:—joint, soldier.

1695. דִּבְקָה *dâbêq*, *daw-bake'*; from 1692; adhering:—cleave, joining, stick closer.

1696. דָּבַר *dâbar*, *daw-bar'*; a prim. root; perh. prop. to arrange; hut used fig. (of words) to speak; rarely (in a destructive sense) to subdue:—answer, appoint, hid, command, commune, declare, destroy, give, name, promise, pronounce, rehearse, say, speak, he spokesman, subdue, talk, teach, tell, think, use [entreaties], utter, × well, × work.

1697. דָּבַר *dâbâr*, *daw-bar'*; from 1696; a word; hy impl. a matter (as spoken of) or thing; adv. a cause:—act, advice, affair, answer, × any such (thing), + because of, hook, husiness, care, case, cause, certain rate, + chronicles, commandment, × commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, × disease, due, duty, effect, + eloquent, errand, [evil favoured.] ness, + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, × ought, × parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, × (as hast) said, sake, saying, sentence, + sign, + so, some [unclean-ness], somewhat to say, + song, speech, × spoken, talk, task, + that, × there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

1698. דִּבְרָה *dêber*, *deh'-ber*; from 1696 (in the sense of destroying); a pestilence:—murrain, pestilence, plague.

1699. דִּבְרָה *dôber*, *do'-ber*; from 1696 (in its original sense); a pasture (from its arrangement of the flock):—fold, manner.

דִּבְרָה *dêbîr* or *Dêbîr*. See 1687, 1688.

1699'. דִּבְרָה *dibbêr*, *dib-bare'*; for 1697:—word.

1700. דִּבְרָה *dibrâh*, *dib-raw'*; fem. of 1697; a reason, suit or style:—cause, end, estate, order, regard.

1701. דִּבְרָה *dibrâh* (Chald.), *dib-raw'*; corresp. to 1700:—intent, sake.

דִּבְרָה *dêbôrâh* or *Dêbôrâh*. See 1682, 1683.

1702. דִּבְרָה *dêbêrâh*, *do-ber-aw'*; fem. act. part. of 1696 in the sense of driving [comp. 1699]; a raft:—float.

1703. דִּבְרָה *dabbârâh*, *dab-baw-raw'*; intens. from 1696; a word:—word.

1704. דִּבְרִי *Dibriy*, *dib-ree'*; from 1697; *wordy*; *Dibri*, an Isr.:—Dihri.

1705. דִּבְרָת *Dâbêrath*, *daw-ber-ath'*; from 1697 (perh. in the sense of 1699); *Daberath*, a place in Pal.:—Dabareh, Daherath.

1706. דִּבְשָׁה *dêbash*, *deb-ash'*; from an unused root mean. to be gummy; honey (from its stickiness); hy anal. syrup:—honey ([-comb]).

1707. דִּבְשֶׁת *dabbesheth*, *dab-beh'-sheth*; intens. from the same as 1706; a sticky mass, i.e. the hump of a camel:—hunch [of a camel].

1708. דִּבְשֶׁת *Dabbesheth*, *dab-beh'-sheth*; the same as 1707; *Dabbesheth*, a place in Pal.:—Dahhesheth.

1709. דָּג *dâg*, *dawg*; or (fully)

דָּגָה *dâ'g* (Neh. 13: 16), *dawg*; from 1711; a fish (as prolific); or perh. rather from 1672 (as *timid*); hut still heter from 1672 (in the sense of squirming, i.e. moving by the vibratory action of the tail); a fish (often used collect.):—fish.

1710. דָּגָה *dâgâh*, *daw-gaw'*; fem. of 1709, and mean. the same:—fish.

1711. דָּגָה *dâgâh*, *daw-gaw'*; a prim. root; to move rapidly; used only as a denom. from 1709; to spawn, i.e. become numerous:—grow.

1712. דָּגוֹן *Dâgôwn*, *daw-gohn'*; from 1709; the fish-god; *Dagon*, a Philistine deity:—Dagon.

1713. דָּגַל *dâgal*, *daw-gal'*; a prim. root; to flaunt, i.e. raise a flag; fig. to be conspicuous:—(set up, with) banners, chiefest.

1714. דָּגַל *degel*, *deh'-gel*; from 1713; a flag:—banner, standard.

1715. דָּגָן *dâgân*, *daw-gawn'*; from 1711; prop. increase, i.e. grain:—corn ([-floor]), wheat.

1716. דָּגַר *dâgar*, *daw-gar'*; a prim. root; to brood over eggs or young:—gather, sit.

1717. דָּד *dad*, *dad*; appar. from the same as 1730; the breast (as the seat of love, or from its shape):—breast, teat.

1718. דָּדָה *dâdâh*, *daw-daw'*; a doubtful root; to walk gently:—go (softly, with).

1719. דִּדָן *Dêdân*, *ded-awn'*; or (prol.)

דִּדָנֶה *Dêdâneh* (Ezek. 25: 13), *deh-daw'-neh*; of uncert. der.; *Dedan*, the name of two Cushites and of their territory:—Dedan.

1720. דִּדָנִים *Dêdâniym*, *ded-aw-neem'*; plur. of 1719 (as patial); *Dedanites*, the desc. or inhab. of Dedan:—Dedanim.

1721. דִּדָנִים *Dôdâniym*, *do-daw-neem'*; or (by orth. err.)

רִדָנִים *Rôdâniym* (1 Chron. 1: 7), *ro-daw-neem'*; a plur. of uncert. der.; *Dodanites*, or desc. of a son of Javan:—Dodanim.

1722. דָּהָב *dêhab* (Chald.), *deh-hab'*; corresp. to 2091; gold:—gold (-en).

1723. דִּהָוָה *Dahâvâ* (Chald.), *dah-hav-aw'*; of uncert. der.; *Dahava*, a people colonized in Samaria:—Dehavites.

1724. דָּהָם *dâham*, *daw-ham'*; a prim. root (comp. 1740); to be dumb, i.e. (fig.) dumb-founded:—he astonished.

1725. דָּהָר *dâhar*, *daw-har'*; a prim. root; to curvet or move irregularly:—prance.

1726. דִּהָהָר *dahâhar*, *dah-hah-har'*; hy redupl. from 1725; a gallop:—pransing.

דָּוָה *Dôwêg*. See 1673.

1727. דֹּב *dôwb*, *dobe*; a prim. root; to mope, i.e. (fig.) pine:—sorrow.

דֹּב *dôwb*. See 1677.

1728. דָּוָג **davvâg**, *dav-vawg'*; an orth. var. of 1709 as a denom. [1771]; a fisherman:—fisher.

1729. דָּוָגָה **dâwghâh**, *doo-gaw'*; fem. from the same as 1728; prop. *fishery*, i.e. a hook for fishing:—fish [hook].

1730. דֹּד **dôwd**, *dode*; or (short.)
דֹּד **dôd**, *dode*; from an unused root mean. prop. to *boil*, i.e. (fig.) to *love*; by impl. a love-token, lover, friend; spec. an uncle:—(well-) beloved, father's brother, love, uncle.

1731. דֹּד **dôwd**, *dood*; from the same as 1730; a pot (for boiling); also (by resemblance of shape) a basket:—basket, caldron, kettle, (seething) pot.

1732. דָּוִד **Dâvid**, *daw-veed'*; rarely (fully)
דָּוִיד **Dâviyd**, *daw-veed'*; from the same as 1730; loving; David, the youngest son of Jesse:—David.

1733. דֹּדָה **dôwdâh**, *do-daw'*; fem. of 1730; an aunt:—aunt, father's sister, uncle's wife.

1734. דֹּדָה **Dôwdôw**, *do-do'*; from 1730; loving; Dodo, the name of three Isr.:—Dodo.

1735. דֹּדָה **Dôwdâvâhâw**, *do-daw-vaw'-hoo*; from 1730 and 3050; love of Jah; Do-davah, an Isr.:—Dodavah.

1736. דֹּדָה **dôwdâh**, *doo-dah'-ee*; from 1731; a boiler or basket; also the mandrake (as aphrodisiac):—basket, mandrake.

1737. דֹּדָה **Dôwdâh**, *do-dah'-ee*; formed like 1738; amatory; Dodai, an Isr.:—Dodai.

1738. דָּוָה **dâvâh**, *daw-vaw'*; a prim. root; to be sick (as if in menstruation):—infirmity.

1739. דָּוָה **dâveh**, *daw-veh'*; from 1738; sick (espec. in menstruation):—faint, men- struous cloth, she that is sick, having sickness.

1740. דָּוָה **dâwach**, *doo'-akh*; a prim. root; to thrust away; fig. to cleanse:—cast out, purge, wash.

1741. דָּוָה **dêvay**, *dev-ah'-ee*; from 1739; sickness; fig. loathing:—languishing, sorrowful.

1742. דָּוָה **davvâh**, *daw-voy'*; from 1739; sick; fig. troubled:—faint.

דָּוִיד **Dâviyd**. See 1732.

1743. דָּוָה **dâwk**, *dook*; a prim. root; to bruise in a mortar:—heat.

1744. דֹּדָה **dâwkiyphath**, *doo-kee-fath'*; of uncert. der.; the hoopoe or else the grouse:—lapwing.

1745. דָּוָה **dâwmâh**, *doo-maw'*; from an unused root mean. to be dumb (comp. 1820); silence; fig. death:—silence.

1746. דָּוָה **Dâwmâh**, *doo-maw'*; the same as 1745; Dumah, a tribe and region of Arabia:—Dumab.

1747. דָּוָה **dâwmîyâh**, *doo-me-yaw'*; from 1820; stillness; adv. *silently*; abstr. quiet, trust:—silence, silent, waiteth.

1748. דָּוָה **dâwmâm**, *doo-mawm'*; from 1826; still; adv. *silently*:—dumb, silent, quietly wait.

דָּוָה **Dâwmesheq**. See 1833.

1749. דָּוָה **dôwnag**, *do-nag'*; of uncert. der.; wax:—wax.

1750. דָּוָה **dâwts**, *doots*; a prim. root; to leap:—be turned.

1751. דָּוָה **dâwq** (Chald.), *dook*; corresp. to 1854; to judgment, plead (the cause), at strife, judge.

1752. דָּוָה **dâwr**, *dure*; a prim. root; prop. to gyrate (or move in a circle), i.e. to re- main:—dwell.

1753. דָּוָה **dâwr** (Chald.), *dure*; corresp. to 1752; to reside:—dwell.

1754. דָּוָה **dâwr**, *dure*; from 1752; a circle, ball or pile:—hall, turn, round about.

1755. דָּוָה **dôwr**, *dore*; or (short.)
דָּוָה **dôr**, *dore*; from 1752; prop. a revolution of time, i.e. an age or generation; also a dwelling:—age, X evermore, generation, [n-]ever, posterity.

1756. דָּוָה **Dôwr**, *dore*; or (by perm.)
דָּוָה **Dôr** (Josb. 17:11; 1 Kings 4:11), *dore*; from 1755; dwelling; Dor, a place in Pal.:—Dor.

1757. דָּוָה **Dâwrâ** (Chald.), *doo-rav'*; proh. from 1753; circle or dwelling; Dura, a place in Bah.:—Dura.

1758. דָּוָה **dâwsh**, *doosh*; or
דָּוָה **dôwsh**, *dôsh*; or
דָּוָה **dîysh**, *deesh*; a prim. root; to trample or thresh:—break, tear, thresh, tread out (down), at grass [Jer. 50:11, by mistake for 1877].

1759. דָּוָה **dâwsh** (Chald.), *doosh*; corresp. to 1758; to trample:—tread down.

1760. דָּוָה **dâchâh**, *daw-khaw'*; or
דָּוָה **dâchach** (Jer. 23:12), *daw-khak'*; a prim. root; to push down:—chase, drive away (on), overbrow, outcast, X sore, thrust, totter.

1761. דָּוָה **dachâvâh** (Chald.), *dakh-av-aw'*; from the equiv. of 1760; prob. a musical instrument (as being struck):—instrument of music.

1762. דָּוָה **dêchîy**, *deh-khee'*; from 1760; a push, i.e. (by impl.) a fall:—falling.

1763. דָּוָה **dêchal** (Chald.), *deh-khal'*; corresp. to 2119; to slink, i.e. (by impl.) to fear, or (caus.) be formidable:—make afraid, dreadful, fear, terrible.

1764. דָּוָה **dôchan**, *do'-khan*; of uncert. der.; millet:—millet.

1765. דָּוָה **dâchaph**, *daw-khaf'*; a prim. root; to urge, i.e. hasten:—(be) haste (-ned), pressed on.

1766. דָּוָה **dâchag**, *daw-khak'*; a prim. root; to press, i.e. oppress:—thrust, vex.

1767. דָּוָה **day**, *dahee*; of uncert. der.; enough (as noun or adv.), used chiefly with prep. in phrases:—able, according to, after (ability), among, as (off as), (more than) enough, from, in, since, (much as is) sufficient (-ly), too much, very, when.

1768. דָּוָה **dîy** (Chald.), *dee*; appar. for 1668; that, used as rel., conj., and espec. (with prep.) in adv. phrases; also as a prep. of:—X as, hut, for (-asmuch +), + now, of, seeing, than, that, therefore, until, + what (-soever), when, which, whom, whose.

1769. דָּוָה **Diybôn**, *dee-bone'*; or (short.)
דָּוָה **Diybôn**, *dee-bone'*; from 1727; pin- ing:—Dibon, the name of three places in Pal.:—Dibon. [Also, with 1410 added, Dibon-gad.]

1770. דָּוָה **dîyg**, *deeg*; denom. from 1709; to fish:—fish.

1771. דָּוָה **dayâg**, *dah-yavv'*; from 1770; a fisher- man:—fisher.

1772. דָּוָה **dayâh**, *dah-yaw'*; intens. from 1675; a falcon (from its rapid flight):—vulture.

1773. דָּוָה **dêyôw**, *deh-yo'*; of uncert. der.; ink:—ink.

1774. דָּוָה **Dîy zâhâb**, *dee zaw-hav'*; as if from 1768 and 2091; of gold; Dizahab, a place in the Desert:—Dizahab.

1775. דָּוָה **Dîymôwn**, *dee-mone'*; perb. for 1769; Dimon, a place in Pal.:—Dimon.

1776. דָּוָה **Dîymôwnâh**, *dee-mo-naw'*; fem. of 1775; Dimonah, a place in Pal.:—Dimonah.

דָּוָה **dîyn**, *deen*; or (Gen. 6:8)
דָּוָה **dâwn**, *doon*; a prim. root [comp. 118]; to rule; by impl. to judge (as umpire); also to strive (as at law):—contend, execute (judgment), judge, min- ister judgment, plead (the cause), at strife, judge.

1778. דָּוָה **dîyn** (Chald.), *deen*; corresp. to 1777; to judge:—judge.

1779. דָּוָה **dîyn**, *deen*; or (Joh 19:29)
דָּוָה **dâwn**, *doon*; from 1777; judgment (the suit, justice, sentence or tribunal); by impl. also strife:—cause, judgment, plea, strife.

1780. דָּוָה **dîyn** (Chald.), *deen*; corresp. to 1779:—judgment.

1781. דָּוָה **dayân**, *dah-yawn'*; from 1777; a judge or advocate:—judge.

1782. דָּוָה **dayân** (Chald.), *dah-yawn'*; corresp. to 1781:—judge.

1783. דָּוָה **Dîynâh**, *dee-naw'*; fem. of 1779; jus- tice; Dinah, the daughter of Jacob:—Dinah.

1784. דָּוָה **Dîynay** (Chald.), *dee-nah'-ee*; patrilal from an uncert. prim.; a Dinaite or inhab. of some unknown Ass. province:—Dinaite.

דָּוָה **Dîyphath**. See 7384.

1785. דָּוָה **dâyêq**, *daw-yake'*; from a root corresp. to 1751; a battering-tower:—fort.

1786. דָּוָה **dayish**, *dah'-yish*; from 1758; thresh- ing-time:—threshing.

1787. דָּוָה **Dîyshôwn**,
דָּוָה **Dîyshôn**,
דָּוָה **Dîshôwn**, or
דָּוָה **Dîshôn**, *dee-shone'*; the same as 1788; Dishon, the name of two Edomites:—Dishon.

1788. דָּוָה **dîyshôn**, *dee-shone'*; from 1758; the leaper, i.e. an antelope:—pygarg.

1789. דָּוָה **Dîyshân**, *dee-shawn'*; another form of 1787; Dishan, an Edomite:—Dishan, Dishon.

1790. דָּוָה **dak**, *dak*; from an unused root (comp. 1794); crushed, i.e. (fig.) injured:—afflicted, oppressed.

1791. דָּוָה **dêk** (Chald.), *dake*; or
דָּוָה **dâk** (Chald.), *dawk*; prol. from 1668; this:—the same, this.

1792. דָּוָה **dâkâ**, *daw-kaw'*; a prim. root (comp. 1794); to crumble; trans. to bruise (lit. or fig.):—heat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

1793. דָּוָה **dakkâ**, *dak-kaw'*; from 1792; crushed (lit. powder, or fig. contrite):—contrite, destruction.

1794. דָּוָה **dâkâh**, *daw-kaw'*; a prim. root (comp. 1790, 1793); to collapse (phys. or men- tally):—break (sore), contrite, crouch.

1795. דָּוָה **dakkâh**, *dak-kaw'*; from 1794 like 1793; mutilated:—+ wounded.

1796. דָּוָה **dôkiy**, *dok-ee'*; from 1794; a dashing of surf:—wave.

1797. דָּוָה **dikkên** (Chald.), *dik-kane'*; prol. from 1791; this:—same, that, this.

1798. דָּוָה **dêkar** (Chald.), *dek-ar'*; corresp. to 2145; prop. a male, i.e. of sheep:—ram.

1799. דָּוָה **dîkrôwn** (Chald.), *dîk-rone'*; or
דָּוָה **dokrân**, *dok-rawn'* (Chald.); corresp. to 2146; a register:—record.

1800. דָּוָה **dal**, *dal*; from 1809; prop. dangling, i.e. (by impl.) weak or thin:—lean, needy, poor (man), weaker.

1801. דָּוָה **dâlag**, *daw-lag'*; a prim. root; to spring:—leap.

1802. דָּוָה **dâlâh**, *daw-law'*; a prim. root (comp. 1800); prop. to dangle, i.e. to let down a bucket (for drawing out water); fig. to deliver:—draw (out), X enough, lift up.

1803. דָּוָה **dallâh**, *dal-law'*; from 1802; prop. something dangling, i.e. a loose thread or hair; fig. indigent:—hair, pining sickness, poor (-est sort).

1804. דָּוָה **dâlach**, *daw-lakh'*; a prim. root; to soil water:—trouble.

1805. דָּוָה **dêly**, *del-ee'*; or
דָּוָה **dôly**, *do-lee'*; from 1802; a pail or jar (for drawing water):—hucket.

1806. דָּוָה **Dêlayâh**, *del-aw-yaw'*; or (prol.)
דָּוָה **Dêlayâhâw**, *del-aw-yaw'-hoo*; from 1802 and 3050; Jah has delivered; Delajah, the name of five Isr.:—Dalaiah, Delaiah.

1807. דָּוָה **Dêlîlâh**, *del-ee-law'*; from 1800; languishing:—Delilah, a Philistine woman:—Delilah.

1808. דָּוָה **dâlîyâh**, *daw-lee-yaw'*; from 1802; something dangling, i.e. a bough:—branch.

1809. דָּוָה **dâlâl**, *daw-lal'*; a prim. root (comp. 1802); to slacken or be feeble; fig. to be oppressed:—bring low, dry up, be emptied, he not equal, fail, he impoverished, he made thin.

1810. דִּלְאֵן *Dil'an*, *dil-awm'*; of uncert. der.; *Dilan*, a place in Pal.:—*Dilean*.
1811. דָּלַף *dálaph*, *daw-laf'*; a prim. root; to drip; by impl. to weep;—drop through, melt, pour out.
1812. דָּלַף *deleph*, *deh'-lef'*; from 1811; a drip-ping;—dropping.
1813. דַּלְפֹּן *Dalphôn*, *dal-fone'*; from 1811; dripping; *Dalphon*, a son of Haman:—*Dalphon*.
1814. דָּלַף *dálaq*, *daw-lak'*; a prim. root; to flame (lit. or fig.):—burning, chase, inflame, kindle, persecute (—or), pursue hotly.
1815. דָּלַף *d'laq* (Chald.), *del-ak'*; corresp. to 1814:—burn.
1816. דָּלַף *dalleqeth*, *dal-lek'-keth*; from 1814; a burning fever:—inflammation.
1817. דָּלַף *deleth*, *deh'-leth*; from 1802; something swinging, i.e. the valve of a door:—door (two-leaved), gate, leaf, lid. [In Psa. 141:3, *dál*, irreg.]
1818. דָּם *dám*, *dawm*; from 1826 (comp. 119): blood (as that which when shed causes death) of man or an animal; hy anal. the juice of the grape; fig. (espec. in the plur.) bloodshed (i.e. drops of blood):—blood (—y, —guiltiness, [—thirsty]), + innocent.
1819. דָּמָה *dámáh*, *daw-maw'*; a prim. root; to compare; by impl. to resemble, liken, consider:—compare, devise, (be) like (—n), mean, think, use similitudes.
1820. דָּמָה *dámáh*, *daw-maw'*; a prim. root; to be dumb or silent; hence to fail or perish; trans. to destroy:—cease, be cut down (off), destroy, he brought to silence, he undone, × utterly.
1821. דָּמָה *d'máh* (Chald.), *dem-aw'*; corresp. to 1819; to resemble:—be like.
1822. דָּמָה *dummáh*, *doom-maw'*; from 1820; desolation; concr. desolate:—destroy.
1823. דָּמָה *d'múwth*, *dem-ooth'*; from 1819; resemblance; concr. model, shape; adv. like:—fashion, like (—ness, as), manner, similitude.
1824. דָּמִי *d'míy*, *dem-ee'*; or דָּמִי *dómíy*, *dom-ee'*; from 1820; quiet:—cutting off, rest, silence.
1825. דָּמִי *dimyôwn*, *dim-yone'*; from 1819; resemblance:—× like.
1826. דָּמָה *dámam*, *daw-mam'*; a prim. root [comp. 1724, 1820]; to be dumb; by impl. to be astonished, to stop; also to perish:—cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, he (stand) still, tarry, wait.
1827. דָּמָה *d'mámáh*, *dem-aw-maw'*; fem. from 1826; quiet:—calm, silence, still.
1828. דָּמָה *dómen*, *do'-men*; of uncert. der.; *manure*:—dung.
1829. דָּמָה *Dimnáh*, *dim-naw'*; fem. from the same as 1828; a dung-heap; *Dimnah*, a place in Pal.:—*Dimnah*.
1830. דָּמָה *dáma'*, *daw-mah'*; a prim. root; to weep:—× sore, weep.
1831. דָּמָה *dema'*, *deh'-mah*; from 1830; a tear; fig. juice:—liquor.
1832. דָּמָה *dim'áh*, *dim-aw'*; fem. of 1831; weeping:—tears.
1833. דָּמָה *d'meshq*, *dem-eh'-shek*; by orth. var. from 1834; *damask* (as a fabric of Damascus):—in Damascus.
1834. דָּמָה *Dammeseq*, *dam-meh'-sek*; or דָּמָה *Dáwmeseq*, *doo-meh'-sek*; or דָּמָה *Darmeseq*, *dar-meh'-sek*; of for. or.; *Damascus*, a city of Syria:—*Damascus*.
1835. דָּן *Dán*, *dawn*; from 1777; judge; *Dan*, one of the sons of Jacob; also the tribe descended from him, and its territory; likewise a place in Pal. colonized by them:—*Dan*.
1836. דָּן *dén* (Chald.), *dane*; an orth. var. of 1791; this:—[after] time, + after this manner, here [—after], one . . . another, such, there [—fore], these, this (matter), + thus, where [—fore], which.
1837. דָּן *Dániel*. See 1841.
1837. דָּן *Dannáh*, *dan-naw'*; of uncert. der.; *Dannah*, a place in Pal.:—*Dannab*.
1838. דִּנְהָבָה *Dinhábáh*, *din-haw-baw'*; of uncert. der.; *Dinhabah*, an Edomitish town:—*Dinhahan*.
1839. דָּנִי *Dániy*, *daw-nee'*; patron. from 1835; a *Danite* (often collect.) or desc. (or inhab.) of Dan:—*Danites*, of Dan.
1840. דָּנִיָּאֵל *Dániyêl*, *daw-nee-yale'*; in Ezek. דָּנִיָּאֵל *Dániêl*, *daw-nee-ale'*; from 1835 and 410; judge of God; *Daniel* or *Danijel*, the name of two Isr.:—*Daniel*.
1841. דָּנִיָּאֵל *Dániyêl* (Chald.), *daw-nee-yale'*; corresp. to 1840; *Danijel*, the Heb. propbet:—*Daniel*.
1842. דָּן יָאֵן *Dán Ya'an*, *dawn yah'-an*; from 1835 and (appar.) 3283; judge of purpose; *Dan-Jaan*, a place in Pal.:—*Dan-jaan*.
1843. דָּעָה *déah*, *day-ah*; from 3045; knowledge:—knowledge, opinion.
1844. דָּעָה *dê'áh*, *day-aw'*; fem. of 1843; knowledge:—knowledge.
1845. דְּעִיָּאֵל *D'eíwêl*, *deh-oo-ale'*; from 3045 and 410; known of God; *Deiuel*, an Isr.:—*Deuel*.
1846. דָּעָה *dá'ak*, *daw-ak'*; a prim. root; to be extinguished; fig. to expire or be dried up:—be extinct, consumed, put out, quenched.
1847. דָּעָה *dat'ath*, *dah'-ath*; from 3045; knowledge:—cunning, [fig.] norantly, know (—ledge), [un-] awares (wittingly).
1848. דָּפִי *dôphiy*, *do'-ee*; from an unused root (mean. to push over); a stumbling-block:—slandere.
1849. דָּפִק *dáphaq*, *daw-fak'*; a prim. root; to knock; hy anal. to press severely:—beat, knock, overdrive.
1850. דָּפִקָה *Dophqáh*, *do'-kaw'*; from 1849; a knock; *Dophkah*, a place in the Desert:—*Dopkab*.
1851. דָּק *daq*, *dak*; from 1854; crushed, i.e. (hy impl.) small or thin:—dwarf, lean [—fleshed], very little thing, small, thin.
1852. דָּק *dôq*, *doke*; from 1854; something crumbling, i.e. fine (as a thin cloth):—curtain.
1853. דִּקְלָה *Dikláh*, *dik-law'*; of for. or.; *Diklah*, a region of Arabia:—*Diklah*.
1854. דָּקָה *dáqag*, *daw-kak'*; a prim. root [comp. 1915]; to crush (or intrans.) crumble:—heat in pieces (small), bruise, make dust, (into) × powder, (be, very) small, stamp (small).
1855. דָּקָה *d'qag* (Chald.), *dek-ak'*; corresp. to 1854; to crumble or (trans.) crush:—break to pieces.
1856. דָּקָה *dáqar*, *daw-kar'*; a prim. root; to stab; by anal. to starve; fig. to revile:—pierce, strike (through), wound.
1857. דָּקָה *Deker*, *deh'-ker*; from 1856; a stab; *Deker*, an Isr.:—*Dekar*.
1858. דָּר *dar*, *daw*; appar. from the same as 1865; prop. a pearl (from its sheen as rapidly turned); by anal. pearl-stone, i.e. mother-of-pearl or alabaster:—× white.
1859. דָּר *dár* (Chald.), *dawr*; corresp. to 1755; an age:—generation.
1860. דָּרָאֵן *d'ráw'n*, *der-aw-one'*; or דָּרָאֵן *dêra'w'n*, *day-raw-one'*; from an unused root (mean. to repulse); an object of aversion:—abhorring, contempt.
1861. דָּרְבָן *dorbôwn*, *dor-bone'* [also *dorbawn'*]; of uncert. der.; a goad:—goad.
1862. דָּרְדָּה *Darda'*, *dar-dah'*; appar. from 1858 and 1843; pearl of knowledge; *Darda*, an Isr.:—*Darda*.
1863. דָּרְדָּר *dardar*, *dar-dar'*; of uncert. der.; a thorn:—thistle.
1864. דָּרֹם *dârôwm*, *daw-rome'*; of uncert. der.; the south; poet. the south wind:—south.
1865. דָּרֹר *d'rôwr*, *der-ore'*; from an unused root (mean. to move rapidly); freedom; hence spontaneity of outflow, and so clear:—liberty, pura.
1866. דָּרֹר *d'rôwr*, *der-ore'*; the same as 1865, applied to a bird; the swift, a kind of swallow:—swallow.
1867. דָּרְיָוֶשׁ *Dáryávêsh*, *daw-reh-yaw-vaysh'*; of Pers. or.; *Darejavesch*, a title (rather than name) of several Persian kings:—*Darius*.
1868. דָּרְיָוֶשׁ *Dáryávêsh* (Chald.), *daw-reh-yaw-vaysh'*; corresp. to 1867:—*Darius*.
1869. דָּרַךְ *darak*, *daw-rak'*; a prim. root; to tread; by impl. to walk; also to string a bow (by treading on it in hending):—archer, bend, come, draw, go (over), guide, lead (forth), thresh, tread (down), walk.
1870. דָּרֶךְ *derek*, *deh'-rek*; from 1869; a road (as trodden); fig. a course of life or mode of action, often adv.:—along, away, because of, + hy, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [—side], whither [—soever].
1871. דָּרְכֵמוֹן *dark'môwn*, *dar-kem-one'*; of Pers. or.; a “drachma,” or coin:—dram.
1872. דָּרַע *d'ráe* (Chald.), *der-aw'*; corresp. to 2220; an arm:—arm.
1873. דָּרַע *Dára'*, *daw-rah'*; prob. contr. from 1862; *Dara*, an Isr.:—*Dara*.
1874. דָּרְקֹן *Darqôwn*, *dar-kone'*; of uncert. der.; *Darkon*, one of “Solomon’s servants”:—*Darkon*.
1875. דָּרַשׁ *dárash*, *daw-rash'*; a prim. root; prop. to tread or frequent; usually to follow (for pursuit or search); hy impl. to seek or ask; spec. to worship:—ask, × at all, care for, × diligently, inquire, make inquisition, [micro-] mancer, question, require, search, seek [for, out], × surely.
1876. דָּשָׁה *dáshá*, *daw-shaw'*; a prim. root; to sprout:—bring forth, spring.
1877. דָּשָׁה *desh'e*, *deh'-sheh*; from 1876; a sprout; by anal. grass:—(tender) grass, green, (tender) herb.
1878. דָּשֵׁן *dáshên*, *daw-shane'*; a prim. root; to be fat; trans. to fatten (or regard as fat); spec. to anoint; fig. to satisfy; denom. (from 1880) to remove (fat) ashes (of sacrifices):—accept, anoint, take away the (receive) ashes (from), make (wax) fat.
1879. דָּשֵׁן *dáshên*, *daw-shane'*; from 1878; fat; fig. rich, fertile:—fat.
1880. דָּשֵׁן *deshên*, *deh'-shên*; from 1878; the fat; abstr. fatness, i.e. (fig.) abundance; spec. the (fatty) ashes of sacrifices:—ashes, fatness.
1881. דָּת *dáth*, *dawth*; of uncert. (perh. for.) der.; a royal edict or statute:—commandment, commission, decree, law, manner.
1882. דָּת *dáth* (Chald.), *dawth*; corresp. to 1881; decree, law.
1883. דָּתָה *deth'e* (Chald.), *deh'-ihay*; corresp. to 1877:—tender grass.
1884. דָּתָר *dethábár* (Chald.), *deth-aw-bawr'*; of Pers. or.; mean. one skilled in law; a judge:—counsellor.
1885. דָּתָן *Dathán*, *daw-thawm'*; of uncert. der.; *Dathan*, an Isr.:—*Dathan*.
1886. דָּתָן *Dóthán*, *do'-thawn*; or (Chaldaizing dual) דָּתָן *Dóthayin* (Gen. 37:17), *do-thah'-yin*; of uncert. der.; *Dothan*, a place in Pal.:—*Dothan*.
- ה
1887. הָא *hé*, *hay*; a prim. particle; lo!:—behold, lo.
1888. הָא *hê* (Chald.), *hay*; or הָא *há* (Chald.), *haw*; corresp. to 1887:—even, lo.
1889. הָאָה *heáah*, *heh-awkh'*; from 1887 and 253; *aha!*:—ah, aha, ha.
1890. הָאָרִי *Há'rariy*. See 2043.
1890. הָבָה *habháb*, *hab-hawb'*; by redupl. from 3051; gift (in sacrifice), i.e. *hac* ocaust:—offering.

1891. **הַבֵּל** *hābal*, *haw-bal'*; a prim. root; to be *vain* in act, word, or expectation; spec. to *lead astray*:—be (become, make) *vain*.
1892. **הֶבֶל** *hebel*, *heh'-bel*; or (rarely in the abs.) **הֶבֶל** *hābēl*, *hab-ale'*; from 1891; *emptiness* or *vanity*; fig. something *transitory* and *unsatisfactory*; often used as an adv.:—*altogether*, *vain*, *vanity*.
1893. **הֶבֶל** *Hebel*, *heh'-bel*; the same as 1892; *Hebel*, the son of Adam:—*Abel*.
1894. **הֶבֶן** *hēben*, *ho'-ben*; only in plur., from an unused root mean. to be *hard*; *ebony*:—*ehony*.
1895. **הֶבֶר** *hābar*, *haw-bar'*; a prim. root of uncert. (perh. for.) der.; to be a *horoscope*:—*†* (astro-) *loger*.
1896. **הֶגֶל** *Hēgēl*, *hay-gay'*; or (by perm.) **הֶגֶי** *Hēgay*, *hay-gah'ee*; prob. of Pers. or; *Hege* or *Hegai*, a eunuch of Xerxes:—*Hegai*, *Hege*.
1897. **הֶגֶה** *hāgāh*, *haw-gaw'*; a prim. root [comp. 1901]; to *murmur* (in pleasure or anger); by impl. to *ponder*:—*imagine*, *meditate*, *mourn*, *mutter*, *roar*, *× sore*, *speak*, *study*, *talk*, *utter*.
1898. **הֶגֶה** *hāgāh*, *haw-gaw'*; a prim. root; to *remove*:—*stay*, *take away*.
1899. **הֶגֶה** *hegeh*, *heh'-geh*; from 1897; a *muttering* (in sighing, thought, or as thunder):—*mourning*, *sound*, *tale*.
1900. **הֶגֶה** *hāgāwth*, *haw-gooth'*; from 1897; *musings*:—*meditation*.
1901. **הֶגֶה** *hāgāy*, *haw-gheeg'*; from an unused root akin to 1897; prop. a *murmur*, i.e. *complaint*:—*meditation*, *musings*.
1902. **הֶגֶה** *higgāyōwn*, *hig-gaw-yone'*; intens. from 1897; a *murmuring* sound, i.e. a musical notation (prob. similar to the modern *affettuoso* to indicate solemnity of movement); by impl. a *machination*:—*device*, *Higgaion*, *meditation*, *solemn sound*.
1903. **הֶגֶה** *hāgāyn*, *haw-gheen'*; of uncert. der.; perh. *suitable* or *turning*:—*directly*.
1904. **הֶגֶה** *Hāgār*, *haw-gaw'*; of uncert. (perh. for.) der.; *Hagar*, the mother of Ishmael:—*Hagar*.
1905. **הֶגֶה** *Hagrīy*, *hag-ree'*; or (prol.) **הֶגֶה** *Hagrīy*, *hag-ree'*; perh. patron. from 1904; a *Hagrite* or member of a certain Arabian clan:—*Hagarene*, *Hagarite*, *Haggeri*.
1906. **הֶד** *hēd*, *hade*; for 1959; a *shout*:—*sounding again*.
1907. **הֶדָּבָר** *haddābār* (Chald.), *had-daw-baw'*; prob. of for. or.; a *vizier*:—*counsellor*.
1908. **הֶדָּד** *Hādād*, *had-ad'*; prob. of for. or. [comp. 111]; *Hādād*, the name of an idol, and of several kings of Edom:—*Hādād*.
1909. **הֶדָּדְעֶזֶר** *Hādād'ezer*, *had-ad-eh'-zer*; from 1908 and 5828; *Hādād* (is his) *help*; *Hadadezer*, a Syrian king:—*Hadadezer*. Comp. 1928.
1910. **הֶדָּדְרִמּוֹן** *Hādādrimmōwn*, *had-ad-rim-mone'*; from 1908 and 7417; *Hādād-Rimmon*, a place in Pal.:—*Hādād-rimmon*.
1911. **הֶדָּה** *hādāh*, *haw-daw'*; a prim. root [comp. 3084]; to *stretch forth* the hand:—*put*.
1912. **הֶדוּ** *Hēdūw*, *ho'-doo*; of for. or.; *Hodu* (i.e. Hindū-stan):—*India*.
1913. **הֶדוּרָם** *Hādōwram*, *had-o-rawm'*; or **הֶדוּרָם** *Hādōram*, *had-o-rawm'*; prob. of for. der.; *Hadoram*, a son of Joktan, and the tribe descended from him:—*Hadoram*.
1914. **הֶדַי** *Hiddai*, *hid-dah'ee*; of uncert. der.; *Hiddai*, an Isr.:—*Hiddai*.
1915. **הֶדַק** *hādak*, *haw-dak'*; a prim. root [comp. 1854]; to *crush* with the foot:—*tread down*.
1916. **הֶדָּם** *hādōm*, *had-ome'*; from an unused root mean. to *stamp* upon; a foot-stool:—[foot-] *stool*.
1917. **הֶדָּם** *haddām* (Chald.), *had-dawm'*; from a root corresp. to that of 1916; something *stamped* to pieces, i.e. a *bit*:—*piece*.
1918. **הֶדַס** *hādāṣ*, *had-as'*; of uncert. der.; the *myrtle*:—*myrtle* (tree).
1919. **הֶדַסָּה** *Hādāṣṣāh*, *had-as-saw'*; fem. of 1918; *Hadassah* (or *Esther*):—*Hadas-sal*.
1920. **הֶדַף** *hādaph*, *haw-daf'*; a prim. root; to *push away* or *down*:—*cast away* (out), *drive*, *expel*, *thrust* (away).
1921. **הֶדַר** *hādar*, *haw-dar'*; a prim. root; to *swell up* (lit. or fig., act. or pass.); by impl. to *favor* or *honour*, be *high* or *proud*:—*countenance*, *crooked place*, *glorious*, *honour*, *put forth*.
1922. **הֶדַר** *hādar* (Chald.), *had-ar'*; corresp. to 1921; to *magnify* (fig.):—*glorify*, *honour*.
1923. **הֶדַר** *hādar* (Chald.), *had-ar'*; from 1922; *magnificence*:—*honour*, *majesty*.
1924. **הֶדַר** *Hādar*, *had-ar'*; the same as 1923; *Hadar*, an Edomite:—*Hadar*.
1925. **הֶדַר** *heder*, *heh'-der*; from 1921; *honour*; used (fig.) for the *capital city* (Jerusalem):—*glory*.
1926. **הֶדַר** *hādār*, *haw-daw'*; from 1921; *magnificence*, i.e. *ornament* or *splendor*:—*beauty*, *comeliness*, *excellency*, *glorious*, *glory*, *goodly*, *honour*, *majesty*.
1927. **הֶדַרָּה** *hādārāh*, *had-aw-raw'*; fem. of 1926; *decoration*:—*beauty*, *honour*.
- הֶדָּרָם** *Hādōram*. See 1913.
1928. **הֶדָּרְעֶזֶר** *Hādār'ezer*, *had-ar-eh'-zer*; from 1924 and 5828; *Hadar* (i.e. *Hadad*, 1908) is his *help*; *Hadarezer* (i.e. *Hadadezer*, 1909), a Syrian king:—*Hadarezer*.
1929. **הֶהָ** *hāh*, *haw*; a short form of 162; *ah!* expressing grief:—*woe* worth.
1930. **הֶהוּ** *hōw*, *ho*; by perm. from 1929; *oh!*:—*alas*.
1931. **הֶהוּ** *hūw*, *hoo*; of which the fem. (beyond the Pentateuch) is **הֶהִי** *hīy*, *he*; a prim. word, the third pers. pron. sing., *he* (she or it); only expressed when emphatic or without a verb; also (intens.) *self*, or (esp. with the art.) the *same*; sometimes (as demonstr.) *this* or *that*; occasionally (instead of copula) as *or are*:—*he*, *as for her*, *him* (self), *it*, the *same*, *she* (herself), *such*, *that* (. . . it), *these*, *they*, *this*, *those*, *which* (is), *who*.
1932. **הֶהוּ** *hūw* (Chald.), *hoo*; or (fem.) **הֶהִי** *hīy* (Chald.), *he*; corresp. to 1931:—*× are*, *it*, *this*.
1933. **הֶהָ** *hāvāṣ*, *haw-vaw'*; or **הֶהָ** *hāvāh*, *haw-vaw'*; a prim. root [comp. 183, 1961] supposed to mean prop. to *breathe*; to be (in the sense of existence):—*be*, *× have*.
1934. **הֶהָ** *hāvāṣ* (Chald.), *haw-aw'*; or **הֶהָ** *hāvāh* (Chald.), *haw-aw'*; corresp. to 1933; to *exist*; used in a great variety of applications (especially in connection with other words):—*be*, *become*, *× behold*, *× came* (to pass), *× cease*, *× cleave*, *× consider*, *× do*, *× give*, *× have*, *× judge*, *× keep*, *× labour*, *× mingle* (self), *× put*, *× see*, *× seek*, *× set*, *× slay*, *× take heed*, *tremble*, *× walk*, *× would*.
1935. **הֶהוּד** *hōwd*, *hode*; from an unused root; *grandeur* (i.e. an imposing form and appearance):—*beauty*, *comeliness*, *excellency*, *glorious*, *glory*, *goodly*, *honour*, *majesty*.
1936. **הֶהוּד** *Hōwd*, *hode*; the same as 1935; *Hod*, an Isr.:—*Hod*.
1937. **הֶהוּדָה** *Hōwdāh*, *ho-dev-aw'*; a form of 1938; *Hodevah* (or *Hodevjah*), an Isr.:—*Hodevah*.
1938. **הֶהוּדָה** *Hōwdāyāh*, *ho-dav-yaw'*; from 1935 and 3050; *majesty* of *Jah*; *Hodavjah*, the name of three Isr.:—*Hodaviah*.
1939. **הֶהוּדָה** *Hōwdāyāhūw*, *ho-dah-yeh-vaw'-hoo*; a form of 1938; *Hodaviah*, an Isr.:—*Hodalah*.
1940. **הֶהוּדִיָּה** *Hōwdiyāh*, *ho-dee-yaw'*; a form for the fem. of 3064; a *Jewess*:—*Hodiah*.
1941. **הֶהוּדִיָּה** *Hōwdiyāh*, *ho-dee-yaw'*; a form of 1938; *Hodijah*, the name of three Isr.:—*Hodijah*.
- הֶהוּ** *hāvāh*. See 1933.
- הֶהוּ** *hāvāh*. See 1934.
1942. **הֶהוּ** *hāvāh*, *haw-vaw'*; from 1933 (in the sense of eagerly *coveting* and *rushing* upon; by impl. of *falling*); *desire*; also *ruin*:—*calamity*, *iniquity*, *mischief*, *mischievous* (thing), *naughtiness*, *naughty*, *noisome*, *perverse* thing, *substance*, *very wickedness*.
1943. **הֶהוּ** *hōvāh*, *ho-vaw'*; another form for 1942; *ruin*:—*mischief*.
1944. **הֶהוּ** *Hōwhām*, *ho-hawm'*; of uncert. der.; *Hoham*, a Canaanitish king:—*Hoham*.
1945. **הֶהוּ** *hōwy*, *hoh'ee*; a prol. form of 1930 [akin to 188]; *oh!*:—*ah*, *alas*, *ho*, *O*, *woe*.
1946. **הֶהוּ** *hūwk* (Chald.), *hook*; corresp. to 1931; to *go*; caus. to *bring*:—*bring again*, *come*, *go* (up).
1947. **הֶהוּלָּה** *hōwlēlāh*, *ho-lay-law'*; fem. act. part. of 1944; *folly*:—*madness*.
1948. **הֶהוּלָּה** *hōwlēlāwth*, *ho-lay-looth'*; from act. part. of 1944; *folly*:—*madness*.
1949. **הוּם** *hūwm*, *hoom*; a prim. root [comp. 2000]; to *make an uproar*, or *agitate* greatly:—*destroy*, *move*, *make a noise*, *put*, *ring again*.
1950. **הוּמָם** *Hōwmām*, *ho-mawm'*; from 2000; *raging*; *Homam*, an Edomitish chieftain:—*Homam*. Comp. 1967.
1951. **הוּן** *hūwn*, *hoon*; a prim. root; prop. to be *naught*, i.e. (fig.) to be (caus. act) *light*:—*he ready*.
1952. **הוּן** *hōwn*, *hone*; from the same as 1951 in the sense of 202; *wealth*; by impl. *enough*:—*enough*, *× for naught*, *riches*, *substance*, *wealth*.
1953. **הוּשָׁמָה** *Hōwshāmāṣ*, *ho-shaw-maw'*; from 3068 and 3085; *Jehovah* has *heard*; *Hoshama*, an Isr.:—*Hoshama*.
1954. **הוּשָׁה** *Hōwshāṣ*, *ho-shay-ah'*; from 3467; *deliverer*; *Hoshēd*, the name of five Isr.:—*Hosea*, *Hoshea*, *Oshea*.
1955. **הוּשָׁה** *Hōwshāyāh*, *ho-shah-yaw'*; from 3467 and 3050; *Jah* has *saved*; *Hoshajah*, the name of two Isr.:—*Hoshalah*.
1956. **הוּשָׁה** *Hōwthīr*, *ho-theer'*; from 3498; *he has caused to remain*; *Hothir*, an Isr.:—*Hothir*.
1957. **הוּשָׁה** *hāzāh*, *haw-zaw'*; a prim. root [comp. 2372]; to *dream*:—*sleep*.
1958. **הִי** *hīy*, *he*; for 5092; *lamentation*:—*woe*.
- הִי** *hīy*. See 1931, 1932.
1959. **הִידָּד** *hēydād*, *hay-dawd'*; from an unused root (mean. to *shout*); *acclamation*:—*shout* (-ing).
1960. **הִידָּה** *huydāh*, *hoo-yed-aw'*; from the same as 1959; prop. an *acclaim*, i.e. a *choir* of singers:—*thanksgiving*.
1961. **הִיָּה** *hāyāh*, *haw-yaw'*; a prim. root [comp. 1933]; to *exist*, i.e. *be* or *become*, *come* to pass (always emphatic, and not a mere copula or auxiliary):—*beacon*, *× altogether*, *be* (come, accomplished, committed, like), *break*, *cause*, *come* (to pass), *continue*, *do*, *faint*, *fall*, *× follow*, *happen*, *× have*, *last*, *pertain*, *quit* (one-self, require, *× use*).
1962. **הִיָּה** *hayāh*, *hah-yaw'*; another form for 1943; *ruin*:—*calamity*.
1963. **הִיָּה** *hēyk*, *hake*; another form for 849; *how?*:—*how*.
1964. **הִיָּה** *hēykāl*, *hay-kaw'*; prob. from 3201 (in the sense of *capacity*); a large public building, such as a *palace* or *temple*:—*palace*, *temple*.
1965. **הִיָּה** *hēykāl* (Chald.), *hay-kal'*; corresp. to 1964:—*palace*, *temple*.
1966. **הִיָּה** *hēylāl*, *hay-lale'*; from 1984 (in the sense of *brightness*); *the morning-star*:—*lucifer*.

1967. **הַמָּם** **Hēmām**, *hay-mawm'*; another form for 1950; *Hemam*, an Idumæan:—*Hemam*.
1968. **הַמָּם** **Hēmām**, *hay-mawm'*; prob. from 539; *faithful*; *Heman*, the name of at least two Isr.:—*Heman*.
1969. **הַיִּן** **hīyn**, *heen*; prob. of Eg. or.; a *hīn* or liquid measure:—*hīn*.
1970. **הָכַר** **hākar**, *haw-kar'*; a prim. root; appar. to *injure*:—*make self strange*.
1971. **הַכָּרָה** **hakkārāh**, *hak-kaw-raw'*; from 5294; *respect*, i.e. partiality:—*shew*.
הָל **hal**. See 1973.
1972. **הָלָא** **hālā**, *haw-law'*; prob. denom. from 1973; to *remove* or *he remote*:—*cast far off*.
1973. **הָלָאָה** **hālā'ah**, *haw-leh-aw'*; from the prim. form of the art. [**הָל** **hal**]; to the *distance*, i.e. *far away*; also (of time) *thus far*:—*back*, *beyond*, (hence-) *forward*, *hitherto*, *thenceforth*, *yonder*.
1974. **הַלְלוּ** **hillūwl**, *hil-lool'*; from 1984 (in the sense of *rejoicing*); a *celebration* of thanksgiving for harvest:—*merry*, *praise*.
1975. **הַלְלָז** **hallāz**, *hal-lawz'*; from 1976; *this* or *that*:—*side*, *that*, *this*.
1976. **הַלְלָזֶה** **hallāzeh**, *hal-law-zeh'*; from the art. [see 1973] and 2088; *this very*:—*this*.
1977. **הַלְלָזוּ** **hallēzūw**, *hal-lay-zoo'*; another form of 1976; *that*:—*this*.
1978. **הָלִיךְ** **hālīyk**, *haw-leek'*; from 1980; a *walk*, i.e. (hy impl.) a *step*:—*step*.
1979. **הָלִיכָה** **hālīykhāh**, *hal-ee-kaw'*; fem. of 1978; a *walking*; hy impl. a *procession* or *march*, a *caravan*:—*company*, *going*, *walk*, *way*.
1980. **הָלַךְ** **hālāk**, *haw-lak'*; akin to 3212; a prim. root; to *walk* (in a great variety of applications, lit. and fig.):—(all) *along*, *apace*, *behave* (self), *come*, (on) *continually*, *he conversant*, *depart*, + *he eased*, *enter*, *exercise* (self), + *follow*, *forth*, *forward*, *get*, *go* (about, abroad, along, away, forward, on, out, up and down), + *greater*, *grow*, *he went to haunt*, *lead*, *march*, + *more* and *more*, *move* (self), *needs*, *on*, *pass* (away), *he at the point*, *quite*, *run* (along), + *send*, *speedily*, *spread*, *still*, *surely*, + *tale-bearer*, + *travel* (-ler), *walk* (abroad, on, to and fro, up and down, to places), *wander*, *wax*, *way*—*faring man*, + *he weak*, *whirl*.
1981. **הָלַךְ** **hālāk** (Chald.), *hal-ak'*; corresp. to 1980 [comp. 1946]; to *walk*:—*walk*.
1982. **הָלֶכְךָ** **hēlek**, *hay'-lek*; from 1980; prop. a *journey*, i.e. (hy impl.) a *wayfarer*; also a *flowing*:—*x* *dropped*, *traveller*.
1983. **הָלַכְךָ** **hālāk** (Chald.), *hal-awk'*; from 1981; prop. a *journey*, i.e. (hy impl.) *toll* on goods at a road:—*custom*.
1984. **הָלַל** **hālāl**, *haw-lal'*; a prim. root; to be *clear* (orig. of sound, but usually of color); to *shine*; hence to *make a show*, to *boast*; and thus to be (clamorously) *foolish*; to *rave*; causat. to *celebrate*; also to *stultify*:—(make) *boast* (self), *celebrate*, *commend*, (deal, make), *fool* (-ish, -ly), *glory*, *give* [light], *he* (make, feign self) *mad* (against), *give in marriage*, [sing, he worthy of] *praise*, *rage*, *renowned*, *shine*.
1985. **הַלֵּל** **hillēl**, *hil-layl'*; from 1984; *praising* (namely God); *Hillel*, an Isr.:—*Hillel*.
1986. **הָלַם** **hālām**, *haw-lam'*; a prim. root; to *strike down*; hy impl. to *hammer*, *stamp*, *conquer*, *disband*:—*heat* (down), *break* (down), *overcome*, *smite* (with the hammer).
1987. **הָלֵם** **Hēlem**, *hay'-lem*; from 1986; *smiter*; *Helem*, the name of two Isr.:—*Helem*.
1988. **הָלֹם** **hālōm**, *hal-ome'*; from the art. [see 1973]; *hither*:—*here*, *hither* (-[to]), *thither*.
1989. **הַלְמוּת** **halmūwth**, *hal-mooth'*; from 1986; a *hammer* (or *mallet*):—*hammer*.
1990. **הָם** **Hām**, *hawm*; of uncert. der.; *Ham*, a region of Pal.:—*Ham*.
1991. **הֵם** **hēm**, *haym*; from 1993; *abundance*, i.e. *wealth*:—*any* of theirs.
1992. **הֵם** **hēm**, *haym*; or (prol.)
הֵמָּה **hēmmāh**, *haym'-maw*; masc. plur. from 1931; *they* (only used when emphatic):—*it*, *like*, + (how, so) *many* (soever, more as) *they* (be), (the) *same*, + *so*, + *such*, *their*, *them*, *these*, *they*, *those*, *which*, *who*, *whom*, *withal*, *ye*.
1993. **הָמָה** **hāmāh**, *haw-maw'*; a prim. root [comp. 1949]; to *make a loud sound* (like Engl. "hum"); hy impl. to be in *great commotion* or *tumult*, to *rage*, *war*, *moan*, *clamor*:—*clamorous*, *concourse*, *cry aloud*, *be disquieted*, *loud*, *mourn*, *be moved*, *make a noise*, *rage*, *roar*, *sound*, *he troubled*, *make in tumult*, *tumultuous*, *he in an uproar*.
1994. **הִמּוּ** **himmōw** (Chald.), *him-mo'*; or (prol.)
הִמּוּנָה **himmōwn** (Chald.) *'him-mone'*; corresp. to 1992; *they*:—*x* *are*, *them*, *those*.
1995. **הִמּוּנָה** **hāmōwn**, *haw-mone'*; or
הִמּוֹן **hāmōn** (Ezek. 5: 7), *haw-mone'*; from 1993; a *noise*, *tumult*, *crowd*; also *disquietude*, *wealth*:—*abundance*, *company*, *many*, *multitude*, *multiply*, *noise*, *riches*, *rumbling*, *sounding*, *store*, *tumult*.
הַמּוֹלֶכֶת **ham-mōleketh**. See 4447.
1996. **הִמּוֹנָה גֹּג** **Hāmōwn Gōwg**, *ham-one' gōwg*; from 1935 and 1463; the *multitude* of *Gog*; the fanciful name of an emblematic place in Pal.:—*Hamon-gog*.
1997. **הִמּוֹנָה** **Hāmōwnāh**, *ham-o-naw'*; fem. of 1995; *multitude*; *Hamonah*, the same as 1996:—*Hamonah*.
הַמּוֹנֶה **hāmōwnēk**. See 2002.
1998. **הִמְיָה** **hemyāh**, *hem-yaw'*; from 1993; *sound*:—*noise*.
1999. **הַמּוּלָה** **hāmullāh**, *ham-ool-law'*; or (too fully)
הַמּוּלְלָה **hāmūllāh** (Jer. 11: 16), *ham-ool-law'*; fem. pass. part. of an unused root mean to *rush* (as rain with a windy roar); a *sound*:—*speech*, *tumult*.
הַמּוֹלֶכֶת **ham-melek**. See 4429.
2000. **הָמַם** **hāmām**, *haw-mam'*; a prim. root [comp. 1949, 1998]; prop. to *put in commotion*; hy impl. to *disturb*, *drive*, *destroy*:—*break*, *consume*, *crush*, *destroy*, *discomfit*, *trouble*, *vex*.
הָמֹן **hāmōn**. See 1995.
2001. **הָמָן** **Hāmān**, *haw-mawn'*; of for. der.; *Haman*, a Pers. vizier:—*Haman*.
2002. **הַמְיָיִךְ** **hammīyk** (Chald.), *ham-neek'*; but the text is
הַמּוֹנֶה **hāmōwnēk**, *ham-oo-nayk'*; of for. or.; a *necklace*:—*chain*.
2003. **הָמַץ** **hāmāc**, *haw-mawce'*; from an unused root appar. mean. to *crackle*; a *dry twig* or *brushwood*:—*melting*.
2004. **הֵן** **hēn**, *hane*; fem. plur. from 1981; *they* (only used when emphatic):—*x* *in*, *such* *like*, (with) *them*, *thereby*, *therein*, (more than) *they*, *wherein*, *in which*, *whom*, *withal*.
2005. **הֵן** **hēn**, *hane*; a prim. particle; *lo!*; also (as expressing surprise) *if*:—*hehold*, *if*, *lo*, *though*.
2006. **הֵן** **hēn** (Chald.), *hane*; corresp. to 2005; *lo!* also *there* [-fore], [un-] *less*, *whether*, *but*, *if*:—(that) *if*, *or*, *whether*.
2007. **הֵנָּה** **hēnnāh**, *hane'-naw*; prol. for 2004; *themselves* (often used emphat. for the copula, also in indirect relation):—*x* *in*, + *such* (and such things), *their*, (into) *them*, *thence*, *therein*, *these*, *they* (had), *on this side*, *those*, *wherein*.
2008. **הֵנָּה** **hēnnāh**, *hane'-naw*; from 2004; *hither* or *thither* (but used both of place and time):—*here*, *hither* [-to], *now*, *on this* (that) *side*, + *since*, *this* (that) *way*, *thitherward*, + *thus far*, to . . . *fro*, + *yet*.
2009. **הִנֵּה** **hinnēh**, *hin-nay'*; prol. for 2005; *lo!*:—*hehold*, *lo*, *see*.
2010. **הִנָּחָה** **hānāchāh**, *han-aw-khaw'*; from 5117; *permission* of rest, i.e. *quiet*:—*release*.
2011. **הִנּוֹם** **Hinnōm**, *hin-nome'*; prob. of for. or.; *Hinnom*, appar. a *Jehusite*:—*Hinnom*.
2012. **הֵנָּה** **Hēnā**, *hay-nah'*; prob. of for. der. *Hena*, a place appar. in Mesopotamia:—*Hena*.
2013. **הָסָה** **hācāh**, *haw-saw'*; a prim. root; to *hush*:—*hold peace* (tongue), (keep) *silence*, *he silent*, *still*.
2014. **הַפְּחָה** **hāphūgāh**, *haf-oo-gaw'*; from 6318; *relaxation*:—*intermission*.
2015. **הָפַךְ** **haphak**, *haw-fak'*; a prim. root; to *turn about* or *over*; hy impl. to *change*, *overtake*, *return*, *pervert*:—*x* *become*, *change*, *come*, *he converted*, *give*, *make* [a bed], *overthrow* (-turn), *perverse*, *retire*, *tumble*, *turn* (again, aside, back, to the contrary, every way).
2016. **הִפְּחֵךְ** **hephēk**, *keh'-fek*; or
הִפְּחֵךְ **hēphēk**, *hay'-fek*; from 2015; a *turn*, i.e. the *reverse*:—*contrary*.
2017. **הִפְּחֵךְ** **hōphēk**, *ho'-fek*; from 2015; an *upset*, i.e. (abstr.) *perversity*:—*turning* of things upside down.
2018. **הִפְּחָה** **hāphēkāh**, *haf-ay-kaw'*; fem. of 2016; *destruction*:—*overthrow*.
2019. **הִפְּחָק** **hāphakpak**, *haf-ak-pak'*; by redupl. from 2015; *very perverse*:—*froward*.
2020. **הַצָּלָה** **hatzsalāh**, *hats-tsaw-law'*; from 5337; *rescue*:—*deliverance*.
2021. **הִצֵּן** **hōtsen**, *ho'-tsen*; from an unused root mean. appar. to be *sharp* or *strong*; a *weapon* of war:—*chariot*.
2022. **הָר** **har**, *har*; a short. form of 2042; a *mountain* or *range* of hills (sometimes used fig.):—*hill* (country), *mount* (-ain), + *promotion*.
2023. **הֹר** **Hōr**, *hore*; another form for 2022; *mountain*; *Hor*, the name of a peak in Idumæa and of one in Syria:—*Hor*.
2024. **הָרָא** **Hārā**, *haw-raw'*; perh. from 2022; *mountainousness*; *Hara*, a region of Media:—*Hara*.
2025. **הָרָעַל** **har'el**, *har-ale'*; from 2022 and 410; *mount* of God; fig. the *altar* of burnt-offering:—*altar*. Comp. 739.
2026. **הָרַג** **hārag**, *haw-rag'*; a prim. root; to *smite* with deadly intent:—*destroy*, *out of hand*, *kill*, *murder* (-er), *put* to [death], *make* [slaughter], *slay* (-er), + *surely*.
2027. **הָרַג** **hereg**, *heh'-reg*; from 2026; *slaughter*:—*he slain*, *slaughter*.
2028. **הָרָגָה** **hārēgāh**, *har-ay-gaw'*; fem. of 2027; *slaughter*:—*slaughter*.
2029. **הָרָה** **hārāh**, *haw-raw'*; a prim. root; to be (or become) *pregnant*, *conceive* (lit. or fig.):—*heen*, *be with child*, *conceive*, *progenitor*.
2030. **הָרֵה** **hāreh**, *haw-reh'*; or
הָרִי **hārīy** (Hos. 14: 1), *haw-ree'*; from 2029; *pregnant*:—(be, woman) *with child*, *conceive*, + *great*.
2031. **הָרְחֹר** **harhōr** (Chald.), *har-hor'*; from a root corresp. to 2029; a *mental conception*:—*thought*.
2032. **הָרֹון** **hērōwn**, *hay-rone'*; or
הָרָיוֹן **hērāyōwn**, *hay-raw-yone'*; from 2029; *pregnancy*:—*conception*.
2033. **הָרוּרִי** **Hārōwriy**, *har-o-ree'*; another form for 2043; a *Harorite* or *mountaineer*:—*Harorite*.
2034. **הָרִיפָה** **hārīyāh**, *har-ee-saw'*; from 2040; something *demolished*:—*ruin*.
2035. **הָרִיפּוּת** **hārīyūwth**, *har-ee-sooth'*; from 2040; *demolition*:—*destruction*.

2036. **הָרָם** *Hórām*, *ho-rawm'*; from an unused root (mean. to tower up); *high*; *Horam*, a Canaanitish king:—*Horam*.

2037. **הָרָם** *Hārām*, *haw-room'*; pass. part. of the same as 2036; *high*; *Harum*, an Isr.:—*Harum*.

2038. **הַרְמוֹנָה** *harmōwn*, *har-mone'*; from the same as 2036; a castle (from its height):—*palace*.

2039. **הָרָן** *Hārān*, *haw-rawn'*; perh. from 2022; *mountaineer*; *Haran*, the name of two men:—*Haran*.

2040. **הָרָע** *hāraç*, *haw-ras'*; a prim. root; to pull down or in pieces, *break*, *destroy*;—beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, x utterly.

2041. **הָרַע** *hereç*, *heh'-res*; from 2040; *demolition*:—*destruction*.

2042. **הָרָר** *hārār*, *haw-rawr'*; from an unused root mean. to loom up; a *mountain*:—*hill*, *mount* (-ain).

2043. **הָרָרִי** *Hārārī* *hah-raw-ree'*; or

הָרָרִי *Hārārī* (2 Sam. 23 : 11), *haw-raw-ree'*; or

הָרָרִי *Hārārī* (2 Sam. 23 : 34, last clause), *haw-raw-ree'*; appar. from 2042; a *mountaineer*:—*Hararite*.

2044. **הָשֵׁם** *Hāshēm*, *haw-shame'*; perh. from the same as 2023; *wealthy*; *Hashem*, an Isr.:—*Hashem*.

2045. **הַשְׁמָאוּת** *hāshmā'ūwth*, *hashmaw-ooth'*; from 8085; *announcement*:—to cause to hear.

2046. **הִתְחַלַּק** *hittāwk*, *hit-took'*; from 5413; a *melting*:—*is melted*.

2047. **הִתְחַלַּק** *Hāthāk*, *hath-awh'*; proh. of for. or.; *Hathak*, a Pers. eunuch:—*Hatach*.

2048. **הִתְחַלַּק** *hāthal*, *haw-thal'*; a prim. root; to *deride*; by impl. to *cheat*:—*deal deceitfully*, *deceive*, *mock*.

2049. **הִתְחַלַּק** *hāthōl*, *haw-thole'*; from 2048 (only in plur. collect.); a *derision*:—*mock*.

2050. **הִתְחַלַּק** *hāthath*, *haw-thath'*; a prim. root; prop. to *break in upon*, i.e. to *assail*:—*imagine mischief*.

2051. **וְדָן** *vēdān*, *ved-awn'*; perh. for 5730; *Vedan* (or *Aden*), a place in Arabia:—*Dan* also.

2052. **וָהֵב** *vāhēb*, *vaw-habe'*; of uncert. der.; *Vaheb*, a place in Moab:—*what he did*.

2053. **וָו** *vāv*, *vaw*; proh. a *hook* (the name of the sixth Heb. letter):—*hook*.

2054. **וָזָר** *vāzār*, *vaw-zawr'*; presumed to be from an unused root mean. to *bear guilt*; *crime*:—x *strange*.

2055. **וַיַּעֲזָאֵה** *Vayezāthā*, *vah-ycz-aw'-thaw*; of for. or.; *Vajezatha*, a son of Haman:—*Vajezatha*.

2056. **וָלָד** *vālād*, *vaw-lawd'*; for 3206; a *boy*:—*child*.

2057. **וָנָה** *Vanyāh*, *van-yaw'*; perh. for 6043; *Vanjah*, an Isr.:—*Vanlah*.

2058. **וּפְסִי** *Vophçiy*, *vof-see'*; prob. from 3254; *additional*; *Vophsi*, an Isr.:—*Vophsi*.

2059. **וַשְׁנִי** *Vashniy*, *vash-nee'*; prob. from 3461; *weak*; *Vashni*, an Isr.:—*Vashai*.

2060. **וַשְׁתִּי** *Vashtiy*, *vash-tee'*; of Pers. or.; *Vashti*, the queen of Xerxes:—*Vashti*.

2061. **זָהָב** *zēhēb*, *zeh-abe'*; from an unused root mean. to be *yellow*; a *wolf*:—*wolf*.

2062. **זָהָב** *Zēhēb*, *zeh-abe'*; the same as 2061; *Zēhēb*, a Midianitish prince:—*Zeeh*.

2063. **זָהָה** *zōth*, *zothe'*; irreg. fem. of 2089; *this* (often used adv.):—*hereby* (-in, -with), *it*, *likewise*, *the one* (other, same), *she*, *so* (much), *such* (*deed*), *that*, *therefore*, *these*, *this* (thing), *thus*.

2064. **זָבַד** *zābad*, *zaw-bad'*; a prim. root; to *confer*:—*endure*.

2065. **זָבַד** *zebed*, *zeh'-bed'*; from 2064; a *gift*:—*dowry*.

2066. **זָבָד** *Zābād*, *zaw-bawd'*; from 2064; *giver*; *Zabad*, the name of seven Isr.:—*Zahad*.

2067. **זָבְדִּי** *Zabdiy*, *zab-dee'*; from 2065; *giving*; *Zabdi*, the name of four Isr.:—*Zahdi*.

2068. **זָבְדִּי'ֵל** *Zabdiy'el*, *zab-dee-ale'*; from 2065 and 410; *gift of God*; *Zabdiel*, the name of two Isr.:—*Zahdiel*.

2069. **זְבַדְיָה** *Zebadyāh*, *zeb-ad-yaw'*; or

זְבַדְיָהוּ *Zebadyāhūw*, *zeb-ad-yaw'-hoo'*; from 2064 and 3050; *Jah has given*; *Zebadyah*, the name of nine Isr.:—*Zehadiah*.

2070. **זָבַדְבָּ** *zēbūwb*, *zeb-oo'b'*; from an unused root (mean. to *flit*); a *fly* (espec. one of a stinging nature):—*fly*.

2071. **זָבֻד** *Zābūd*, *zaw-bood'*; from 2064; *given*; *Zabud*, an Isr.:—*Zahud*.

2072. **זָבֻד** *Zabbūd*, *zab-bood'*; a form of 2071; *given*; *Zabbud*, an Isr.:—*Zahud*.

2073. **זָבוּל** *zēbūwl*, *ze-bool'*; or

זָבֻל *zēbūl*, *zeb-ool'*; from 2082; a *residence*:—*dwell in*, *dwelling*, *habitation*.

2074. **זְבֻלֹּון** *Zēbūlwān*, *zeb-oo-loon'*; or

זְבֻלֹּון *Zēbūlwān*, *zeb-oo-loon'*; or

זְבֻלֹּון *Zēbūlwān*, *zeb-oo-loon'*; from 2082; *habitation*; *Zebulon*, a son of Jacob; also his territory and tribe:—*Zehulun*.

2075. **זְבֻלֹּנִי** *Zēbūwlōniy*, *zeb-oo-lo-nee'*; patron. from 2074; a *Zebulonite* or desc. of *Zehulun*:—*Zehulonite*.

2076. **זָבַח** *zābach*, *zaw-bakh'*; a prim. root; to *slaughter* an animal (usually in sacrifice):—*kill*, *offer*, (do) *sacrifice*, *slay*.

2077. **זָבַח** *zēbach*, *zeh'-bakh'*; from 2076; prop. a *slaughter*, i.e. the *flesh* of an animal; by impl. a *sacrifice* (the victim or the act):—*offer* (-ing), *sacrifice*.

2078. **זָבַח** *Zēbach*, *zeh'-bakh'*; the same as 2077; *sacrifice*; *Zēbach*, a Midianitish prince:—*Zēbach*.

2079. **זַבִּי** *Zabbay*, *zab-bah-ee'*; prob. by orth. err. for 2140; *Zabbai* (or *Zaccab*), an Isr.:—*Zabbai*.

2080. **זְבִידָה** *Zēbiydāh*, *zeb-ee-daw'*; fem. from 2084; *giving*; *Zebidah*, an Israelitess:—*Zehudah*.

2081. **זְבִינָה** *Zēbiynāh*, *zeb-ee-naw'*; from an unused root (mean. to *purchase*); *gainfulness*; *Zebina*, an Isr.:—*Zehina*.

2082. **זָבַל** *zābal*, *zaw-bal'*; a prim. root; appar. prop. to *inclose*, i.e. to *reside*:—*dwell with*.

2083. **זָבֻל** *Zēbūl*, *zeb-ool'*; the same as 2073; *dwelling*; *Zebul*, an Isr.:—*Zehul*. Comp. 2073.

זְבֻלֹּון *Zēbūlwān*. See 2074.

2084. **זָבַן** *zēban* (Chald.), *zeb-an'*; corresp. to the root of 2081; to *acquire* by purchase:—*gain*.

2085. **זָג** *zāg*, *zawg*; from an unused root prob. mean. to *inclose*; the *skin* of a grape:—*husk*.

2086. **זָד** *zēd*, *zade'*; from 2102; *arrogant*:—*presumptuous*, *proud*.

2087. **זָדוֹן** *zādōwn*, *zaw-done'*; from 2102; *arrogance*:—*presumptuously*, *pride*, *proud* (man).

2088. **זֶה** *zeh*, *zeh'*; a prim. word; the masc. demonstr. pron., *this* or *that*:—*he*, x *hence*, x *here*, *it* (-self), x *now*, x *of him*, the one . . . the other, x *than* the other, (x *out of* the (self) same, such (an one) *that*, *these*, *this* (hath, man), *on this side* . . . *on that side*, x *thus*, *very*, *which*. Comp. 2063, 2090, 2097, 2098.

2089. **זֶה** (1 Sam. 17 : 34), *zeh*; by perm. for 7716; a *sheep*:—*lamb*.

2090. **זֶה** *zēh*, *zo*; for 2088; *this* or *that*:—*as well as* another, *it*, *this*, *that*, *thus* and *thus*.

2091. **זָהָב** *zāhāb*, *zaw-hawb'*; from an unused root mean. to *shimmer*; *gold*; fig. some-thing *gold-colored* (i.e. *yellow*), as oil, a clear sky:—*gold* (-en), *fair weather*.

2092. **זָהָם** *Zāham*, *zaw-ham'*; a prim. root; to be *rancid*, i.e. (trans.) to *loathe*:—*abhor*.

2093. **זָהָם** *Zaham*, *zah'-ham'*; from 2092; *loathing*; *Zaham*, an Isr.:—*Zaham*.

2094. **זָהָר** *zāhar*, *zaw-har'*; a prim. root; to *gleam*; fig. to *enlighten* (by caution):—*admonish*, *shine*, *teach*, (give) *warn* (-ing).

2095. **זָהָר** *zēhar* (Chald.), *zeh-har'*; corresp. to 2094; (pass.) *be admonished*:—*take heed*.

2096. **זָהָר** *zōhar*, *zo'-har'*; from 2094; *brilliance*:—*hightness*.

2097. **זֶה** *zōw*, *zo*; for 2088; *this* or *that*:—*that*, *this*.

2098. **זֶה** *zūw*, *zoo*; for 2088; *this* or *that*:—*that* *this*, x *wherein*, *which*, *whom*.

2099. **זֶה** *Ziv*, *zeev'*; prob. from an unused root mean. to be *prominent*; prop. *brightness* [comp. 2122], i.e. (fig.) the month of *flowers*; *Ziv* (corresp. to Ijar or May):—*Zif*.

2100. **זָוַב** *zūwb*, *zoo'b*; a prim. root; to *flow* freely (as water), i.e. (spec.) to *have* a (sexual) *flux*; fig. to *waste away*; *to overflow*:—*flow*, *gush out*, *have* a (running) *issue*, *pine away*, *run*.

2101. **זָוַב** *zōwb*, *zobe*; from 2100; a *seminal* or *menstrual flux*:—*issue*.

2102. **זָוַד** *zūwd*, *zood*; or (by perm.)

זִיד *ziyd*, *zeed*; a prim. root; to *seethe*; fig. to be *insolent*:—*he* *proud*, *deal proudly*, *presume*, (come) *presumptuously*, *sod*.

2103. **זָוַד** *zūwd* (Chald.), *zood*; corresp. to 2102; to be *proud*:—*in pride*.

2104. **זֻזִים** *Zūwziym*, *zoo-zeem'*; plur. prob. from the same as 2123; *prominent*; *Zuzites*, an ahoriginal tribe of Pal.:—*Zuzims*.

2105. **זֻחֶת** *Zōwchēth*, *zo-khayth'*; of uncert. or.; *Zocheth*, an Isr.:—*Zoheth*.

2106. **זָוִי** *zāviyth*, *zaw-veeth'*; appar. from the same root as 2099 (in the sense of *prominence*); an *angle* (as *projecting*), i.e. (by impl.) a *corner-column* (or *antia*):—*corner* (stone).

2107. **זָוַל** *zūwl*, *zool*; a prim. root [comp. 2151]; prob. to *shake out*, i.e. (by impl.) to *scatter* profusely; fig. to *treat lightly*:—*lavish*, *despise*.

2108. **זָוַלָּה** *zūwlāh*, *zoo-law'*; from 2107; prop. *scattering*, i.e. *removal*; used adv. *except*:—*heside*, *but*, *only*, *save*.

2109. **זָוַן** *zūwn*, *zoon*; a prim. root; perh. prop. to be *plump*, i.e. (trans.) to *nourish*:—*feed*.

2110. **זָוַן** *zūwn* (Chald.), *zoon*; corresp. to 2109:—*feed*.

2111. **זָוַע** *zūwā*, *zoo'-ah*; a prim. root; prop. to *shake off*, i.e. (fig.) to *agitate* (as with fear):—*move*, *tremble*, *vex*.

2112. **זָוַע** *zūwā* (Chald.), *zoo'-ah*; corresp. to 2111; to *shake* (with fear):—*tremble*.

2113. **זָוַעָה** *zēvā'ah*, *zev-aw-aw'*; from 2111; *agitation*, *fear*:—*be removed*, *trouble*, *vexation*. Comp. 2189.

2114. **זָוַר** *zūwr*, *zoor*; a prim. root; to *turn aside* (espec. for lodging); hence to be a *foreigner*, *strange*, *profane*; spec. (act. part.) to *commit adultery*:—(come from) another (man, place), *fanner*, *go away*, (-e) *strange* (-r, thing, woman).

2115. **זָוַר** *zūwr*, *zoor*; a prim. root [comp. 6695]; to *press together*, *tighten*:—*close*, *crush*, *thrust together*.

2116. **זָוַרֶה** *zūwreh*, *zoo-reh'*; from 2115; *trodden on*:—*that which is crushed*.

2117. **זָזָה** *zāzāh*, *zaw-zaw'*; prob. from the root of 2123; *prominent*; *Zaza*, an Isr.:—*Zaza*.

2118. **זָחַח** *zāchach*, *zaw-khakh'*; a prim. root; to *shove* or *displace*:—*loose*.

2119. **זָחַל** *zāchal*, *zaw-khal'*; a prim. root; to *crawl*; by impl. to *fear*:—*be afraid*, *serpent*, *worm*.

2120. **זֻחֶלֶת** *Zōcheleth*, *zo-kheh'-leth*; fem. act. part. of 2119; *crawling* (i.e. *serpent*); *Zocheleth*, a boundary stone in Pal.:—*Zohelath*.

2121. זָדוֹן *zēdōwn*, *zay-dohn'*; from 2102; boiling of water, i.e. *wave*:—proud.
2122. זִי *zīy* (Chald.), *zev*; corresp. to 2099; (fig.) *cheerfulness*:—brightness, countenance.
2123. זִיז *zīyz*, *zeez*; from an unused root appar. mean. to be conspicuous; fullness of the breast; also a moving creature:—abundance, wild beast.
2124. זִיזָה *Zīyzāh*, *zee-zaw'*; appar. from the same as 2123; prominence, *Ziza*, the name of two Isr.:—*Ziza*.
2125. זִיזָה *Zīyzāh*, *zee-zaw'*; another form for 2124; *Zizah*, an Isr.:—*Zizab*.
2126. זִינָה *Zīynāh*, *zee-naw'*; from 2109; well fed; or perh. an orth. err. for 2124; *Zina*, an Isr.:—*Zina*.
2127. זִיזָה *Zīyzāh*, *zee-ah*; from 2111; agitation; *Zia*, an Isr.:—*Zia*.
2128. זִיפָה *Zīyph*, *zeef*; from the same as 2303; flowing; *Ziph*, the name of a place in Pal.; also of an Isr.:—*Ziph*.
2129. זִיפָה *Zīyphāh*, *zee-faw'*; fem. of 2128; a flowing; *Ziphah*, an Isr.:—*Ziphah*.
2130. זִיפְתִּי *Zīyphīy*, *zee-fee'*; patial from 2128; a *Ziphite* or inhab. of *Ziph*:—*Ziphim*, *Ziphite*.
2131. זִיגָה *Zīyqāh* (Isa. 50 : 11), *zee-kaw'* (fem.); and
זִיג *zīg*, *zeek*; or
זִיג *zīg*, *zake*; from 2187; prop. what leaps forth, i.e. *flash* of fire, or a burning arrow; also (from the orig. sense of the root) a bond:—chain, fetter, firebrand, spark.
2132. זִיטָה *zayith*, *zah'-yith*; prob. from an unused root [akin to 2099]; an olive (as yielding illuminating oil), the tree, the branch or the berry:—olive (tree, -yard), *Olivet*.
2133. זִיטָה *Zēythān*, *zay-ihawn'*; from 2132; olive grove; *Zethan*, an Isr.:—*Zethan*.
2134. זָק *zak*, *zak*; from 2141; clear:—clean, pure.
2135. זָקָה *zākāh*, *zaw-kaw'*; a prim. root [comp. 2141]; to be translucent; fig. to be innocent:—be (make) clean, cleanse, be clear, count pure.
2136. זָכוּ *zākūw* (Chald.), *zaw-koo'*; from a root corresp. to 2135; purity:—innocency.
2137. זָכוּת *zākūwkiyth*, *zek-oo-keeth'*; from 2135; prop. transparency, i.e. glass:—crystal.
2138. זָכוּר *zākūwr*, *zaw-koor'*; prop. pass. part. of 2142, but used for 2145; a male (of man or animals):—males, men-children.
2139. זָכוּר *Zakkūwr*, *zak-koor'*; from 2142; mindful; *Zakkur*, the name of seven Isr.:—*Zaccur*, *Zaccubur*.
2140. זָכָי *Zakkay*, *zak-kah'ee*; from 2141; pure; *Zakkai*, an Isr.:—*Zaccal*.
2141. זָכָה *zākak*, *zaw-kak'*; a prim. root [comp. 2135]; to be transparent or clean (phys. or mor.):—be (make) clean, be pure (-r).
2142. זָכָר *zākar*, *zaw-kar'*; a prim. root; prop. to mark (so as to be recognized), i.e. to remember; by impl. to mention; also (as denom. from 2145) to be male:—X burn [incense], X earnestly, be male, (make) mention (of), be mindful, recount, record (-er), remember, make to be remembered, bring (call, come, keep, put) to (in) remembrance, X still, think on, X well.
2143. זָכָר *zēker*, *zay'-ker*; or
זָכָר *zēker*, *zeh'-ker*; from 2142; a memento, abstr. recollection (rarely if ever); by impl. commemoration:—memorial, memory, remembrance, scent.
2144. זָכָר *Zeker*, *zeh'-ker*; the same as 2143; *Zeker*, an Isr.:—*Zeker*.
2145. זָכָר *zākār*, *zaw-kaw'*; from 2142; prop. remembered, i.e. a male (of man or animals, as being the most noteworthy sex):—X him, male, man (child. -kind).

2146. זִכְרוֹן *zīkrōwn*, *zik-rone'*; from 2142; a memento (or memorable thing, day or writing):—memorial, record.
2147. זִכְרִי *Zīkrīy*, *zik-ree'*; from 2142; memorable; *Zicri*, the name of twelve Isr.:—*Zichri*.
2148. זִכְרִיָּה *Zēkaryāh*, *zek-ar-yaw'*; or
זִכְרִיָּה *Zēkaryāhūw*, *zek-ar-yaw'-hoo*; from 2142 and 3050; *Jah* has remembered; *Zecarjah*, the name of twenty-nine Isr.:—*Zachariah*, *Zechariah*.
2149. זָלוּת *zullūwth*, *zool-looth'*; from 2151; prop. a shaking, i.e. perh. a tempest:—vilest.
2150. זָלַל *zalzal*, *zal-zal'*; by redupl. from 2151; tremulous, i.e. a twig:—sprig.
2151. זָלַל *zālal*, *zaw-lal'*; a prim. root [comp. 2107]; to shake (as in the wind), i.e. to quake; fig. to be loose morally, worthless or prodigal:—blow down, glutton, riotous (eater), vile.
2152. זָלָה *zālāphāh*, *zal-aw-faw'*; or
זָלָה *zālāphāh*, *zil-aw-faw'*; from 2156; a glow (of wind or anger); also a famine (as consuming):—horrible, horror, terrible.
2153. זָלָה *Zīlpāh*, *zil-paw'*; from an unused root appar. mean. to trickle, as myrrh; fragrant dropping; *Zīlpah*, *Leah's maid*:—*Zīlpah*.
2154. זָמָה *zimmāh*, *zim-maw'*; or
זָמָה *zammāh*, *zam-maw'*; from 2161; a plan, espec. a had one:—heinous crime, lewd (-ly, -ness), mischief, purpose, thought, wicked (device, mind, -ness).
2155. זָמָה *Zimmāh*, *zim-maw'*; the same as 2154; *Zimmah*, the name of two Isr.:—*Zimmah*.
2156. זָמָה *zēmōwrāh*, *zem-o-raw'*; or
זָמָה *zēmōrāh*, *zem-o-raw'* (fem.); and
זָמָה *zēmōr*, *zem-ore'* (masc.): from 2168; a twig (as pruned):—vine, branch, slip.
2157. זָמָה *Zamzōm*, *zam-zome'*; from 2161; intriguing; a *Zamzumite*, or native tribe of Pal.:—*Zamzumim*.
2158. זָמִיר *zāmīyr*, *zaw-meer'*; or
זָמִיר *zāmīr*, *zaw-meer'*; and (fem.)
זָמִירָה *zāmīrāh*, *zem-ee-raw'*; from 2167; a song to be accompanied with instrumental music:—psalm (-ist), singing, song.
2159. זָמִיר *zāmīyr*, *zaw-meer'*; from 2168; a twig (as pruned):—branch.
2160. זָמִירָה *Zēmīyrāh*, *zem-ee-raw'*; fem. of 2158; song; *Zemīrah*, an Isr.:—*Zemira*.
2161. זָמַם *zāmam*, *zaw-mām'*; a prim. root; to plan, usually in a bad sense:—consider, devise, imagine, plot, purpose, think (evil).
2162. זָמַם *zāmām*, *zaw-mam'*; from 2161; a plot:—wicked device.
2163. זָמַן *zāman*, *zaw-man'*; a prim. root; to fix (a time):—appoint.
2164. זָמַן *zāman* (Chald.), *zem-an'*; corresp. to 2163; to agree (on a time and place):—prepare.
2165. זָמַן *zēmān*, *zem-awn'*; from 2163; an appointed occasion:—season, time.
2166. זָמַן *zēmān* (Chald.), *zem-awn'*; from 2165; the same as 2165:—season, time.
2167. זָמַר *zāmar*, *zaw-mar'*; a prim. root [perh. ident. with 2168 through the idea of striking with the fingers]; prop. to touch the strings or parts of a musical instrument, i.e. play upon it; to make music, accompanied by the voice; hence to celebrate in song and music:—give praise, sing forth praises, psalms.
2168. זָמַר *zāmar*, *zaw-mar'*; a prim. root [comp. 2167, 5568, 8735]; to trim (a vine):—prune.
2169. זָמַר *zemer*, *zeh'-mer*; appar. from 2167 or 2168; a gazelle (from its lightly touching the ground):—chamois.

2170. זָמַר *zēmār* (Chald.), *zem-awr'*; from a root corresp. to 2167; instrumental music:—music.
- זָמִיר *zāmīr*. See 2158.
- זָמִיר *zēmōr*. See 2156.
2171. זָמַר *zammār* (Chald.), *zam-mawr'*; from the same as 2170; an instrumental musician:—singer.
2172. זָמַר *zīmrah*, *zim-raw'*; from 2167; a musical piece or song to be accompanied by an instrument:—melody, psalm.
2173. זָמַר *zīmrah*, *zim-raw'*; from 2168; pruned (i.e. choice) fruit:—best fruit.
- זָמִירָה *zēmīrāh*. See 2158.
- זָמִירָה *zēmōrāh*. See 2156.
2174. זָמִיר *Zīmriy*, *zim-ree'*; from 2167; musical; *Zimri*, the name of five Isr., and of an Arabian tribe:—*Zimri*.
2175. זָמִיר *Zīmran*, *zim-rawn'*; from 2167; musical; *Zimran*, a son of Abraham by Keturah:—*Zimran*.
2176. זָמִירָה *zīmrah*, *zim-rawth'*; from 2167; instrumental music; by impl. praise:—song.
2177. זָן *zan*, *zan*; from 2109; prop. nourished (or fully developed), i.e. a form or sort:—divers kinds, X all manner of store.
2178. זָן *zan* (Chald.), *zan*; corresp. to 2177; sort:—kind.
2179. זָנַב *zānab*, *zaw-nab'*; a prim. root mean. to wag; used only as a denom. from 2180; to curtail, i.e. cut off the rear:—smite the hindmost.
2180. זָנַב *zānāb*, *zaw-nawb'*; from 2179 (in the orig. sense of flapping); the tail (lit. or fig.):—tail.
2181. זָנָה *zānāh*, *zaw-naw'*; a prim. root [highly fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment), fig. to commit idolatry (the Jewish people being regarded as the spouse of Jehovah):—(cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.
2182. זָנוּחַ *Zānōwach*, *zaw-no'-akh*; from 2186; rejected; *Zanoach*, the name of two places in Pal.:—*Zanoah*.
2183. זָנוּחַ *zānūwn*, *zaw-noon'*; from 2181; adultery; fig. idolatry:—whoredom.
2184. זָנוּחַ *zānūwth*, *zen-ooth'*; from 2181; adultery, i.e. (fig.) infidelity, idolatry:—whoredom.
2185. זָנוּחַ *zōnōwth*, *zo-noth'*; regarded by some as if from 2109 or an unused root, and applied to military equipments; but evidently the fem. plur. act. part. of 2181; harlots:—armour.
2186. זָנַח *zānach*, *zaw-nakh'*; a prim. root mean. to push aside, i.e. reject, forsake, fail:—cast away (off), remove far away (off).
2187. זָנַק *zānaq*, *zaw-nak'*; a prim. root; prop. to draw together the feet (as an animal about to dart upon its prey), i.e. to spring forward:—leap.
2188. זָעָה *zē'āh*, *zay-aw'*; from 2111 (in the sense of 3154); perspiration:—sweat.
2189. זָעָה *zā'āvāh*, *zah-av-aw'*; by transp. for 2113; agitation, maltreatment:—X removed, trouble.
2190. זָעָה *Zā'āvān*, *zah-av-awn'*; from 2111; disquiet; *Zaavan*, an Idumean:—*Zaavan*.
2191. זָעַר *zē'ayr*, *zeh-ayr'*; from an unused root [akin (by perm.) to 6819], mean. to dwindle; small:—little.
2192. זָעַר *zē'ayr* (Chald.), *zeh-ayr'*; corresp. to 2191:—little.
2193. זָעַר *zā'ak*, *zaw-ak'*; a prim. root; to extinguish:—be extinct.
2194. זָעַם *zā'am*, *zaw-am'*; a prim. root; prop. to foam at the mouth, i.e. to be enraged:—abhor, abominable, (be) angry, defy, (have) indignation.

2195. זַעַם *za'am*, *zah'-am*; from 2194; strictly *froth* at the mouth, i.e. (fig.) *fury* (espec. of God's displeasure with sin):—angry, indignation, rage.

2196. זָעַף *zâ'aph*, *zaw-af'*; a prim. root; prop. to *boil up*, i.e. (fig.) to be *peevish* or *angry*:—fret, sad, worse liking, be wroth.

2197. זָעַף *zâ'aph*, *zah'-af'*; from 2196; *anger*:—indignation, rage (-ing), wrath.

2198. זָעַף *zâ'eph*, *zaw-afe'*; from 2196; *angry*:—displeased.

2199. זָעַק *zâ'eq*, *zaw-ak'*; a prim. root; to *shriek* (from anguish or danger); *hyanal* (as a herald) to *announce* or *convene* publicly:—assemble, call (together), (make a) cry (out), come with such a company, gather (together), cause to be proclaimed.

2200. זָעַק *zâ'iq* (Chald.), *zeh'-eek*; corresp. to 2199; to *make an outcry*:—cry.

2201. זָעַק *zâ'eq*, *zah'-ak'*; and (fem.)

זָעַקָה *zâ'âqâh*, *zeh-aw-kaw'*; from 2199; a *shriek* or *outcry*:—cry (-ing).

2202. זִפְרוֹן *Ziphron*, *zi-frone'*; from an unused root (mean. to be *fragrant*); *Ziphron*, a place in Pal.:—Ziphron.

2203. זָפַח *zepheth*, *zeh'-feth*; from an unused root (mean. to *liquify*); *asphalt* (from its tendency to *soften* in the sun):—pitch.

זָק *zîq*, or זָקָה *zêq*. See 2131.

2204. זָקֵן *zâqên*, *zaw-kane'*; a prim. root; to be *old*:—aged man, he (wax) *old* (man).

2205. זָקֵן *zâqên*, *zaw-kane'*; from 2204; *old*:—aged, ancient (man), elder (-est), old (man, men and . . . women), senator.

2206. זָקֵן *zâqân*, *zaw-kam'*; from 2204; the *beard* (as indicating age):—beard.

2207. זָקֵן *zâqen*, *zô'-ken*; from 2204; *old age*:—age.

2208. זָקָה *zâqûn*, *zaw-koon'*; prop. pass. part. of 2204 (used only in the plur. as a noun); *old age*:—old age.

2209. זָקָה *zîqnâh*, *zik-naw'*; fem. of 2205; *old age*:—old (age).

2210. זָקַף *zâqaph*, *zaw-kaf'*; a prim. root; to *lift*, i.e. (fig.) *comfort*:—raise (up).

2211. זָקַף *zâqaph* (Chald.), *zek-af'*; corresp. to 2210; to *hang*, i.e. *impale*:—set up.

2212. זָקַף *zâqâq*, *zaw-kak'*; a prim. root; to *strain*, (fig.) *extract*, *clarify*:—fine, pour down, purge, purify, refine.

2213. זָרַר *zâr*, *zare*; from 2237 (in the sense of *scattering*); a *chapel* (as spread around the top), i.e. (spec.) a *border moulding*:—crown.

2214. זָרַר *zârâ*, *zaw-raw'*; from 2114 (in the sense of *estrangement*) [comp. 2219]; *disgust*:—loathsome.

2215. זָרַב *zârâb*, *zaw-rab'*; a prim. root; to *flow away*:—wax warm.

2216. זְרֻבָּבֶל *Zerubbâbel*, *zer-oob-baw-bel'*; from 2215 and 894; *descended of* (i.e. from) *Babylon*, i.e. born there; *Zerubbabel*, an Isr.:—Zerubbabel.

2217. זְרֻבָּבֶל *Zerubbâbel* (Chald.), *zer-oob-baw-bel'*; corresp. to 2216:—Zerubbabel.

2218. זֶרֶד *Zered*, *zeh'-red*; from an unused root mean. to be *exuberant* in growth; lined with *shrubby*; *Zered*, a brook E. of the Dead Sea:—Zered, Zered.

2219. זָרַה *zârâh*, *zaw-raw'*; a prim. root [comp. 2114]; to *toss about*; by impl. to *diffuse* (away), spread, strew, winnow.

2220. זָרַע *zârôwa'*, *zer-o'-ah*; or (short.)

זָרַע *zârôa'*, *zer-o'-ah*; and (fem.)

זָרַעָה *zârôwâh*, *zer-o-aw'*; or

זָרַעָה *zârôâh*, *zer-o-aw'*; from 2232; the *arm* (as stretched out), or (of animals)

the *foreleg*; fig. *force*:—arm, + help, mighty, power, shoulder, strength.

2221. זָרַע *zêrûwa'*, *zay-roo'-ah*; from 2232; something sown, i.e. a *plant*:—sowing, thing that is sown.

2222. זָרַעָה *zarziyph*, *zar-zeef'*; by redupl. from an unused root mean. to *flow*, a *pouring rain*:—water.

זָרַעָה *zârôwâh*. See 2220.

2223. זָרַעָה *zarziyr*, *zar-zeer'*; by redupl. from 2115; prop. *tightly girt*, i.e. prob. a *racer*, or some fleet animal (as being slender in the waist):—+ greyhound.

2224. זָרַח *zârâch*, *zaw-rakh'*; a prim. root; prop. to *irradiate* (or shoot forth beams), i.e. to *rise* (as the sun); spec. to *appear* (as a symptom of leprosy):—arise, rise (up), as soon as it is up.

2225. זָרַח *zerâch*, *zeh'-rakh*; from 2224; a *rising of light*:—rising.

2226. זָרַח *Zerach*, *zeh'-rakh*; the same as 2225: *Zerach*, the name of three Isr., also of an Idumean and an Ethiopian prince:—Zarah, Zerach.

2227. זָרַח *Zarchiy*, *zar-khee'*; patron. from 2226; a *Zarchite* or desc. of *Zerach*:—Zarchite.

2228. זָרַחָה *Z'rachyâh*, *zer-akh-yaw'*; from 2225 and 3050; *Jah has risen*; *Zerach-jah*, the name of two Isr.:—Zerahiah.

2229. זָרַם *zâram*, *zaw-ram'*; a prim. root; to *gush* (as water):—carry away as with a flood, pour out.

2230. זָרַם *zerem*, *zeh'-rem*; from 2229; a *gush of water*:—flood, overflowing, shower, storm, tempest.

2231. זָרַמָה *zirmâh*, *zir-maw'*; fem. of 2230; a *gushing of fluid* (semen):—issue.

2232. זָרַע *zârâ'*, *zaw-rah'*; a prim. root; to *sow*; fig. to *disseminate*, *plant*, *fructify*:—hear, conceive seed, set with, sow (-er), yield.

2233. זָרַע *zêrâ'*, *zeh'-rah*; from 2232; *seed*; fig. *fruit*, *plant*, *sowing-time*, *posterity*:—X carnally, child, fruitful, seed (-time), sowing-time.

2234. זָרַע *zârâ'* (Chald.), *zer-ah'*; corresp. to 2233; *posterity*:—seed.

זָרַע *zârôa'*. See 2230.

2235. זָרַע *zêrôa'*, *zay-ro'-ah*; or

זָרַע *zêrâ'ôn*, *zay-raw-ohn'*; from 2233; something sown (only in the plur.), i.e. a *vegetable* (as food):—pulse.

זָרַעָה *zârôâh*. See 2220.

2236. זָרַק *zâraq*, *zaw-rak'*; a prim. root; to *sprinkle* (fluid or solid particles):—be here and there, scatter, sprinkle, strew.

2237. זָרַר *zârar*, *zaw-rar'*; a prim. root [comp. 2114]; perh. to *diffuse*, i.e. (spec.) to *sneeze*:—sneeze.

2238. זָרַשׁ *Zeresh*, *zeh'-resh*; of Pers. or; *Zeresh*, Haman's wife:—Zeresh.

2239. זָרַת *zereth*, *zeh'-reth*; from 2219; the *spread of the fingers*, i.e. a *span*:—span.

2240. זָטַת *Zattûw*, *zat-too'*; of uncert. der.; *Zattu*, an Isr.:—Zattu.

2241. זֶתָם *zêthâm*, *zay-thawm'*; appar. a var. for 2133; *Zetham*, an Isr.:—Zetham.

2242. זֶתָר *zêthar*, *zoy-thar'*; of Pers. or; *Zethar*, a eunuch of Xerxes:—Zethar.

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2243. חֹב *chôb*, *khobe*; by contr. from 2245; prop. a *cherisher*, i.e. the *bosom*:—bosom.

2244. חָבָא *châbâ*, *khaw-baw'*; a prim. root [comp. 2245]; to *secrete*:—X held, hide (self), do secretly.

2245. חָבַב *châbab*, *khaw-bab'*; a prim. root [comp. 2244, 2247]; prop. to *hide* (as in the bosom), i.e. to *cherish* (with affection):—love.

2246. חֹבָב *Chôbâb*, *kho-bawb'*; from 2245; *cherished*; *Chobab*, father-in-law of Moses:—Hobab.

2247. חָבַה *châbah*, *khaw-bah'*; a prim. root [comp. 2245]; to *secrete*:—hide (self).

2248. חַבְבֻּלָה *châbûlâh* (Chald.), *khaw-oo-law'*; from 2235; prop. *overthrown*, i.e. (morally) *crime*:—hurt.

2249. חָבוֹר *Châbôwr*, *khaw-bore'*; from 2286; *united*; *Chabor*, a river of Assyria:—Habor.

2250. חַבְבֻּרָה *chabbûwrâh*, *khaw-boo-raw'*; or

חַבְבֻּרָה *chabbûrâh*, *khaw-boo-raw'*; or

חַבְבֻּרָה *châbûrâh*, *khaw-oo-raw'*; from 2286; prop. *bound* (with stripes), i.e. a *weal* (or black-and-blue mark itself):—blueness, bruise, hurt, stripe, wound.

2251. חָבַט *châbat*, *khaw-bal'*; a prim. root; to *knock out* or *off*:—beat (off, out), thresh.

2252. חַבְיָה *Châbayâh*, *khaw-ah-yaw'*; or

חַבְיָה *Châbâyâh*, *khaw-aw-yaw'*; from 2247 and 3050; *Jah has hidden* *Chabayah*. In Isr.:—Habaiah.

2253. חֲבִיּוֹן *chabyôn*, *kheb-yone'*; from 2247; a *concealment*:—hiding.

2254. חָבַל *châbal*, *khaw-bal'*; a prim. root; to *wind tightly* (as a rope), i.e. to *bind*; spec. by a *pledge*; fig. to *pervert*, *destroy*; also to *writhe* in pain (espec. of parturition):—X at all, band, bring forth, (deal) corrupt (-ly), destroy, offend, lay to (take a) *pledge*, *spoil*, *travail*, X very, withhold.

2255. חָבַל *châbal* (Chald.), *khaw-bal'*; corresp. to 2254; to *ruin*:—destroy, hurt.

2256. חֶבֶל *chebel*, *kheh'-bel*; or

חֶבֶל *chêbel*, *khay'-bel*; from 2254; a *rope* (as twisted), espec. a *measuring line*; by impl. a *district* or *inheritance* (as measured); or a *noose* (as of cords); fig. a *company* (as if tied together); also a *throe* (espec. of parturition); also *ruin*:—band, coast, company, cord, country, destruction, line, lot, pain, pang, portion, region, rope, snare, sorrow, tackling.

2257. חָבַל *châbal* (Chald.), *khaw-bal'*; from 2255; *harm* (personal or pecuniary):—damage, hurt.

2258. חָבַל *châbâl*, *khaw-ole'*; or (fem.)

חָבַלָה *châbôlâh*, *khaw-o-law'*; from 2254; a *pawn* (as security for debt):—pledge.

2259. חָבַל *chôbêl*, *kho-bale'*; act. part. from 2254 (in the sense of handling ropes); a *sailor*:—pilot, shipmaster.

2260. חִבְבֵּל *chibbêl*, *khib-bale'*; from 2254 (in the sense of furnished with ropes); a *mast*:—mast.

2261. חֲבַטְסֵלֶת *châbatstseleth*, *khaw-ats-tseh'-leth*; of uncert. der.; prob. *meadow-saffron*:—rose.

2262. חַבְבַּטְסָנְיָה *Châbatstsan-yâh*, *khaw-ats-tsan-yaw'*; of uncert. der.; *Châbatstsan-yah*, a *Rechabite*:—Habazaniah.

2263. חָבַק *châbaq*, *khaw-bak'*; a prim. root; to *clasp* (the hands or in embrace):—embrace, fold.

2264. חִבְבֻּק *chibbûq*, *khib-book'*; from 2263; a *clasp* of the hands (in idleness):—fold.

2265. חֲבָקֻק *Châbaqqûwq*, *khaw-ak-kook'*; by redupl. from 2263; *embrace*; *Chabakkuk*, the prophet:—Habakkuk.

2266. חָבַר *châbar*, *khaw-bar'*; a prim. root; to *join* (lit. or fig.); spec. (by means of spells) to *fascinate*:—charm (-er), be compact, couple (together), have fellowship with, heap up, join (self, together), league.

2267. חֶבֶר *cheber*, *kheh'-ber*; from 2266; a *society*; also a *spell*:—+ charmer (-ing), company, enchantment, X wide.

2268. חֶבֶר *Cheber*, *hheh'-ber*; the same as 2267; *community*; *Cheber*, the name of a Kenite and of three Isr.:—Heber.

2269. חָבַר *châbar* (Obald.), *khaw-ar'*; from a root corresp. to 2266; an *associate*:—companion, fellow.

2270. חָבֵר *châbêr*, *khaw-bare'*; from 2266; an *associate*:—companion, fellow, knit together.

2271. חַבְבָּר *chabbâr*, *khaw-baw'*; from 2286; a *partner*:—companion.

2272. חֶבְרָה **chābarbārāh**, *khab-ar-boo-raw'*; by redupl. from 2266; a streak (like a line), as on the tiger:—spot.

2273. חֶבְרָה **chabrāh** (Chald.), *khab-raw'*; fem. of 2269; an associate;—other.

2274. חֶבְרָה **chebrāh**, *kheb-raw'*; fem. of 2267; association:—company.

2275. חֶבְרוֹן **Chēbrōwn**, *kheb-rone'*; from 2267; seat of association; *Chēbron*, a place in Pal., also the name of two Isr.:—Hebron.

2276. חֶבְרוֹנִי **Chēbrōwnīy**, *kheb-ro-nee'*; or חֶבְרוֹנִי **Chēbrōnīy**, *kheb-ro-nee'*; patron. from 2275; *Chēbronite* (collect.), an inhabit. of *Chēbron*:—Hebronites.

2277. חֶבְרִי **Chēbrīy**, *kheb-ree'*; patron. from 2268; a *Chēbrite* (collect.) or desc. of *Chēber*:—Heberites.

2278. חֶבְרֶת **chābereth**, *khab-eh'-reth*; fem. of 2270; a consort:—companion.

2279. חֶבְרֶת **chōbereth**, *kho-beh'-reth*; fem. act. part. of 2268; a joint:—which coupleth, coupling.

2280. חָבַשׁ **chābāsh**, *khaw-bash'*; a prim. root; to wrap firmly (espec. a turban, compress, or saddle); fig. to stop, to rule:—bind (up), gird about, govern, healer, put, saddle, wrap about.

2281. חֶבֶת **chābēth**, *khaw-bayth'*; from an unused root prob. mean. to cook [comp. 4227]; something fried, prob. a griddle-cake:—pan.

2282. חָג **chag**, *khaḡ*; or חָג **chāḡ**, *khaḡ*; from 2287; a festival, or a victim therefor:—(solemn) feast (day), sacrifice, solemnity.

2283. חָגָה **chāḡā**, *khaw-gaw'*; from an unused root mean. to revolve [comp. 2287]; prop. vertigo, i.e. (fig.) fear:—terror.

2284. חָגַב **chāḡāb**, *khaw-gawb'*; of uncert. der.; a locust:—locust.

2285. חָגַב **Chāḡāb**, *khaw-gawb'*; the same as 2284; locust; *Chagab*, one of the Nethinim:—Hagab.

2286. חָגָבָה **Chāḡābāh**, *khaḡ-aw-baw'*; or חָגָבָה **Chāḡābāh**, *khaḡ-aw-baw'*; fem. of 2285; locust; *Chagaba* or *Chagabab*, one of the Nethinim:—Hagaba, Hagabab.

2287. חָגַג **chāḡāḡ**, *khaḡ-gag'*; a prim. root [comp. 2283, 2282]; prop. to move in a circle, i.e. (spec.) to march in a sacred procession, to observe a festival; by impl. to be giddy:—celebrate, dance, (keep, hold) a (solemn) feast (holiday), reel to and fro.

2288. חָגַג **chāḡāv**, *khaḡ-awv'*; from an unused root mean. to take refuge; a rift in rocks:—cleft.

2289. חָגַר **chāḡōwr**, *khaḡ-gore'*; from 2286; belted:—girded with.

2290. חָגַר **chāḡōwr**, *khaḡ-ore'*; or חָגַר **chāḡōr**, *khaḡ-ore'*; and (fem.) חָגַרָה **chāḡōwrāh**, *khaḡ-o-raw'*; or חָגַרָה **chāḡōrāh**, *khaḡ-o-raw'*; from 2286; a belt (for the waist):—apron, armour, gird (le).

2291. חָגִי **Chaggīy**, *khaḡ-ghee'*; from 2287; festive; *Chaggi*, an Isr.; also (patron.) a *Chaggite*, or desc. of the same:—Haggi, Haggites.

2292. חָגִי **Chaggay**, *khaḡ-gah'ee*; from 2282; festive; *Chagat*, a Heb. prophet:—Haggal.

2293. חָגִיָּה **Chaggīyāh**, *khaḡ-ghee-yaw'*; from 2282 and 3050; festival of *Jah*; *Chaggiyah*, an Isr.:—Haggiah.

2294. חָגִית **Chaggīyth**, *khaḡ-gheet'h'*; fem. of 2291; festive; *Chaggith*, a wife of David:—Haggith.

2295. חָגִלָּה **Chogīlāh**, *khaḡ-law'*; of uncert. der.; prob. a partridge; *Choglah*, an Israelite:—Hoglah. See also 1031.

2296. חָגַר **chāḡar**, *khaḡ-gar'*; a prim. root; to gird on (as a belt, armor, etc.):—be able to put on, be afraid, appointed, gird, restrain, × on every side.

2297. חָד **chad**, *khaḏ*; abridged from 229; one:—one.

2298. חָד **chad** (Chald.), *khaḏ*; corresp. to 2297; as card. one; as art. single; as ord. first; adv. at once:—a, first, one, together.

2299. חָד **chad**, *khaḏ*; from 2300; sharp:—sharp.

2300. חָדָד **chādād**, *khaḏ-ad'*; a prim. root; to be (caus. make) sharp or (fig.) severe:—be fierce, sharpen.

2301. חָדָד **Chādād**, *khaḏ-ad'*; from 2300; fierce; *Chādād*, an Ishmaelite:—Hadad.

2302. חָדָה **chādāh**, *khaḏ-daw'*; a prim. root; to rejoice:—make glad, be joined, rejoice.

2303. חָדָדָה **chādāwd**, *khaḏ-dood'*; from 2300; a point:—sharp.

2304. חָדָה **chedvāh**, *kheḏ-vaw'*; from 2302; rejoicing:—gladness, joy.

2305. חָדָה **chedvāh** (Chald.), *kheḏ-vaw'*; corresp. to 2304:—joy.

2306. חָדִי **chādīy** (Chald.), *khaḏ-ee'*; corresp. to 2303; a breast:—breast.

2307. חָדִיד **Chādīyd**, *khaḏ-deed'*; from 2300; a peak; *Chādīd*, a place in Pal.:—Hadid.

2308. חָדַל **chādai**, *khaḏ-dal'*; a prim. root; prop. to be flabby, i.e. (by impl.) desist; (fig.) be lacking or idle:—cease, end, fail, forbear, forsake, leave (off), let alone, rest, be unoccupied, want.

2309. חָדַל **chedel**, *kheḏ-del'*; from 2308; rest, i.e. the state of the dead:—world.

2310. חָדַל **chādēl**, *khaḏ-dale'*; from 2308; vacant, i.e. ceasing or destitute:—he that forbeareth, frail, rejected.

2311. חָדַל **Chadlay**, *khaḏ-lah'ee*; from 2309; idle; *Chadlai*, an Isr.:—Hadlai.

2312. חָדַק **hēdeq**, *khaḏ-dek'*; from an unused root mean. to sting; a prickly plant:—brier, thorn.

2313. חִדְקֵל **Chiddeqel**, *khiḏ-deh'-kel*; prob. of for. or.; the *Chiddekel* (or Tigris) river:—Hiddekel.

2314. חָדַר **chādar**, *khaḏ-dar'*; a prim. root; prop. to inclose (as a room), i.e. (by anal.) to beset (as in a siege):—enter a privy chamber.

2315. חָדַר **cheder**, *kheḏ-der'*; from 2314; an apartment (usually lit.):—(bed) inner chamber, innermost (-ward) part, parlour, + south, × within.

2316. חָדַר **Chādar**, *khaḏ-ar'*; another form for 2315; chamber; *Chadar*, an Ishmaelite:—Hadar.

2317. חֲדָרָה **Chadrāk**, *khaḏ-rawk'*; of uncert. der.; *Chadrak*, a Syrian deity:—Hadrach.

2318. חָדַשׁ **chādāsh**, *khaḏ-dash'*; a prim. root; to be new; caus. to rebuild:—renew, repair.

2319. חָדַשׁ **chādāsh**, *khaḏ-dawsh'*; from 2318; new:—fresh, new thing.

2320. חָדַשׁ **chōdesh**, *kho'-desh*; from 2318; the new moon; by impl. a month:—month (-ly), new moon.

2321. חָדַשׁ **Chōdesh**, *kho'-desh*; the same as 2320; *Chodesh*, an Israelite:—Hodesh.

2322. חֲדָשָׁה **Chādāshāh**, *khaḏ-aw-shaw'*; fem. of 2319; new; *Chadashah*, a place in Pal.:—Hadashah.

2323. חָדַת **chādath** (Chald.), *khaḏ-ath'*; corresp. to 2319; new:—new.

2324. חָנָה **chāvā** (Chald.), *khaḏ-aw'*; corresp. to 2331; to show:—show.

2325. חֹב **chūwb**, *khoob*; also חֹב **chāyab**, *khaḏ-yab'*; a prim. root; prop. perh. to tie, i.e. (fig. and reflex.) to owe, or (by impl.) to forfeit:—make endanger.

2326. חֹב **chōwb**, *khoḏ*; from 2325; debt:—debtor.

2327. חֹבָה **chōwbāh**, *kho-baw'*; fem. act. part. of 2327; hiding place; *Chobah*, a place in Syria:—Hobah.

2328. חֹוֹג **chāwg**, *khoog*; a prim. root [comp. 2287]; to describe a circle:—compass.

2329. חֹוֹג **chāwg**, *khoog*; from 2328; a circle:—circle, circuit, compass.

2330. חוּד **chūwd**, *khood*; a prim. root; prop. to tie a knot, i.e. (fig.) to propound a riddle:—put forth.

2331. חָוָה **chāvāh**, *khaḏ-vah'*; a prim. root; [comp. 2324, 2421]; prop. to live; by impl. (intens.) to declare or show:—show.

2332. חָוָה **Chavvāh**, *khaḏ-vaw'*; causat. from 2331; life-giver; *Chavvah* (or Eve), the first woman:—Eve.

2333. חָוָה **chavvāh**, *khaḏ-vaw'*; prop. the same as 2332 (life-giving, i.e. living-place); by impl. an encampment or village:—(small) town.

2334. חֲוֵי יַעֲרֵי **Chavvōth Yā'īyr**, *khaḏ-vōthe' yaw-ee'*; from the plur. of 2333 and a modification of 2325; hamlets of *Jair*, a region of Pal.:—[Bashan-] Havoth-jair.

2335. חֲוִי **Chōwzay**, *kho-zah'ee*; from 2374; visionary; *Chozai*, an Isr.:—the seers.

2336. חוּחַ **chōwach**, *kho'-akh*; from an unused root appar. mean. to pierce; a thorn; by anal. a ring for the nose:—bramble, thistle, thorn.

2337. חָוָה **chāvāch**, *khaḏ-vaukh'*; perh. the same as 2336; a dell or crevice (as if pierced in the earth):—thicket.

2338. חֻוֵּת **chūwt** (Chald.), *khoot*; corresp. to the root of 2339, perh. as a denom.; to string together, i.e. (fig.) to repair:—join.

2339. חֻוֵּת **chūwt**, *khoot*; from an unused root prob. mean. to sew; a string; by impl. a measuring tape:—cord, fillet, line, thread.

2340. חִוִּי **Chivvīy**, *khiḏ-vee'*; perh. from 2338; a villager; a *Chivvite*, one of the aboriginal tribes of Pal.:—Hivite.

2341. חֲוִילָה **Chāvīylāh**, *khaḏ-ee-law'*; prob. from 2342; circular; *Chavilah*, the name of two or three eastern regions; also perh. of two men:—Havilah.

2342. חוּל **chūwl**, *khool*; or חִיל **chīyl**, *kheel*; a prim. root; prop. to twist or whirl (in a circular or spiral manner), i.e. (spec.) to dance, to writhe in pain (espec. of parturition) or fear; fig. to wait, to pervert:—bear, (make to) bring forth, (make to) calve, dance, drive away, fall grievously (with pain), fear, form, great, grieve, (be) grievous, hope, look, make, he in pain, he much (sore) pained, rest, shake, shapen, (be) sorrow (-ful), stay, tarry, travail (with pain), tremble, trust, wait carefully (patiently), be wounded.

2343. חוּל **Chūwl**, *khool*; from 2342; a circle; *Chul*, a son of Aram; also the region settled by him:—Hul.

2344. חוּל **chōwl**, *khole*; from 2342; sand (as round or whirling particles):—sand.

2345. חוּמָה **chūwm**, *khoom*; from an unused root mean. to be warm, i.e. (by impl.) sunburnt or swarthy (blackish):—brown.

2346. חוּמָה **chōwmāh**, *kho-maw'*; fem. act. part. of an unused root appar. mean. to join; a wall of protection:—wall, walled.

2347. חוּס **chūwc**, *khoos*; a prim. root; prop. to cover, i.e. (fig.) to compassionate:—pity, regard, spare.

2348. חוּת **chōwph**, *khoḏ*; from an unused root mean. to cover; a cove (as a sheltered bay):—coast [of the sea], haven, shore, [sea-] side.

2349. חוּפָם **Chūwphām**, *khoḏ-fawm'*; from the same as 2348; protection; *Chupham*, an Isr.:—Hupham.

2350. חוּפָמִי **Chūwphāmīy**, *khoḏ-faw-mee'*; patron. from 2349; a *Chuphamite* or desc. of *Chupham*:—Huphamites.

2351. חוּט **chūwt**, *khoos*; or (short.) חֻט **chūts**, *khoos*; (both forms fem. in the plur.) from an unused root mean. to sever; prop. separate by a wall, i.e. outside, outdoors:—abroad, field, forth, highway, more, out (-side, -ward), street, without.

חֹוֶק **chōwq**. See 2436.

חֹוֶק **Chūwqōq**. See 2712.

2352. חוּר **chûwr**, *khood*; or (short.)

חֹר **chûr**, *khood*; from an unused root prob. mean, to bore; the crevice of a serpent; the cell of a prison:—hole.

2353. חוּר **chûwr**, *khood*; from 2357; white linen:—white.

2354. חוּר **Chûwr**, *khood*; the same as 2353 or 2352; *Chur*, the name of four Isr. and one Midianite:—Hur.

2355. חוּר **chûwr**, *khood*; the same as 2353; white linen:—network. Comp. 2715.

2356. חוּר **chûwr**, *khood*; or (short.)

חֹר **chôr**, *khood*; the same as 2352; a cavity, socket, den:—cave, hole.

2357. חוּר **châvar**, *khood-var*; a prim. root; to blanch (as with shame):—wax pale.

2358. חוּר **chivvâr** (Chald.), *khiv-vawr*; from a root corresp. to 2357; white:—white.

חוּר **Chôwrôn**. See 1032.

חוּר **chôwriy**. See 2753.

2359. חוּר **Chûwriy**, *khood-ree*; prob. from 2353; linen-worker; *Churi*, an Isr.:—Huri.

2360. חוּר **Chûwray**, *khood-rah/ee*; prob. an orth. var. for 2359; *Churai*, an Isr.:—Hurai.

2361. חוּר **Chûwram**, *khood-rawm*; prob. from 2353; whiteness, i.e. noble; *Churam*, the name of an Isr. and two Syrians:—Hiram. Comp. 2438.

2362. חוּר **Chavran**, *khav-rawm*; appar. from 2357 (in the sense of 2352); cavernous; *Chavran*, a region E. of the Jordan:—Hauran.

2363. חוּר **chûwah**, *koosh*; a prim. root; to hurry; fig. to be eager with excitement or enjoyment:—(make) haste (-n), ready.

2364. חוּר **Chûwshâh**, *khood-shaw*; from 2363; haste; *Chushah*, an Isr.:—Hushah.

2365. חוּר **Chûwshay**, *khood-shah/ee*; from 2363; hasty; *Chushai*, an Isr.:—Hushai.

2366. חוּר **Chûwshîym**, *khood-sheem*; or חוּר **Chûshîym**, *khood-sheem*; or חוּר **Chûshîm**, *khood-sheem*; plur. from 2363; hasters; *Chushim*, the name of three Isr.:—Hushim.

2367. חוּר **Chûwshâm**, *khood-shawm*; or חוּר **Chûshâm**, *khood-shawm*; from 2363; hastily; *Chusham*, an Idumean:—Husham.

2368. חוּר **chôwthâm**, *khood-thawm*; or חוּר **chôthâm**, *khood-thawm*; from 2356; a signature-ring:—seal, signet.

2369. חוּר **Chôwthâm**, *khood-thawm*, the same as 2368; seal; *Chotham*, the name of two Isr.:—Hotham, Hothan.

2370. חוּר **châzâ** (Chald.), *khaz-aw*; or חוּר **châzâh** (Chald.), *khaz-aw*; corresp. to 2372; to gaze upon; mentally to dream, be usual (i.e. seem):—behold, have [a dream], see, he wont.

2371. חוּר **Châzâ'el**, *khaz-aw-ale*; or חוּר **Châzâh'el**, *khaz-aw-ale*; from 2372 and 410; God has seen; *Chaza'el*, a king of Syria:—Hazel.

2372. חוּר **châzâh**, *khaw-zaw*; a prim. root; to gaze at; mentally to perceive, contemplate (with pleasure); spec. to have a vision of:—behold, look, prophesy, provide, see.

2373. חוּר **châzeh**, *khaw-zeh*; from 2372; the breast (as most seen in front):—breast.

2374. חוּר **chôzeh**, *khood-zeh*; act. part. of 2372; a beholder in vision; also a compact (as looked upon with approval):—agreement, prophet, see that, seer, [star-] gazer.

חוּר **Châzâh'el**. See 2371.

2375. חוּר **Châzow**, *khaz-o*; from 2372; seer; *Chazo*, a nephew of Abraham:—Hazo.

2376. חוּר **chêzev** (Chald.), *khay'-zev*; from 2370; a sight:—look, vision.

2377. חוּר **châzown**, *khaw-zone*; from 2372; a sight (mentally), i.e. a dream, revelation, or oracle:—vision.

2378. חוּר **châzowth**, *khaw-zooth*; from 2372; a revelation:—vision.

2379. חוּר **châzowth** (Chald.), *khaz-oth*; from 2370; a view:—sight.

2380. חוּר **châzowth**, *khaw-zooth*; from 2372; a look; hence (fig.) striking appearance, revelation, or (by impl.) compact:—agreement, notable (one), vision.

2381. חוּר **Châziy'el**, *khaz-ee-ale*; from 2372 and 410; seen of God; *Chaziel*, a Levite:—Hazel.

2382. חוּר **Châzâyâh**, *khaz-aw-yaw*; from 2372 and 3050; Jah has seen; *Chazajah*, an Isr.:—Hazaiah.

2383. חוּר **Chêzyown**, *khez-yone*; from 2372; vision; *Chezion*, a Syrian:—Hezion.

2384. חוּר **chîzzâyown**, *khiz-zaw-yone*; from 2372; a revelation, espec. by dream:—vision.

2385. חוּר **châziyz**, *khaw-zeez*; from an unused root mean, to glare; a flash of lightning:—bright cloud, lightning.

2386. חוּר **châziyr**, *khaz-ee*; from an unused root prob. mean, to inclose; a hog (perh. as penned):—hoar, swine.

2387. חוּר **Chêziyr**, *khay-zeer*; from the same as 2386; perh. protected; *Chazir*, the name of two Isr.:—Hezir.

2388. חוּר **châzaq**, *khaw-zak*; a prim. root; to fasten upon; hence to seize, be strong (fig. courageous, causat. strengthen, cure, help, repair, fortify), obstinate; to bind, restrain, conquer:—aid, amend, calk, catch, cleave, confirm, be constant, constrain, continue, be of good (take) courage (-ous, -ly), encourage (self), be established, fasten, force, fortify, make hard, harden, help, (lay) hold (fast), lean, maintain, play the man, mend, become (wax) mighty, prevail, be recovered, repair, retain, seize, be (wax) sore, strengthen (self), be stout, be (make, shew, wax) strong (-er), be sure, take (hold), be urgent, behave self valiantly, withstand.

2389. חוּר **châzaq**, *khaw-zaw*; from 2388; strong (usu. in a bad sense, hard, bold, violent):—harder, hottest, + impudent, loud, mighty, sore, stiff [-hearted], strong (-er).

2390. חוּר **châzeq**, *khaw-zake*; from 2388; powerful:—X wax louder, stronger.

2391. חוּר **chêzeq**, *khay'-zek*; from 2388; help:—strength.

2392. חוּר **chôzeq**, *khood-zek*; from 2388; power:—strength.

2393. חוּר **chêzqâh**, *khez-kaw*; fem. of 2391; prevailing power:—strength (-en self), (was) strong.

2394. חוּר **chozqâh**, *khaz-kaw*; fem. of 2392; vehemence (usu. in a bad sense):—force, mightily, repair, sharply.

2395. חוּר **Chizqiy**, *khiz-kee*; from 2388; strong; *Chizki*, an Isr.:—Hezeki.

2396. חוּר **Chizqiyâh**, *khiz-kee-yaw*; or חוּר **Chizqiyâhûw**, *khiz-kee-yaw-hoo*; also חוּר **Y'chizqiyâh**, *yekh-iz-kee-yaw*; or חוּר **Y'chizqiyâhûw**, *yekh-iz-kee-yaw-hoo*; from 2388 and 3050; strengthened of Jah; *Chizkiyah*, a king of Judah, also the name of two other Isr.:—Hezekiah, Hizkiah, Hizkijah. Comp. 3169.

2397. חוּר **châch**, *khawch*; once (Ezek. 29 : 4)

חוּר **châchîy**, *khakh-ee*; from the same as 2396; a ring for the nose (or lips):—bracelet, chain, hook.

חוּר **châchîy**. See 2397.

2398. חוּר **châtâ**, *khaw-taw*; a prim. root; prop. to miss; hence (fig. and gen.) to sin; by infer. to forfeit, lack, expiate, repent, (causat.) lead astray, condemn:—bear the blame, cleanse, commit [sin], by fault, harm he hath done, loss, miss, (make) offend (-er), offer for sin, purge, purify (self), make reconciliation, (cause, make) sin (-ful, -ness), trespass,

2399. חוּר **chêt**, *khate*; from 2398; a crime or its penalty:—fault, X grievously, offence, (punishment of) sin.

2400. חוּר **châtâ**, *khaw-taw*; intens. from 2398; a criminal, or one accounted guilty:—offender, sinful, sinner.

2401. חוּר **châtâ'âh**, *khaw-taw-aw*; fem. of 2399; an offence, or a sacrifice for it:—sin (offering), sinful.

2402. חוּר **châtâ'âh** (Chald.), *khaw-taw-aw*; corresp. to 2401; an offence, and the penalty or sacrifice for it:—sin (offering).

2403. חוּר **châtâ'âh**, *khaw-taw-aw*; or חוּר **châtâ'th**, *khaw-taw'th*; from 2398; an offence (sometimes habitual sinfulness), and its penalty, occasion, sacrifice, or expiation; also (concr.) an offender:—punishment (of sin), purifying (-fication for sin), sin (-ner, offering).

2404. חוּר **châtâb**, *khaw-tab*; a prim. root; to chop or carve wood:—cut down, hew (-er), polish.

2405. חוּר **châtûbâh**, *khaw-oo-baw*; fem. pass. part. of 2404; prop. a carving; hence a tapestry (as figured):—carved.

2406. חוּר **chîtâh**, *khaw-taw*; of uncert. der.; wheat, whether the grain or the plant:—wheat (-en).

2407. חוּר **Châtûwsh**, *khaw-toosh*; from an unused root of uncert. signif.; *Chattush*, the name of four or five Isr.:—Hattush.

2408. חוּר **châtîy** (Chald.), *khaw-ee*; from a root corresp. to 2398; an offence:—sin.

2409. חוּר **châtâyâ** (Chald.), *khaw-taw-yaw*; from the same as 2408; an expiation:—sin offering.

2410. חוּר **Châtîyâ**, *khaw-ee-taw*; from an unused root appar. mean, to dig out; explorer; *Chattita*, a temple porter:—Hattita.

2411. חוּר **Châtîyl**, *khaw-teel*; from an unused root appar. mean, to wave; fluctuating; *Chattil*, one of "Solomon's servants":—Hattil.

2412. חוּר **Châtîyphâ**, *khaw-ee-faw*; from 2414; robber; *Chattipha*, one of the Nethinim:—Hattipha.

2413. חוּר **châtam**, *khaw-tam*; a prim. root; to stop:—refrain.

2414. חוּר **châtaph**, *khaw-taf*; a prim. root; to clutch; hence to seize as a prisoner:—catch.

2415. חוּר **chôter**, *khaw-ter*; from an unused root of uncert. signif.; a twig:—rod.

2416. חוּר **chay**, *khaw-ee*; from 2421; alive; hence raw (flesh); fresh (plant, water, year), strong; also (as noun, espec. in the fem. sing. and masc. plur.) life (or living thing), whether lit. or fig.:—+ age, alive, appetite, (wild) beast, company, congregation, life (-time), live (-ly), living (creature, thing), maintenance, + merry, multitude, + (be) old, quick, raw, running, springing, troop.

2417. חוּר **chay** (Chald.), *khaw-ee*; from 2418; alive; also (as noun in plur.) life:—life, that liveth, living.

2418. חוּר **châyâ** (Chald.), *khaw-yaw*; or חוּר **châyâh** (Chald.), *khaw-yaw*; corresp. to 2421; to live:—live, keep alive.

2419. חוּר **Chîy'el**, *khaw-ale*; from 2416 and 410; living of God; *Chiel*, an Isr.:—Hiel.

חוּר **châyab**. See 2325.

2420. חוּר **chîydâh**, *khaw-daw*; from 2380; a puzzle; hence a trick, conundrum, sententious maxim:—dark saying (sentence, speech), hard question, proverb, riddle.

2421. חָיָה **châyâh**, *khaw-yaw'*; a prim. root [comp. 2331, 2424]; to *live*, whether lit. or fig.; causat. to *revive*:—keep (leave, make) alive, × certainly, give (promise) life, (let, suffer to) five, nourish up, preserve (alive), quicken, recover, repair, restore (to life), revive, (× God) save (alive, life, lives), × surely, be whole.

2422. חָיָה **châyeh**, *khaw-yeh'*; from 2421; vigorous:—lively.

2423. חַיָּא **châyâ** (Chald.), *khay-yaw'*; from 2418; an animal:—beast.

2424. חַיָּוּת **chayûwth**, *khah-yooth'*; from 2421; life:—× living.

2425. חַיָּי **châyay**, *khaw-yah'ee*; a prim. root [comp. 2421]; to *live*; causat. to *revive*:—live, save life.

2426. חַיָּל **chêyl**, *khale*; or (short.)

חַל **chêl**, *khale*; a collat. form of 2428; an army; also (by anal.) an intrenchment:—army, bulwark, host, + poor, rampart, trench, wall. חַיָּל **chêyl**. See 2342.

2427. חַיָּל **chêyl**, *khel*; and (fem.)

חַיָּלָה **chêylâh**, *khee-law'*; from 2342; a throe (espec. of childbirth):—pain, pang, sorrow.

2428. חַיָּל **chayil**, *khah'-yil*; from 2342; prob. a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:—able, activity, (+) army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+) valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

2429. חַיָּל **chayil** (Chald.), *khah'-yil*; corresp. to 2428; an army, or strength:—aloud, army, × most [mighty], power.

2430. חַיָּלָה **chêylâh**, *khay-law'*; fem. of 2428; an intrenchment:—bulwark.

2431. חַיָּלָם **Chêylâm**, *khay-lawm'*; or

חַלָּם **Chêlâm**, *khay-lawm'*; from 2428; fortress; Chelam, a place E. of Pal.:—

Helam.

2432. חַיָּלָן **Chêylân**, *khee-lane'*; from 2428; fortress; Chilen, a place in Pal.:—

Hilen.

2433. חַיָּן **chêyn**, *kheen*; another form for 2580; beauty:—comely.

2434. חַיָּץ **chayits**, *khah'-yits*; another form for 2351; a wall:—wall.

2435. חַיָּצוֹן **châytsôn**, *khee-tson'*; from 2434; prop. the (outer) wall side; hence exterior; fig. secular (as opposed to sacred):—outer, outward, utter, without.

2436. חַיָּק **chêyq**, *khake*; or

חַק **chêq**, *khake*; and

חֹק **chôwq**, *khoqe*; from an unused root, appar. mean. to *inclose*; the bosom (lit. or fig.):—bosom, bottom, lap, midst, within.

2437. חִירָה **Chîyrâh**, *khee-rav'*; from 2357 in the sense of *splendor*; Chîrah, an Adullamite:—Hirah.

2438. חִירָם **Chîyrâm**, *khee-ravm'*; or

חִירָם **Chîyrôm**, *khee-rome'*; another form of 2361; Chîram or Chîrom, the name of two Tyrians:—Hiram, Huram.

2439. חִישׁ **chîysh**, *kheesh*; another form for 2363; to *hurry*:—make haste.

2440. חִישׁ **chîysh**, *kheesh*; from 2439; prop. a hurry; hence (adv.) *quickly*:—soon.

2441. חֹךְ **chêk**, *khake*; prob. from 2596 in the sense of *tasting*; prop. the palate or inside of the mouth; hence the mouth itself (as the organ of speech, taste and kissing):—(roof of the) mouth, taste.

2442. חָקָה **châkâh**, *khaw-kaw'*; a prim. root [appar. akin to 2707 through the idea of *piercing*]; prop. to *adhere* to; hence to *await*:—long, tarry, wait.

2443. חָקָה **châkâh**, *khaw-kaw'*; prob. from 2442; a hook (as adhering):—angle, hook.

2444. חָקִילָה **Châkiylâh**, *khak-ee-law'*; from the same as 2447; dark; Châkilah, a hill in Pal.:—Hachilah.

2445. חָקִים **châkîym** (Chald.), *khak-beem'*; from a root corresp. to 2449; wise, i.e. a Magian:—wise.

2446. חָקִילָה **Châkalyâh**, *khak-al-yaw'*; from the base of 2447 and 3050; darkness of Jah; Châkaljah, an Isr.:—Hachalâh.

2447. חָקִיל **châkiyl**, *khak-leel'*; by redupl. from an unused root appar. mean. to be dark; darkly *flashing* (only of the eyes); in a good sense, *brilliant* (as stimulated by wine):—red.

2448. חָקִילָוּת **châkîlûwth**, *khak-lee-looth'*; from 2447; flash (of the eyes); in a bad sense, *blearedness*:—redness.

2449. חָכָם **châkam**, *khaw-kam'*; a prim. root, to be wise (in mind, word or act):—× exceeding, teach wisdom, be (make self, shew self) wise, deal (never so) wisely, make wiser.

2450. חָכָם **châkâm**, *khaw-kawm'*; from 2449; wise, (i.e. intelligent, skilful or artful):—cunning (man), subtil, ([un-]), wise ([hearted], man).

2451. חָכְמָה **chokmâh**, *khok-maw'*; from 2449; wisdom (in a good sense):—skilful, wisdom, wisely, wit.

2452. חָכְמָה **chokmâh** (Chald.), *khok-maw'*; corresp. to 2451; wisdom:—wisdom.

2453. חָכְמוֹנִי **Châkmôwnîy**, *khak-mo-nee'*; from 2449; skilful; Châkmonî, an Isr.:—Hachmoni, Hachmonite.

2454. חָכְמוֹת **chokmôwth**, *khok-môth'*; or

חָכְמוֹת **châkmôwth**, *khak-môth'*; collat. forms of 2451; wisdom:—wisdom, every wise [woman].

חַל **chêl**. See 2426.

2455. חָל **chôl**, *khole*; from 2490; prop. *exposed*; hence *profane*:—common, profane (place), unholy.

2456. חָלָה **châlâ**, *khaw-law'*; a prim. root [comp. 2470]; to be sick:—be diseased.

2457. חָלָה **chêlâh**, *khel-aw'*; from 2456; prop. disease; hence *rust*:—scum.

2458. חָלָה **Chêlâh**, *khel-aw'*; the same as 2457; Chêlah, an Israelitess:—Helah.

2459. חֶלֶב **cheleb**, *kheh'-leb*; or

חֶלֶב **chêleb**, *khay'-leb*; from an unused root mean. to be fat; fat, whether lit. or fig.; hence the richest or choice part:—× best, fat (-ness), × finest, grease, marrow.

2460. חֶלֶב **Chêleb**, *khay'-leb*; the same as 2459; fatness; Chêleb, an Isr.:—Heleb.

2461. חָלָב **châlâb**, *khaw-lawb'*; from the same as 2459; milk (as the richness of kine):—+ cheese, milk, sucking.

2462. חֶלְבָה **Chelbâh**, *khel-baw'*; fem. of 2459; fertility; Chelbah, a place in Pal.:—

Helbah.

2463. חֶלְבֹן **Chelbôn**, *khel-bone'*; from 2459; fruitful; Chelbon, a place in Syria:—

Helbon.

2464. חֶלְבָנָה **chêlbânâh**, *khel-ben-aw'*; from 2459; galbanum, an odorous gum (as if fatty):—galbanum.

2465. חֶדֶד **chêled**, *kheh'-led*; from an unused root appar. mean. to *glide* swiftly; life (as a fleeting portion of time); hence the world (as transient):—age, short time, world.

2466. חֶדֶד **chêled**, *khay'-led*; the same as 2465; Chêled, an Isr.:—Heled.

2467. חֶדֶד **chêled**, *kho'-led*; from the same as 2465; a weasel (from its *gliding* motion):—weasel.

2468. חֻלְדָּה **Chuldâh**, *khool-daw'*; fem. of 2467; Chuldah, an Israelitess:—Huldah.

2469. חֵלְדַּי **Chelday**, *khel-dah'-ee*; from 2466; worldliness; Cheldai, the name of two Isr.:—Heldai.

2470. חָלָה **châlâh**, *khaw-law'*; a prim. root [comp. 2342, 2470, 2490]; prop. to be rubbed or worn; hence (fig.) to be weak, sick, afflicted; or (causat.) to *grieve*, make sick; also to *stroke* (in flattering), *entreat*:—heseech, (be) diseased, (put to) grief, be grieved, (be) grievous, infirmity, intreat, lay to, put to pain, × pray, make prayer, be (fall, make) sick, sore, be sorry, make suit (× supplication), woman in travail, be (become) weak, be wounded.

2471. חָלָה **challâh**, *khâl-law'*; from 2490; a cake (as usually punctured):—cake.

2472. חָלֹם **châlôwm**, *khâl-ome'*; or (short.)

חָלֵם **châlôm**, *khâl-ome'*; from 2492; a dream:—dream (-er).

2473. חֹלֹן **Chôlôn**, *kho-lone'*; or (short.)

חֹלֶן **Chôlôn**, *kho-lone'*; prob. from 2344; sandy; Cholon, the name of two places in Pal.:—Holon.

2474. חַלּוֹן **challôwn**, *khâl-lone'*; a window (as perforated):—window.

2475. חַלּוֹנָה **châlôwnph**, *khâl-ofe'*; from 2498; prop. *surviving*, by impl. (collect.) orphans:—× destruction.

2476. חֲלוּשָׁה **châlûwshâh**, *khâl-oo-shaw'*; fem. pass. part. of 2522; defeat:—being overcome.

2477. חָלָח **Châlach**, *khâl-akh'*; prob. of for. or; Chalach, a region of Assyria:—Halach.

2478. חֲחוּל **Châlchûwl**, *khâl-khool'*; by redupl. from 2342; contorted; Châlchul, a place in Pal.:—Halhul.

2479. חֲחָלָה **châlchâlâh**, *khâl-khaw-law'*; fem. from the same as 2478; writhing (in childbirth); by impl. terror:—(great, much) pain.

2480. חָלַט **châlât**, *khaw-lat'*; a prim. root; to snatch at:—catch.

2481. חָלִי **châlîy**, *khâl-ee'*; from 2470; a trinket (as polished):—jewel, ornament.

2482. חָלִי **Châlîy**, *khâl-ee'*; the same as 2481; Chali, a place in Pal.:—Hali.

2483. חֲוִי **chôlîy**, *khol-ee'*; from 2470; malady, anxiety, calamity:—disease, grief, (is) sick (-ness).

2484. חֲוִיָּה **chelyâh**, *khel-yaw'*; fem. of 2481; a trinket:—jewel.

2485. חֲוִיל **châlîyl**, *khaw-leel'*; from 2490; a flute (as perforated):—pipe.

2486. חֲוִילָה **châlîylâh**, *khaw-lee-law'*; or

חֲוִילָה **châlîlâh**, *khaw-lee-law'*; a directive from 2490; lit. for a profaned thing; used (interj.) *far be it!*:—be far, (× God) forbid.

2487. חֲוִיפָה **châlîyphâh**, *khâl-ee-faw'*; from 2498; alternation:—change, course.

2488. חֲוִיטָה **châlîytsâh**, *khâl-ee-tsaw'*; from 2502; spoil:—armour.

2489. חֲלֶקָה **chêlêkâ**, *khay-lek-aw'*; or

חֲלֶקָה **chêlêkâh**, *khay-lek-aw'*; appar. from an unused root prob. mean. to be dark or (fig.) *unhappy*; a wretch, i.e. unfortunate:—poor.

2490. חָלַל **châlâl**, *khaw-lal'*; a prim. root [comp. 2470]; prop. to bore, i.e. (by impl.) to wound, to dissolve; fig. to profane (a person, place or thing), to break (one's word), to begin (as if by an "opening wedge"); denom. (from 2485) to play (the flute):—begin (× men began), defile, × break, defile, × eat (as common things), × first, × gather the grape thereof, × take inheritance, pipe, player on instruments, pollute, (cast as) profane (self), prostitute, slay (slain), sorrow, stain, wound.

2491. חָלַל **châlâl**, *khaw-lawl'*; from 2490; pierced (espec. to death); fig. polluted:—kill, profane, slain (man), × slew, (deadly) wounded.

חֲלִילָה **châlîlâh**. See 2486.

2492. חָלָם *chalam*, *khaw-lam'*; a prim. root; prop. to bind firmly, i.e. (by impl.) to be (causat. to make) plump; also (through the fig. sense of dumbness) to dream:—(cause to) dream (-er), be in good liking, recover.

2493. חֶלֶם *chêlem* (Chald.), *khay'-lem*; from a root corresp. to 2492; a dream:—dream.

2494. חֶלֶם *Chêlem*, *khay'-lem*; from 2492; a dream; *Chêlem*, an Isr.:—Helem. Comp.

2495.

2495. חֶלְלָמֻוּת *challâmûwth*, *khal-law-mooth'*; from 2492 (in the sense of insipidity); prob. *purslain*:—egg.

2496. חֶלְלָמִישׁ *challâmîysh*, *khal-law-meesh'*; prob. from 2492 (in the sense of hardness); *flint*:—flint (-y), rock.

2497. חֶלֶן *Chêlôn*, *khay-lone'*; from 2428; strong *Chelon*, an Isr.:—Helon

2498. חָלַף *châlaph*, *khaw-laf'*; a prim. root; prop. to slide by, i.e. (by impl.) to hasten away, pass on, spring up, pierce or change:—abolish, alter, change, cut off, go on forward, grow up, be over, pass (away, on, through), renew, sprout, strike through.

2499. חָלַף *châlaph* (Chald.), *khal-af'*; corresp. to 2498; to pass on (of time):—pass.

2500. חָלַף *chêleph*, *khay'-lef*; from 2498; prop. exchange; hence (as prep.) instead of:—

× for.

2501. חָלַף *Chêleph*, *kheh'-lef*; the same as 2500; change; *Chêleph*, a place in Pal.:—

Heleph.

2502. חָלַץ *châlats*, *khaw-lats'*; a prim. root; to pull off; hence (intens.) to strip, (reflex.) to depart; by impl. to deliver, equip (for fight); present, strengthen:—arm (self), (go, ready) armed (× man, soldier), deliver, draw out, make fat, loose, (ready) prepared, put off, take away, withdraw self.

2503. חָלַץ *Chêlets*, *kheh'-lets*; or

חָלַץ *Chêlets*, *khay'-lets*; from 2502; perh. strength; *Chêlets*, the name of two Isr.:—

Helez.

2504. חָלַץ *châlats*, *khaw-laws'*; from 2502 (in the sense of strength); only in the dual; the *loins* (as the seat of vigor):—loins, reins.

2505. חָלַץ *châlâq*, *khaw-lak'*; a prim. root; to be smooth (fig.); by impl. (as smooth stones were used for lots) to apportion or separate:—deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separate self, (be) smooth (-er).

2506. חָלַץ *chêleq*, *khay'-lek*; from 2505; prop. smoothness (of the tongue); also an allotment:—flattery, inheritance, part, × partake, portion.

2507. חָלַץ *Chêleq*, *khay'-lek*; the same as 2506; portion; *Chêlek*, an Isr.:—Helek.

2508. חָלַץ *châlâq* (Chald.), *khal-awk'*; from a root corresp. to 2505; a part:—portion.

2509. חָלַץ *châlâq*, *khaw-lawk'*; from 2505; smooth (espec. of tongue):—flattering, smooth.

2510. חָלַץ *Châlâq*, *khaw-lawk'*; the same as 2509; bare; *Chalak*, a mountain of Idumæa:—

Halak.

2511. חָלַץ *challâq*, *khal-lawk'*; from 2505; smooth:—smooth.

2512. חָלַץ *challûq*, *khal-look'*; from 2505; smooth:—smooth.

2513. חֶלְקָה *chêlqâh*, *kheh'-kaw'*; fem. of 2506; prop. smoothness; fig. flattery; also an allotment:—field, flattering (-ry), ground, parcel, part, piece of land ([ground]), plat, portion, slippery place, smooth (thing).

2514. חֶלְקָה *châlâqqâh*, *khal-ak-kaw'*; fem. from 2505; flattery:—flattery.

2515. חֶלְקָה *châlûqqâh*, *khal-ook-kaw'*; fem. of 2512; a distribution:—division.

2516. חֶלְקִי *Chêlqîy*, *kheh'-kee'*; patron. from 2507; a *Chelkite* or desc. of *Chelke*:—

Helkiter

2517. חֶלְקִי *Chêlqay*, *kheh'-kah'ee*; from 2505; apportioned; *Chelkai*, an Isr.:—Hel-

kai.

2518. חֶלְקִיָּה *Chêlqîyâh*, *kheh'-kee-yaw'*; or

חֶלְקִיָּהוּ *Chêlqîyâhûw*, *kheh'-kee-yaw'-hoo*; from 2506 and 3050; portion of Jah; *Chêlqîyâh*, the name of eight Isr.:—Hilkiah.

2519. חֶלְקִיָּה *châlâqqâh*, *khal-ak-lak-kaw'*; by redupl. from 2505; prop. something very smooth; i.e. a treacherous spot; fig. blandishment:—flattery, slippery.

2520. חֶלְקִיָּה *Chêlqath*, *kheh'-kath'*; a form of 2518; smoothness; *Chelkath*, a place in Pal.:—Helkath.

2521. חֶלְקִיָּה *Chêlqath hats-Tsû-riym*, *kheh'-kath' hats-tsoo-reem'*; from 2520 and the plur. of 6697, with the art. inserted; smoothness of the rocks; *Chelkath Hats-tsurim*, a place in Pal.:—Helkath-hazzurim.

2522. חָלַשׁ *châlâsh*, *khaw-lash'*; a prim. root; to prostrate; by impl. to overthrow, decay:—discomfit, waste away, weaken.

2523. חָלַשׁ *challâsh*, *khal-lawsh'*; from 2522; frail:—weak.

2524. חָם *châm*, *khawm*; from the same as 2346; a father-in-law (as in affinity):—father in law.

2525. חָם *châm*, *khawm*; from 2552; hot:—hot, warm.

2526. חָם *Châm*, *khawm*; the same as 2525; hot (from the tropical habitat); *Cham*, a son of Noah; also (as a patron.) his desc. or their country:—Ham.

2527. חָם *chôm*, *khome*; from 2552; heat:—heat, to be hot (warm).

2528. חֶמָּה *chêmâ* (Chald.), *khem-aw'*; or

חֶמָּה *châmâh* (Chald.), *kham-aw'*; corresp. to 2534; anger:—fury.

חֶמָּה *chêmâ*?. See 2534.

2529. חֶמָּה *chem'âh*, *khem-aw'*; or (short.)

חֶמָּה *chêmâh*, *khay-maw'*; from the same root as 2346; curdled milk or cheese:—

butter.

2530. חֶמָּה *châmâd*, *khaw-mad'*; a prim. root; to delight in:—beauty, greatly beloved, covet, delectable thing, (× great) delight, desire, goodly, lust, (be) pleasant (thing), precious (thing).

2531. חֶמָּה *chemed*, *kheh'-med*; from 2530; delight:—desirable, pleasant.

2532. חֶמָּה *chemdâh*, *khem-daw'*; fem. of 2531; delight:—desire, goodly, pleasant, precious.

2533. חֶמָּה *Chemdân*, *khem-dawn'*; from 2531; pleasant; *Chemdan*, an Idumæan:—

Hemdan.

2534. חֶמָּה *chêmâh*, *khay-maw'*; or (Dan. 11:44)

חֶמָּה *chêmâ*, *khay-maw'*; from 3179; heat; fig. anger, poison (from its fever):—anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful). See 2529.

2535. חֶמָּה *chammâh*, *kham-maw'*; from 2525; heat; by impl. the sun:—heat, sun.

2536. חַמּוּאֵל *Chammûw'êl*, *kham-moo-ale'*; from 2535 and 410; anger of God; *Chammuel*, an Isr.:—Hamuel.

2537. חַמּוּאֵל *Châmûw'tal*, *kham-oo-tal'*; or

חַמּוּאֵל *Châmîy'tal*, *kham-ee-tal'*; from 2524 and 2919; father-in-law of dew; *Chamutal* or *Chamital*, an Israelite:—Hamutal.

2538. חַמּוּאֵל *Châmûwî*, *khaw-mool'*; from 2550; pitied; *Chamul*, an Isr.:—Hamul.

2539. חַמּוּאֵל *Châmûwîy*, *khaw-moo-lee'*; patron. from 2538; a *Chamulite* (collect.) or desc. of *Chamul*:—Hamulites.

2540. חַמּוּאֵל *Chammûwna*, *kham-mone'*; from 2532; warm spring; *Chammon*, the name of two places in Pal.:—Hammon.

2541. חַמּוּאֵל *châmôwts*, *khaw-motse'*; from 2556; prop. violent; by impl. a rob-

ber:—oppressed.

2542. חַמּוּאֵל *chammûwq*, *kham-mook'*; from 2559; a wrapping, i.e. drawers:—joints.

2543. חַמּוּאֵל *châmôwr*, *kham-ore'*; or (short.)

חַמּוּאֵל *châmôr*, *kham-ore*; from 2560; a male ass (from its dun red):—(he) ass.

2544. חַמּוּאֵל *Châmôwr*, *kham-ore'*; the same as 2543; ass; *Chamor*, a Canaanite:—

Hamor.

2545. חַמּוּאֵל *châmôwth*, *kham-ôth'*; or (short.)

חַמּוּאֵל *châmôth*, *kham-ôth'*; fem. of 2524; a mother-in-law:—mother in law.

2546. חַמּוּאֵל *chômêt*, *kho'-met*; from an unused root prob. mean. to lie low; a lizard (as creeping):—snail.

2547. חַמּוּאֵל *Chumtâh*, *khoom-taw'*; fem. of 2546; low; *Chumtah*, a place in Pal.:—

Humtah.

2548. חַמּוּאֵל *châmîyts*, *khaw-meets'*; from 2556; seasoned, i.e. salt provender:—clean.

2549. חַמּוּאֵל *châmîyshîy*, *kham-ee-she'*; or

חַמּוּאֵל *chamîshshîy*, *kham-ish-she'*; ord. from 2568; fifth; also a fifth:—fifth

(part).

2550. חַמּוּאֵל *châmal*, *khaw-mal'*; a prim. root; to commiserate; by impl. to spare:—have compassion, (have) pity, spare.

2551. חַמּוּאֵל *chemîâh*, *khem-law'*; from 2550; commiseration:—merciful, pity.

2552. חַמּוּאֵל *châmam*, *khaw-mam'*; a prim. root; to be hot (lit. or fig.):—enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).

2553. חַמּוּאֵל *chammân*, *kham-mawn'*; from 2535; a sun-pillar:—idol, image.

2554. חַמּוּאֵל *châmaç*, *khaw-mas'*; a prim. root; to be violent; by impl. to maltreat:—make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

2555. חַמּוּאֵל *châmâç*, *khaw-mawce'*; from 2554; violence; by impl. wrong; by meton. unjust gain:—cruel (-ty), damage, false, injustice, × oppressor, unrighteous, violence (against, done), violent (dealing), wrong.

2556. חַמּוּאֵל *châmêts*, *khaw-mates'*; a prim. root; to be pungent; i.e. in taste (sour, i.e. lit. fermented, or fig. harsh), in color (dazzling):—cruel (man), dyed, be grieved, leavened.

2557. חַמּוּאֵל *châmêtz*, *khaw-mates'*; from 2556; ferment, (fig.) extortion:—leaven, leavened (bread).

2558. חַמּוּאֵל *chômets*, *kho'-mets*; from 2556; vine-gar:—vinegar.

2559. חַמּוּאֵל *châmaç*, *khaw-mak'*; a prim. root; prop. to enwrap; hence to depart (i.e. turn about):—go about, withdraw self.

2560. חַמּוּאֵל *chamar*, *khaw-mar'*; a prim. root; prop. to boil up; hence to ferment (with scum); to glow (with redness); as denom. (from 2564) to smear with pitch:—daub, foul, be red, trouble.

2561. חַמּוּאֵל *chemer*, *kheh'-mer*; from 2560; wine (as fermenting):—× pure, red wine.

2562. חַמּוּאֵל *chamar* (Chald.), *kham-ar'*; corresp. to 2561; wine:—wine.

חַמּוּאֵל *châmôr*. See 2543.

2563. חַמּוּאֵל *chômer*, *kho'-mer*; from 2560; prop. a bubbling up, i.e. of water, a wave; of earth, mire or clay (cement); also a heap; hence a chomer or dry measure:—clay, heap, homer, mire, motion, mortar.

2564. חַמּוּאֵל *chêmâr*, *khay-maur'*; from 2560; bitumen (as rising to the surface):—

slime (pit).

2565. חַמּוּאֵל *châmôrâh*, *kham-o-raw'*; from 2560 [comp. 2563]; a heap:—heap.

2566. חַמּוּאֵל *Chamrân*, *kham-rawm'*; from 2560; red; *Chamran*, an Idumæan:—Amran.

2567. חַמּוּאֵל *châmash*, *khaw-mash'*; a denom. from 2568; to tax a fifth:—take up the

fifth part.

2568. חָמֶשׁ *chāmēsh*, *khaw-maysh'*; masc.

חָמִישׁ *chāmishshāh*, *kham-ish-shaw'*; a prim. numeral; *five*:—*fit* [-teen], *fifth*, *five* (× apiece).

2569. חֹמֶשׁ *chōmēsh*, *kho'-mesh*; from 2567; a *fifth* tax:—*fifth* part.

2570. חֹמֶשׁ *chōmēsh*, *kho'-mesh*; from an unused root prob. mean. to be stout; the *abdomen* (as obese):—*fifth* [rib].

2571. חָמֹשׁ *chāmūsh*, *khaw-moosh'*; pass. part. of the same as 2570; *staunch*, i.e. able bodied soldiers:—armed (men), *harnessed*.

חָמִישׁ *chāmishshāh*. See 2568.

חָמִישִׁי *chāmishshiy*. See 2549.

2572. חֲמִישִׁים *chāmishshiyim*, *kham-ish-sheem'*; multiple of 2568; *fifty*:—*fifty*.

2573. חֶמֶת *chēmeth*, *khay'-meth*; from the same as 2346; a *skin bottle* (as tied up):—*bottle*.

2574. חֲמַת *Chāmāth*, *kham-awth'*; from the same as 2346; *walled*; *Chamath*, a place in Syria:—*Hamath*, *Hemath*.

חֲמֹת *chāmōth*. See 2545.

2575. חֲמַת *Chammath*, *kham-math'*; a var. for the first part of 2576; *hot springs*; *Chammath*, a place in Pal.:—*Hammath*.

2576. חֲמַת דֹּר *Chammōth Dōr*, *kham-moth' dore*; from the plur. of 2535 and 1756; *hot springs of Dor*; *Chammath-Dor*, a place in Pal.:—*Hamath-Dor*.

2577. חֲמַתִּי *Chāmāthiy*, *kham-aw-thee'*; pat. from 2574; a *Chamathite* or native of *Chamath*:—*Hamatbite*.

2578. חֲמַת צֹבָה *Chāmāth Tsōwbāh*, *kham-ath' tso-baw'*; from 2574 and 6678; *Chamath of Tsobah*; *Chamath-Tsobah*; prob. the same as 2574:—*Hamath-Zobah*.

2579. חֲמַת רַבָּה *Chāmāth Rabbāh*, *kham-ath' rab-baw'*; from 2574 and 7237; *Chamath of Rabbah*; *Chamath-Rabbah*, prob. the same as 2574.

2580. חֵן *chēn*, *khane*; from 2603; *graciousness*, i.e. subj. (*kindness*, *favor*) or objective (*beauty*):—*favor*, *grace* (-ious), *pleasant*, *precious*, [well-] *favoured*.

2581. חֵן *Chēn*, *khane*; the same as 2580; *grace*; *Chen*, a fig. name for an Isr.:—*Hen*.

2582. חֲנָדָד *Chēnādād*, *khay-naw-dawd'*; prob. from 2580 and 1908; *favor of Hadad*; *Chenadad*, an Isr.:—*Henadad*.

2583. חָנָה *chānāh*, *khaw-naw'*; a prim. root [comp. 2603]; prop. to *incline*; by impl. to *decline* (of the slanting rays of evening); spec. to *pitch* a tent; gen. to *encamp* (for abode or siege):—*abide* (in tents), *camp*, *dwell*, *encamp*, *grow to an end*, *lie*, *pitch* (tent), *rest* in tent.

2584. חָנָה *Channāh*, *khan-naw'*; from 2603; *favoured*; *Channah*, an Israelitess:—*Hannah*.

2585. חָנוּךְ *Chānōwk*, *khan-oke'*; from 2596; *initiated*; *Chanok*, an antediluvian patriarch:—*Enoch*.

2586. חָנוּן *Chānūwn*, *khaw-noon'*; from 2603; *favoured*; *Chanun*, the name of an Ammonite and of two Isr.:—*Hanun*.

2587. חָנוּן *channūwn*, *khan-noon'*; from 2603; *gracious*:—*gracious*.

2588. חָנוּת *chānūwth*, *khaw-nooth'*; from 2588; prop. a *vault* or *cell* (with an arch); by impl. a *prison*:—*cabin*.

2589. חָנוּת *channōwth*, *khan-nōth'*; from 2603 (in the sense of prayer); *supplication*:—*be gracious*, *intreated*.

2590. חָנַף *chānaf*, *khaw-naf'*; a prim. root; to *spice*; by impl. to *embalm*; also to *ripen*:—*embalm*, *put forth*.

2591. חֲנִיפָא *chīnfā* (Chald.), *khini-taw'*; corresp. to 2406; *wheat*:—*wheat*.

2592. חַנְיָאֵל *Chānniyēl*, *khan-nee-ale'*; from 2603 and 410; *favor of God*; *Channiel*, the name of two Isr.:—*Hanniel*.

2593. חָנִיךְ *chāniyk*, *kaw-neek'*; from 2596; *initiated*; i.e. *practised*:—*trained*.

2594. חָנִינָה *chāniynāh*, *khan-ee-naw'*; from 2603; *graciousness*:—*favor*.

2595. חָנִית *chāniyth*, *khan-eeth'*; from 2588; a *lance* (for thrusting, like *pitching* a tent):—*javelin*, *spear*.

2596. חָנַךְ *chānak*, *khaw-nak'*; a prim. root; prop. to *narrow* [comp. 2614]; fig. to *initiate* or *discipline*:—*dedicate*, *train* up.

2597. חֲנֻכָּה *chānukkā* (Chald.), *chan-ook-kaw'*; corresp. to 2598; *consecration*:—*dedication*.

2598. חֲנֻכָּה *chānukkāh*, *khan-ook-kaw'*; from 2596; *initiation*, i.e. *consecration*:—*dedicating* (-tion).

2599. חָנוּכִי *Chānōkiy*, *khan-o-kee'*; patron. from 2585; a *Chanokite* (collect.) or desc. of *Chanok*:—*Hanochites*.

2600. חֲנָם *chinnām*, *khin-nawm'*; from 2580; *gratis*, i.e. *devoid of cost*, *reason* or *advantage*:—*without a cause* (cost, wages), *causeless*, to *cost nothing*, *free* (-ly), *innocent*, for *nothing* (nought), in *vain*.

2601. חֲנַמְאֵל *Chānamēl*, *khan-am-ale'*; prob. by orth. var. for 2606; *Chanamel*, an Isr.:—*Hanameel*.

2602. חֲנַמָּל *chānāmāl*, *khan-aw-maw'*; of uncert. der.; perh. the *aphis* or *plant-louse*:—*frost*.

2603. חָנַן *chānan*, *khaw-nan'*; a prim. root [comp. 2583]; prop. to *bend* or *stoop* in *kindness* to an inferior; to *favor*, *bestow*; causat. to *implore* (i.e. *move to favor by petition*):—*beseech*, × *fair*, (be, find, shew) *favor* (-able), *be* (deal, give, grant (*gracious* (-ly), *intreat*, (be) *merciful*, have (shew) *mercy* (on, upon), *have pity* upon, *pray*, *make supplication*, × *very*.

2604. חָנַן *chānan* (Chald.), *khan-an'*; corresp. to 2603; to *favor* or (causat.) to *entreat*:—*shew mercy*, *make supplication*.

2605. חָנָן *Chānān*, *khaw-nawn'*; from 2603; *favor*; *Chanan*, the name of seven Isr.:—*Canan*.

2606. חֲנַנְיָאֵל *Chānanēl*, *khan-an-ale'*; from 2603 and 410; *God has favored*; *Chananēl*, prob. an Isr., from whom a tower of Jerusalem was named:—*Hananeel*.

2607. חָנָנִי *Chānāniy*, *khan-aw-nee'*; from 2603; *gracious*; *Chanani*, the name of six Isr.:—*Hanani*.

2608. חֲנַנְיָה *Chānanyāh*, *khan-an-yaw'*; or חֲנַנְיָהוּ *Chānanyāhūw*, *khan-an-yaw'-hoo*; from 2603 and 3050; *Jah has favored*; *Chananjah*, the name of thirteen Isr.:—*Hananiah*.

2609. חָנֶס *Chānēc*, *khaw-nace'*; of Eg. der.; *Chanes*, a place in Egypt:—*Hanes*.

2610. חָנֶפֶס *chānēph*, *khaw-nafē'*; a prim. root; to *soil*, espec. in a moral sense:—*corrupt*, *defile*, × *greatly*, *pollute*, *profane*.

2611. חָנֶפֶס *chānēph*, *khaw-nafē'*; from 2610; *soiled* (i.e. with sin), *impious*:—*hypocrite* (-ical).

2612. חָנֶפֶס *chōnēph*, *kho'-nef'*; from 2610; *moral filth*, i.e. *wickedness*:—*hypocrisy*.

2613. חֲנֻפָּה *chānūphāh*, *khan-oo-faw'*; fem. from 2610; *impiety*:—*profaneness*.

2614. חָנַף *chānaq*, *khaw-nak'*; a prim. root [comp. 2596]; to *be narrow*; by impl. to *throttle*, or (reflex.) to *choke oneself to death* (by a rope):—*hang self*, *strangle*.

2615. חָנַף *Channāthōn*, *khan-naw-thone'*; prob. from 2603; *favoured*; *Channathon*, a place in Pal.:—*Hannathon*.

2616. חָסַד *chāsad*, *khaw-sad'*; a prim. root; prop. perh. to *bow* (the neck only [comp. 2603] in courtesy to an equal), i.e. to *be kind*; also (by euphem. [comp. 1288], but rarely) to *reprove*:—*shew self merciful*, *put to shame*.

2617. חֶסֶד *cheched*, *kheh'-sed*; from 2616; *kindness*; by impl. (towards God) *piety*; rarely (by opp.) *reproof*, or (subject.) *beauty*:—*favor*, *good deed* (-liness, -ness), *kindly*, (*loving*-) *kindness*, *merciful* (*kindness*), *mercy*, *pity*, *reproach*, *wicked thing*.

2618. חֶסֶד *Chēced*, *kheh'-sed*; the same as 2617; *favor*; *Chesed*, an Isr.:—*Hesed*.

2619. חֶסֶד *Chācadyāh*, *khas-ad-yaw'*; from 2617 and 3050; *Jah has favored*; *Chasadjah*, an Isr.:—*Hasadiah*.

2620. חָצָה *chācāh*, *khaw-saw'*; a prim. root; to *flee* for *protection* [comp. 982]; fig. to *confide in*:—*have hope*, *make refuge*, (put) *trust*.

2621. חֶסֶד *Chōcāh*, *kho-saw'*; from 2620; *hopeful*; *Chosah*, an Isr.; also a place in Pal.:—*Hosah*.

2622. חֶסֶד *chācūwth*, *khaw-sooth'*; from 2620; *confidence*:—*trust*.

2623. חֶסֶד *chāciyd*, *khaw-seed'*; from 2616; prop. *kind*, i.e. (religiously) *pious* (a saint):—*godly* (man), *good*, *holy* (one), *merciful*, *saint*, [un-] *godly*.

2624. חֶסֶד *chāciydāh*, *khas-ee-daw'*; fem. of 2623; the *kind* (maternal) *bird*, i.e. a *stork*:—× *feather*, *stork*.

2625. חֶסֶל *chaciyl*, *khaw-seel'*; from 2620; the *ravager*, i.e. a *locust*:—*caterpillar*.

2626. חֶסֶן *chāciyn*, *khas-ee-n'*; from 2630; prop. *firm*, i.e. (by impl.) *mighty*:—*strong*.

2627. חֶסֶר *chaceiyer* (Chald.), *khas-seer'*; from a root corresp. to 2637; *deficient*:—*wanting*.

2628. חָסַל *chācal*, *khaw-sal'*; a prim. root; to *eat off*:—*consume*.

2629. חָסַם *chācam*, *khaw-sam'*; a prim. root; to *muzzle*; by anal. to *stop the nose*:—*muzzle*, *stop*.

2630. חָסַן *chācan*, *khaw-san'*; a prim. root; prop. to (be) *compact*; by impl. to *hoard*:—*lay up*.

2631. חָסַן *chācan* (Chald.), *khas-an'*; corresp. to 2630; to *hold in occupancy*:—*possess*.

2632. חֶסֶן *chēcen* (Chald.), *khay'-sen*; from 2631; *strength*:—*power*.

2633. חֶסֶן *chōcen*, *kho'-sen*; from 2630; *wealth*:—*riches*, *strength*, *treasure*.

2634. חֶסֶן *chācōn*, *khaw-sonē'*; from 2630; *powerful*:—*strong*.

2635. חֶסֶת *chācaph* (Chald.), *khas-af'*; from a root corresp. to that of 2636; a *clod*:—*clay*.

2636. חֶסֶס *chacpac*, *khas-pas'*; redupl. from an unused root mean. appar. to *peel*; a *shred* or *scale*:—*round thing*.

2637. חָסַר *chācēr*, *khaw-sare'*; a prim. root; to *lack*; by impl. to *fail*, *want*, *lessen*:—*be abated*, *bereave*, *decrease*, (cause to) *fail*, (have) *lack*, *make lower*, *want*.

2638. חָסַר *chācēr*, *khaw-sare'*; from 2637; *lacking*; hence *without*:—*destitute*, *fail*, *lack*, *have need*, *void*, *want*.

2639. חָסַר *checeer*, *kheh'-ser*; from 2637; *lack*; hence *destitution*:—*poverty*, *want*.

2640. חָסַר *chōceer*, *kho'-ser*; from 2637; *poverty*:—*in want* of.

2641. חֶסֶר *Chacrah*, *khas-raw'*; from 2637; *want*:—*Chasrah*, an Isr.:—*Hasrah*.

2642. חֶסֶר *chechrōwn*, *khes-rone'*; from 2637; *deficiency*:—*wanting*.

2643. חָפַח *chaph*, *khaf*; from 2653 (in the moral sense of covered from soil); *pure*:—*innocent*.

2644. חָפַח *chāphā*, *khaw-faw'*; an orth. var. of 2645; prop. to *cover*, i.e. (in a sinister sense) to *act covertly*:—*do secretly*.

2645. חָפַח *chāphāh*, *khaw-faw'*; a prim. root [comp. 2644, 2653]; to *cover*; by impl. to *veil*, to *incase*, *protect*:—*veil*, *cover*, *overlay*.

2646. חָפַח *chuppāh*, *khoop-paw'*; from 2645; a *canopy*:—*chamber*, *closet*, *defence*.

2647. חָפַח *Chuppāh*, *khoop-paw'*; the same as 2646; *Chuppah*, an Isr.:—*Huppah*.

2648. חָפֵז *châphaz*, *khaw-fas'*; a prim. root; prop. to start up suddenly, i.e. (by impl.) to hasten away, to fear:—(make) haste (away), tremble.

2649. חִפְּזוֹן *chippázown*, *khîp-paw-zone'*; from 2648; *hasty flight*:—haste.

2650. חִפְּיִים *Chuppiym*, *khoo-pem'*; plur. of 2648 [comp. 2349]; *Chuppiim*, an Isr.:—Huppin.

2651. חֹפֶן *chôphen*, *kho'-fen*; from an unused root of uncert. signif.; a *fist* (only in the dual):—fists, (both) hands, hand [-ful].

2652. חֹפְנִי *Chophniy*, *khof-nee'*; from 2651; perh. pugilist; *Chophni*, an Isr.:—Hophni.

2653. חָפַף *chôphaph*, *khaw-faf'*; a prim. root [comp. 2645, 3182]; to cover (in protection):—cover.

2654. חָפַץ *châphêts*, *khaw-fates'*; a prim. root; prop. to incline to; by impl. (lit. but rarely) to bend; fig. to be pleased with, desire:—X any at all, (have, take) delight, desire, favour, like, move, be (well) pleased, have pleasure, will, would.

2655. חָפֵץ *châphêts*, *khaw-fates'*; from 2654; pleased with:—delight in, desire, favour, please, have pleasure, whosoever would, willing, wish.

2656. חֶפֶץ *chêphets*, *khay'-fets*; from 2654; pleasure; hence (abstr.) desire; conor. a valuable thing; hence (by extens.) a matter (as something in mind):—acceptable, delight (-some), desire, things desired, matter, pleasant (-ure), purpose, willingly.

2657. חֶפְצִי *Chêphetsiy bâhh*, *khêf-tsee' baw*; from 2656 with suffixes; my delight (is) in her; *Chêphetsi-bah*, a fanciful name for Pal.:—Hephzi-bah.

2658. חָפַר *châphar*, *khaw-far'*; a prim. root; prop. to pry into; by impl. to delve, to explore:—dig, paw, search out, seek.

2659. חָפַר *châphêr*, *khaw-far'*; a prim. root [perh. rath. the same as 2658 through the idea of detection]; to blush; fig. to be ashamed, disappointed; causat. to shame, reproach:—be ashamed, be confounded, be brought to confusion (unto shame), come (be put to) shame, bring reproach.

2660. חֶפֶר *Chêpher*, *khay'-fer*; from 2658 or 2659; a pit or shame; *Chepher*, a place in Pal.; also the name of three Isr.:—Hepher.

2661. חֶפֶר *châphêr*, *khaw-far'*; from 2658; a hole; only in connection with 6512, which ought rather to be joined as one word, thus

חֶפְרָה *châpharêrah*, *khaf-ar-pay-rav'*; by redupl. from 2658; a burrower, i.e. prob. a rat:—+ mole.

2662. חֶפְרִי *Chêphriy*, *khêf-ree'*; patron. from 2660; a *Chephrite* (collect.) or desc. of *Chepher*:—Hepherites.

2663. חֶפְרַיִם *Châpharayim*, *khaf-aro-rah'-yim*; dual of 2660; double pit; *Chapharajim*, a place in Pal.:—Haphraim.

חֶפְרָה *châpharêrah*. See 2661.

2664. חָפַשׁ *châphas*, *khaw-fas'*; a prim. root; to seek; causat. to conceal oneself (i.e. let be sought), or mask:—change, (make) diligent (search), disguise self, hide, search (for, out).

2665. חָפֵשׁ *chêphes*, *khay'-fes*; from 2664; something covert, i.e. a trick:—search.

2666. חָפַשׁ *châphash*, *khaw-fash'*; a prim. root; to spread loose, fig. to manumit:—be free.

2667. חֹפֶשׁ *Chôphesh*, *kho'-fesh*; from 2666; something spread loosely, i.e. a carpet:—precious.

2668. חֹפְשָׁה *chuphshâh*, *khoof-shaw'*; from 2666; liberty (from slavery):—freedom.

2669. חֹפְשׁוֹת *chêphshûwth*, *khof-shooth'*; and

חֹפְשִׁי *chophshiyth*, *khof-sheeth'*; from 2666; prostration by sickness (with 1004, a hospital):—several.

2670. חֹפְשִׁי *chophshiy*, *khof-shee'*; from 2666; exempt (from bondage, tax or care):—free, liberty.

2671. חֵץ *chêts*, *khayts*; from 2686; prop. a piercer, i.e. an arrow; by impl. a wound; fig. (of God) thunder-bolt; (by interchange for 6086) the shaft of a spear:—+ archer, arrow, dart, shaft, staff, wound.

חֵץ *chûts*. See 2351.

2672. חָצֵב *châtsab*, *khaw-tsab'*; or

חָצֵב *châtsêb*, *khaw-tsab'*; a prim. root; to cut or carve (wood, stone or other material); by impl. to hew, split, square, quarry, engrave:—cut, dig, divide, grave, hew (out, -er), make, mason.

2673. חָצֵה *châtsâh*, *khaw-tsaw'*; a prim. root [comp. 2686]; to cut or split in two; to halve:—divide, X live out half, reach to the midst, part.

2674. חָצוֹר *Châtsôwr*, *khaw-tsore'*; a collect. form of 2691; village; *Chatsor*, the name (thus simply) of two places in Pal. and of one in Arabia:—Hazor.

2675. חָצוֹר חֲדַתָּה *Châtsôwr Châdattâh*, *khaw-tsore' khad-at-taw'*; from 2674 and a Chaldaizing form of the fem. of 2319 [comp. 2323]; new *Chatsor*, a place in Pal.:—Hazor, Hadattah [as if two places].

2676. חָצוֹת *châtsôwth*, *khaw-tsoth'*; from 2673; the middle (of the night):—mid [-night].

2677. חֲצִי *chêtsiy*, *khay-tsee'*; from 2673; the half or middle:—half, middle, mid [-night], midst, part, two parts.

2678. חֲצִי *chêtsiy*, *khay-tsee'*; or

חֲצִי *chêtsiy*, *chay-tsee'*; prol. from 2671; an arrow:—arrow.

2679. חֲצִי חַמְּנֻחֹת *Châtsiy ham-Mênû-chôwth*, *chat-tsee' ham-men-oo-khoth'*; from 2677 and the plur. of 4496, with the art. interposed; midst of the resting-places; *Chatsi-ham-Menuchoth*, an Isr.:—half of the Manahethites.

2680. חֲצִי חַמְּנֻחֹת *Châtsiy ham-Mênach-tiy*, *khay-tsee' ham-men-akh-tee'*; patron. from 2679; a *Chatsi-ham-Menachthite* or desc. of *Chatsi-ham-Menuchoth*:—half of the Manahethites.

2681. חָצִיר *châtsiyr*, *khaw-tseer'*; a collat. form of 2691; a court or abode:—court.

2682. חָצִיר *châtsiyr*, *khaw-tseer'*; perh. orig. the same as 2681, from the greenness of a court-yard; grass; also a leek (collect.):—grass, hay, herb, leek.

2683. חֲצִנ *chêtsen*, *khay'-tsen*; from an unused root mean. to hold firmly; the bosom (as comprised between the arms):—bosom.

2684. חֲצִנ *chêtsen*, *kho'-tsen*; a collat. form of 2683, and mean. the same:—arm, lap.

2685. חָצֵף *châtsaph* (Chald.), *khats-af'*; a prim. root; prop. to shear or cut close; fig. to be severe:—hasty, be urgent.

2686. חָצֵץ *châtsats*, *khaw-tsats'*; a prim. root [comp. 2673]; prop. to chop into, pierce or sever; hence to curtail, to distribute (into ranks); as denom. from 2671, to shoot an arrow:—archer, X bands, cut off in the midst.

2687. חָצֵץ *châtsâts*, *khaw-tsawts'*; from 2687; prop. something cutting; hence gravel (as grit); also (like 2671) an arrow:—arrow, gravel (stone).

2688. חֲצִצֹנ תָּמָר *Chats'tsôwn Tâmar*, *khats-ets-one' tau-mawr'*; or

חֲצִצֹנ תָּמָר *Chatsâtsôn Tâmar*, *khats-ats-one' tau-mawr'*; from 2688 and 8558; division (i.e. perh. row) of (the) palm-tree; *Chatsatson-tamar*, a place in Pal.:—Hazezon-tamar.

2689. חֲצִצֹנ *châtsôts'rah*, *khats-o-tser-aw'*; by redupl. from 2690; a trumpet (from its *sundered* or quavering note):—trumpet (-er).

2690. חָצַר *châtsar*, *khaw-tsar'*; a prim. root; prop. to surround with a stockade, and thus separate from the open country; but used only in the redupl. form

חֲצִצֹנ *châtsôtsêr*, *khast-o-tsare'*; or (2 Chron. 5:12)

חֲצִצֹר *châtsôrêr*, *khats-o-rare'*; as dem. from 2689; to trumpet, i.e. blow on that instrument:—blow, sound, trumpet.

2691. חָצֵר *châtsêr*, *khaw-tsare'* (masc. and fem.); from 2690 in its original sense; a yard (as enclosed by a fence); also a hamlet (as similarly surrounded with walls):—court, tower, village.

2692. חָצֵר אֲדָר *Châtsar Addâr*, *khats-ar' ad-dawr'*; from 2691 and 146; (the) village of *Addar*; *Chatsar-Addar*, a place in Pal.:—Hazar-addar.

2693. חָצֵר גַּדְדָּה *Châtsar Gaddâh*, *khats-ar' gad-daw'*; from 2691 and a fem. of 1408; (the) village of (female) *Fortune*; *Chatsar-Gaddah*, a place in Pal.:—Hazar-gaddah.

2694. חָצֵר הַתִּיקוֹן *Châtsar hat-Tiykôwn*, *khats-ar' hat-tee-kone'*; from 2691 and 5484 with the art. interposed; village of the middle; *Chatsar-hat-Tikon*, a place in Pal.:—Hazar-hatticon.

2695. חֲצִר *Chetsrôw*, *khets-ro'*; by an orth. var. for 2696; inclosure; *Chetsro*, an Isr.:—Hezro, Hezrai.

2696. חֲצִר *Chetsrôwn*, *khets-rone'*; from 2691; court-yard; *Chetsron*, the name of a place in Pal.; also of two Isr.:—Hezron.

2697. חֲצִר *Chetsrôwniy*, *khets-ro-nee'*; patron. from 2696; a *Chetsronite* or (collect.) desc. of *Chetsron*:—Hezronites.

2698. חֲצִר *Châtsêrowth*, *khats-ay-roth'*; fem. plur. of 2691; yards; *Chatseroth*, a place in Pal.:—Hazeroth.

2699. חֲצִר *Châtsêriym*, *khats-ay-reem'*; plur. masc. of 2691; yards; *Chatsêrim*, a place in Pal.:—Hazerim.

2700. חֲצִר מָוֶת *Châtsarmâveth*, *khats-armaw'-veth*; from 2691 and 4194; village of death; *Chatsarmaveth*, a place in Arabia:—Hazar-maveth.

2701. חָצֵר סוּסָה *Châtsar Sûwçâh*, *khats-ar' soo-saw'*; from 2691 and 5484; village of cavalry; *Chatsar-Susah*, a place in Pal.:—Hazar-susah.

2702. חָצֵר סוּסִים *Châtsar Sûwçiyim*, *khats-ar' soo-seem'*; from 2691 and the plur. of 5483; village of horses; *Chatsar-Susim*, a place in Pal.:—Hazar-susim.

2703. חָצֵר עֵינוֹן *Châtsar 'Êynôwn*, *khats-ar' ay-nône'*; from 2691 and a der. of 5869; village of springs; *Chatsar-Enon*, a place in Pal.:—Hazar-enon.

2704. חָצֵר עֵינָן *Châtsar 'Êynân*, *khats-ar' ay-nawn'*; from 2691 and the same as 5881; village of springs; *Chatsar-Enan*, a place in Pal.:—Hazar-enan.

2705. חָצֵר שְׁוֹאֵל *Châtsar Shûw'al*, *khats-ar' shoo-aw'*; from 2691 and 7776; village of (the) fox; *Chatsar-Shual*, a place in Pal.:—Hazar-shual.

חֶק *chêq*. See 2436.

2706. חֶק *chêq*, *khoke*; from 2710; an enactment; hence an appointment (of time, space, quantity, labor or usage):—appointed, bound, commandment, convenient, custom, decree (-d), due, law, measure, X necessary, ordinance (-nary), portion, set time, statute, task.

2707. חָקָה *châqah*, *khaw-kaw'*; a prim. root; to carve; by impl. to delineate; also to intrench:—carved work, portrayed, set a print.

2708. חֻקָּה *chuqqâh*, *khook-kaw'*; fem. of 2706, and mean. substantially the same:—appointed, custom, manner, ordinance, site, statute.

2709. חֻקָּה *Châqûwphâ*, *khah-oo-faw'*; from an unused root prob. mean. to bend; crooked; *Chakupha*, one of the Nethinim:—Hakupha.

2710. חָקַק *châqâq*, *khaw-kak'*; a prim. root; prop. to *hack*, i.e. *engrave* (Judg. 5:14, to be a scribe simply); by impl. to *enact* (laws being cut in stone or metal tablets in primitive times) or (gen.) *prescribe*:—appoint, decree, governor, grave, lawgiver, note, pourtray, print, set.

2711. חָקַק *chêqeq*, *khay'-kek'*; from 2710; an enactment, a resolution:—decree, thought.

2712. חָקַק *Chuqqôq*, *khoo'-koke'*; or (fully)

חָקַק *Chûwqôq*, *khoo'-koke'*; from 2710; appointed; Chukkok or Chukok, a place in Pal.:—Hukkok, Hukok.

2713. חָקַר *châqar*, *khaw-kar'*; a prim. root; prop. to *penetrate*; hence to *examine* intimately:—find out, (make) search (out), seek (out), sound, try.

2714. חָקַר *chêqer*, *khay'-ker'*; from 2713; examination, enumeration, deliberation:—finding out, number, [un-] search (-able, -ed out, -ing).

2715. חָרָה *chôr*, *khore'*; or (fully)

חָרָה *chôwr*, *khore'*; from 2787; prop. *white* or *pure* (from the cleansing or shining power of fire [comp. 2781]); hence (fig.) *noble* (in rank):—noble.

חָרָה *chûr*. See 2352.

2716. חָרַה *chere'*, *kheh'-reh'*; from an unused (and vulg.) root prob. mean. to *evacuate* the bowels; excrement:—dung. Also חָרַי *châriy*, *khar-ee'*.

2717. חָרַב *chârab*, *khar-ab'*; or

חָרַב *chârêb*, *khar-rab'*; a prim. root; to *parch* (through drought), i.e. (by anal.) to *desolate*, *destroy*, *kill*:—decay, (be) desolate, destroy (-er), (be) dry (up), slay, X surely, (lay, lie, make) waste.

2718. חָרַב *chârab* (Chald.), *khar-ab'*; a root corresp. to 2717; to *demolish*:—destroy.

2719. חָרַב *chereb*, *kheh'-reb'*; from 2717; drought; also a *cutting* instrument (from its destructive effect), as a *knife*, *sword*, or other sharp implement:—axe, dagger, knife, mattock, sword, tool.

2720. חָרַב *chârêb*, *khar-rab'*; from 2717; parched or ruined:—desolate, dry, waste.

2721. חָרַב *chôreb*, *kho'-reb'*; a collat. form of 2719; drought or desolation:—desolation, drought, dry, heat, X utterly, waste.

2722. חָרַב *Chôrêb*, *kho-rab'*; from 2717; desolate; Chôreb, a (gen.) name for the Sinaitic mountains:—Horeb.

2723. חָרַבָּה *chorbâh*, *chor-baw'*; fem. of 2721; prop. drought, i.e. (by impl.) a desolation:—decayed place, desolate (place, -tion), destruction, (laid) waste (place).

2724. חָרַבָּה *chârâbâh*, *khar-raw-baw'*; fem. of 2720; a desert:—dry (ground, land).

2725. חָרַבָּה *chârâbôwn*, *khar-aw-bone'*; from 2717; parching heat:—drought.

2726. חָרַבָּה *Charbôwnâh*, *khar-bo-naw'*; or

חָרַבָּה *Charbôwnâh*, *khar-bo-naw'*; of Pers. or; Charbona or Charbonah, a eunuch of Xerxes:—Harbona, Harbonah.

2727. חָרַג *chârag*, *khar-rag'*; a prim. root; prop. to *leap* suddenly, i.e. (by impl.) to be dismayed:—be afraid.

2728. חָרַג *chargôl*, *khar-gole'*; from 2727; the leaping insect, i.e. a locust:—beetle.

2729. חָרַד *chârad*, *khar-rad'*; a prim. root; to *shudder* with terror; hence to *fear*; also to *hasten* (with anxiety):—be (make) afraid, be careful, discomfit, fray (away), quake, tremble.

2730. חָרַד *chârêd*, *khar-rad'*; from 2729; fearful; also reverential:—afraid, trembling.

2731. חָרַדָּה *chârâdâh*, *khar-aw-daw'*; fem. of 2730; fear, anxiety:—care, X exceedingly, fear, quaking, trembling.

2732. חָרַדָּה *Chârâdâh*, *khar-aw-daw'*; the same as 2731; Charadah, a place in the Desert:—Haradah.

2733. חָרַדָּה *Chârôdiy*, *khar-o-dee'*; patril from a deriv. of 2729 [comp. 6878]; a Charodite, or inhab. of Charod:—Harodite.

2734. חָרָה *chârâh*, *khar-raw'*; a prim. root [comp. 2787]; to *glow* or *grow* warm; fig. (usually) to *blaze* up, of anger, zeal, jealousy:—be angry, burn, be displeased, X earnestly, fret self, grieve, be (wax) hot, be incensed, kindle, X very, be wroth. See 8474.

2735. חֹרֶגְדָּג *Chôr hag-Gidgâd*, *khore hag-ghid-gawd'*; from 2356 and a collat. (masc.) form of 1412, with the art. interposed; hole of the cleft; Chor-hag-Gidgâd, a place in the Desert:—Hor-hagidgad.

2736. חָרַה־יָהּ *Charhâyâh*, *khar-hah-yaw'*; from 2734 and 3050; fearing Jah; Char-hajah, an Isr.:—Harhalah.

2737. חָרַוַּז *chârûwz*, *khar-rooz'*; from an unused root mean. to *perforate*; prop. pierced, i.e. a bead of pearl, gems or jewels (as string):—chain.

2738. חָרַוַּל *chârûwl*, *khar-rool'*; or (short.)

חָרַל *chârûl*, *khar-rool'*; appar. pass. part. of an unused root prob. mean. to be prickly; prop. pointed, i.e. a bramble or other thorny weed:—nettle.

חָרַוַּן *chôrôwn*. See 1032, 2772.

2739. חָרַוַּמָּה *chârûwmaph*, *khar-oo-maf'*; from pass. part. of 2763 and 639; snub-nosed; Charumaph, an Isr.:—Harumaph.

2740. חָרַוַּן *chârôwn*, *khar-rone'*; or (short.)

חָרַן *chârôn*, *khar-rone'*; from 2734; a burning of anger:—sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

2741. חָרַוַּפְּהִי *Chârûwphîy*, *khar-oo-fee'*; a patril from (prob.) a collat. form of 2756; a Charuphite or inhab. of Charuph (or Chariph):—Haruphite.

2742. חָרַוַּטִּים *chârûwts*, *khar-roots'*; or

חָרַטִּים *chârûts*, *khar-roots'*; pass. part. of 2782; prop. incised or (act.) incisive; hence (as noun masc. or fem.) a trench (as dug), gold (as mined), a threshing-sledge (having sharp teeth); (fig.) determination; also eager:—decision, diligent, (fine) gold, pointed things, sharp, threshing instrument, wall.

2743. חָרַוַּטִּים *Chârûwts*, *khar-roots'*; the same as 2742; earnest; Charuts, an Isr.:—Haruz.

2744. חָרַחֲוִיר *Charchûwr*, *khar-khoor'*; a fuller form of 2746; inflammation; Charchur, one of the Nethinim:—Harhur.

2745. חָרַחֶשׁ *Charchaç*, *khar-khas'*; from the same as 2775; perh. shining; Charchas, an Isr.:—Harhas.

2746. חָרַחֲרִיר *charchûr*, *khar-khoor'*; from 2787; fever (as hot):—extreme burning.

2747. חָרַט *cheref*, *kheh'-ref'*; from a prim. root mean. to *engrave*; a chisel or graver; also a style for writing:—graving tool, pen.

חָרַט *chârîf*. See 2754.

2748. חָרַטָּם *chârôtâm*, *khar-tome'*; from the same as 2747; a horoscopist (as drawing magical lines or circles):—magician.

2749. חָרַטָּם *chârôtâm* (Chald.), *khar-tome'*; the same as 2748;—magician.

2750. חָרִי *chôriy*, *chor-ee'*; from 2784; a burning (i.e. intense) anger:—fierce, X great, heat.

חָרִי *chârîy*. See 2716.

2751. חָרִי *chôriy*, *kho-ree'*; from the same as 2750; white bread:—white.

2752. חָרִי *Chôriy*, *kho-ree'*; from 2356; cave-dweller or troglodyte; a Chorite or aboriginal Idumean:—Horims, Horites.

2753. חָרִי *Chôriy*, *kho-ree'*; or

חָוִרִי *Chôwriy*, *kho-ree'*; the same as 2752; Chori, the name of two men:—Hori.

2754. חָרִיט *chârîyt*, *khar-reet'*; or

חָרִיט *chârîf*, *khar-reet'*; from the same as 2747; prop. cut out (or hollow), i.e. (by impl.) a pocket:—bag, crisping pin.

2755. חָרִי-נֶעֱמָה *chârêy-yôwnîym*, *khar-ay-yo-neem'*; from the plur. of 2716

and the plur. of 3123; excrements of doves [or perh. rather the plur. of a single word]

חָרָאֵי-יוֹנָה *chârâ'yôwn*, *khar-aw-yone'*; of similar or uncert. deriv., prob. a kind of vegetable:—doves' dung.

2756. חָרִיִּף *Châriyph*, *khar-reef'*; from 2778; autumnal; Chariph, the name of two Isr.:—Hariph.

2757. חָרִיִּץ *chârîyts*, *khar-reet's'*; or

חָרִיץ *chârîts*, *khar-reet's'*; from 2782; prop. incisure or (pass.) incised [comp. 2742]; hence a threshing-sledge (with sharp teeth); also a slice (as cut):— + cheese, harrow.

2758. חָרִישׁ *chârîysh*, *khar-reesh'*; from 2790; ploughing or its season:—earring (time), ground.

2759. חָרִישִׁי *chârîyshîy*, *khar-ee-shee'*; from 2790 in the sense of silence; quiet, i.e. sultry (as noun fem. the sirocco or hot east wind):—vehement.

2760. חָרַךְ *chârak*, *khar-rak'*; a prim. root; to braid (i.e. to entangle or snare) or catch (game) in a net:—roast.

2761. חָרַךְ *chârak* (Chald.), *khar-ak'*; a root prob. allied to the equiv. of 2787; to scorch:—sing.

2762. חָרַךְ *cherek*, *kheh'-rek'*; from 2760; prop. a net, i.e. (by anal.) lattice:—lattice.

חָרַל *chârûl*. See 2738.

2763. חָרַם *charam*, *khar-ram'*; a prim. root; to seclude; spec. (by a ban) to devote to relig. uses (espec. destruction); phys. and reflex. to be blunt as to the nose:—make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose utterly (slay, make away).

2764. חָרַם *chêrem*, *khar-rem'*; or (Zech. 14:11)

חָרַם *cherem*, *kheh'-rem'*; from 2763; phys. (as shutting in) a net (either lit. or fig.); usually a doomed object; abst. extermination:—(ac-) curse (-d, -d thing), dedicated thing, things which should have been utterly destroyed, (appointed to) utter destruction, devoted (thing), net.

2765. חָרַם *Chôrêm*, *chor-ame'*; from 2763; devoted; Chorem, a place in Pal.:—Horem.

2766. חָרַם *Chârîm*, *khar-reem'*; from 2763; snub-nosed; Charim, an Isr.:—Harim.

2767. חָרַמָּה *Chormâh*, *chor-maw'*; from 2763; devoted; Chormah, a place in Pal.:—Hormah.

2768. חָרַמֹּן *Chermôwn*, *kher-mone'*; from 2763; abrupt; Chermom, a mount of Pal.:—Hermom.

2769. חָרַמֹּנִים *Chermôwnîym*, *kher-mo-neem'*; plur. of 2768; Hermons, i.e. its peaks:—the Hermonites.

2770. חָרַמֶּשׁ *chermêsh*, *kher-mashe'*; from 2763; a sickle (as cutting):—sickle.

2771. חָרָן *Chârân*, *khar-rawn'*; from 2787; parched; Charan, the name of a man and also of a place:—Haran.

חָרָן *chârôn*. See 2740.

2772. חָרֹנִי *Chôrônîy*, *kho-ro-nee'*; patril from 2773; a Choromite or inhab. of Chornaim:—Hornite.

2773. חָרֹנַיִם *Chôrônayim*, *kho-ro-nah'-yim*; dual of a deriv. from 2356; double cave-town; Choronajim, a place in Moab:—Hornaim.

2774. חָרְנֶפֶר *Charnepher*, *khar-neh'-fer*; of uncert. der.; Charnepher, an Isr.:—Harnepher.

2775. חָרַם *chereç*, *kheh'-res'*; or (with a directive enclitic)

חָרַחֶשׁ *charchâh*, *khar-saw'*; from an unused root mean. to *scrape*; the itch; also [perh. from the mediating idea of 2777] the sun:—itch, sun.

2776. חָרַם *Chereç*, *kheh'-res'*; the same as 2775; shining; Cheres, a mount in Pal.:—Heres.

2777. חָרָחֲוִית *charchûwth*, *khar-sooth'*; from 2775 (appar. in the sense of a red tile

used for scraping); a *potsherd*, i.e. (by impl.) a *pottery*; the name of a gate at Jerus.:—east.

2778. חָרָף *chārāph*, *khaw-rāf'*; a prim. root; to pull off, i.e. (by impl.) to *expose* (as by stripping); spec. to *betroth* (as if a surrender); fig. to *carp* at, i.e. *defame*; denom. (from 2779) to spend the winter:—betroth, blaspheme, defy, jeopard, rail, reproach, upbraid.

2779. חֹרֶף *chōreph*, *kho'-ref*; from 2778; prop. the crop gathered, i.e. (by impl.) the autumn (and winter) season; fig. ripeness of age:—cold, winter ([house]), youth.

2780. חָרָפָה *Chārēph*, *khaw-rafe'*; from 2778; reproachful; Chareph, an Isr.:—Hareph.

2781. חֶרְפָּה *cherpāh*, *kher-paw'*; from 2778; contumely, disgrace, the *puenda*:—rebuke, reproach (fully), shame.

2782. חָרָץ *chārāts*, *khaw-rāts'*; a prim. root; prop. to point sharply, i.e. (lit.) to wound; fig. to be alert, to decide:—bestir self, decide, decree, determine, main, move.

2783. חָרָץ *chārāts* (Chald.), *khaw-rāts'*; from a root corresp. to 2782 in the sense of vigor; the loin (as the seat of strength):—loin.

חָרָץ *chārāts*. See 2742.

2784. חֲרָצְבָה *chartsubbāh*, *khaw-tsoob-baw'*; of uncert. der.; a *fetter*; fig. again:—band.

חָרִיץ *chārīts*. See 2757.

2785. חֲרָצָן *chartsan*, *khaw-tsan'*; from 2782; a sour grape (as sharp in taste):—kernel.

2786. חָרַק *chāraq*, *khaw-rak'*; a prim. root; to grate the teeth:—gnash.

2787. חָרַר *chārar*, *khaw-rar'*; a prim. root; to glow, i.e. lit. (to melt, burn, dry up) or fig. (to show or incite passion):—be angry, burn, dry, kindle.

2788. חָרַר *chārēr*, *khaw-rare'*; from 2787; arid:—barren place.

2789. חֶרֶשׁ *cheres*, *kheh'-res*; a collat. form mediating between 2775 and 2791; a piece of pottery:—earth (-en), (pot-) sherd, + stone.

2790. חָרַשׁ *chārāsh*, *khaw-rash'*; a prim. root; to scratch, i.e. (by impl.) to engrave, plough; hence (from the use of tools) to fabricate (of any material); fig. to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by impl.) to be deaf (as an accompaniment of dumbness):—X altogether, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow (-er, -man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.

2791. חֶרֶשׁ *cheresh*, *kheh'-resh*; from 2790; magical craft; also silence:—cunning, secretly.

2792. חֶרֶשׁ *Cheresh*, *kheh'-resh*; the same as 2791:—Cheresh, a Levite:—Heresh.

2793. חֶרֶשׁ *chōresh*, *kho'-resh*; from 2790; a forest (perh. as furnishing the material for fabric):—hough, forest, shroud, wood.

2794. חֹרֶשׁ *chōrēsh*, *kho'-rashe'*; act. part. of 2790; a fabricator or mechanic:—artificer.

2795. חֶרֶשׁ *chērēsh*, *khay-rashe'*; from 2790; deaf (whether lit. or spir.):—deaf.

2796. חָרָשׁ *chārāsh*, *khaw-raush'*; from 2790; a fabricator of any material:—artificer, (+) carpenter, craftsman, engraver, maker, + mason, skilful, (+) smith, worker, workman, such as wrought.

2797. חָרָשָׁא *Charshā*, *khaw-shaw'*; from 2792; magician; Charsha, one of the Nethinim:—Harsha.

2798. חָרָשִׁים *Chārāshīm*, *khaw-tw-sheem'*; plur. of 2796; mechanics, the name of a valley in Jerus.:—Charashim, craftsmen.

2799. חָרוּשֶׁת *chārōsheth*, *khaw-o'-sheth*; from 2790; mechanical work:—carving, cutting.

2800. חָרוּשֶׁת *Chārōsheth*, *khaw-o'-sheth*; the same as 2799; *Charosheth*, a place in Pal.:—Harosheth.

2801. חָרַת *chārath*, *khaw-rath'*; a prim. root; to engrave:—graven.

2802. חֶרֶת *Chereth*, *kheh'-reth*; from 2801 [but equiv. to 2793]; forest; Chereth, a thicket in Pal.:—Hereth.

2803. חָשַׁב *chāshab*, *khaw-shab'*; a prim. root; prop. to plait or interpenetrate, i.e. (lit.) to weave or (gen.) to fabricate; fig. to plot or contrive (usually in a malicious sense); hence (from the mental effort) to think, regard, value, compute:—(make) account (of), conceive, consider, count, cunning (man, work, workman), devise, esteem, find out, forecast, hold, imagine, impute, invent, be like, mean, purpose, reckon (-ing be made), regard, think.

2804. חָשַׁב *chāshab* (Chald.), *khaw-shab'*; corresp. to 2803; to regard:—repute.

2805. חֶשֶׁב *chēsheb*, *khay'-sheb*; from 2803; a belt or strap (as being interlaced):—curious girdle.

2806. חֶשְׁבֹּנָה *Cheshbōnāh*, *khaw-shab-naw'*; from 2803 and 1777; considerate judge; Cheshbaddanah, an Isr.:—Hasbadana.

2807. חֶשְׁבָּה *Chashūbāh*, *khaw-shab-baw'*; from 2803; estimation; Chashubah, an Isr.:—Hashubah.

2808. חֶשְׁבֹּן *cheshbōwn*, *khaw-shab-naw'*; from 2803; prop. contrivance; by impl. intelligence:—account, device, reason.

2809. חֶשְׁבֹּן *Cheshbōwn*, *khaw-shab-naw'*; the same as 2808; Cheshbon, a place E. of the Jordan:—Heshbon.

2810. חֶשְׁבֹּן *chishshābōwn*, *khish-shaw-bone'*; from 2803; a contrivance, i.e. actual (a warlike machine) or mental (a machination):—engine, invention.

2811. חֶשְׁבֵּי *Chashabyāh*, *khaw-shab-yaw'*; or חֶשְׁבֵּי *Chashabyāhūw*, *khaw-shab-yaw'-hoo*; from 2803 and 3050; *Jah* has regarded; Chashabjah, the name of nine Isr.:—Hashabiah.

2812. חֶשְׁבָּנָה *Chashabnāh*, *khaw-shab-naw'*; fem. of 2808; inventiveness; Chashnah, an Isr.:—Hashabnah.

2813. חֶשְׁבֵּי *Chashabneyāh*, *khaw-shab-neh-yaw'*; from 2808 and 3050; thought of *Jah*; Chashabnejah, the name of two Isr.:—Hashabnihah.

2814. חָשָׁה *chāshāh*, *khaw-shaw'*; a prim. root; to hush or keep quiet:—hold peace, keep silence, be silent, (be) still.

2815. חֶשְׁבֹּן *Chashshūwb*, *khaw-shab-naw'*; from 2803; intelligent; Chashshub, the name of two or three Isr.:—Hashub, Hasshub.

2816. חֶשֶׁב *chāshōwk* (Chald.), *khaw-shaw'-oke'*; from a root corresp. to 2821; the dark:—darkness.

2817. חֶשֶׁב *Chāshūphā*, *khaw-shaw'-faw'*; or חֶשֶׁב *Chāshūphā*, *khaw-shaw'-faw'*; from 2834; nakedness; Chasupha, one of the Nethinim:—Hashupha, Hasupha.

חֶשֶׁב *chāshūwq*. See 2838.

2818. חָשַׁח *chāshach* (Chald.), *khaw-shach'*; a collat. root to one corresp. to 2863 in the sense of readiness; to be necessary (from the idea of convenience) or (transit.) to need:—careful, have need of.

2819. חֶשֶׁח *chashchūwth*, *khaw-shach-wth'*; from a root corresp. to 2818; necessity:—be needful.

חֶשֶׁח *chāshēykāh*. See 2825.

חֶשֶׁח *Chūshiyim*. See 2866.

2820. חָשַׁק *chāshak*, *khaw-shak'*; a prim. root; to restrain or (reflex.) refrain; by impl. to refuse, spare, preserve; also (by interch. with 2821) to observe:—assuage, X darken, forbear, hinder, hold

back, keep (back), punish, refrain, reserve, spare, withhold.

2821. חָשַׁק *chāshak*, *khaw-shak'*; a prim. root; to be dark (as withholding light); transit. to *darken*:—be black, be (make) dark, darken, cause darkness, be dim, hide.

2822. חֹשֶׁק *chōshek*, *kho'-shek'*; from 2821; the dark; hence (lit.) darkness; fig. misery, destruction, death, ignorance, sorrow, wickedness:—dark (-ness), night, obscurity.

2823. חָשֹׁק *chāshōk*, *khaw-shoke'*; from 2821; dark (fig. i.e. obscure):—mean.

2824. חֶשְׁכָּה *cheshkāh*, *khaw-shaw-kaw'*; from 2821; darkness:—dark.

2825. חֶשְׁכָּה *chāshēkāh*, *khaw-shaw-kaw'*; or חֶשְׁכָּה *chāshēkāh*, *khaw-shaw-kaw'*; from 2821; darkness; fig. misery:—darkness.

2826. חָשַׁל *chāshal*, *khaw-shal'*; a prim. root; to make (intrans. be) unsteady, i.e. weak:—feelie.

2827. חָשַׁל *chāshal* (Chald.), *khaw-shal'*; a root corresp. to 2826; to weaken, i.e. crush:—subdue.

2828. חָשַׁם *Chāshūm*, *khaw-shoom'*; from the same as 2831; enriched; Chashum, the name of two or three Isr.:—Hashum.

חָשַׁם *Chūshām*. See 2867.

חָשַׁם *Chūshīm*. See 2868.

2829. חֶשְׁמוֹן *Cheshmōwn*, *khaw-shaw-mone'*; the same as 2831; opulent; Cheshmon, a place in Pal.:—Heshmon.

2830. חֶשְׁמַל *chashmal*, *khaw-shaw-mal'*; of uncert. der.; prob. bronze or polished spectrum metal:—amber.

2831. חֶשְׁמָן *chashmān*, *khaw-shaw-man'*; from an unused root (prob. mean. firm or capacious in resources); appar. wealthy:—princes.

2832. חֶשְׁמוֹנָה *Chashmōnāh*, *khaw-shaw-mo-naw'*; fem. of 2831; fertile; Chashmonah, a place in the Desert:—Hashmonah.

2833. חֶשֶׁן *chōshēn*, *kho'-shen*; from an unused root prob. mean. to contain or sparkle; perh. a pocket (as holding the Urim and Thummim), or rich (as containing gems), used only of the gorget of the highpriest:—breastplate.

2834. חָשַׁף *chāshaph*, *khaw-shaf'*; a prim. root; to strip off, i.e. gen. to make naked (for exertion or in disgrace), to drain away or bail up (aliquid):—make bare, clean, discover, draw out, take, uncover.

2835. חָשִׁיף *chāshīph*, *khaw-seef'*; from 2834; prop. drawn off, i.e. separated; hence a small company (as divided from the rest):—little flock.

2836. חָשַׁף *chāshāq*, *khaw-shak'*; a prim. root; to cling, i.e. join, (fig.) to love, delight in; ellipt. (or by interch. for 2820) to deliver:—have a delight, (have a) desire, fillet, long, set (in) love.

2837. חֶשֶׁף *chēsheq*, *khay'-shek*; from 2836; delight:—desire, pleasure.

2838. חָשַׁף *chāshūq*, *khaw-shook'*; or חָשַׁף *chāshūwq*, *khaw-shook'*; pass. part. of 2836; attached, i.e. a fence-rail or rod connecting the posts or pillars:—fillet.

2839. חֶשֶׁף *chishshūq*, *khish-shook'*; from 2836; conjoined, i.e. a wheel-spoke or rod connecting the hub with the rim:—felloe.

2840. חֶשֶׁף *chishshūr*, *khish-shoor'*; from an unused root mean. to bind together; combined, i.e. the nave or hub of a wheel (as holding the spokes together):—spoke.

2841. חֶשֶׁרָה *chashrah*, *khaw-shaw'*; from the same as 2840; prop. a combination or gathering, i.e. of watery clouds:—dark.

חֶשֶׁרָה *Chāshūphā*. See 2817.

2842. חָשַׁשׁ *chāshash*, *khaw-shash'*; by var. for 2817; dry grass:—chaff.

2843. חֶשֶׁת *Chūshāthiy*, *khaw-shaw-thee'*; patron. from 2864; a Chushathite or desc. of Chushab:—Hushathite.

2844. חָתַח **chath**, *khath*; from 2865; concr. *crushed*; also *afraid*; abstr. *terror*:—broken, dismayed, dread, fear.

2845. חָתַח **Chéth**, *khayth*; from 2865; *terror*; *Cheth*, an aboriginal Canaanite:—Heth.

2846. חָתַח **châthâh**, *khaw-thaw'*; a prim. root; to lay hold of; espec. to *pick up* fire:—heap, take (away).

2847. חָתַח **chittâh**, *khitt-taw'*; from 2865; *fear*:—terror.

2848. חָתַח **chittâwl**, *khitt-tool'*; from 2853; *swathed*, i.e. a *bandage*:—roller.

2849. חָתַח **chathchath**, *khath-khath'*; from 2844; *terror*:—fear.

2850. חָתַח **Chittî**, *khitt-tee'*; patron. from 2845; a *Chittite*, or desc. of *Cheth*:—Hittite, Hittites.

2851. חָתַח **chittiyth**, *khitt-teeth'*; from 2865; *fear*:—terror.

2852. חָתַח **châthak**, *khaw-thak'*; a prim. root; prop. to *cut off*, i.e. (fig.) to *decree*:—determine.

2853. חָתַח **châthal**, *khaw-thal'*; a prim. root; to *swathe*:—*×* at all, *swaddle*.

2854. חָתַח **châthullâh**, *khath-ool-law'*; from 2853; a *swathing cloth* (fig.):—*swaddling band*.

2855. חָתַח **Chethlôn**, *kheth-lone'*; from 2853; *enswathed*; *Chethlon*, a place in *Pal.*:—Hethlon.

2856. חָתַח **châtham**, *khaw-tham'*; a prim. root; to *close up*; espec. to *seal*:—make an end, mark, seal (up), stop.

2857. חָתַח **châtham** (Chald.), *khath-am'*; a root corresp. to 2856; to *seal*:—seal.

חָתַח **chôthâm**. See 2868.

2858. חָתַח **chôthemeth**, *kho-the-meth'*; fem. act. part. of 2856; a *seal*:—signet.

2859. חָתַח **châthan**, *khaw-than'*; a prim. root; to *give* (a daughter) *away* in marriage; hence (gen.) to *contract affinity* by marriage:—join in affinity, father in law, make marriages, mother in law, son in law.

2860. חָתַח **châthân**, *khaw-thawn'*; from 2859; a relative by marriage (espec. through the bride); fig. a *circumcised child* (as a species of religious espousal):—bridegroom, husband, son in law.

2861. חָתַח **châthunnâh**, *khath-oon-naw'*; from 2859; a *wedding*:—espousal.

2862. חָתַח **châthaph**, *khaw-thaf'*; a prim. root; to *clutch*:—take away.

2863. חָתַח **chetheph**, *kheth-thef'*; from 2862; prop. *rapine*; fig. *robbery*:—prey.

2864. חָתַח **châthar**, *khaw-thar'*; a prim. root; to *force* a passage, as by *burglary*; fig. with oars:—*dig* (through), *row*.

2865. חָתַח **châthath**, *khaw-thath'*; a prim. root; prop. to *prostrate*; hence to *break down*, either (lit.) by violence, or (fig.) by confusion and fear:—*aholic*, *affright*, he (make) *afraid*, *amaze*, *heat down*, *discourage*, (cause to) *dismay*, go down, scare, terrify.

2866. חָתַח **châthath**, *khath-ath'*; from 2865; *dismay*:—*casting down*.

2867. חָתַח **Châthath**, *khath-ath'*; the same as 2866; *Chathath*, an *Isr.*:—*Hathath*.

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2873. טָבַח **tâbach**, *taw-bakh'*; a prim. root; to *slaughter* (animals or men):—kill, (make) *slaughter*, *slay*.

2874. טָבַח **têbach**, *teh'-bakh'*; from 2873; prop. something *slaughtered*; hence a *beast* (or *meat*, as *butchered*); abstr. *butchery* (or concr. a place of slaughter):—*×* heast, *slaughter*, *×* *slay*, *×* *sore*.

2875. טָבַח **Tebach**, *teh'-bakh'*; the same as 2874; *massacre*; *Tebach*, the name of a *Meso-*potamian and of an *Isr.*:—*Tebah*.

2876. טָבַח **tabbâch**, *tab-bawkh'*; from 2873; prop. a *butcher*; hence a *lifeguard* (because acting as executioner); also a *cook* (as usually slaughtering the animal for food):—*cook*, *guard*.

2877. טָבַח **tabbâch** (Chald.), *tab-bawkh'*; the same as 2876; a *lifeguard*:—guard.

2878. טָבַח **tibchâh**, *tib-khaw'*; fem. of 2874 and mean, the same:—*flesh*, *slaughter*.

2879. טָבַח **tabbâchâh**, *tab-baw-khaw'*; fem. of 2876; a female *cook*:—*cook*.

2880. טָבַח **Tibchath**, *tib-khath'*; from 2878; *slaughter*; *Tibchath*, a place in *Syria*:—*Tibbath*.

2881. טָבַח **tâbal**, *taw-bal'*; a prim. root; to *dip*:—*dip*, *plunge*.

2882. טָבַח **Tebalyâhûw**, *teb-al-yaw'-hoo'*; from 2881 and 3050; *Jah* has *dipped*; *Tebaljah*, an *Isr.*:—*Tebaliah*.

2883. טָבַח **tâba'**, *taw-bah'*; a prim. root; to *sink*:—*drown*, *fasten*, *settle*, *sink*.

2884. טָבַח **Tabbâ'ôwth**, *tab-baw-oth'*; plur. of 2885; *rings*; *Tabbaoth*, one of the *Nethinim*:—*Tabbaoth*.

2885. טָבַח **tabba'ath**, *tab-bah'-ath'*; from 2883; prop. a *seal* (as *sunk* into the wax), i.e. *signet* (for sealing); hence (gen.) a *ring* of any kind:—*ring*.

2886. טָבַח **Tabrimmôn**, *tab-rim-mone'*; from 2885 and 7417; *pleasing* (to) *Rimmon*; *Tabrimmon*, a *Syrian*:—*Tahrimmon*.

2887. טָבַח **Têbeth**, *tay'-beth'*; prob. of for. der.; *Tebeth*, the tenth *Heb.* month:—*Tebeth*.

2888. טָבַח **Tabbath**, *tab-bath'*; of uncert. der.; *Tabbath*, a place *E.* of the *Jordan*:—*Tabbath*.

2889. טָבַח **tâhōwr**, *taw-hore'*; or

טָבַח **tâhōr**, *taw-hore'*; from 2891; *pure* (in a phys., chem., cerem. or moral sense):—*clean*, *fair*, *pure* (ness).

2890. טָבַח **têhōwr**, *teh-hore'*; from 2891; *purity*:—*pureness*.

2891. טָבַח **tâhēr**, *taw-hare'*; a prim. root; prop. to be *bright*; i.e. (by impl.) to be *pure* (phys. sound, clear, unadulterated; Levit. *uncontaminated*; mor. *innocent* or *holy*):—be (make, make self. pronounce) *clean*, *cleanse* (self), *purge*, *purify* (—*ler*, self).

2892. טָבַח **tôhar**, *to'-har'*; from 2891; lit. *brightness*; cerem. *purification*:—*clearness*, *glory*, *purifying*.

2893. טָבַח **tohōrah**, *toh-or-aw'*; fem. of 2892; cerem. *purification*; moral *purity*:—*×* is *cleansed*, *cleansing*, *purification* (—*fy*ing).

2894. טָבַח **tâw**, *too'*; a prim. root; to *sweep away*:—*sweep*.

2895. טָבַח **towb**, *tobe'*; a prim. root, to be (trans. do or make) *good* (or well) in the widest sense:—be (do) *better*, *cheer*, he (do, seem) *good*, (make) *goodly*, *×* *please*, (be, do, go, play) *well*.

2896. טָבַח **tôwb**, *tobe'*; from 2895; *good* (as an adj.) in the widest sense; used likewise as a noun, both in the masc. and the fem., the sing. and the plur. (*good*, a *good* or *good thing*, a *good man* or *woman*; the *good*, *goods* or *good things*, *good men* or *women*), also as an adv. (*well*):—*beautiful*, *best*, *better*, *bountiful*, *cheerful*, at ease, *×* *fair* (word), (be in) *favour*, *fine*, *glad*, *good* (deed, —*lier*, *liest*, —*ly*, —*ness*, —*s*), *graciously*, *joyful*, *kindly*, *kindness*, *liketh* (best), *loving*, *merry*, *×* *most*, *pleasant*,

+ *pleaseth*, *pleasure*, *precious*, *prosperity*, *ready*, *sweet*, *wealth*, *welfare*, (he) *well* (—*favoured*).

2897. טָבַח **Tôwb**, *tobe'*; the same as 2896; *good*: *Tob*, a region appar. *E.* of the *Jordan*:—*Tob*.

2898. טָבַח **tôwb**, *toob'*; from 2895; *good* (as a noun), in the widest sense, espec. *goodness* (superl. concr. the *best*, *beauty*, *gladness*, *welfare*:—*fair*, *gladness*, *good* (—*ness*, *thing*, —*s*), *joy*, go well with.

2899. טָבַח **Tôwb Adōniyâhûw**, *tobe ado-nee-yah'-hoo'*; from 2896 and 138; *pleasing* (to) *Adonijah*; *Tob-Adonijah*, an *Isr.*:—*Tob-adonijah*.

2900. טָבַח **Tôwbîyâh**, *to-bee-yaw'*; or

טָבַח **Tôwbîyâhûw**, *to-bee-yaw'-hoo'*; from 2896 and 3050; *goodness* of *Jehovah*; *Tobijah*, the name of three *Isr.* and of one *Samaritan*:—*Tobiah*, *Tobijah*.

2901. טָבַח **tâvâh**, *taw-vaw'*; a prim. root; to *spin*:—*spin*.

2902. טָבַח **tâwach**, *too'-akh'*; a prim. root; to *smear*, espec. with *lime*:—*dauh*, *overlay*, *plaster*, *smut*.

2903. טָבַח **tôwphâphâh**, *to-faw-faw'*; from an unused root mean, to go around or bind; a *fillet* for the forehead:—*frontlet*.

2904. טָבַח **tâwl**, *tool'*; a prim. root; to *pitch over* or *reel*; hence (transit.) to *cast down* or out:—*carry away*, (utterly) *cast* (down, forth, out), *send out*.

2905. טָבַח **tâwr**, *toor'*; from an unused root mean, to range in a reg. manner; a *row*; hence a *wall*:—*row*.

2906. טָבַח **tâwr** (Chald.), *toor'*; corresp. to 6697; a *rock* or *hill*:—*mountain*.

2907. טָבַח **tâws**, *toos'*; a prim. root; to *pounce* as a bird of prey:—*haste*.

2908. טָבַח **têvâth** (Chald.), *tev-awth'*; from a root corresp. to 2901; *hunger* (as *twisting*):—*fasting*.

2909. טָבַח **tâchâh**, *taw-khaw'*; a prim. root; to *stretch* a bow, as an *archer*:—[*bow*]-*shot*.

2910. טָבַח **tâwchâh**, *too-khaw'*; from 2909 (or 2902) in the sense of *overlaying*; (in the plur. only) the *kidneys* (as being covered); hence (fig.) the *inmost thought*:—*inward parts*.

2911. טָבַח **têchōwn**, *tekh-one'*; from 2912; a *hand mill*; hence a *millstone*:—to *grind*.

2912. טָבַח **tâchan**, *taw-khan'*; a prim. root; to *grind* meal; hence to be a *concubine* (that being their employment):—*grind* (—*er*).

2913. טָבַח **tachânâh**, *takh-an-aw'*; from 2912; a *hand mill*; hence (fig.) *chewing*:—*grinding*.

2914. טָבַח **têchôr**, *tekh-ore'*; from an unused root mean, to *burn*; a *boil* or *ulcer* (from the inflammation), espec. a *tumor* in the anus or *pudenda* (the piles):—*emerod*.

2915. טָבַח **tîyach**, *tee'-akh'*; from (the equiv. of) 2902; *mortar* or *plaster*:—*dauhing*.

2916. טָבַח **tîyt**, *teet'*; from an unused root mean, appar. to be *sticky* [rath. perh. a denom. from 2894, through the idea of dirt to be swept away]; *mud* or *clay*; fig. *calamity*:—*clay*, *dirt*, *mire*.

2917. טָבַח **tîyn** (Chald.), *teen'*; perh. by interch. for a word corresp. to 2916; *clay*:—*mily*.

2918. טָבַח **tîyrâh**, *tee-raw'*; fem. of (an equiv. to) 2905; a *wall*; hence a *fortress* or a *hamlet*:—(*goodly*) *castle*, *habitation*, *palace*, *row*.

2919. טָבַח **tal**, *tal'*; from 2926; *dew* (as covering vegetation):—*dew*.

2920. טָבַח **tal** (Chald.), *tal'*; the same as 2919:—*dew*.

2921. טָבַח **tâlâ**, *taw-law'*; a prim. root; prop. to *cover* with pieces; i.e. (by impl.) to *spot* or *variegate* (as *tapestry*):—*clouded*, with *divers colours*, *spotted*.

2922. טָבַח **tîlâ**, *tel-aw'*; appar. from 2921 in the (orig.) sense of *covering* (for protection); a *lamb* [comp. 2924]:—*lamb*.

2923. **תֵּלַיִם** *Teláym*, *tel-aw-eem'*; from the plur. of 2922; *lambs*; *Telaim*, a place in Pal.:—*Telaim*.
2924. **תֵּלֶה** *táleh*, *taw-leh'*; by var. for 2922; a *lamb*:—*lamh*.
2925. **תֵּלְתֵּלָה** *tal-teláh*, *tal-tay-law'*; from 2904; *overthrow* or *rejection*:—*captivity*.
2926. **תֵּלַל** *tálal*, *taw-lal'*; a prim. root; prop. to *strew over*, i.e. (by impl.) to *cover in or plate* (with beams):—*cover*.
2927. **תֵּלַל** (Chald.) *télal*, *tel-al'*; corresp. to 2926; to *cover with shade*:—*have a shadow*.
2928. **תֵּלֶם** *Telem*, *teh'-lem'*; from an unused root mean. to *break up* or *treat violently*; *oppression*; *Telem*, the name of a place in Idumaea, also of a temple doorkeeper:—*Telem*.
2929. **תֵּלְמוֹן** *Talmôwn*, *tal-mone'*; from the same as 2728; *oppressive*; *Talmon*, a temple doorkeeper:—*Talmon*.
2930. **תָּמַא** *támê*, *taw-may'*; a prim. root; to be *foul*, espec. in a cerem. or mor. sense (*contaminated*):—*defile* (self), *pollute* (self), be (make, make self, pronounce) *unclean*, *utterly*.
2931. **תָּמַא** *támê*, *taw-may'*; from 2930; *foul* in a relig. sense:—*defiled*, *infamous*, *polluted* (—tion), *unclean*.
2932. **תָּמְאָה** *tum'áh*, *toom-aw'*; from 2930; relig. *impurity*:—*filthiness*, *unclean* (—ness).
2933. **תָּמְאָה** *támáh*, *taw-maw'*; a collat. form of 2930; to be *impure* in a relig. sense:—*be defiled*, *be reputed vile*.
2934. **תָּמַן** *táman*, *taw-man'*; a prim. root; to *hide* (by covering over):—*hide*, *lay privily*, in secret.
2935. **תָּנַא** *tenê*, *teh'-neh'*; from an unused root prop. mean. to *weave*; a *basket* (of interlaced osiers):—*hasket*.
2936. **תָּנַף** *tánaph*, *taw-naf'*; a prim. root; to *soil*:—*defile*.
2937. **תָּנַף** *tá'áf*, *taw-aw'*; a prim. root; to *wander*; causat. to *lead astray*:—*seduce*.
2938. **תָּעַם** *tá'am*, *taw-am'*; a prim. root; to *taste*; fig. to *perceive*:—*hut*, *perceive*, *taste*.
2939. **תָּעַם** (Chald.) *teh-am'*; corresp. to 2938; to *taste*; causat. to *feed*:—*make to eat*, *feed*.
2940. **תָּעַם** *ta'am*, *tah'-am'*; from 2938; prop. a *taste*, i.e. (fig.) *perception*; by impl. *intelligence*; transit. a *mandate*:—*advice*, *behaviour*, *decree*, *discretion*, *judgment*, *reason*, *taste*, *understanding*.
2941. **תָּעַם** (Chald.) *ta'am*, *tah'-am'*; from 2939; prop. a *taste*, i.e. (as in 2940) a *judicial sentence*:—*account*, *to be commanded*, *commandment*, *matter*.
2942. **תָּעַם** (Chald.) *teh-ame'*; from 2939 and equiv. to 2941; prop. *flavor*; fig. *judgment* (both subj. and obj.); hence *account* (both subj. and obj.):—*chancellor*, *command*, *commandment*, *decree*, *regard*, *taste*, *wisdom*.
2943. **תָּעַן** *tá'an*, *taw-an'*; a prim. root; to *load* a beast:—*lade*.
2944. **תָּעַן** *tá'an*, *taw-an'*; a prim. root; to *stab*:—*thrust through*.
2945. **תָּפַח** *taph*, *taf'*; from 2952 (perh. referring to the tripping gait of children); a *family* (mostly used collect. in the sing.):—(little) *children* (ones), *families*.
2946. **תָּפַחַח** *táphach*, *taw-fakh'*; a prim. root; to *flatten out* or *extend* (as a tent); fig. to *nurse a child* (as *promotive* of growth); or perh. a denom. from 2947, from *dandling* on the palms:—*span*, *swaddle*.
2947. **תָּפַחַח** *téphach*, *tay'-fakh'*; from 2946; a *spread of the hand*, i.e. a *palm-breadth* (not "span" of the fingers); archit. a *corbel* (as a supporting palm):—*coping*, *hand-breadth*.
2948. **תָּפַחַח** *tóphach*, *to'-fakh'*; from 2946 (the same as 2947):—*hand-breadth* (broad).
2949. **תָּפַחַח** *tippúch*, *tip-pookh'*; from 2946; *nursing*:—*span long*.
2950. **תָּפַל** *táphal*, *taw-fal'*; a prim. root; prop. to *stick on* as a patch; fig. to *impute falsely*:—*forge* (—r), *sew up*.
2951. **תָּפַר** *típhcar*, *tif-sar'*; of for. der.; a military governor:—*captain*.
2952. **תָּפַר** *táphaph*, *taw-faf'*; a prim. root; appar. to *trip* (with short steps) *coquetishly*:—*mince*.
2953. **תָּפַר** *téphar* (Chald.), *tef-ar'*; from a root corresp. to 6852, and mean. the same as 6856; a *finger-nail*; also a *hoof* or *claw*:—*nail*.
2954. **תָּפַשׁ** *táphash*, *taw-fash'*; a prim. root; prop. appar. to be *thick*; fig. to be *stupid*:—*be fat*.
2955. **תָּפַת** *Táphath*, *taw-fath'*; prob. from 5197; a *dropping* (of ointment); *Taphath*, an Israelitess:—*Taphath*.
2956. **תָּרַד** *tárad*, *taw-rad'*; a prim. root; to *drive on*; fig. to *follow close*:—*continual*.
2957. **תָּרַד** (Chald.) *ter-ad'*; corresp. to 2956; to *expel*:—*drive*.
2958. **תָּרֹם** *terôwm*, *ter-ome'*; a var. of 2962; *not yet*:—*before*.
2959. **תָּרַח** *tárach*, *taw-rakh'*; a prim. root; to *overburden*:—*weary*.
2960. **תָּרַח** *tórach*, *to'-rakh'*; from 2959; a *burden*:—*cumbrance*, *trouble*.
2961. **תָּרַי** *táray*, *taw-ree'*; from an unused root appar. mean. to be *moist*; prop. *dripping*; hence *fresh* (i.e. recently made such):—*new*, *putrefying*.
2962. **תָּרַם** *terem*, *teh'-rem'*; from an unused root appar. mean. to *interrupt* or *suspend*; prop. *non-occurrence*; used adv. *not yet* or *before*:—*before*, *ere*, *not yet*.
2963. **תָּרַף** *táraph*, *taw-raf'*; a prim. root; to *pluck off* or *pull* to pieces; causat. to *supply with food* (as in morsels):—*catch*, *without doubt*, *feed*, *ravin*, *rend in pieces*, *surely*, *tear* (in pieces).
2964. **תָּרַף** *tereph*, *teh'-ref'*; from 2963; something *torn*, i.e. a *fragment*, e.g. a *fresh leaf*, *prey*, *food*:—*leaf*, *meat*, *prey*, *spoil*.
2965. **תָּרַף** *táraph*, *taw-raf'*; from 2963; recently *torn off*, i.e. *fresh*:—*plucked off*.
2966. **תָּרַפָּה** *teréphah*, *ter-ay-faw'*; fem. (collect.) of 2964; *prey*, i.e. *flocks devoured by animals*:—*ravin*, (that which was) *torn* (of beasts, in pieces).
2967. **תָּרַפְלִי** *Tarpelay* (Chald.), *tar-pel-ah'ee'*; from a name of for. der.; a *Tarpelite* (collect.) or inhab. of Tarpel, a place in Assyria:—*Tarpelites*.
2968. **יָאָב** *yá'ab*, *yaw-ab'*; a prim. root; to *desire*:—*long*.
2969. **יָאָה** *yá'áh*, *yaw-aw'*; a prim. root; to be *suitable*:—*appertain*.
- יָאָר *yé'awr*. See 2975.
2970. **יָאָזָנְיָה** *Yázanyáh*, *yah-az-an-yaw'*; or **יָאָזָנְיָהוּ** *Yázanyáhúw*, *yah-az-an-yaw'-hoo'*; from 238 and 3050; *heard of Jah*; *Jaazanjah*, the name of four Isr.:—*Jaazanlah*. Comp. 3153.
2971. **יָאִיר** *Yá'íyr*, *yaw-ere'*; from 215; *enlightener*; *Jair*, the name of four Isr.:—*Jair*.
2972. **יָאִירִי** *Yá'iríy*, *yaw-ee-ree'*; patron. from 2971; a *Jairite* or desc. of *Jair*:—*Jairite*.
2973. **יָאֵל** *yá'al*, *yaw-al'*; a prim. root; prop. to be *slack*, i.e. (fig.) to be *foolish*:—*dote*, *be* (become, do) *foolish* (—ly).
2974. **יָאֵל** *yá'al*, *yaw-al'*; a prim. root [prob. rather the same as 2973 through the idea of *mental weakness*]; prop. to *yield*, espec. *assent*; hence (pos.) to *undertake* as an act of *volition*:—*as say*, *begin*, *be content*, *please*, *take upon*, *willingly*, *would*.
2975. **יָאֵר** *yé'ér*, *yeh-ore'*; of Eg. or.; a *channel*, e.g. a *fosse*, *canal*, *shaft*; spec. the *Nile*, as the one river of Egypt, including its collat. tren-
- ches; also the *Tigris*, as the main river of Assyria:—*brook*, *flood*, *river*, *stream*.
2976. **יָאֵשׁ** *yá'ash*, *yaw-ash'*; a prim. root; to *desist*, i.e. (fig.) to *despond*:—(cause to) *despair*, one that is *desperate*, *be no hope*.
2977. **יָאֵשִׁיָּה** *Yé'shiyáh*, *yo-shee-yaw'*; or **יָאֵשִׁיָּהוּ** *Yé'shiyáhúw*, *yo-shee-yaw'-hoo'*; from the same root as 803 and 3050; *founded of Jah*; *Joshijah*, the name of two Isr.:—*Josiah*.
2978. **יָאֵתְרוֹן** *yé'ithôwn*, *yeh-ee-thone'*; from 857; an *entry*:—*entrance*.
2979. **יָאֵתְרַי** *yé'átheray*, *yeh-aw-ther-ah'ee'*; from the same as 871; *stepping*; *Jétherai*, an Isr.:—*Jeaterai*.
2980. **יָבַב** *yábab*, *yaw-bab'*; a prim. root; to *bawl*:—*cry out*.
2981. **יָבֹוּל** *yébúwl*, *yeb-ool'*; from 2986; *produce*, i.e. a *crop* or (fig.) *wealth*:—*fruit*, *increase*.
2982. **יָבוּשׁ** *Yebúwē*, *yeb-oo's'*; from 947; *trodden*, i.e. *threshing-place*; *Jebus*, the aboriginal name of *Jerus.*:—*Jebus*.
2983. **יָבוּשִׁיָּה** *Yebúwēy*, *yeb-oo-see'*; patril from 2982; a *Jebusite* or inhab. of *Jehus*:—*Jehusite* (—s).
2984. **יָבַחַר** *Yibchar*, *yib-khar'*; from 977; *choice*; *Jibchar*, an Isr.:—*Ibhar*.
2985. **יָבִין** *Yábiyn*, *yaw-bene'*; from 995; *intelligent*; *Jabin*, the name of two Canaanitish kings:—*Jabin*.
- יָבִישׁ *Yábēysh*. See 3003.
2986. **יָבַל** *yábal*, *yaw-bal'*; a prim. root; prop. to *flow*; causat. to *bring* (espec. with pomp):—*bring* (forth), *carry*, *lead* (forth).
2987. **יָבַל** (Chald.) *yeb-al'*; corresp. to 2986; to *bring*:—*bring*, *carry*.
- יָבֵל *yóbél*. See 3104.
2988. **יָבַל** *yábal*, *yaw-baw'*; from 2986; a *stream*:—[water-] *course*, *stream*.
2989. **יָבַל** *Yábál*, *yaw-baw'*; the same as 2988; *Jabal*, an antediluvian:—*Jabal*.
- יָבֵל *yóbél*. See 3104.
2990. **יָבַל** *yabbél*, *yab-bale'*; from 2986; having *running sores*:—*wen*.
2991. **יָבִלְעָם** *Yibl'eám*, *yib-leh-awm'*; from 1104 and 5971; *devouring people*; *Jibledm*, a place in Pal.:—*Ibleam*.
2992. **יָבַם** *yábam*, *yaw-bam'*; a prim. root of doubtful mean.; used only as a denom. from 2993; to *marry* a (deceased) brother's widow:—*perform the duty of a husband's brother*, *marry*.
2993. **יָבַם** *yábám*, *yaw-bawm'*; from (the orig. of) 2992; a *brother-in-law*:—*husband's brother*.
2994. **יָבֵמֶת** *yébémeth*, *yeb-ay'-meth'*; fem. part. of 2992; a *sister-in-law*:—*brother's wife*, *sister in law*.
2995. **יָבִנְעֵל** *Yabnéel*, *yab-neh-ale'*; from 1129 and 410; *built of God*; *Jabnéel*, the name of two places in Pal.:—*Jabneel*.
2996. **יָבִנְיָה** *Yabneh*, *yab-neh'*; from 1129; a *building*; *Jabneh*, a place in Pal.:—*Jahneh*.
2997. **יָבִנְיָה** *Yibné'yáh*, *yib-neh-yaw'*; from 1129 and 3050; *built of Jah*; *Jibnejah*, an Isr.:—*Ibnejah*.
2998. **יָבִנְיָה** *Yibniyáh*, *yib-nee-yaw'*; from 1129 and 3050; *building of Jah*; *Jibnijah*, an Isr.:—*Ibniyah*.
2999. **יָבַק** *Yabbôq*, *yab-boke'*; prob. from 1238; *pouring forth*; *Jabbok*, a river E. of the Jordan:—*Jabbok*.
3000. **יָבֵרְכִיָּהוּ** *Yeberekyáhúw*, *yeb-eh-rek'-yaw'-hoo'*; from 1238 and 3050; *blessed of Jah*; *Yeberechiah*, an Isr.:—*Jeherechiah*.
3001. **יָבֵשׁ** *yábēsh*, *yaw-bashe'*; a prim. root; to be *ashamed*, *confused* or *disappointed*; also (as falling) to *dry up* (as water) or *wither* (as herbage):—*be ashamed*, *clean*, *be confounded*, (make) *dry* (up), (do) *shame* (—fully), *utterly*, *wither* (away).

3002. **יָבֵשׁ** *yābēsh*, *yaw-bashe'*; from 3001: *dry*:—dried (away), dry.

3003. **יָבֵשׁ** *Yābēsh*, *yaw-bashe'*; the same as 3002 (also

יָבֵשׁ *Yābēysh*, *yaw-bashe'*; often with the addition of 1568, i.e. *Jabesh of Gilad*; *Jabesh*, the name of an Isr. and of a place in Pal.:—*Jabesh* ([Gilead]).

3004. **יַבְבָּשָׁה** *yabbāshāh*, *yab-baw-shaw'*; from 3001; *dry ground*:—*dry* (ground, land).

3005. **יִבְשָׁם** *Yibshām*, *yib-sawm'*; from the same as 1814; *fragrant*; *Jibsam*, an Isr.:—*Jibsam*.

3006. **יַבְבֶּשֶׁת** *yabbesheth*, *yab-beh'-sheth*; a var. of 3004; *dry ground*:—*dry land*.

3007. **יַבְבֶּשֶׁת** *yabbesheth* (Chald.), *yab-beh'-sheth*; corresp. to 3006; *dry land*:—*earth*.

3008. **יִגָּל** *Yigāl*, *yig-aw'*; from 1350; *avenger*; *Jigal*, the name of three Isr.:—*Igal*, *Igeal*.

3009. **יָגַב** *yāgab*, *yaw-gab'*; a prim. root; to *dig* or *plough*:—*hushandman*.

3010. **יָגַב** *yāgēb*, *yaw-gabe'*; from 3009; a *ploughed field*:—*field*.

3011. **יֹגְבֵהָה** *Yogbehāh*, *yog-beh-haw'*; fem. from 1361; *hillock*; *Jogbehah*, a place E. of the Jordan:—*Jogbehah*.

3012. **יִגְדַּלְיָהוּ** *Yigdalyāhūw*, *yig-dal-yaw'-hoo*; from 1431 and 3050; *magnified of Jah*; *Jigdalyah*, an Isr.:—*Igdaliah*.

3013. **יָגַח** *yāgāh*, *yaw-gaw'*; a prim. root; to *grieve*:—*afflict*, *cause grief*, *grieve*, *sorrowful*, *vex*.

3014. **יָגַח** *yāgāh*, *yaw-gaw'*; a prim. root [proh. rather the same as 3013 through the common idea of *dissatisfaction*]; to *push away*:—*be removed*.

3015. **יָגַח** *yāgōwn*, *yaw-gohn'*; from 3013; *affliction*:—*grief*, *sorrow*.

3016. **יָגַח** *yāgōwr*, *yaw-gore'*; from 3025; *fearful*:—*afraid*, *fearest*.

3017. **יָגַח** *Yāgūwr*, *yaw-goor'*; prob. from 1481; a *lodging*; *Jagur*, a place in Pal.:—*Jagur*.

3018. **יָגַח** *yēgiya'*, *yeg-ee'-ah*; from 3021; *toil*; hence a *work*, *produce*, *property* (as the result of labor):—*labour*, *work*.

3019. **יָגַח** *yāgiya'*, *yaw-ghee'-ah*; from 3021; *tired*:—*weary*.

3020. **יָגַח** *Yogliy*, *yog-lee'*; from 1540; *exiled*; *Jogli*, an Isr.:—*Jogli*.

3021. **יָגַח** *yāga'*, *yaw-gah'*; a prim. root; prop. to *gasp*; hence to *be exhausted*, to *tire*, to *toil*:—*faint*, (make to) *labour*, (be) *weary*.

3022. **יָגַח** *yāgā'*, *yaw-gaw'*; from 3021; *earnings* (as the product of toil):—*that which he laboured for*.

3023. **יָגַח** *yāgēa'*, *yaw-gay'-ah*; from 3021; *tired*; hence (trans.) *tiresome*:—*full of labour*, *weary*.

3024. **יָגַח** *yēgiāh*, *yeg-ee-aw'*; fem. of 3019; *fatigue*:—*weariness*.

3025. **יָגַח** *yāgōr*, *yaw-gore'*; a prim. root; to *fear*:—*be afraid*, *fear*.

3026. **יְגָרִי שְׁהָדוּתָהּ** *Yegar Sahādūthā'* (Chald.), *yegar' sah-had-oo-thaw'*; from a word derived from an unused root (mean. to *gather*) and a der. of a root corresp. to 7717; *heap of the testimony*; *Jegar-Sahadutha*, a cairn E. of the Jordan:—*Jegar-Sahadutha*.

3027. **יָד** *yād*, *yawd'*; a prim. word; a *hand* (the open one [indicating *power*, *means*, *direction*, etc.], in distinction from 3709, the *closed* one); used (as noun, adv., etc.) in a great variety of applications, both lit. and fig., both proximate and remote [as follow]:—(+ he) *ahle*, × *about*, + *armholes*, at, *axletree*, because of *heside*, *horder*, × *hounty*, + *broad*, [broken] *handed*, × *by*, *charge*, *coast*, + *consecrate*, + *creditor*, *custody*, *debt*, *dominion*, × *enough*, + *fellowship*, *force*, × *from*, *hand* [—*staves*, —*y work*], × *he*, *himself*, × *in*, *labour*, + *large*, *ledge*, [left-] *handed*, *means*, × *mine*, *ministry*, *near*, × *of*, × *order*, *ordinance*, × *our*, *parts*, *pain*, *power*, × *presumptuously*, *service*, *side*, *sore*, *state*, *stay*, *draw*

with *strength*, *stroke*, + *swear*, *terror*, × *thee*, × *hy* them, × *themselves*, × *thine own*, × *thou*, through, × *throwing*, + *thumb*, *times*, × *to*, × *under*, × *us*, × *wait on*, [way-] *side*, *where*, + *wide*, × *with* (him, me, you), *work*, + *yield*, × *yourselves*.

3028. **יָד** *yad* (Chald.), *yad'*; corresp. to 3027:—*hand*, *power*.

3029. **יָדָה** *yādā'* (Chald.), *yed-aw'*; corresp. to 3034; to *praise*:—(give) *thank* (-s).

3030. **יִדְלָה** *Yidlāh*, *yid-al-aw'*; of uncert. der. *Jidalah*, a place in Pal.:—*Idalah*.

3031. **יִדְבָּשׁ** *Yidbāsh*, *yid-bawsh'*; from the same as 1706; perh. *honeyed*; *Jidbāsh*, an Isr.:—*Idbāsh*.

3032. **יָדָד** *yādād*, *yaw-dad'*; a prim. root; prop. to *handle* [comp. 3034], i.e. to *throw*, e.g. *lots*:—*cast*.

3033. **יִדְדוּת** *yēdidūth*, *yed-ee-dooth'*; from 3039; prop. *affection*; concr. a *darling* object:—*dearly beloved*.

3034. **יָדָה** *yādāh*, *yaw-daw'*; a prim. root; used only as denom. from 3027; lit. to *use* (i.e. hold out) *the hand*; phys. to *throw* (a stone, an arrow) at or away; espec. to *revere* or *worship* (with extended hands); intens. to *bemoan* (by wringing the hands):—*cast* (out), (make) *confess* (-ion), *praise*, *shoot*, (give) *thank* (-ful, -s, -sgiving).

3035. **יָדָה** *Yiddōw*, *yid-do'*; from 3034; *praised*; *Jiddo*, an Isr.:—*Iddo*.

3036. **יָדָה** *Yādōwn*, *yaw-done'*; from 3034; *thankful*; *Jadon*, an Isr.:—*Jadon*.

3037. **יָדָה** *Yaddūwa'*, *yad-doo'-ah*; from 3045; *knowing*; *Jaddūd*, the name of two Isr.:—*Jaddua*.

3038. **יִדְדוּתָהּ** *yēdūwthūwn*, *yed-oo-thoon'*; or **יִדְדוּתָהּ** *yēdūthūwn*, *yed-oo-thoon'*; or **יִדְדוּתָהּ** *yēdiythūwn*, *yed-ee-thoon'*; prob. from 3034; *laudatory*; *Jeduthun*, an Isr.:—*Jeduthun*.

3039. **יָדָה** *yēdiyd*, *yed-ee'*; from the same as 1730; *loved*:—*amiable*, (well-) *beloved*, *loves*.

3040. **יָדָה** *yēdiydāh*, *yed-ee-daw'*; fem. of 3039; *beloved*; *Jedidah*, an Israelitess:—*Jedidah*.

3041. **יָדָה** *yēdiydēyāh*, *yed-ee-deh-yaw'*; from 3039 and 3050; *beloved of Jah*; *Jedidejah*, a name of Solomon:—*Jedidiah*.

3042. **יָדָה** *yēdāyāh*, *yed-aw-yaw'*; from 3034 and 3050; *praised of Jah*; *Jedajah*, the name of two Isr.:—*Jedajah*.

3043. **יָדָה** *yēdiydāh*, *yed-ee-ah-ale'*; from 3045 and 410; *knowing God*; *Jedāh*, the name of three Isr.:—*Jediael*.

3044. **יָדָה** *Yidlāph*, *yid-lawf'*; from 1811; *tearful*; *Jidlāph*, a Mesopotamian:—*Jidlāph*.

3045. **יָדָה** *yādā'*, *yaw-dah'*; a prim. root; to *know* (prop. to ascertain by *seeing*); used in a great variety of senses, fig., lit., euphem. and infer. (including *observation*, *care*, *recognition*; and causat. *instruction*, *designation*, *punishment*, etc.) [as follow]:—*acknowledge*, *acquaintance* (-ted with), *advise*, *answer*, *appoint*, *assuredly*, *be aware*, [un-] *aware*, *can* [-not], *certainly*, *for a certainty*, *comprehend*, *consider*, × *could* they, *cunning*, *declare*, *be diligent*, (can, cause to) *discern*, *discover*, *endued with*, *familiar friend*, *famous*, *feel*, *can have*, [be] *no-rant*, *instruct*, *kinsfolk*, *kinsman*, (cause to, let, make) *know*, (come to give, have, take) *knowledge*, *have* [knowledge], (he, make, make to be, make self) *known*, + *be learned*, + *lie by* man, *mark*, *perceive*, *privy to*, × *prognosticator*, *regard*, *have respect*, *skillful*, *show*, *can* (man of) *skill*, *he sure*, of a *surety*, *teach*, (can) *tell*, *understand*, *have* [understanding], × *will be*, *wist*, *wit*, *wot*.

3046. **יָדָה** *yēdā'* (Chald.), *yed-ah'*; corresp. to 3045:—*certify*, *know*, *make known*, *teach*.

3047. **יָדָה** *Yādā'*, *yaw-daw'*; from 3045; *knowing*; *Jada*, an Isr.:—*Jada*.

3048. **יָדָה** *yēdā'yāh*, *yed-ah-yaw'*; from 3045 and 3050; *Jah has known*; *Jedajah*, the name of two Isr.:—*Jediah*.

3049. **יִדְדֵּנִי** *yiddēnīy*, *yid-deh-o-nee'*; from 3045; prop. a *knowing* one; spec. a *con-furer*; (by impl.) a *ghost*:—*wizard*.

3050. **יָהּ** *Yāhh*, *yaw*; contr. for 3068, and mean. the same; *Jah*, the sacred name:—*Jah*, the Lord, most vehement, Cp. names in "jah," "jah."

3051. **יָהָב** *yāhab*, *yaw-hab'*; a prim. root; to *give* (whether lit. or fig.); gen. to *put*; imper. (reflex.) *come*:—*ascribe*, *bring*, *come on*, *give*, *go*, *set*, *take*.

3052. **יָהָב** *yēhab* (Chald.), *yeh-hab'*; corresp. to 3051:—*deliver*, *give*, *lay*, + *prolong*, *pay*, *yield*.

3053. **יָהָב** *yēhāb*, *yeh-hawb'*; from 3051; prop. *what is given* (by Providence), i.e. a *lot*:—*hurden*.

3054. **יָהָב** *yāhad*, *yaw-had'*; denom. from a form corresp. to 3061; to *Judaize*, i.e. become Jewish:—*become Jews*.

3055. **יָהָב** *yēhūd*, *yeh-hood'*; a briefer form of one corresp. to 3061; *Jehud*, a place in Pal.:—*Jehud*.

3056. **יָהָב** *Yehday*, *yeh-dah'ee*; perh. from a form corresp. to 3061; *Judaistic*; *Jeh-dai*, an Isr.:—*Jehdai*.

3057. **יָהָב** *Yēhūdiyāh*, *yeh-hoo-dee-yaw'*; fem. of 3064; *Jehudiyah*, a Jewess:—*Jehudiyah*.

3058. **יָהָב** *Yēhūw*, *yaw-hoo'*; from 3068 and 1931; *Jehovah* (is) *He*; *Jehu*, the name of five Isr.:—*Jehu*.

3059. **יָהָב** *Yēhōwāchāz*, *yeh-ho-aw-khawz'*; from 3068 and 270; *Jehovah-seized*; *Jehōachaz*, the name of three Isr.:—*Jehoahaz*, Comp. 3099.

3060. **יָהָב** *Yēhōwāsh*, *yeh-ho-awsh'*; from 3068 and (perh.) 784; *Jehovah-fired*; *Jehōsh*, the name of two Isr. kings:—*Jehoash*, Comp. 3101.

3061. **יָהָב** *yēhūd* (Chald.), *yeh-hood'*; contr. from a form corresp. to 3063; prop. *Judah*, hence *Judea*:—*Jewry*, *Judah*, *Judea*.

3062. **יָהָב** *Yēhūdā'y* (Chald.), *yeh-hoo-daw-ee'*; patril from 3061; a *Jehudāite* (or *Judaite*), i.e. *Jew*:—*Jew*.

3063. **יָהָב** *Yēhūdāh*, *yeh-hoo-daw'*; from 3064; *celebrated*; *Jehudah* (or *Judah*), the name of five Isr.; also of the tribe descended from the first, and of its territory:—*Judah*.

3064. **יָהָב** *Yēhūdīy*, *yeh-hoo-dee'*; patron. from 3063; a *Jehudite* (i.e. *Judaite* or *Jew*), or desc. of *Jehudah* (i.e. *Judah*):—*Jew*.

3065. **יָהָב** *Yēhūdīy*, *yeh-hoo-dee'*; the same as 3064; *Jehudi*, an Isr.:—*Jehudi*.

3066. **יָהָב** *Yēhūdīyth*, *yeh-hoo-deeth'*; fem. of 3064; the *Jewish* (used adv.) language:—*in the Jews' language*.

3067. **יָהָב** *Yēhūdīyth*, *yeh-hoo-deeth'*; the same as 3066; *Jewess*; *Jehudiith*, a *Canaanitess*:—*Judith*.

3068. **יָהָב** *Yēhōvāh*, *yeh-ho-vaw'*; from 1961; (the) *self-Existent* or *Eternal*; *Jehovah*, Jewish national name of God:—*Jehovah*, the Lord. Comp. 3050, 3069.

3069. **יָהָב** *Yēhōvāh*, *yeh-ho-vee'*; a var. of 3068 [used after 136, and pronounced by Jews as 430, in order to prevent the repetition of the same sound, since they elsewhere pronounce 3068 as 136]:—*God*.

3070. **יָהָב** *Yēhōvāh yireh*, *yeh-ho-vaw' yir-eh'*; from 3068 and 7200; *Jehovah will see* (to it); *Jehovah-Jireh*, a symbolical name for Mt. Moriah:—*Jehovah-jireh*.

3071. **יָהָב** *Yēhōvāh nīcīy*, *yeh-ho-vaw' nis-see'*; from 3068 and 5251 with pron. suffix.; *Jehovah* (is) *my banner*; *Jehovah-Nissi*, a symbolical name of an altar in the Desert:—*Jehovah-nissi*.

3072. **יָהָב** *Yēhōvāh tsidqēnūw*, *yeh-ho-vaw' tsid-kay'-noo*; from 3068 and 6664 with pron. suffix.; *Jehovah* (is) *our right*; *Jehovah-Tsidkenu*, a symbolical epithet of the Messiah and of Jerus.:—*the Lord our righteousness*.

3073. יהוה שָׁלוֹם *Yehôvâh shâlôwm*, *yeh-ho-vaw' shaw-lome'*; from 3068 and 7965; *Jehovah (is) peace; Jehovah-Shalom*, a symbolical name of an altar in Pal.:—*Jehovah-shalom*.

3074. יהוה שָׁמָּה *Yehôvâh shâmmâh*, *yeh-ho-vaw' shawm'-maw'*; from 3068 and 8033 with directive enclitic; *Jehovah (is) thither; Jehovah-Shammah*, a symbol. title of Jerus.:—*Jehovah-shammah*.

3075. יהוה צבאות *Yehôwzâbâd*, *yeh-ho-zaw-bawd'*; from 3068 and 2064; *Jehovah-enthroned; Jehozabad*, the name of three Isr.:—*Jehozabad*. Comp. 3107.

3076. יהוה חָנָן *Yehôwchânân*, *yeh-ho-khaw-nawn'*; from 3068 and 2603; *Jehovah-favored; Jehochanan*, the name of eight Isr.:—*Jehochanan, Johanan*. Comp. 3110.

3077. יהוה יָדָע *Yehôwyâdâ'*, *yeh-ho-yaw-daw'*; from 3068 and 3045; *Jehovah-known; Jehojada*, the name of three Isr.:—*Jehoiada*. Comp. 3111.

3078. יהוה יָקִים *Yehôwyâkiyn*, *yeh-ho-yaw-keen'*; from 3068 and 3559; *Jehovah will establish; Jehojakin*, a Jewish king:—*Jehoiachin*. Comp. 3112.

3079. יהוה יָרִים *Yehôwyâqiyim*, *yeh-ho-yaw-keen'*; from 3068 abbrev. and 6965; *Jehovah will raise; Jehojakim*, a Jewish king:—*Jehoiakim*. Comp. 3113.

3080. יהוה יָרִיב *Yehôwyâriyb*, *yeh-ho-yaw-reeb'*; from 3068 and 7378; *Jehovah will contend; Jehofarib*, the name of two Isr.:—*Jehoiarib*. Comp. 3114.

3081. יהוה כָּל *Yehôwkal*, *yeh-hoo-kal'*; from 3201; *potent; Jehukal*, an Isr.:—*Jehucal*. Comp. 3116.

3082. יהוה נָדָב *Yehôwnâdâb*, *yeh-ho-naw-dawb'*; from 3068 and 5068; *Jehovah-largeness; Jehonadab*, the name of an Isr. and of an Arah:—*Jehonadah, Jonadah*. Comp. 3122.

3083. יהוה נָתַן *Yehôwnâthân*, *yeh-ho-naw-thawn'*; from 3068 and 5414; *Jehovah-given; Jehonathan*, the name of four Isr.:—*Jonathan*. Comp. 3129.

3084. יהוה שָׁפָה *Yehôwçêph*, *yeh-ho-shaf'*; a fuller form of 3130; *Jehoseph (i.e. Joseph)*, a son of Jacob:—*Joseph*.

3085. יהוה שָׂדָה *Yehôw'saddâh*, *yeh-ho-ad-daw'*; from 3068 and 5710; *Jehovah-adorned; Jehoaddah*, an Isr.:—*Jehoada*.

3086. יהוה שָׂדֵיךָ *Yehôw'saddiyn*, *yeh-ho-ad-deen'*; or

יהוה שָׂדֵיךָ *Yehôwaddân*, *yeh-ho-ad-dawn'*; from 3068 and 5727; *Jehovah-pleased; Jehoaddin or Jehoaddan*, an Israelitess:—*Jehoaddan*.

3087. יהוה צָדִיק *Yehôwtsâdâq*, *yeh-ho-tsaw-dawk'*; from 3068 and 6663; *Jehovah-righted; Jehotsadak*, an Isr.:—*Jehozadek, Josedeck*. Comp. 3136.

3088. יהוה רָם *Yehôw'râm*, *yeh-ho-rawm'*; from 3068 and 7311; *Jehovah-raised; Jehoram*, the name of a Syrian and of three Isr.:—*Jehoram, Joram*. Comp. 3141.

3089. יהוה שָׁבַע *Yehôwsheba'*, *yeh-ho-sheh'-bah'*; from 3068 and 7650; *Jehovah-sworn; Jehosheba*, an Israelitess:—*Jehosheba*. Comp. 3090.

3090. יהוה שָׁבַת *Yehôwshab'ath*, *yeh-ho-shab'-ath'*; a form of 3089; *Jehoshabath*, an Israelitess:—*Jehoshaheath*.

3091. יהוה שֹׁחַד *Yehôwshûwa'*, *yeh-ho-shoo'-ah'*; or

יהוה שֹׁחַד *Yehôwshû'a*, *yeh-ho-shoo'-ah'*; from 3068 and 3467; *Jehovah-saved; Jehoshua (i.e. Joshua)*, the Jewish leader:—*Jehoshua, Jehoshuah, Joshua*. Comp. 1954, 3442.

3092. יהוה שָׁפַח *Yehôwshâphât*, *yeh-ho-shaw-fawt'*; from 3068 and 8199; *Jehovah-judged; Jehoshaphat*, the name of six Isr.; also of a valley near Jerus.:—*Jehoshaphat*. Comp. 3146.

3093. יהוה יָהִיר *yâhiyr*, *yaw-here'*; proh. from the same as 2022; *elated; hence arrogant;—haughty, proud*.

3094. יהוה לֵלֵל *Yehallel'êl*, *yeh-hal-lel'-ale'*; from 1984 and 410; *praising God; Jehalelel*, the name of two Isr.:—*Jehalelel, Jehalelel*.

3095. יהוה יָהֵם *yahâlôm*, *yah-hal-ome'*; from 1986 (in the sense of *hardness*); a precious stone, proh. onyx:—*diamond*.

3096. יהוה יָהַט *Yahats*, *yah'-hats*; or יהוה יָהַט *Yahtsâh*, *yah'-tsaw*; or (fem.) יהוה יָהַט *Yahtsâh*, *yah-tsaw*; from an unused root mean. to *stamp*; perh. *threshing-floor; Jakats or Jaktisâh*, a place E. of the Jordan:—*Jahaz, Jahazah, Jahzah*.

3097. יהוה יָהֵם *Yôw'âh*, *yo-awb'*; from 3068 and 1; *Jehovah-fathered; Joâb*, the name of three Isr.:—*Joab*.

3098. יהוה יָהֵם *Yôw'âch*, *yo-awkh'*; from 3068 and 251; *Jehovah-brothered; Joach*, the name of four Isr.:—*Joah*.

3099. יהוה יָהֵם *Yôw'âchâz*, *yo-aw-khawz'*; a form of 3098; *Joâchaz*, the name of two Isr.:—*Jehobaz, Joahaz*.

3100. יהוה יָהֵם *Yôw'êl*, *yo-ale'*; from 3068 and 410; *Jehovah (is his) God; Joël*, the name of twelve Isr.:—*Joel*.

3101. יהוה יָהֵם *Yôw'âsh*, *yo-awsh'*; or

יָהֵם *Yô'âsh* (2 Chron. 24:1), *yo-awsh'*; a form of 3060; *Joâsh*, the name of six Isr.:—*Joash*.

3102. יהוה יָהֵם *Yôwb*, *yobe*; perh. a form of 3103, hut more proh. by err. transc. for 8437; *Job*, an Isr.:—*Joh*.

3103. יהוה יָהֵם *Yôwbâb*, *yo-bawb'*; from 2980; *howler; Jobab*, the name of two Isr. and of three foreigners:—*Johab*.

3104. יהוה יָהֵם *Yôwbêl*, *yo-bale'*; or

יָהֵם *yôbêl*, *yo-bale'*; appar. from 2986; the blast of a horn (from its continuous sound); spec. the signal of the silver trumpets; hence the instrument itself and the festival thus introduced:—*jubile, ram's horn, trumpet*.

3105. יהוה יָהֵם *yôwbâl*, *yo-bal'*; from 2986; a stream:—*river*.

3106. יהוה יָהֵם *Yôwbâl*, *yo-bawl'*; from 2986; stream; *Jubal*, an antediluvian:—*Jubal*.

3107. יהוה יָהֵם *Yôwzâbâd*, *yo-zaw-bawd'*; a form of 3075; *Jozabad*, the name of ten Isr.:—*Josahad, Jozabad*.

3108. יהוה יָהֵם *Yôwzâkâr*, *yo-zaw-kawr'*; from 3068 and 2142; *Jehovah-remembered; Jozacar*, an Isr.:—*Jozachar*.

3109. יהוה יָהֵם *Yôwchâ'*, *yo-khaw'*; proh. from 3068 and a var. of 2421; *Jehovah-revived; Jocha*, the name of two Isr.:—*Joha*.

3110. יהוה יָהֵם *Yôwchânân*, *yo-khaw-nawn'*; a form of 3076; *Jochanan*, the name of nine Isr.:—*Johanan*.

יהוה יָהֵם *Yôw'tâh*. See 3194.

3111. יהוה יָהֵם *Yôwyâdâ'*, *yo-yaw-daw'*; a form of 3077; *Jojada*, the name of two Isr.:—*Jehoiada, Jolada*.

3112. יהוה יָהֵם *Yôwyâkiyn*, *yo-yaw-keen'*; a form of 3078; *Jojakin*, an Isr. king:—*Jehoiachin*.

3113. יהוה יָהֵם *Yôwyâqiyim*, *yo-yaw-keen'*; a form of 3079; *Jojakim*, an Isr.:—*Joiakim*. Comp. 3137.

3114. יהוה יָהֵם *Yôwyâriyb*, *yo-yaw-reeb'*; a form of 3080; *Jojarib*, the name of four Isr.:—*Joiarib*.

3115. יהוה יָהֵם *Yôwkebed*, *yo-keh'-bed*; from 3068 contr. and 3513; *Jehovah-gloried; Jo-kebed*, the mother of Moses:—*Jochebed*.

3116. יהוה יָהֵם *Yôwkal*, *yo-kal'*; a form of 3081; *Jukal*, an Isr.:—*Jucal*.

3117. יהוה יָהֵם *yôwm*, *yome*; from an unused root mean. to *be hot*; a day (as the warm hours), whether lit. (from sunrise to sunset, or from one sunset to the next), or fig. (a space of time defined by an associated term), [often used adv.]:—age, + always, + chronicles, continually (—ance), daily, [(birth)-, each, to) day, (now a, two) days (agone), + elder, + end, + evening, + (for) ever (—lasting,

—more), + full, life, as (so) long as (. . . live), (even) now, + old, + outlived, + perpetually, presently, + remaineth, + required, season, + since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a) while (that), + whole (+ age), (full) year (—ly), + younger.

3118. יהוה יָהֵם *yôwm* (Chald.), *yome*; corresp. to 3117; a day:—day (by day), time.

3119. יהוה יָהֵם *yôwmâm*, *yo-mawm'*; from 3117; daily:—daily, (by, in the) day (—time).

3120. יהוה יָהֵם *Yâvân*, *yaw-vawn'*; proh. from the same as 3196; *effervescing* (i.e. hot and active); *Javan*, the name of a son of Joktan, and of the race (Ionians, i.e. Greeks) descended from him, with their territory; also of a place in Arabia:—*Javan*.

3121. יהוה יָהֵם *yâvên*, *yaw-ven'*; from the same as 3196; prop. dregs (as effervescing); hence mud:—mire, miry.

3122. יהוה יָהֵם *Yôwnâdâb*, *yo-naw-dawb'*; a form of 3082; *Jonadab*, the name of an Isr. and of a Rechabite:—*Jonadab*.

3123. יהוה יָהֵם *yôwnâh*, *yo-naw'*; proh. from the same as 3196; a dove (appar. from the warmth of their mating):—dove, pigeon.

3124. יהוה יָהֵם *Yônâh*, *yo-naw'*; the same as 3123; *Jonah*, an Isr.:—*Jonah*.

3125. יהוה יָהֵם *Yevânîy*, *yev-aw-nee'*; patron. from 3121; a Jevanite, or desc. of Javan:—Grecian.

3126. יהוה יָהֵם *yôwnêq*, *yo-nake'*; act. part. of 8243; a sucker; hence a twig (of a tree felled and sprouting):—tender plant.

3127. יהוה יָהֵם *yôwneqeth*, *yo-neh'-keth*; fem. of 3126; a sprout:—(tender) branch, young twig.

3128. יהוה יָהֵם *yôwnath 'elem rekhelem*, *yo-nath' ay'-lem rekhelem'*; from 3123 and 482 and the plur. of 7350; *dove of (the) silence* (i.e. dumb Israel) of (i.e. among) *distances* (i.e. strangers); the title of a ditty (used for a name of its melody):—*Jonath-elem-rechokim*.

3129. יהוה יָהֵם *Yôwnâthân*, *yo-naw-thawn'*; a form of 3083; *Jonathan*, the name of ten Isr.:—*Jonathan*.

3130. יהוה יָהֵם *Yôwçêph*, *yo-safe'*; fut. of 3254; let him add (or perh. simply act. part. adding); *Joseph*, the name of seven Isr.:—*Joseph*. Comp. 3064.

3131. יהוה יָהֵם *Yôwçiphâyâh*, *yo-sif-yaw'*; from act. part. of 3254 and 3050; *Jah (is) adding; Josiphâyâh*, an Isr.:—*Josiphah*.

3132. יהוה יָהֵם *Yôwçêlâh*, *yo-ay-law'*; perh. fem. act. part. of 3276; furthermore; *Joelah*, an Isr.:—*Joelah*.

3133. יהוה יָהֵם *Yôwçêd*, *yo-ade'*; appar. act. part. of 3259; *appointer; Joed*, an Isr.:—*Joed*.

3134. יהוה יָהֵם *Yôwçezér*, *yo-eh'-zer*; from 3068 and 5828; *Jehovah (is his) help; Joezer*, an Isr.:—*Joezer*.

3135. יהוה יָהֵם *Yôw'âsh*, *yo-awsh'*; from 3068 and 5799; *Jehovah-hastened; Joash*, the name of two Isr.:—*Joash*.

3136. יהוה יָהֵם *Yôwtsâdâq*, *yo-tsaw-dawk'*; a form of 3087; *Jotsadak*, an Isr.:—*Jozadak*.

3137. יהוה יָהֵם *Yôwqiyim*, *yo-keen'*; a form of 3113; *Jokim*, an Isr.:—*Jokim*.

3138. יהוה יָהֵם *yôwreh*, *yo-reh'*; act. part. of 3384; sprinkling; hence a sprinkling (or autumnal showers):—first rain, former [rain].

3139. יהוה יָהֵם *Yôwrâh*, *yo-raw'*; from 3384; rainy; *Jorah*, an Isr.:—*Jorah*.

3140. יהוה יָהֵם *Yôwray*, *yo-rah'-ee*; from 3384; rainy; *Jorai*, an Isr.:—*Jorai*.

3141. יהוה יָהֵם *Yôw'râm*, *yo-rawm'*; a form of 3088; *Joram*, the name of three Isr. and one Syrian:—*Joram*.

3142. יהוה יָהֵם *Yôwshab Chesed*, *yo-shab' kheh'-sed*; from 7725 and 2617; kindness will be returned; *Jushab-Chesed*, an Isr.:—*Jushab-hesed*.

3143. יוֹשִׁבְיָה **Yôwshibyah**, *yo-shib-yaw'*; from 3427 and 3050; *Jehovah will cause to dwell*; *Joshibjah*, an Isr.:—*Josibiah*.
3144. יוֹשָׁה **Yôwshâh**, *yo-shaw'*; prob. a form of 3145; *Joshah*, an Isr.:—*Joshab*.
3145. יוֹשָׁבִיָּה **Yôwshavyâh**, *yo-shav-yaw'*; from 3068 and 7737; *Jehovah-set*; *Joshavjah*, an Isr.:—*Josbaviah*. Comp. 3144.
3146. יוֹשָׁפָט **Yôwshâphât**, *yo-shaw-fawt'*; a form of 3092; *Joshaphat*, an Isr.:—*Josbaphat*.
3147. יוֹתָם **Yôwthâm**, *yo-thawm'*; from 3068 and 8535; *Jehovah (is) perfect*; *Jotham*, the name of three Isr.:—*Jotham*.
3148. יוֹתֵר **Yôwthêr**, *yo-thare'*; act. part. of 3498; prop. *redundant*; hence *over and above*, as adj., noun, adv. or conj. [as follows]:—*better*, *more* (-over), *over*, *profit*.
3149. יוֹזֵל **Yôzavêl**, *yez-av-ale'*; from an unused root (mean. to sprinkle) and 410; *sprinkled of God*; *Jezavel*, an Isr.:—*Jeziel* [from the marg.].
3150. יֶזְיָה **Yizziyâh**, *yiz-zee-yaw'*; from the same as the first part of 3149 and 3050; *sprinkled of Jah*; *Jizziyah*, an Isr.:—*Jeziyah*.
3151. יָזִיז **Yâziyz**, *yaw-zeez'*; from the same as 2123; *he will make prominent*; *Jaziz*, an Isr.:—*Jaziz*.
3152. יִזְלִיָּה **Yizliyah**, *yiz-lee-aw'*; prob. from an unused root (mean. to draw up); *he will draw out*; *Jizlah*, an Isr.:—*Jeziyah*.
3153. יִזְנָה **Yezanyâh**, *yez-an-yaw'*; or יִזְנָהוּ **Yezanyâhûw**, *yez-an-yaw'-hoo*; prob. for 2970; *Jezenjah*, an Isr.:—*Jezeniah*.
3154. יֵזַע **yeza'**, *yeh'-zah*; from an unused root mean to ooze; sweat, i.e. (hy impl.) a sweating dress:—*any thing that causeth sweat*.
3155. יִזְרַח **Yizrach**, *yiz-rawkh'*; a var. for 250; a *Jizrach* (i.e. *Ezrachite* or *Zarchite*) or desc. of *Zerach*:—*Izrahite*.
3156. יִזְרַחְיָה **Yizrachyah**, *yiz-rakh-yaw'*; from 2224 and 3050; *Jah will shine*; *Jizrachjah*, the name of two Isr.:—*Izrahiah*, *Jezeniah*.
3157. יִזְרְעֵל **Yizre'el**, *yiz-reh-ale'*; from 2232 and 410; *God will sow*; *Jizre'el*, the name of two places in Pal. and of two Isr.:—*Jezeel*.
3158. יִזְרְעֵלִי **Yizre'eliy**, *yiz-reh-ay-lee'*; patron. from 3157; a *Jizreelite* or native of *Jizreel*:—*Jezeelite*.
3159. יִזְרְעֵלִית **Yizre'eliyth**, *yiz-reh-ay-lee-th'*; fem. of 3158; a *Jezeelitess*:—*Jezeelitess*.
3160. יְחֻבָּה **Yehubbâh**, *yekh-oob-baw'*; from 2247; *hidden*; *Jehubbah*, an Isr.:—*Jehubbah*.
3161. יָחַד **yâchad**, *yaw-khad'*; a prim. root; to be (or become) *one*:—*join*, *unite*.
3162. יָחַד **yâchad**, *yakh'-ad*; from 3161; prop. a unit, i.e. (adv.) *unitedly*:—*alike*, at all (once), both, likewise, only, (al-) together, withal.
3163. יָחַד **Yachdôw**, *yakh-doe'*; from 3162 with pron. suffix; *his unity*, i.e. (adv.) *together*; *Jachdo*, an Isr.:—*Jabdo*.
3164. יְחֻדִּיָּה **Yachdiyah**, *yakh-dee-ale'*; from 3162 and 410; *unity of God*; *Jachdiel*, an Isr.:—*Jahdiel*.
3165. יְחֻדִּיָּהוּ **Yechdiyahûw**, *yekh-dee-yaw'-hoo*; from 3162 and 3050; *unity of Jah*; *Jechdiyah*, the name of two Isr.:—*Jehdeiah*.
יְחֻדִּיָּה **Yechavêl**. See 3171.
3166. יְחֻזִּיָּה **Yachziyah**, *yakh-az-ee-ale'*; from 2372 and 410; *beheld of God*; *Jachziel*, the name of five Isr.:—*Jabaziel*, *Jabziel*.
3167. יְחֻזִּיָּה **Yachzyâh**, *yakh-zeh-yaw'*; from 2372 and 3050; *Jah will behold*; *Jachzejah*, an Isr.:—*Jabaziah*.
3168. יְחֻזְקָה **Yechezqêl**, *yekh-ez-kale'*; from 2388 and 410; *God will strengthen*; *Jechezkel*, the name of two Isr.:—*Ezekiel*, *Jehezekel*.

3169. יְחֻזְקִיָּה **Yechizqiyâh**, *yekh-iz-kee-yaw'*; or יְחֻזְקִיָּהוּ **Yechizqiyâhûw**, *yekh-iz-kee-yaw'-hoo*; from 3388 and 3050; *strengthened of Jah*; *Jechizkiyah*, the name of five Isr.:—*Hezekiah*, *Jebizkiyah*. Comp. 2396.
3170. יְחֻזְרָה **Yachzerâh**, *yakh-zay-raw'*; from the same as 2386; perh. *protection*; *Jachzerah*, an Isr.:—*Jahzerah*.
3171. יְחֻיָּאֵל **Yechiyêl**, *yekh-ee-ale'*; or (2 Chron. 29: 14) יְחֻיָּאֵל **Yechavêl**, *yekh-av-ale'*; from 2421 and 410; *God will live*; *Jechiêl* (or *Jechavel*), the name of eight Isr.:—*Jehiel*.
3172. יְחֻיָּאֵלִי **Yechiyêliy**, *yekh-ee-ay-lee'*; patron. from 3171; a *Jechielite* or desc. of *Jechiel*:—*Jehieli*.
3173. יָחִיד **yâchîyd**, *yaw-kheed'*; from 3161; prop. *united*, i.e. *sole*; by impl. *beloved*; also *lonely*, (fem.) *the life* (as not to be replaced):—*darling*, *desolate*, only (child, son), *solitary*.
3174. יָחִיָּה **Yechiyâh**, *yekh-ee-yaw'*; from 2421 and 3050; *Jah will live*; *Jechiyah*, an Isr.:—*Jehiah*.
3175. יָחִיל **yâchîyl**, *yaw-kheel'*; from 3176; *expectant*:—*should hope*.
3176. יָחַל **yâchal**, *yaw-chal'*; a prim. root; to wait; by impl. to be patient, hope:—(cause to, have, make to) *hope*, be pained, stay, tarry, trust, wait.
3177. יָחֻלֵּל **Yachle'el**, *yakh-leh-ale'*; from 3176 and 410; *expectant of God*; *Jachle'el*, an Isr.:—*Jahleel*.
3178. יָחֻלֵּלִי **Yachle'eliy**, *yakh-leh-ay-lee'*; patron. from 3177; a *Jachleelite* or desc. of *Jachleel*:—*Jahleelites*.
3179. יָחַם **yâcham**, *yaw-kham'*; a prim. root; prob. to be hot; fig. to conceive:—*get beat*, be hot, conceive, be warm.
3180. יָחֻמוֹר **yachmûwr**, *yakh-moor'*; from 2560; a kind of deer from the color; comp. 2543:—*fallow deer*.
3181. יָחֻמַּי **Yachmay**, *yakh-mah'-ee*; prob. from 3179; hot; *Jachmai*, an Isr.:—*Jahmai*.
3182. יָחַף **yâchêph**, *yaw-khâf'*; from an unused root mean. to take off the shoes; *unsandalled*:—*barefoot*, being unshod.
3183. יָחֻסֵּל **Yachtsêl**, *yakh-tseh-ale'*; from 2673 and 410; *God will allot*; *Jachtsêl*, an Isr.:—*Jabzeel*. Comp. 3185.
3184. יָחֻסֵּלִי **Yachtsêliy**, *yakh-tseh-ay-lee'*; patron. from 3183; a *Jachtsêlite* (collect.) or desc. of *Jachtsêl*:—*Jahzeelites*.
3185. יָחֻסֵּלִיָּה **Yachtsi'yêl**, *yakh-tseh-ale'*; from 2673 and 410; *allotted of God*; *Jachtsi'el*, an Isr.:—*Jabziel*. Comp. 3183.
3186. יָחַר **yâchar**, *yaw-khar'*; a prim. root; to delay:—*tarry longer*.
3187. יָחַשׁ **yâchas**, *yaw-khas'*; a prim. root; to sprout; used only as denom. from 3188; to enroll by pedigree:—(number after, number throughout the) *genealogy* (to be reckoned), be reckoned by *genealogies*.
3188. יָחַשׁ **yachas**, *yakh'-as*; from 3187; a pedigree or family list (as growing spontaneously):—*genealogy*.
3189. יָחַת **Yachath**, *yakh'-ath*; from 3161; *unity*; *Jachath*, the name of four Isr.:—*Jahath*.
3190. יָאֵב **yâ'ab**, *yaw-tab'*; a prim. root; to be (causat.) *make well*, lit. (sound, beautiful) or fig. (happy, successful, right):—be accepted, amend, use aright, benefit, be (make) better, seem best, make cheerful, be comely, + be content, diligent (-ly), dress, earnestly, find favour, give, be glad, do (be, make) good (-ness), be (make) merry, please (+ well), shew more [kindness], skilfully, + very small, surely, make sweet, thoroughly, tire, trim, very, be (can, deal, entreat, go, have) well [said, seen].
3191. יָאֵב **yê'ab** (Chald.), *yê-ab'*; corresp. to 3190:—*seem good*.
3192. יֹטְבָה **Yotbâh**, *yot-baw'*; from 3190; *pleasantness*; *Jotbah*, a place in Pal.:—*Jotbah*.

3193. יֹטְבָה **Yotbâthâh**, *yot-baw'-thaw'*; from 3192; *Jotbathah*, a place in the Desert:—*Jotbath*, *Jotbatbah*.
3194. יֹטָה **Yutâh**, *yoot-taw'*; or יֹטָה **Yûwâh**, *yoo-taw'*; from 5186; *extended*; *Jutah* (or *Jutah*), a place in Pal.:—*Jutah*.
3195. יֹטֹר **Yê'tûwr**, *yot-oor'*; prob. from the same as 2905; *encircled* (i.e. inclosed); *Jetur*, a son of Ishmael:—*Jetur*.
3196. יֵין **yayin**, *yah'-yin*; from an unused root mean. to effervesce; *wine* (as fermented); by impl. *intoxication*:—*banqueting*, *wine*, *wine* [-bibber].
3197. יָךְ **yak**, *yak*; by err. transc. for 3027; a hand or side:—[way-] side.
יָכֹל **yâkôwl**. See 3201.
יְכֻנָּה **Yêkôwn'yâh**. See 3204.
3198. יָכַח **yâkach**, *yaw-kakh'*; a prim. root; to be right (i.e. correct); recip. to argue; causat. to decide, justify or convict:—*appoint*, argue, cbasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.
יְכִיָּה **Yêkiy'yâh**. See 3203.
3199. יָכִין **Yâkiyn**, *yaw-keen'*; from 3559; *he* (or *it*) *will establish*; *Jakin*, the name of three Isr. and of a temple pillar:—*Jachin*.
3200. יָכִינִי **Yâkiyniy**, *yaw-kee-nee'*; patron. from 3199; a *Jakinite* (collect.) or desc. of *Jakin*:—*Jacbinites*.
3201. יָכֹל **yâkôl**, *yaw-kole'*; or (fuller) יָכֹל **yâkôwl**, *yaw-kole'*; a prim. root; to be able, lit. (can, could) or mor. (may, might):—be able, any at all (ways), attain, can (away with, [-not]), could, endure, might, overcome, have power, prevail, still, suffer.
3202. יָכַל **yêkêl** (Chald.), *yek-ale'*; or יָכִיל **yêkiyl** (Chald.), *yek-eel'*; corresp. to 3201:—be able, can, couldst, prevail.
3203. יָכֹלִי **Yêkolyâh**, *yek-ol-yaw'*; and יָכֹלִי **Yêkolyâhûw**, *yek-ol-yaw'-hoo*; or (2 Ch. 26: 3) יָכִילִי **Yêkiyli'yâh**, *yek-ee-leh-yaw'*; from 3201 and 3050; *Jah will enable*; *Jekol-jah* or *Jekiljah*, an Israelitess:—*Jecoliah*, *Jecoliah*.
3204. יָכֹנָה **Yêkonyâh**, *yek-on-yaw'*; and יָכֹנָה **Yêkonyâhûw**, *yek-on-yaw'-hoo*; or (Jer. 27: 20) יְכֻנָּה **Yêkôwn'yâh**, *yek-o-neh-yaw'*; from 3559 and 3050; *Jah will establish*; *Jekonjah*, a Jewish king:—*Jecoliah*. Comp. 3659.
3205. יָלַד **yâlad**, *yaw-lad'*; a prim. root; to bear young; causat. to beget; med. to act as midwife; spec. to show lineage:—*bear*, *beget*, *birth* (-day), *born*, (make to) *bring forth* (children, young), *bring up*, *calve*, *child*, come, be delivered (of a child), time of delivery, gender, hatch, labour, (do the office of a) midwife, declare pedigrees, be the son of, (woman in, woman that) *travail* (-eth, -ing woman).
3206. יָלַד **yêled**, *yeh'-led*; from 3205; something born, i.e. a *lad* or *offspring*:—*boy*, *child*, *fruit*, *son*, *young man* (one).
3207. יָלְדָה **yaldâh**, *yâl-daw'*; fem. of 3206; a *lass*:—*damsel*, *girl*.
3208. יָלְדוּת **yaldûwth**, *yâl-dooth'*; abstr. from 3206; *boyhood* (or *girlhood*):—*childhood*, *youth*.
3209. יָלַד **yillôwd**, *yil-lode'*; pass. from 3205; *born*:—*born*.
3210. יָלֹנָן **Yâlôwn**, *yaw-lone'*; from 3885; *lodging*; *Jalon*, an Isr.:—*Jalon*.
3211. יָלִיד **yâliy**, *yaw-leed'*; from 3205; *born*:—(home-) *born*, *child*, *son*.
3212. יָלַק **yâlak**, *yaw-lak'*; a prim. root [comp. 1980]; to walk (lit. or fig.); causat. to carry (in various senses):—*again*, *away*, *bear*, *bring*, *carry* (away), *come* (away), *depart*, *flow*, + *follow* (-ing), *get* (away, hence, him), (cause to, make) *go* (away, -ing, -ne, one's way, out), *grow*, *lead* (forth), *let down*, *march*, *prosper*, + *pursue*, *cause to run*,

spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, X be weak.

3213. **יָלַל** *yālāl*, *yaw-lal'*; a prim. root; to *howl* (with a wailing tone) or *yell* (with a boisterous one):—(make to) howl, be howling.

3214. **יָלַל** *yēlēl*, *yel-ale'*; from 3213; a *howl*—howling.

3215. **יָלָלָה** *yēlālāh*, *yel-aw-law'*; fem. of 3214; a *howling*:—howling.

3216. **יָלַע** *yāla'*, *yaw-lah'*; a prim. root; to *blurt* or utter inconsiderately:—devour.

3217. **יָלַעַתָּה** *yallepheth*, *yāl-leh'-feth*; from an unused root appar. mean. to *stick* or *scrape*; *scurf* or *tetter*:—scabbed.

3218. **יָלַק** *yēleq*, *yeh'-lek*; from an unused root mean. to *lick* up; a *devourer*; spec. the young locust:—cankervorm, caterpillar.

3219. **יָלְקוּט** *yālqūwṭ*, *yāl-koot'*; from 3218; a travelling pouch (as if for gleanings):—scrip.

3220. **יָם** *yām*, *yawm*; from an unused root mean. to *roar*; a *sea* (as breaking in noisy surf) or large body of water; spec. (with the art.) the *Mediterranean*; sometimes a large *river*, or an artificial basin; locally, the *west*, or (rarely) the *south*:—sea (X *-faring* man, [*-shore*]), *south*, *west* (-*ern*, *side*, -*ward*).

3221. **יָם** *yām* (Chald.), *yawm*; corresp. to 3220:—*sea*.

3222. **יָם** *yēm*, *yame*; from the same as 3117; a *warm* spring:—mule.

3223. **יְמִימָה** *yēmīmah*, *yem-oo-ale'*; from 3117 and 410; *day* of God; *Jemuel*, an Isr.:—Jemuel.

3224. **יְמִימָה** *yēmīymāh*, *yem-ee-maw'*; perh. from the same as 3117; prop. *warm*, i.e. *affectionate*; hence *dove* [comp. 3123]; *Jemimah*, one of Job's daughters:—Jemimah.

3225. **יְמִינָה** *yāmīyn*, *yaw-meen'*; from 3231; the *right* hand or side (leg, eye) of a person or other object (as the *stronger* and more dexterous); locally, the *south*:—+ *left-handed*, *right* (hand, side), *south*.

3226. **יְמִינָה** *yāmīyn*, *yaw-meen'*; the same as 3225; *Jamin*, the name of three Isr.:—Jamin. See also 1144.

3227. **יְמִינִי** *yēmīynī*, *yem-ee-nee'*; for 3225; *right*:—(on the) *right* (hand).

3228. **יְמִינִי** *yēmīynī*, *yem-ee-nee'*; patron. from 3226; a *Jeminite* (collect.) or desc. of Jamin:—Jaminites. See also 1145.

3229. **יְמִלָּה** *yimlāh*, *yem-law'*; or

יְמִלָּה *yimlāh*, *yim-law'*; from 4390; *full*; *Jmila* or *Jmlah*, an Isr.:—*Imla*, *Imlah*.

3230. **יְמִלֵּךְ** *yamlēk*, *yam-lake'*; from 4427; *he will make king*; *Jamlek*, an Isr.:—*Jamlech*.

3231. **יְמִן** *yāman*, *yaw-man'*; a prim. root; to be (phys.) *right* (i.e. firm); but used only as denom. from 3225 and transit., to be *right-handed* or *take the right-hand side*:—go (turn) to (on, use) the right hand.

3232. **יְמִנָּה** *yimnāh*, *yim-naw'*; from 3231; *prosperity* (as betokened by the *right* hand); *Jinnah*, the name of two Isr.; also (with the art.) of the posterity of one of them:—*Imna*, *Imnah*, *Jinnah*, *Jinnites*.

3233. **יְמִנִי** *yēmānī*, *yem-aw-nee'*; from 3231; *right* (i.e. at the right hand):—(on the) *right* (hand).

3234. **יְמִנִי** *yimnā'*, *yim-naw'*; from 4513; *he will restrain*; *Jimna*, an Isr.:—*Imna*.

3235. **יְמַר** *yāmar*, *yaw-mar'*; a prim. root; to *exchange*; by impl. to *change places*:—boast selves, *change*.

3236. **יְמִרָה** *yimrāh*, *yim-raw'*; prob. from 3235; *interchange*; *Jimrah*, an Isr.:—*Imrah*.

3237. **יָמַשׁ** *yamash*, *yaw-mash'*; a prim. root; to *touch*:—feel.

3238. **יָנַח** *yānāh*, *yaw-naw'*; a prim. root; to *rage* or be *violent*; by impl. to *suppress*, to *maltreat*:—destroy, (thrust out by) oppress (-ing, -ion, -or), *proud*, *vex*, do violence.

3239. **יָנוּחַ** *yānōwach*, [*yaw-no'-akh*]; or (with enclitic)

יָנוּחָהּ *yānōwachāh*, *yaw-no'-khaṭh*; from 3240; *quiet*; *Janoāch* or *Jano-chah*, a place in Pal.:—*Janoah*, *Janoah*.

יָנוּם *yānūm*. See 3241.

3240. **יָנַח** *yānāch*, *yaw-nakh'*; a prim. root; to *deposit*; by impl. to *allow* to *stay*:—bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withhold. (The Hiphil forms with the *dagesh* are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)

3241. **יָנִים** *yānīm*, *yaw-neem'*; from 5123; *asleep*; *Janim*, a place in Pal.:—*Janum* [from the marg.].

3242. **יָנִיקָהּ** *yēnīqāh*, *yen-ee-kaw'*; from 3243; a *sucker* or *sapling*:—young twig.

3243. **יָנַק** *yānaq*, *yaw-nak'*; a prim. root; to *suck*; causat. to *give milk*:—milk, nurse (-ing mother), (give, make to) *suck* (-ing child, -ling).

3244. **יָנִישׁוּפָהּ** *yānīshūph*, *yan-shoof'*; or

יָנִישׁוּפָהּ *yānīshōwph*, *yan-shofe'*; appar. from 5398; an unclean (aquatic) bird; prob. the *heron* (perh. from its *blowing* cry, or because the *night-heron* is meant [comp. 5399]):—(great) owl.

3245. **יָסַד** *yāṣad*, *yaw-sad'*; a prim. root; to *set* (lit. or fig.); intens. to *found*; reflex. to *sit* down together, i.e. *settle*, *consult*:—appoint, take counsel, establish, (lay the, lay for a) *found* (-ation), instruct, lay, ordain, set, X *sure*.

3246. **יָסַד** *yēṣūd*, *yēs-ood'*; from 3245; a *foundation* (fig. i.e. *beginning*):—X *began*.

3247. **יָסַד** *yēṣōwd*, *yēs-ode'*; from 3245; a *foundation* (lit. or fig.):—bottom, *foundation*, *repairing*.

3248. **יָסַדָּהּ** *yēṣōwdāh*, *yēs-oo-daw'*; fem. of 3246; a *foundation*:—*foundation*.

3249. **יָסַר** *yāṣūr*, *yaw-soor'*; from 5493; *departing*:—they that depart.

3250. **יָסַר** *yāṣōwr*, *yis-sore'*; from 3256; a *reprover*:—instruct.

3251. **יָסַךְ** *yāṣak*, *yaw-sak'*; a prim. root; to *pour* (intrans.):—be poured.

3252. **יָסַךְ** *yāṣākāh*, *yis-kaw'*; from an unused root mean. to *watch*; *observant*; *Jis-kah*, sister of Lot:—Israh.

3253. **יָסַכְיָהוּ** *yāṣakīyāhūw*, *yis-mak-yaw-hoo'*; from 5564 and 3050; *Jah will sustain*; *Jismakjah*, an Isr.:—*Ismachlah*.

3254. **יָסַף** *yāṣaph*, *yaw-saf'*; a prim. root; to *add* or *augment* (often adv. to *continue* to do a thing):—add, X *again*, X *any* more, X *cease*, X *come* more, + *conceive* again, *continue*, exceed, X *further*, X *gather* together, get more, give more-over, X *henceforth*, increase (more and more), join, X *longer* (bring, do, make, much, put), X (the, much, yet) more (and more), proceed (further), prolong, put, be [strong-] er, X *yet*, *yield*.

3255. **יָסַף** *yēṣaph* (Chald.), *yēs-af'*; corresp. to 3254:—add.

3256. **יָסַר** *yāṣar*, *yaw-sar'*; a prim. root; to *chastise*, lit. (with blows) or fig. (with words); hence to *instruct*:—bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.

3257. **יָטָה** *yāṭh*, *yaw*; from 3261; a *shovel*:—shovel.

3258. **יָבַעַתָּה** *yābēṭh*, *yah-bates'*; from an unused root prob. mean. to *grieve*; *sorrowful*;

Jabets, the name of an Isr., and also of a place in Pal.:—*Jabez*.

3259. **יָצַד** *yāṣad*, *yaw-ad'*; a prim. root; to *fix* upon (by agreement or appointment); by impl. to *meet* (at a stated time), to *summon* (to trial), to *direct* (in a certain quarter or position), to *engage* (for marriage):—agree, (make an) appoint (-ment, a time), assemble (selves), betroth, gather (selves, together), meet (together), set (a time).

יָצַד *yēṣād*. See 3260.

3260. **יָצַד** *yēṣād*, *yed-ee'*; from 3259; *appointed*; *Jedā*, an Isr.:—*Iddo* [from the marg.].

3261. **יָצַח** *yāṣāh*, *yaw-aw'*; a prim. root; appar. to *brush aside*:—sweep away.

3262. **יָצַח** *yēṣāḥ*, *yeh-oo-ale'*; from 3261 and 410; *carried away* of God; *Jēlel*, the name of four Isr.:—*Jehiel*, *Jeliel*, *Jeuel*. Comp. 3273.

3263. **יָצַח** *yēṣāḥ*, *yeh-oots'*; from 5779; *counsellor*; *Jēlts*, an Isr.:—*Jeuz*.

3264. **יָצַח** *yāṣōwr*, *yaw-ore'*; a var. of 3263; a *forest*:—wood.

3265. **יָצַח** *yāṣōwr*, *yaw-oor'*; appar. pass. part. of the same as 3263; *wooded*; *Jāwr*, an Isr.:—*Jair* [from the marg.].

3266. **יָצַח** *yēṣāḥ*, *yeh-oo-sh'*; from 5789; *hasty*; *Jēush*, the name of an Edomite and of four Isr.:—*Jehush*, *Jeush*. Comp. 3274.

3267. **יָצַח** *yāṣaz*, *yaw-az'*; a prim. root; to be *bola* or *obstinate*:—fierce.

3268. **יָצַח** *yāṣāḥ*, *yah-az-ee-ale'*; from 3267 and 410; *emboldened* of God; *Jāziel*, an Isr.:—*Jaaziel*.

3269. **יָצַח** *yāṣāḥūw*, *yah-az-ee-yaw'*; from 3267 and 3050; *emboldened* of *Jah*; *Jaazijah*, an Isr.:—*Jaaziah*.

3270. **יָצַח** *yāṣāḥ*, *yah-az-ayr'*; or

יָצַח *yāṣēr*, *yah-zare'*; from 5826; *helpful*; *Jaazer* or *Jazer*, a place E. of the Jordan:—*Jaazer*, *Jazer*.

3271. **יָצַח** *yāṣāḥ*, *yaw-at'*; a prim. root; to *clothe*:—cover.

3272. **יָצַח** *yēṣāḥ* (Chald.), *yeh-at'*; corresp. to 3269; to *counsel*; reflex. to *consult*:—counsel-lor, consult together.

3273. **יָצַח** *yēṣāḥ*, *yeh-ee-ale'*; from 3261 and 410; *carried away* of God; *Jēlel*, the name of six Isr.:—*Jehiel*, *Jehiel*. Comp. 3262.

יָצַח *yāṣār*. See 3265.

3274. **יָצַח** *yēṣāḥ*, *yeh-ee-sh'*; from 5789; *hasty*; *Jēish*, the name of an Edomite and of an Isr.:—*Jeush* [from the marg.]. Comp. 3266.

3275. **יָצַח** *yāṣāḥ*, *yah-kawm'*; from the same as 5912; *troublesome*; *Jakan*, an Isr.:—*Jachan*.

3276. **יָצַח** *yāṣāḥ*, *yaw-al'*; a prim. root; prop. to *ascend*; fig. to be *valuable* (obj. *useful*, subj. *benefited*):—X at all, set forward, can do good, (be, have) profit (-able).

3277. **יָצַח** *yāṣāḥ*, *yaw-ale'*; from 3276; an *ibex* (as climbing):—wild goat.

3278. **יָצַח** *yāṣāḥ*, *yaw-ale'*; the same as 3277; *Jāḥl*, a Canaanite:—*Jael*.

3279. **יָצַח** *yāṣāḥ*, *yah-al-aw'*; or

יָצַח *yāṣāḥ*, *yah-al-aw'*; the same as 3280 or direct from 3276; *Jaala* or *Jaalah*, one of the Nethinim:—*Jaala*, *Jaalah*.

3280. **יָצַח** *yāṣāḥ*, *yah-al-aw'*; fem. of 3277:—*roe*.

3281. **יָצַח** *yāṣāḥ*, *yah-lawm'*; from 5956; *occult*; *Jalam*, an Edomite:—*Jalam*.

3282. **יָצַח** *yāṣāḥ*, *yah-an'*; from an unused root mean. to *pay attention*; prop. *heed*; by impl. *purpose* (sake or account); used adv. to indicate the *reason* or *cause*:—because (that), forasmuch (+ as), seeing then, + that, + whereas, + why.

3283. **יָצַח** *yāṣāḥ*, *yaw-ane'*; from the same as 3282; the *ostrich* (prob. from its answering cry):—*ostrich*.

3284. **יָצַח** *yāṣāḥ*, *yah-an-aw'*; fem. of 3283, and mean. the same:—+ owl.

3285. **יָצַח** *yāṣāḥ*, *yah-an-ah'ee'*; from the same as 3283; *responsive*; *Jaana*, an Isr.:—*Jaana*.

3286. **יָצַח** *yāṣāḥ*, *yaw-af'*; a prim. root; to *tire* (as if from wearisome flight):—faint, cause to fly, (be) weary (self).

3287. **יָצַח** *yāṣāḥ*, *yaw-afe'*; from 3286; *fatigued*; fig. *exhausted*:—faint, weary.

3288. **יָצַח** *yāṣāḥ*, *yeh-awf'*; from 3286; *fatigue* (adv. utterly exhausted):—*swiftly*.

3289. **יָצַח** *yāṣāḥ*, *yaw-ats'*; a prim. root; to *advise*; reflex. to *deliberate* or *resolve*:—advise, take advice, advise (well), consult. (give take) counsel (-lor), determine, devise, guide, pur-

pose.

3290. **יַעֲקֹב** *Ya'áqob*, *yah-ak-obe'*; from 6117; *heel-catcher* (i.e. supplanter); *Jaakob*, the Israelitish patriarch:—*Jacob*.

3291. **יַעֲקֹבָהּ** *Ya'áqóbâh*, *yah-ak-o'-baw*; from 3290; *Jaakobah*, an Isr.:—*Jaakobah*.

3292. **יַעֲקֹבָנִי** *Ya'áqân*, *yah-ak-awn'*; from the same as 6130; *Jaakan*, an Idumæan:—*Jaakan*. Comp. 1142.

3293. **יַעַר** *ya'ar*, *yah'-ar*; from an unused root prob. mean. to *thicken with verdure*; a *copse of hushes*; hence a *forest*; hence *honey in the comb* (as hived in trees):—[honey-] *comb*, *forest*, *wood*.

3294. **יַעֲרָה** *Ya'râh*, *yah-rav'*; a form of 3295; *Jarah*, an Isr.:—*Jarah*.

3295. **יַעֲרָה** *ya'arâh*, *yah-ar-aw'*; fem. of 3293, and mean. the same:—[honey-] *comb*, *forest*.

3296. **יַעֲרֵי אֹרֵגִים** *Ya'arêy 'Oregim*, *yah-ar-ay' o-reg-eem'*; from the plur. of 3293 and the masc. plur. part. act. of 707; *woods of weavers*; *Jaare-Oregim*, an Isr.:—*Jaare-oregim*.

3297. **יַעֲרִים** *Y'ariym*, *yeh-aw-reem'* plur. of 3293; *forests*; *Jedrim*, a place in Pal.:—*Jearim*. Comp. 7157.

3298. **יַעֲרֵשׁיָהּ** *Ya'areshyâh*, *yah-ar-esh-yaw'*; from an unused root of uncert. signif. and 3050; *Jaareshjah*, an Isr.:—*Jaresiah*.

3299. **יַעֲשׂוּ** *Ya'asûw*, *yah-as-oo'*; from 6213; *they will do*; *Jaasu*, an Isr.:—*Jaasau*.

3300. **יַעֲשִׂיֵּל** *Ya'asiyêl*, *yah-as-ee-ale'*; from 6213 and 410; *made of God*; *Jaasiel*, an Isr.:—*Jaasiel*, *Jasiel*.

3301. **יִפְדֵּיָהּ** *Yiphd'yâh*, *yif-deh-yaw'*; from 3299 and 3050; *Jah will liberate*; *Jiph-dejah*, an Isr.:—*Iphelejah*.

3302. **יָפָה** *yâphâh*, *yaw-faw'*; a prim. root; prop. to be *bright*, i.e. (by impl.) *beautiful*:—be *beautiful*, be (make self) *fair* (-r), *deck*.

3303. **יָפֶה** *yâpheh*, *yaw-feh'*; from 3302; *beautiful* (lit. or fig.):—+ *beautiful*, *heauty*, *comely*, *fair* (-est, one), + *goodly*, *pleasant*, *well*.

3304. **יָפֶה־יָפֶה** *yâphêh-phiyâh*, *yef-eh' fee-yaw'*; from 3302 by redupl.; *very beautiful*:—*very fair*.

3305. **יָפוֹ** *Yâphô*, *yaw-fo'*; or **יָפֹא** *Yâphôw* (Ezra 3 : 7), *yaw-fo'*; from 3302; *beautiful*; *Japho*, a place in Pal.:—*Japha*, *Joppa*.

3306. **יָפַח** *yâphach*, *yaw-fakh'*; a prim. root; prop. to *breathe hard*, i.e. (by impl.) to *sigh*:—*bewail self*.

3307. **יָפַח־נֶפֶשׁ** *yâphêach*, *yaw-fay'-akh*; from 3306; prop. *puffing*, i.e. (fig.) *meditating*:—such as *breathe out*.

3308. **יָפִי** *yôphiy*, *yof-ee'*; from 3302; *beauty*:—*beauty*.

3309. **יָפִיָּה** *Yâphiya'*, *yaw-fee'-ah*; from 3313; *bright*; *Japhia*, the name of a *Canaanite*, an Isr., and a place in Pal.:—*Japhia*.

3310. **יָפִלֶּת** *Yaphlêl*, *yaf-late'*; from 6403; *he will deliver*; *Japhlet*, an Isr.:—*Japhlet*.

3311. **יָפִלֶּתִי** *Yaphlêtiy*, *yaf-lay-tee'*; patron. from 3310; a *Japhletite* or desc. of *Japhlet*:—*Japhletite*.

3312. **יָפִחְנֶה** *Yâphunneh*, *yef-oon-neh'*; from 6437; *he will be prepared*; *Jephunneh*, the name of two Isr.:—*Jephunneh*.

3313. **יָפַח** *yâpha'*, *yaw-fah'*; a prim. root; to *shine*:—be *light*, *shew self*, (cause to) *shine* (forth).

3314. **יָפִיָּהּ** *yîph'âh*, *yif-aw'*; from 3313; *splendor* or (fig.) *beauty*:—*brightness*.

3315. **יָפֶתֶח** *Yepheth*, *yeh'-feth*; from 6601; *expansion*; *Jepheth*, a son of *Noah*; also his *posterity*:—*Japheth*.

3316. **יָפְתָּח** *Yiphtâch*, *yif-tawkh'*; from 6605; *he will open*; *Jiphtach*, an Isr.; also a place in Pal.:—*Jephthah*, *Jiphtah*.

3317. **יָפְתָּח־עֵל** *Yiphtach-êl*, *yif-tach-ale'*; from 6605 and 410; *God will open*; *Jiphtach-el*, a place in Pal.:—*Jiphtah-el*.

3318. **יָצָא** *yâtsâ*, *yaw-tsaw'*; a prim. root; to go (causat. bring) out, in a great variety of applications, lit. and fig., direct and proxim.:—× after, appear, × assuredly, bear out, × begotten, break out, bring forth (out, up), carry out, come (abroad, out, thereat, without), + be condemned, depart (-ing, -ure), draw forth, in the end, escape, exact, fail, fall (out), fetch forth (out), get away (forth, hence, out), (able to, cause to, let) go abroad (forth, on, out), going out, grow, have forth (out), issue out, lay (lie) out, lead out, pluck out, proceed, pull out, put away, be risen, × scarce, send with commandment, shoot forth, spread, spring out, stand out, × still, × surely, take forth (out), at any time, × to [and fro], utter.

3319. **יָצָא** *yâtsâ* (Chald.), *yets-aw'*; corresp. to 3318:—*finish*.

3320. **יָצַב** *yâtsab*, *yaw-tsab'*; a prim. root; to place (any thing so as to stay); reflex. to station, offer, continue:—present selves, remaining, resort, set (selves), (be able to, can, with-) stand (fast, forth, -ing, still, up).

3321. **יָצַב** *yâtsêb* (Chald.), *yets-abe'*; corresp. to 3320; to be *firm*; hence to *speak surely*:—*truth*.

3322. **יָצַב** *yâtsag*, *yaw-tsag'*; a prim. root; to place permanently:—establish, leave, make, present, put, set, stay.

3323. **יִצְחָר** *yitshâr*, *yits-haw'*; from 6671; oil (as producing light); fig. *anointing*:—+ *anointed*, oil.

3324. **יִצְחָר** *yitshâr*, *yits-haw'*; the same as 3323; *Jitshar*, an Isr.:—*Izhar*.

3325. **יִצְחָרִי** *Yitshâriy*, *yits-haw-ree'*; patron. from 3324; a *Jitsharite* or desc. of *Jitshar*:—*Izharites*, *Izharites*.

3326. **יָצַב** *yâtsûwa'*, *yaw-tsoo'-ah*; pass. part. of 3321; spread, i.e. a bed; (arch.) an extension, i.e. wing or lean to (a single story or collect.):—bed, chamber, couch.

3327. **יִצְחָק** *Yitshâq*, *yits-khaw'*; from 6711; laughter (i.e. mockery); *Jitshak* (or Isaac), son of Abraham:—Isaac. Comp. 3446.

3328. **יִצְחָר** *Yitshar*, *yits-khar'*; from the same as 6713; *he will shine*; *Jitshar*, an Isr.:—and *Zehor* [from the marg.].

3329. **יָצַי** *yâtsiy*, *yaw-tsee'*; from 3318; issue, i.e. offspring:—those that came forth.

3330. **יָצַיִב** *yatsiyyb* (Chald.), *yats-tseeb'*; from 3321; *faced*, *sure*; concr. *certainty*:—certain (-ty), true, truth.

3331. **יָצַיִב** *yâtsiya'*. See 3326.

3331. **יָצַע** *yâtsa'*, *yaw-tsah'*; a prim. root; to strew as a surface:—make [one's] bed, × lie, spread.

3332. **יָצַק** *yâtsaq*, *yaw-tsak'*; a prim. root; prop. to pour out (trans. or intrans.); by impl. to melt or cast as metal; by extens. to place firmly, to stiffen or grow hard:—cast, cleave fast, be (as) firm, grow, be hard, lay out, molten, overflow, pour (out), run out, set down, steadfast.

3333. **יָצַק** *yetsûkâh*, *yets-oo-kaw'*; pass. part. fem. of 3332; poured out, i.e. run into a mould:—when it was cast.

3334. **יָצַר** *yâtsar*, *yaw-tsar'*; a prim. root; to press (intrans.), i.e. be narrow; fig. be in distress:—be distressed, be narrow, be straitened (in straits), he vexed.

3335. **יָצַר** *yâtsar*, *yaw-tsar'*; prob. identical with 3334 (through the squeezing into shape); ([comp. 3331]); to mould into a form; espec. as a potter; fig. to determine (i.e. form a resolution):—× earthen, fashion, form, frame, make (-r), potter, purpose.

3336. **יָצַר** *yêtsar*, *yaf-tser'*; from 3335; a form; fig. conception (i.e. purpose):—frame, thing framed, imagination, mind, work.

3337. **יָצַר** *yêtsar*, *yaf-tser'*; the same as 3336; *Jetser*, an Isr.:—*Jezer*.

3338. **יָצַר** *yâtsûr*, *yaw-tsoor'*; pass. part. of 3335; structure, i.e. limb or part:—member.

3339. **יָצַרִי** *Yitsriy*, *yits-ree'*; from 3335; *formative*; *Jitsri*, an Isr.:—*Isri*.

3340. **יָצַרִי** *Yitsriy*, *yits-ree'*; patron. from 3337; a *Jitsrite* (collect.) or desc. of *Jetser*:—*Jezerites*.

3341. **יָצַח** *yâtsath*, *yaw-tsath'*; a prim. root; to burn or set on fire; fig. to desolate:—burn (up), be desolate, set (on) fire ([fire]), kindle.

3342. **יָצַח** *yeqeb*, *yeh'-keb'*; from an unused root mean. to excavate; a trough (as dug out); spec. a wine-vat (whether the lower one, into which the juice drains; or the upper, in which the grapes are crushed):—fats, presses, press-fat, wine (-press).

3343. **יָקַבְתִּיעֵל** *Yeqabtsêl*, *yek-ab-tseh-ale'*; from 6908 and 410; *God will gather*; *Jekabtsêl*, a place in Pal.:—*Jekabzeel*. Comp. 6909.

3344. **יָקַד** *yâqad*, *yaw-kad'*; a prim. root; to burn:—(be) burn (-ing), × from the heart, kindle.

3345. **יָקַד** *yêqad* (Chald.), *yek-ad'*; corresp. to 3344:—burning.

3346. **יָקַדָּה** *yêqêdâ* (Chald.), *yek-ay-daw'*; from 3345; a conflagration:—burning.

3347. **יָקַדְתִּים** *Yoqd'âm*, *yok-deh-awm'*; from 3344 and 5971; burning of (the) people; *Jokdeâm*, a place in Pal.:—*Jokdeam*.

3348. **יָקַח** *Yâqeh*, *yaw-keh'*; from an unused root prob. mean. to obey; obedient; *Jakeh*, a symbolical name (for Solomon):—*Jakeh*.

3349. **יָקַח־הָאֵל** *yîqâhâh*, *yik-kaw-haw'*; from the same as 3348; obedience:—gathering, to obey.

3350. **יָקַד** *yêqôwd*, *yek-ode'*; from 3344; a burning:—burning.

3351. **יָקַח** *yêqûwm*, *yek-oom'*; from 6965; prop. standing (extant), i.e. by impl. a living thing:—(living) substance.

3352. **יָקַח** *yâqôwsh*, *yaw-koshe'*; from 3369; prop. entangling; hence a snarer:—fowler.

3353. **יָקַח** *yâqûwsh*, *yaw-koosh'*; pass. part. of 3369; prop. entangled, i.e. by impl. (intrans.) a snare, or (trans.) a snarer:—fowler, snare.

3354. **יָקַח־הָאֵל** *Yêqûwthîyêl*, *yek-ooth-ee'-ale'*; from the same as 3348 and 410; obedience of God; *Jekuthîel*, an Isr.:—*Jekuthiel*.

3355. **יָקַח** *Yoqtân*, *yok-tam'*; from 6994; *he will be made little*; *Joktan*, an Arabian patriarch:—*Joktan*.

3356. **יָקַח** *Yâqiyim*, *yaw-keem'*; from 6965; *he will raise*; *Jakim*, the name of two Isr.:—*Jakim*. Comp. 3079.

3357. **יָקַר** *yaqqiyar*, *yak-keer'*; from 3365; precious:—dear.

3358. **יָקַר** *yaqqiyar* (Chald.) *yak-keer'*; corresp. to 3357:—noble, rare.

3359. **יָקַח־הָאֵל** *Yeqamyâh*, *yek-am-yaw'*; from 6965 and 3050; *Jah will rise*; *Jekam-jah*, the name of two Isr.:—*Jekamiah*. Comp. 3079.

3360. **יָקַח־הָאֵל** *Yeqam'âm*, *yek-am'-awm'*; from 6965 and 5971; (the) people will rise. *Jekamam*, an Isr.:—*Jekameam*. Comp. 3079, 3361.

3361. **יָקַח־הָאֵל** *Yoqm'âm*, *yok-meh-awm'*; from 6965 and 5971; (the) people will be raised; *Jokmeâm*, a place in Pal.:—*Jokmeam*. Comp. 3360, 3362.

3362. **יָקַח־הָאֵל** *Yoqn'âm*, *yok-neh-awm'*; from 6969 and 5971; (the) people will be lamented; *Jokneâm*, a place in Pal.:—*Jokneam*.

3363. **יָקַע** *yâqa'*, *yaw-kah'*; a prim. root; prop. to sever oneself, i.e. (by impl.) to be dislocated; fig. to abandon; causat. to impale (and thus allow to drop to pieces by rotting):—be alienated, depart, hang (up), be out of joint.

3364. **יָקַע** *yâqats*, *yaw-kats'*; a prim. root; to awake (intrans.):—(be) awake (-d).

יָקַח *yâqaph*. See 5362.

3365. **יָקַר** *yâqar*, *yaw-kar'*; a prim. root; prop. appar. to be heavy, i.e. (fig.) valuable; causat. to make rare (fig. to inhibit):—be (make) precious, be prized, be set by, withdraw.

3366. **יָקַר** *yêqâr*, *yek-awr'*; from 3365; value, i.e. (concr.) wealth; abstr. costliness, dignity:—honour, precious (things), price.

3367. יָקָר *yēqār* (Chald.), *yek-awr'*; corresp. to 3366:—glory, honour.

3368. יָקָר *yāqār*, *yaw-kaw'*; from 3365; *valuable* (obj. or subj.):—brightness, clear, costly, excellent, fat, honourable women, precious, reputation.

3369. יָקָשׁ *yāqōsh*, *yaw-koshe'*; a prim. root; to *ensnare* (lit. or fig.):—fowler (lay a) snare.

3370. יָקָשָׁן *Yōqshān*, *yok-shawn'*; from 3369; *insidious*; *Jokshan*, an Arabian patriarch:—Jokshan.

3371. יָקָתָל *Yōqthēl*, *yok-theh-ale'*; prob. from the same as 3348 and 410; *veneration of God* [comp. 3354]; *Joktheēl*, the name of a place in Pal., and of one in Idumaea:—Joktheel.

יָרָא *yārā'*. See 3384.

3372. יָרָא *yārē', yaw-ray'*; a prim. root; to *fear*; *mor. to revere*; *caus. to frighten*:—af-fright, be (make) afraid, dread (-ful), (put in) fear (-ful, -fully, -ing). (be had in) reverence (-end), × see, terrible (act, -ness, thing).

3373. יָרָא *yārē', yaw-ray'*; from 3372; *fearing*; *mor. reverent*:—afraid, fear (-ful).

3374. יָרָאָה *yirāh*, *yir-aw'*; fem. of 3373; *fear* (also used as infn.); *mor. reverence*;—× dreadful, × exceedingly, fear (-fulness).

3375. יָרוֹן *Yirōwn*, *yir-ohn'*; from 3372; *fearfulness*; *Jiron*, a place in Pal.:—Iron.

3376. יִרְיָאָה *Yiriyāh*, *yir-ee-yaw'*; from 3373 and 3050; *fearful of Jah*; *Jirijah*, an Isr.:—Irijah.

3377. יָרֵב *Yārēb*, *yaw-rabē'*; from 3378; *he will contend*; *Jareb*, a symbolical name for Assyria:—Jareh. Comp. 3402.

3378. יָרֵבָעַל *Yērubba'al*, *yer-oob-bah'-al*; from 3378 and 1168; *Baal will contend*; *Jerubbaal*, a symbol. name of Gideon:—Jerubbaal.

3379. יָרֹבָם *Yārobām*, *yaw-rob-awm'*; from 3378 and 5971; (the) *people will contend*; *Jarobam*, the name of two Isr. kings:—Jero-hoam.

3380. יָרֵבֶשֶׁת *Yērubbeseth*, *yer-oob-beh'-sheth*; from 3378 and 1392; *shame* (i.e. the idol) *will contend*; *Jerubbeseth*, a symbol. name for Gideon:—Jerubbeseth.

3381. יָרַד *yārad*, *yaw-rad'*; a prim. root; to *descend* (lit. to go downwards; or conventionally to a lower region, as the shore, a boundary, the enemy, etc.; or fig. to fall); *causat. to bring down* (in all the above applications):—× abundantly, hring down, carry down, cast down, (cause to) come (-ing) down, fall (down), get down, go (-ing) down (-ward), hang down, × indeed, let down, light (down), put down (off), (cause to, let) run down, sink, subdue, take down.

3382. יָרַד *Yered*, *yeh'-red'*; from 3381; a *descent*; *Jered*, the name of an antediluvian, and of an Isr.:—Jared.

3383. יַרְדֵּן *Yardēn*, *yar-dane'*; from 3381; a *descender*; *Jarden*, the principal river of Pal.:—Jordan.

3384. יָרָה *yārāh*, *yaw-raw'*; or (2 Chr. 26 : 15)

יָרָא *yārā'*, *yaw-raw'*; a prim. root; *prop. to flow as water* (i.e. to rain); *trans. to lay or throw* (espec. an arrow, i.e. to shoot); *fig. to point out* (as if by aiming the finger), *to teach*:—(+) archer, cast, direct, inform, instruct, lay, shew, shoot, teach (-er, -ing), through.

3385. יְרוּשָׁלַיִם *Yērūshā'el*, *yer-oole'*; from 3384 and 410; *founded of God*; *Jeruel*, a place in Pal.:—Jeruel.

3386. יָרוּחַ *Yārōwach*, *yaw-ro'-akh*; perh. denom. from 3394; (born at the) *new moon*; *Jarōach*, an Isr.:—Jarōah.

3387. יָרוֹק *yārōq*, *yaw-roke'*; from 3417; *green*, i.e. an herb:—green thing.

3388. יְרוּשָׁה *Yērūshā'*, *yer-o-shaw'*; or

יְרוּשָׁה *Yērūshāh*, *yer-o-shaw'*; fem. pass. part. of 3423; *possessed*; *Jerusha* or *Jerushah*, an Israelitess:—Jerusha, Jerushah.

3389. יְרוּשָׁלַיִם *Yērūshā'el*, *yer-o-shaw'-lah'-im*; rarely

יְרוּשָׁלַיִם *Yērūshālayim*, *yer-o-shaw'-lah'-yim*; a dual (in allusion to its two main hills [the true pointing, at least of the former reading, seems to be that of 3390]); prob. from (the pass. part. of) 3384 and 7999; *founded peaceful*; *Jerushalaim* or *Jerushalem*, the capital city of Pal.:—Jerusalem.

3390. יְרוּשָׁלַם *Yērūshālēm* (Chald.), *yer-o-shaw-lame'*; corresp. to 3389:—Jerusalem.

3391. יָרַח *yerach*, *yeh'-rakh*; from an unused root of uncert. signif.; a *lunation*, i.e. month:—month, moon.

3392. יָרַח *Yerach*, *yeh'-rakh*; the same as 3391; *Jerach*, an Arabian patriarch:—Jerah.

3393. יָרַח *yērach* (Chald.), *yeh-rakh'*; corresp. to 3391; a month:—month.

3394. יָרָעַח *yārēach*, *yaw-ray'-akh*; from the same as 3391; the moon:—moon.

יָרְחוֹ *Yērchōw*. See 3405.

3395. יְרוּחָם *Yērōchām*, *yer-o-khawm'*; from 7355; *compassionate*; *Jerocham*, the name of seven or eight Isr.:—Jeroham.

3396. יְרַחְמֵאֵל *Yērachmē'el*, *yer-akh-meh-ale'*; from 7355 and 410; *God will compassionate*; *Jerachmē'el*, the name of three Isr.:—Jerahmeel.

3397. יְרַחְמֵאֵלִי *Yērachmē'ēli*, *yer-akh-meh-ay-lee'*; patron. from 3396; a *Jerahmeelite* or desc. of Jerahmeel:—Jerahmeelites.

3398. יָרַחַת *Yarchāt*, *yar-khav'*; prob. of Eg. or, *Jarcha*, an Eg.:—Jarha.

3399. יָרַת *yārat*, *yaw-rat'*; a prim. root; to *precipitate* or *hurl* (rush) headlong; (intrans.) *to be rash*:—he perverse, turn over.

3400. יָרִיזָאֵל *Yēriyā'el*, *yer-ee-ale'*; from 3384 and 410; *thrown of God*; *Jeri'el*, an Isr.:—Jeriel. Comp. 3385.

3401. יָרִיב *yāriyb*, *yaw-rebe'*; from 7378; *lit. he will contend*; *prop. adj. contentious*; used as noun, an *adversary*:—that contend (-eth), that strive.

3402. יָרִיב *Yāriyb*, *yaw-rebe'*; the same as 3401; *Jarib*, the name of three Isr.:—Jarib.

3403. יָרִיבַי *Yēriybay*, *yer-eeb-ah'-ee*; from 3401; *contentious*; *Jeribai*, an Isr.:—Jerihai.

3404. יָרִיחַ *Yēriyāh*, *yer-ee-yaw'*; or

יָרִיחָהוּ *Yēriyāhūw*, *yer-ee-yaw'-hoo*; from 3384 and 3050; *Jah will throw*; *Jerijah*, an Isr.:—Jeriah, Jerijah.

3405. יָרִיחָהוּ *Yēriychōw*, *yer-ee-kho'*; or

יָרִיחָהוּ *Yēriychōw*, *yer-ay-kho'*; or var. (1 Kings 16 : 34)

יָרִיחָהוּ *Yēriychōh*, *yer-ee-kho'*; perh. from 3394; *its month*; or else from 7306; *fragrant*; *Jericho* or *Jerecho*, a place in Pal.:—Jericho.

3406. יְרִימֹוֶת *Yēriymōwth*, *yer-ee-mohth'*; or

יְרִימֹוֶת *Yēriymōwth*, *yer-ay-mohth'*; or

יְרִימֹוֶת *Yēriemōwth*, *yer-ay-mohth'*; fem. plur. from 7311; *elevations*; *Jerimoth* or *Jeremioth*, the name of twelve Isr.:—Jeremioth, Jerimoth, and Ramoth [from the marg.].

3407. יְרִיחָה *Yēriyāh*, *yer-ee-aw'*; from 3415; a *hanging* (as tremulous):—curtain.

3408. יְרִיחָהוּ *Yēriyōwth*, *yer-ee-ohth'*; plur. of 3407; *curtains*; *Jerioth*, an Israelitess:—Jerioth.

3409. יָרַעַח *yārēk*, *yaw-rake'*; from an unused root mean. to be soft; the *thigh* (from its fleshy softness); by euphem. the *generative parts*; fig. a *shank*, *flank*, *side*:—× body, loins, shaft, side, thigh.

3410. יָרַקָא *yarkā'* (Chald.), *yar-kaw'*; corresp. to 3411; a *thigh*:—thigh.

3411. יָרַקָה *yērēkāh*, *yer-ay-kaw'*; fem. of 3409; *prop. the flank*; but used only fig., the *rear* or *recess*:—border, coast, part, quarter, side.

3412. יְרִמֹוֶת *Yarmōwth*, *yar-mooth'*; from 7311; *elevation*; *Jarmuth*, the name of two places in Pal.:—Jarmuth.

יְרִמֹוֶת *Yēremōwth*. See 3406.

3413. יְרֵמַי *Yērēmay*, *yer-ay-mah'-ee*; from 7311; *elevated*; *Jeremai*, an Isr.:—Jeremai.

3414. יְרִמְיָה *Yirmēyāh*, *yir-meh-yaw'*; or

יְרִמְיָהוּ *Yirmēyāhūw*, *yir-meh-yaw'-hoo*; from 7311 and 3050; *Jah will rise*; *Jirmejah*, the name of eight or nine Isr.:—Jeremiah.

3415. יָרַעַח *yāra'*, *yaw-rah'*; a prim. root; *prop. to be broken up* (with any violent action), i.e. (fig.) *to fear*:—be grievous [only Isa. 15 : 4; the rest belong to 7489].

3416. יִרְפָּאֵל *Yirpē'el*, *yir-peh-ale'*; from 7495 and 410; *God will heal*; *Jirpē'el*, a place in Pal.:—Irpeel.

3417. יָרַק *yāraq*, *yaw-rak'*; a prim. root; to *spit*:—× hut, spit.

3418. יָרַק *yereq*, *yeh'-rek*; from 3417 (in the sense of *vacuity of color*); *prop. pallor*, i.e. hence the *yellowish green* of young and sickly vegetation; *concr. verdure*, i.e. grass or vegetation:—grass, green (thing).

3419. יָרַק *yārāq*, *yaw-rawk'*; from the same as 3418; *prop. green*; *concr. a vegetable*:—green, herbs.

יָרָקוֹן *Yarqōwn*. See 4313.

3420. יָרָקוֹן *yērāqōwn*, *yay-raw-kone'*; from 3418; *paleeness*, whether of persons (from fright), or of plants (from drought):—mildew, paleness.

3421. יָרָקָם *Yorqē'am*, *yor-keh-awm'*; from 7324 and 5971; *people will be poured forth*; *Jorke'dm*, a place in Pal.:—Jorkeam.

3422. יָרָקָה *yēraqāq*, *yer-ak-rak'*; from the same as 3418; *yellowishness*:—greenish, yellow.

3423. יָרַשׁ *yārash*, *yaw-rash'*; or

יָרַשׁ *yārēsh*, *yaw-raysh'*; a prim. root; to *occupy* (by driving out previous tenants, and possessing in their place); by impl. to *seize*, to *rob*, to *inherit*; also to *expel*, to *impoverish*, to *ruin*:—cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, × without fail, (give to, leave for) inherit (-ance, -or), + magistrate, he (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, × utterly.

3424. יָרַשָׁה *yērēshāh*, *yer-ay-shaw'*; from 3423; *occupancy*:—possession.

3425. יְרוּשָׁה *yērushāh*, *yer-oosh-shaw'*; from 3423; something occupied; a conquest; also a *patrimony*:—heritage, inheritance, possession.

3426. יָשׁ *yēsh*, *yaysh*; perh. from an unused root mean. to stand out, or exist; *entity*; used adv. or as a copula for the substantive verb (1961); there is or are (or any other form of the verb to be, as may suit the connection):—(there) are, (he, it, shall, there, there may, there shall, there should) he, thou do, had, hast, (which) hath, (I, shalt, that) have, (he, it, there) is, substance, it (there) was, (there) were, ye will, thou wilt, wouldst.

3427. יָשַׁב *yāshab*, *yaw-shab'*; a prim. root; *prop. to sit down* (spec. as judge, in ambush, in quiet); by impl. to *dwell*, to *remain*; *causat. to settle*, to *marry*:—(make to) abide (-ing), continue, (cause to, make to) dwell (-ing), ease self, endure, establish, × fall, habitation, haunt, (make to) inhabit (-ant), make to keep [house], lurking, × marry (-ing), (hring again to) place, remain, return, seat, set (-tle), (down-)sit (-down, still, -ting down, -ting [place]-uate), take, tarry.

3428. יֵשֶׁבֶת *Yēsheb'āb*, *yeh-sheb-awb'*; from 3427 and 1; *seat of (his) father*; *Jeshebab*, an Isr.:—Jeshebeab.

3429. יֵשֶׁבֶת *Yōshēb bāsh-Shebeth*, *yo-shabe' bāsh-sheh'-beth*; from the act. part. of 3427 and 7674, with a prep. and the art. interposed; *sitting in the seat*; *Josheb-bāsh-Shebeth*, an Isr.:—that sat in the seat.

8430. יִשְׁבֹּב *Yishbôw b'-Nôb*, *yish-bo'*
beh-nobe; from 3427 and 5011, with
a pron. suffix and a prep. interposed; *his dwelling*
(s) *in Nob*; *Jishbo-be-Nob*, a Philistine:—*Ishhi-benob*
[*from the marg.*].

8431. יִשְׁבַּח *Yishbach*, *yish-bakh'*; from 7623;
he will praise; *Jishbach*, an Isr.:—
Ishbah.

8432. יִשְׁבִּי *Yashûbiy*, *yaw-shoo-bee'*; patron.
from 3437; a *Jashubite*, or desc. of
Jashub:—*Jashubites*.

8433. יִשְׁבִּי לֶחֶם *Yashûbiy Lechem*, *yaw-*
shoo-bee leh'-khem; from 7725
and 3899; *returner of bread*; *Jashubi-Lechem*, an
Isr.:—*Jashubi-lehem*. [Prob. the text should be
pointed

יִשְׁבֵּי לֶחֶם *Yôshêbey Lechem*, *yo-sheh-*
bay' leh'-khem, and rendered
“(they were) inhabitants of Lechem,” i.e. of Beth-
lehem (by contraction). Comp. 8902.]

8434. יִשְׁבָּעִים *Yashob'âm*, *yaw-shob-awm'*;
from 7725 and 5971; *people will re-*
turn; *Jashobam*, the name of two or three Isr.:—
Jashobeam.

8435. יִשְׁבַּק *Yishbâq*, *yish-bawk'*; from an un-
used root corresp. to 7662; *he will*
leave; *Jishbak*, a son of Abraham:—*Ishhak*.

8436. יִשְׁבַּקְשָׁה *Yoshb'qâshâh*, *yosh-bek-aw-*
shaw'; from 3427 and 7186; a *hard*
seat; *Joshbekashah*, an Isr.:—*Joshbekashah*.

8437. יִשׁוּב *Yashûwb*, *yaw-shoob'*; or
יִשִּׁיב *Yâshiyb*, *yaw-sheeb'*; from 7725; *he*
will return; *Jashub*, the name of two
Isr.:—*Jashub*.

8438. יִשְׁוָה *Yishvâh*, *yish-vaw'*; from 7737; *he*
will level; *Jishvah*, an Isr.:—*Ishvah*,
Isvah.

8439. יִשְׁוֹחַצְיָה *Y'shôwchâyâh*, *yesh-o-khaw-*
yaw'; from the same as 3445 and
3050; *Jah will empty*; *Jeshochayah*, an Isr.:—*Jesho-*
aiyah.

8440. יִשְׁוִי *Yishvîy*, *yish-vee'*; from 7737; *level*;
Jishvi, the name of two Isr.:—*Ishuai*,
Ishvi, *Isul*, *Jesui*.

8441. יִשְׁוִי *Yishvîy*, *yish-vee'*; patron. from 3440;
a *Jishvite* (collect.) or desc. of *Jishvi*:—
Jesuites.

8442. יִשְׁוֵא *Yeshûwa'*, *yay-shoo'-ah*; for 3091;
he will save; *Jeshua*, the name of ten
Isr., also of a place in Pal.:—*Jeshua*.

8443. יִשְׁוֵא *Yeshûwa'* (Chald.), *yay-shoo'-ah*;
corresp. to 3442:—*Jeshua*.

8444. יִשְׁוֵא *Yeshûwâh*, *yesh-oo'-aw*; fem.
pass. part. of 3467; *something saved*,
i.e. (abstr.) *deliverance*; hence *aid*, *victory*, *pros-*
perity:—*deliverance*, *health*, *help* (-ing), *salvation*,
save, *saving* (health), *welfare*.

8445. יִשְׁח *yeshach*, *yeh'-shakh*; from an unused
root mean. to *gape* (as the empty stom-
ach); *hunger*:—*casting down*.

8446. יִשְׁחָק *Yishchâq*, *yish-khawk'*; from 7831; *he*
will laugh; *Jishchak*, the heir of Abra-
ham:—*Isaac*. Comp. 3327.

8447. יִשְׁחַט *yâshat*, *yaw-shat'*; a prim. root; to
extend:—*hold out*.

8448. יִשִּׁי *Yishay*, *yee-shah'ee*; by Chald. יִשִּׁי
iyshay, *ee-shah'ee*; from the same as 3426; *extant*;
Jishai, David's father:—*Jesse*.

יִשִּׁיב *Yâshiyb*. See 3437.

8449. יִשְׁשִׁיָּה *Yishshiyâh*, *yish-shee-yaw'*; or
יִשְׁשִׁיָּהוּ *Yishshiyâhûw*, *yish-shee-yaw'-*
hoo; from 5383 and 3050; *Jah will*
lend; *Jishshiyah*, the name of five Isr.:—*Ishiah*, *Is-*
shiah, *Ishijah*, *Jeshiah*.

8450. יִשְׁמָאֵל *Y'siymâ'êl*, *yee-eem-aw-ale'*;
from 7760 and 410; *God will place*;
Jesimaël, an Isr.:—*Jesimaël*.

8451. יִשְׁמָמָה *y'shiymâh*, *yesh-ee-maw'*; from
3456; *desolation*:—*let death seize*
[*from the marg.*].

8452. יִשְׁמֹנָה *y'shiymôwn*, *yesh-ee-mone'*; from
3456; *a desolation*:—*desert*, *Jeshi-*
mon, *solitary*, *wilderness*.

יִשְׁמֹנָה *y'shiymôwth*. See 1020, 3451.

8453. יִשְׁשִׁי *yâshiysh*, *yaw-sheesh'*; from 3456;
an old man:—(very) *aged* (man), *an-*
cient, *very old*.

8454. יִשְׁשִׁי *Y'shiyshay*, *yesh-ee-shah'ee*; from
8453; *aged*; *Jeshishat*, an Isr.:—*Jesh-*
ishai.

8455. יָסַם *yâsam*, *yaw-sam'*; a prim. root; to
place; intrans. to *be placed*:—*be put*
(set).

8456. יָשַׁם *yâsham*, *yaw-sham'*; a prim. root; to
lie waste:—*be desolate*.

8457. יִשְׁמָא *Yishmâ'*, *yish-maw'*; from 3456;
desolate; *Jishma*, an Isr.:—*Ishma*.

8458. יִשְׁמָאֵל *Yishmâ'êl*, *yish-maw-ale'*; from
8085 and 410; *God will hear*; *Jish-*
maël, the name of Abraham's oldest son, and of five
Isr.:—*Ishmael*.

8459. יִשְׁמָאֵלִי *Yishmâ'êliy*, *yish-maw-ay-lee'*;
patron. from 3458; a *Jishmaelite*
or desc. of *Jishmael*:—*Ishmaelite*.

8460. יִשְׁמַחַה *Yishma'yâh*, *yish-mah-yaw'*; or
יִשְׁמַחַה *Yishma'yâhûw*, *yish-mah-*
yaw'-hoo; from 8085 and 3050; *Jah*
will hear; *Jishmahah*, the name of two Isr.:—*Ish-*
maiah.

8461. יִשְׁמַר *Yishm'ray*, *yish-mer-ah'ee*; from
8104; *preservative*; *Jishmerai*, an
Isr.:—*Ishmerai*.

8462. יָשַׁן *yâshên*, *yaw-shane'*; a prim. root;
prop. to *be slack* or *languid*, i.e. (by
impl.) *sleep* (fig. to *die*); also to *grow old*, *stale* or *in-*
veterate:—*old* (store), *remain long*, (make to) *sleep*.

8463. יָשַׁן *yâshên*, *yaw-shane'*; from 3462;
sleepy:—*asleep*, (one out of) *sleep* (-eth,
-ing), *slept*.

8464. יָשַׁן *Yâshên*, *yaw-shane'*; the same as 3463;
Jashen, an Isr.:—*Jashen*.

8465. יָשָׁן *yâshân*, *yaw-shawn'*; from 3462; *old*:—
old.

8466. יָשָׁנָה *Y'shânâh*, *yesh-aw-naw'*; fem. of
3465; *Jeshanah*, a place in Pal.:—*Jesh-*
anah.

8467. יָשַׁע *yâsha'*, *yaw-shah'*; a prim. root;
prop. to *be open*, *wide* or *free*, i.e. (by
impl.) to *be safe*; *causat. to free* or *succor*:—*×* at all,
avenging, *defend*, *deliver* (-er), *help*, *preserve*, *res-*
cue, *be safe*, *bring* (having) *salvation*, *save* (-iour),
get victory.

8468. יָשַׁע *yasha'*, *yeh'-shah*; or
יָשַׁע *yêsha'*, *yay'-shah*; from 3467; *liberty*,
deliverance, *prosperity*:—*safety*, *salva-*
tion, *saving*.

8469. יִשְׁעִי *Yish'y*, *yish-ee'*; from 3467; *saving*;
Jishi, the name of four Isr.:—*Ishi*.

8470. יִשְׁעִיָּה *Y'shayâh*, *yesh-ah-yaw'*; or
יִשְׁעִיָּהוּ *Y'shayâhûw*, *yesh-ah-yaw'-*
hoo; from 3467 and 3050; *Jah has*
saved; *Jeshayah*, the name of seven Isr.:—*Isaiah*, *Je-*
saiah, *Jeshaiyah*.

8471. יִשְׁפַּח *yâsh'phêh*, *yaw-shef-ay'*; from an
unused root mean. to *polish*; a gem
supposed to be *jasper* (from the resemblance in
name):—*jasper*.

8472. יִשְׁפַּח *Yishpâh*, *yish-paw'*; perh. from
8192; *he will scratch*; *Jishpah*, an Isr.:—
Ispah.

8473. יִשְׁפָּן *Yishpân*, *yish-pawn'*; prob. from
the same as 8227; *he will hide*; *Jishpan*,
an Isr.:—*Ishpan*.

8474. יָשַׁר *yâshar*, *yaw-shar'*; a prim. root; to
be straight or *even*; fig. to *be* (causat. to
make) *right*, *pleasant*, *prosperous*:—*direct*, *fit*, *seem*
good (meet), + *please* (well), *be* (esteem, go) *right*
(on), *bring* (look, make, take the) *straight* (way), *be*
upright (-ly).

8475. יָשַׁר *Yâsher*, *yay'-sher*; from 3474; the
right; *Jesher*, an Isr.:—*Jesher*.

8476. יָשַׁר *yôsher*, *yo'-sher*; from 3474; the
right:—*equity*, *meet*, *right*, *upright*
(-ness).

8477. יָשַׁר *yâshâr*, *yaw-shawr'*; from 3474;
straight (lit. or fig.):—*convenient*,
equity, *Jasher*, just, *meet* (-est), + *pleased well*
right (-eous), *straight*, (most) *upright* (-ly, -ness).

8478. יִשְׂרָאֵל *Yisrâ'êl*, *yis-raw-ale'*; from 8260
and 410; *he will rule as God*; *Jisrâ'el*,
a symbolical name of *Jacob*; also (typically) of his
posterity:—*Israel*.

8479. יִשְׂרָאֵל *Yisrâ'êl* (Chald.), *yis-raw-ale'*
corresp. to 3478:—*Israel*.

8480. יִשְׂרָאֵל *Y'sar'êlâh*, *yis-ar-ale-aw*; by
var. from 3477 and 410 with direc-
tive enclitic; *right towards God*; *Jesarelâh*, an Isr.:—
Jesharelâh. Comp. 841.

8481. יִשְׂרָאֵלִי *Yisrâ'êliy*, *yis-reh-ay-lee'*; patron.
from 3478; a *Jisreélite* or desc. of
Jisrael:—of *Israel*, *Israelite*.

8482. יִשְׂרָאֵלִית *Yisrâ'êliyth*, *yis-reh-ay-leeth'*;
fem. of 3481; a *Jisreélite* or fe-
male desc. of *Jisrael*:—*Israelitish*.

8483. יִשְׂרָאֵל *yishrâh*, *yish-raw'*; fem. of 3477;
rectitude:—*uprightness*.

8484. יִשְׁרֹון *Y'shûrûwn*, *yesh-oo-roon'*; from
3474; *upright*; *Jeshurun*, a symbol.
name for *Israel*:—*Jeshurun*.

8485. יִשְׁשַׁקָּר *Yissâ'kâr*, *yis-saw-kawr'* (strictly
yis-saws-kawr'); from 5375 and 7939;
he will bring a reward; *Jissaskar*, a son of *Jacob*:—
Issachar.

8486. יָשַׁשׁ *yâshêsh*, *yaw-shaysh'*; from an un-
used root mean. to *blanch*; *gray-haired*,
i.e. an *aged* man:—*stoop for age*.

8487. יָת *yath* (Chald.), *yath*; corresp. to 853; a
sign of the object of a verb: + *whom*.

8488. יָתֵב *yethîyb* (Chald.), *yeth-eeb'*; corresp. to
3427; to *sit* or *dwell*:—*dwell*, (be) *set*, *sit*.

8489. יָתֵד *yâthêd*, *yaw-thade'*; from an unused
root mean. to *pin through* or *fast*; a
peg:—*nail*, *paddle*, *pin*, *stake*.

8490. יָתוֹם *yâthôwm*, *yaw-thome'*; from an un-
used root mean. to *be lonely*; a *be-*
reaved person:—*fatherless* (child), *orphan*.

8491. יָתוֹר *yâthûwr*, *yaw-thoor'*; pass. part. of
3498; prop. *what is left*, i.e. (by impl.) a
gleaning:—*range*.

8492. יָתִיר *Yattîyr*, *yat-teer'*; from 3498; *redun-*
dant; *Jattir*, a place in Pal.:—*Jattir*.

8493. יָתִיר *yattîyr* (Chald.) *yat-teer'*; corresp. to
3492; *preeminent*; adv. *very*:—*exceed-*
ing (-ly), *excellent*.

8494. יִתְּלָה *Yithlâh*, *yith-law'*; prob. from 8518;
it will hang, i.e. *be high*; *Jithlah*, a
place in Pal.:—*Jethlah*.

8495. יִתְּמָה *Yithmâh*, *yith-maw'*; from the
same as 3490; *orphanage*; *Jithmah*, an
Isr.:—*Ithmah*.

8496. יִתְּנִיָּאֵל *Yathniy'êl*, *yath-nee-ale'*; from
an unused root mean. to *endure*, and
410; *continued of God*; *Jathniël*, an Isr.:—*Jathniel*.

8497. יִתְּנָן *Yithnân*, *yith-nawn'*; from the same
as 8577; *extensive*; *Jithnan*, a place in
Pal.:—*Ithnan*.

8498. יָתַר *yâthar*, *yaw-thar'*; a prim. root; to *jut*
over or *exceed*; by impl. to *excel*; (in-
trans.) to *remain* or *be left*; *causat. to leave*, *cause*
to abound, *preserve*:—*excel*, *leave* (a remnant), *left*
behind, *too much*, *make plenteous*, *preserve*, (be, let)
remain (-der, -ing, -nant), *reserve*, *residue*, *rest*.

8499. יָתַר *yether*, *yeh'-ther*; from 3498; prop. an
overhanging, i.e. (by impl.) an *excess*, *su-*
periority, *remainder*; also a small rope (as hanging
free):—*+* *abundant*, *cord*, *exceeding*, *excellency*
(-ent), *what they leave*, *that hath left*, *plentifully*,
remnant, *residue*, *rest*, *string*, *with*.

3500. יָתַר *Yether*, *yeh'-ther*; the same as 3499
Jether, the name of five or six Isr. and of
one *Midianite*:—*Jether*, *Jethro*. Comp. 3503.

3501. יִתְּרָא *Yithrâ'*, *yith-raw'*; by var. for 3502;
Jithra, an Isr. (or *Ishmaelite*):—*Ithra*.

3502. יִתְרָה *yithrah*, *yith-row'*; fem. of 3499; prop. excellence, i.e. (by impl.) wealth:—abundance, riches.

3503. יִתְרוֹ *yithrow*, *yith-ro'*; from 3499 with pron. suffix; his excellence; Jethro, Moses' father-in-law:—Jethro. Comp. 3500.

3504. יִתְרוֹנָה *yithrown*, *yith-ron'*; from 3498; preeminence, gain:—better, excellency (leth), profit (ahle).

3505. יִתְרִי *yithriy*, *yith-ree'*; patron. from 3500; a Jithrite or desc. of Jether:—Ithrite.

3506. יִתְרָן *yithran*, *yith-ran'*; from 3498; excellent; Jithran, the name of an Edomite and of an Isr.:—Ithran.

3507. יִתְרֵאִם *yithre'am*, *yith-reh-awm'*; from 3499 and 5371; excellence of people; Jithre'am, a son of David:—Ithre'am.

3508. יִתְרֶת *yothereth*, *yo-theh'-reth*; fem. act. part. of 3498; the lobe or flap of the liver (as if redundant or outthrusting):—caul.

3509. יִתְהֶת *yetheth*, *yeh-thayth'*; of uncert. der.; Jetheth, an Edomite:—Jetheth.

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3510. קָאָב *ka'ab*, *kaw-ab'*; a prim. root; prop. to feel pain; by impl. to grieve; fig. to spoil:—grieving, mar, have pain, make sad (sore), (be) sorrowful.

3511. קָאָבָה *ka'eb*, *keh-abe'*; from 3510; suffering (phys. or mental), adversity:—grief, pain, sorrow.

3512. קָאָה *ka'ah*, *kaw-aw'*; a prim. root; to despond: causat. to deject:—broken, be grieved, make sad.

3513. קָבָה *kabad*, *kaw-bad'*; or

קָבֵד *kabed*, *kaw-bade'*; a prim. root; to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable); causat. to make weighty (in the same two senses):—abounding with, more grievously afflict, boast, be chargeable, × be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, he (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be bad in) honour (self), (be) honourable (man), laud, × more he laud, make self many, nobles, prevail, promote (to honour), he rich, he (go) sore, stop.

3514. קָבֵדָה *kobed*, *ko-bed'*; from 3513; weight, multitude, vehemence:—grievousness, heavy, great number.

3515. קָבֵדָה *kabed*, *kaw-bade'*; from 3513; heavy; fig. in a good sense (numerous) or in a bad sense (severe, difficult, stupid):—(so) great, grievous, hard (ened), (too) heavy (ier), laden, much, slow, sore, thick.

3516. קָבֵדָה *kabed*, *kaw-bade'*; the same as 3515; the liver (as the heaviest of the viscera):—liver.

קָבֵדָה. See 3519.

3517. קָבֵדָה *kebeduth*, *keb-ay-dooth'*; fem. of 3515; difficulty:—× heavily.

3518. קָבָה *kabab*, *kaw-baw'*; a prim. root; to expire or (causat.) to extinguish (fire, light, anger):—go (put) out, quench.

3519. קָבֹוֹד *kabowd*, *kaw-bode'*; rarely

קָבֵד *kabod*, *kaw-bode'*; from 3513; prop. weight; but only fig. in a good sense, splendor or copiousness:—glorious (ly), glory, honour (able).

3520. קָבֹוֹדָה *kebowddah*, *keb-ood-daw'*; irreg. fem. pass. part. of 3513; weightiness, i.e. magnificence, wealth:—carriage, all glorious, stately.

3521. קָבֹוֹל *kabawl*, *kaw-bool'*; from the same as 3525 in the sense of limitation; sterile; Cabul, the name of two places in Pal.:—Cabul.

3522. קָבֹוֹן *kabbown*, *kab-bone'*; from an unused root mean. to heap up; hilly; Cabbon, a place in Pal.:—Cabbon.

3523. כְּבִיר *kebiyr*, *keb-er'*; from 3527 in the orig. sense of plaiting; a mattress (of interwined materials):—pillow.

3524. כְּבִיר *kabbiyr*, *kab-beer'*; from 3527; vast, whether in extent (fig. of power, mighty; of time, aged), or in number, many:—+ feeble, mighty, most, much, strong, valiant.

3525. כְּבֵל *kebel*, *keh-bel'*; from an unused root mean. to twine or braid together; a fetter:—fetter.

3526. כָּבַס *kabac*, *kaw-bas'*; a prim. root; to trample; hence to wash (prop. by stamping with the feet), whether lit. (including the fulling process) or fig.:—fuller, wash (ing).

3527. כָּבַר *kabar*, *kaw-bar'*; a prim. root; prop. to plait together, i.e. (fig.) to augment (espec. in number or quantity, to accumulate):—in abundance, multiply.

3528. כָּבַר *kebar*, *keb-awr'*; from 3527; prop. extent of time, i.e. a great while; hence long ago, formerly, hitherto:—already, (seeing that which), now.

3529. כָּבַר *kebar*, *keb-awr'*; the same as 3528; length; Kekar, a river of Mesopotamia:—Chehar. Comp. 2249.

3530. כִּבְרָה *kibrāh*, *kib-row'*; fem. of 3528; prop. length, i.e. a measure (of uncert. dimension):—× little.

3531. כִּבְרָה *kebarāh*, *keb-aw-row'*; from 3527 in its orig. sense; a sieve (as netted):—sieve.

3532. כִּבֵּשׁ *kebes*, *keh-bes'*; from an unused root mean. to dominate; a ram (just old enough to butt):—lamb, sheep.

3533. כִּבֵּשׁ *kabash*, *kaw-bash'*; a prim. root; to tread down; hence neg. to disregard; pos. to conquer, subjugate, violate:—bring into bondage, force, keep under, subdue, bring into subjection.

3534. כִּבֵּשׁ *kebes*, *keh'-bes'*; from 3533; a footstool (as trodden upon):—footstool.

3535. כִּבְשָׁה *kibshāh*, *kib-saw'*; or

כִּבְשָׁה *kabsah*, *kab-saw'*; fem. of 3532; a ewe:—(ewe) lamb.

3536. כִּבְשָׁן *kibshan*, *kib-shawn'*; from 3533; a smelting furnace (as reducing metals):—furnace.

3537. כָּד *kad*, *kad'*; from an unused root mean. to deepen; prop. a pail; but gen. of earthenware; a jar for domestic purposes:—harrel, pitcher.

3538. כָּדָב *kadab* (Chald.), *kad-ab'*; from a root corresp. to 3576; false:—lying.

3539. כִּדְכֹד *kadkod*, *kad-kode'*; from the same as 3537 in the sense of striking fire from a metal forged; a sparkling gem, prob. the ruby:—agate.

3540. כִּדְרֹלָאוֹמֶר *Kedorla'omer*, *ked-or-law-o'-mer*; of for. or.; Kedorlaomer, an early Pers. king:—Chedorlaomer.

3541. כֹּה *koh*, *ko'*; from the prefix *k* and 1931; prop. like this, i.e. by impl. (of manner) thus (or so); also (of place) here (or hither); or (of time) now:—also, here, + hitherto, like, on the other side, so (and much), such, on that manner, (on) this manner, side, way, way and that way, + mean while, yonder.

3542. כֹּה *kah* (Chald.), *kaw*; corresp. to 3541:—hitherto.

3543. כֹּהֵה *kahah*, *kaw-haw'*; a prim. root; to be weak, i.e. (fig.) to despond (causat. rebuke), or (of light, the eye) to grow dull:—darken, be dim, fail, faint, restrain, × utterly.

3544. כֹּהֵה *keheh*, *kay-heh'*; from 3543; feeble, obscure:—somewhat dark, darkish, wax dim, heaviness, smoking.

3545. כֹּהֵה *kehah*, *kay-haw'*; fem. of 3544; prop. a weakening; fig. alleviation, i.e. cure:—healing.

3546. כֹּהַל *kehal* (Chald.), *keh-hal'*; a root corresp. to 3201 and 3557; to be able:—be able, could.

3547. כֹּהֵן *kahan*, *kaw-han'*; a prim. root, appar. mean. to mediate in religious services; but used only as denom. from 3548; to officiate as a priest; fig. to put on regalia:—deck, be (do the office of a, execute the, minister in the) priest (s office).

3548. כֹּהֵן *kohen*, *ko-hane'*; act. part. of 3547; lit. one officiating, a priest; also (by courtesy) an acting priest (although a layman):—chief ruler, × own, priest, prince, principal officer.

3549. כֹּהֵן *kahen* (Chald.), *kaw-hane'*; corresp. to 3548:—priest.

3550. כֹּהֲנָה *kehunnah*, *keh-hoon-naw'*; from 3547; priesthood:—priesthood, priest's office.

3551. כַּו *kav* (Chald.), *kav*; from a root corresp. to 3554 in the sense of piercing; a window (as a perforation):—window.

3552. כּוּב *Kub*, *koob*; of for. der.; Kub, a country near Egypt:—Chub.

3553. כּוּבָה *kowba*, *ko'-bah*; from an unused root mean. to be high or rounded; a helmet (as arched):—helmet. Comp. 6959.

3554. כָּוָה *kavah*, *kaw-vaw'*; a prim. root; prop. to prick or penetrate; hence to blister (as smarting or eating into):—burn.

כּוּחַ *kowach*. See 3581.

3555. כְּוִיָּה *keviyah*, *kev-ee-yaw'*; from 3554; a branding:—burning.

3556. כּוֹכַב *kowkab*, *ko-kawb'*; prob. from the same as 3522 (in the sense of rolling) or 3554 (in the sense of blazing); a star (as round or as shining); fig. a prince:—star ([-gazer]).

3557. כּוּל *kul*, *kool*; a prim. root; prop. to keep in; hence to measure; fig. to maintain (in various senses):—(be able to, can) abide, bear, comprehend, contain, feed, forbearing, guide, hold (ing in), nourish (er), be present, make provision, receive, sustain, provide sustenance (victuals).

3558. כּוּמָז *kumaz*, *koo-mawz'*; from an unused root mean. to store away; a jewel (prob. gold beads):—tablet.

3559. כּוּן *koon*, *koon*; a prim. root; prop. to be erect (i.e. stand perpendicular); hence (causat.) to set up, in a great variety of applications, whether lit. (establish, fix, prepare, apply), or fig. (appoint, render sure, proper or prosperous):—certain (ty), confirm, direct, faithfulness, fashion, fasten, firm, be fitted, be fixed, frame, he meet, ordain, order, perfect, (make) preparation, prepare (self), provide, make provision, (be, make) ready, right, set (aright, fast, forth), he stable, (e-) stablish, stand, tarry, × very deed.

3560. כּוּן *koon*, *koon*; prob. from 3559; established; Kun, a place in Syria:—Chun.

3561. כָּוַן *kavvan*, *kav-vawn'*; from 3559; something prepared, i.e. a sacrificial wafer:—cake.

3562. כּוּנַנְיָהוּ *Kownanyahu*, *ko-nan-yaw'-hoo*; from 3559 and 3050; Jah has sustained; Conanjah, the name of two Isr.:—Conaniah, Cononiah. Comp. 3663.

3563. כּוֹס *kowc*, *koc*; from an unused root mean. to hold together; a cup (as a container), often fig. a lot (as if a potion); also some unclean bird, prob. an owl (perh. from the cup-like cavity of its eye):—cup, (small) owl. Comp. 3599.

3564. כּוּר *kowr*, *koor*; from an unused root mean. prop. to dig through; a pot or furnace (as if excavated):—furnace. Comp. 3600.

כּוּר *kowr*. See 3733.

3565. כּוּרֵשׁ *Kowresh*, *kore aw-shawn'*; from 3564 and 6227; furnace of smoke; Cor-Ashan, a place in Pal.:—Chor-ashan.

3566. כּוּרֵשׁ *Kowresh*, *ko'-resh*; or (Ezra 1:1 [last time], 2)

כּוֹרֵשׁ *Kores*, *ko'-resh*; from the Pers.; Kores (or Cyrus), the Pers. king:—Cyrus.

3567. כּוּרֵשׁ *Kowresh* (Chald.), *ko'-resh*; corresp. to 3566:—Cyrus.

3568. כוּש **Kūwsh**, *koosh*; prob. of for. or.; *Cush* (or Ethiopia), the name of a son of Ham, and of his territory; also of an Isr.:—Chush, Cush, Ethiopia.

3569. כוּשִׁי **Kūwshiy**, *koo-shee'*; patron. from 3568; a *Cushite*, or desc. of Cush:—Cushi, Cushite, Ethiopian (-s).

3570. כוּשִׁי **Kūwshiy**, *koo-shee'*; the same as 3569; *Cushi*, the name of two Isr.:—Cushi.

3571. כוּשִׁיָּה **Kūwshiyth**, *koo-sheeth'*; fem. of 3569; a *Cushite woman*:—Ethiopian.

3572. כוּשָׁן **Kūwshān**, *koo-shawn'*; perh. from 3568; *Cushan*, a region of Arabia:—Cushan.

3573. כוּשָׁן רִישָׁתָהִים **Kūwshan Rish'athā-yim**, *koo-shan' rish-aw-thah'-yim*; appar. from 3572 and the dual of 7564; *Cushan of double wickedness*; *Cushan-Rishathajim*, a Mesopotamian king:—Chushan-rishathayim.

3574. כוּשָׁרָה **kōwshārāh**, *ko-shaw'-raw'*; from 3787; *prosperity*; in plur. *freedom*:—*chain*.

3575. כוּת **Kūwth**, *kooth*; or (fem.)

כוּתָּה **Kūwthāh**, *koo-thaw'*; of for. or.; *Cuth* or *Cuthah*, a province of Assyria:—Cuth.

3576. כָּזַב **kāzab**, *kaw-zab'*; a prim. root; to *lie* (i.e. *deceive*), lit. or fig.:—fail, (be found a, make a) liar, lie, lying, he in vain.

3577. כָּזַב **kāzāb**, *kaw-zawb'*; from 3576; *falsehood*; lit. (*untruth*) or fig. (*idol*):—deceitful, false, leasing, + liar, lie, lying.

3578. כֹּזֶבָה **Kōzēbā**, *ko-zeb-aw'*; from 3576; *false-lacious*; *Cozeba*, a place in Pal.:—Choseba.

3579. כֹּזֶבִי **Kozbiy**, *koz-bee'*; from 3576; *false*; *Cozbi*, a Midianitess:—Cozhi.

3580. כִּזְיָב **Kēzīyb**, *kez-eeb'*; from 3576; *falsified*; *Kezib*, a place in Pal.:—Chezib.

3581. כָּח **kōach**, *ko'-akh*; or (Dan. 11 : 6)

כֹּחַ **kōwach**, *ko'-akh*; from an unused root mean. to be *firm*; *vigor*, lit. (*force*, in a good or a bad sense) or fig. (*capacity*, *means*, *produce*); also (from its hardness) a *large lizard*:—ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

3582. כָּחַד **kāchad**, *kaw-khad'*; a prim. root; to *secrete*, by act or word; hence (intens.) to *destroy*:—conceal, cut down (off), desolate, hide.

3583. כָּחַל **kāchal**, *kaw-khal'*; a prim. root; to *paint* (with stibium):—*paint*.

3584. כָּחַשׁ **kāchash**, *kaw-khash'*; a prim. root; to be *untrue*, in word (to *lie*, *feign*, *disown*) or deed (to *disappoint*, *fail*, *cringe*):—deceive, deny, dissemble, fail, deal falsely, be found liars, (be-) lie, lying, submit selves.

3585. כָּחַשׁ **kachash**, *kakh'-ash*; from 3584; lit. a *failure of flesh*, i.e. *emaciation*; fig. *hypocrisy*:—leanness, lies, lying.

3586. כָּחַשׁ **kechāsh**, *keh'-awsh'*; from 3584; *faithless*:—lying.

3587. כִּי **kīy**, *kee*; from 3554; a *brand* or *scar*:—burning.

3588. כִּי **kīy**, *kee*; a prim. particle [the full form of the prepositional prefix] indicating *causal* relations of all kinds, antecedent or consequent; (by impl.) very widely used as a *rel. conj.* or *adv.* [as below]; often largely modified by other particles annexed:—and, + (forasmuch, inasmuch, where-) as, assured [-ly], + but, certainly, doubtless, + else, even, + except, for, how, (because, in, so, than) that, + nevertheless, now, rightly, seeing, since, surely, then, therefore, + (al-) though, + till, truly, + until, when, whether, while, whom, yea, yet.

3589. כִּיד **kīyd**, *keed*; from a prim. root mean. to *strike*: a *crushing*; fig. *calamity*:—*destruction*.

3590. כִּידוֹד **kīydōwd**, *kee-dode'*; from the same as 3589 [comp. 3539]; prop. something *struck off*, i.e. a *spark* (as struck):—*spark*.

3591. כִּידוֹן **kīydōwn**, *kee-dohn'*; from the same as 3589; prop. something to *strike* with, i.e. a *dart* (perh. smaller than 2595):—lance, shield, spear, target.

3592. כִּידוֹן **Kīydōwn**, *kee-dohn'*; the same as 3591; *Kidon*, a place in Pal.:—Chidon.

3593. כִּידוֹר **kīydōwr**, *kee-dore'*; of uncert. der.; perh. *tumult*:—battle.

3594. כִּיּוֹן **Kīyōwn**, *kee-yoon'*; from 3559; prop. a *statue*, i.e. *idol*; but used (by euphemism) for some heathen deity (perh. corresp. to Priapus or Baal-peor):—Chium.

3595. כִּיּוֹר **kīyōwr**, *kee-yore'*; or

כִּיּוֹר **kīyōr**, *kee-yore'*; from the same as 3564; prop. something *round* (as excavated or bored), i.e. a *chafing-dish* for coals or a *caldron* for cooking; hence (from similarity of form) a *wash-bowl*; also (for the same reason) a *pulpit* or *platform*:—*hearth*, *laver*, *pan*, *scaffold*.

3596. כִּיֵּל **kīylay**, *kee-lah'ee*; or

כֵּלַי **kēlay**, *kay-lah'ee*; from 3557 in the sense of *withholding*; *niggardly*:—*cburl*.

3597. כֵּלָפָה **kēylaph**, *kay-laf'*; from an unused root mean. to *clap* or *strike* with noise; a *club* or *sledge-hammer*:—*bammer*.

3598. כִּימָה **Kīymāh**, *kee-maw'*; from the same as 3558; a *cluster of stars*, i.e. the *Pleiades*:—*Pleiades*, seven stars.

3599. כִּיץ **kīyc**, *keece*; a form for 3563; a *cup*; also a *bag* for money or weights:—*bag*, *cup*, *purse*.

3600. כִּיר **kīyr**, *keer*; a form for 3564 (only in the dual); a *cooking range* (consisting of two parallel stones, across which the boiler is set):—*ranges* for pots.

כִּיּוֹר **kīyōr**. See 3595.

3601. כִּישׁוֹר **kīyshōwr**, *kee-shore'*; from 3787; lit. a *director*, i.e. the *spindle* or shank of a distaff (6418), by which it is twirled:—*spindle*.

3602. כָּכָה **kākāh**, *kaw'-kaw*; from 3541; *just so*, referring to the previous or following context:—after that (this) manner, this matter, (even) so, in such a case, thus.

3603. כִּכָּר **kikkār**, *kik-kawr'*; from 3769; a *circle*, i.e. (by impl.) a *circumjacent tract* or region, espec. the *Ghôr* or valley of the Jordan; also a (round) *loaf*; also a *talent* (or large [round] coin):—*loaf*, *morsel*, *piece*, *plain*, *talent*.

3604. כִּכְרֵר **kikkēr** (Chald.), *kik-kare'*; corresp. to 3603; a *talent*:—*talent*.

3605. כֹּל **kōl**, *kole*; or (Jer. 38 : 8)

כֹּל **kōwl**, *kole*; from 3634; prop. the *whole*; hence *all*, *any* or *every* (in the sing. only, but often in a plur. sense):—(in) all (manner, [ye]), altogether, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whose (-ever).

3606. כֹּל **kōl** (Chald.), *kole*; corresp. to 3605:—all, any, + (forasmuch) as, + be- (for this) cause, every, + no (manner, -ne), + there (where) -fore, + though, what (where, who) -soever, (the) whole.

3607. כָּלָה **kālā**, *kaw-law'*; a prim. root; to *re-strict*, by act (*hold back* or in) or word (*prohibit*):—finish, forbid, keep (back), refrain, restrain, retain, shut up, be stayed, withhold.

3608. כָּלָה **kele**, *keh'-leh*; from 3607; a *prison*:—*prison*. Comp. 3610, 3628.

3609. כִּלְאָה **Kil'āh**, *kil-aw'*; appar. from 3607 and 1; *restraint of (his) father*; *Kilab*, an Isr.:—Chileab.

3610. כִּלְאִים **kil'ayim**, *kil-ah'-yim*; dual of 3608 in the original sense of *separation*; two *heterogeneities*:—divers seeds (-e kinds), mingled (seed).

3611. כָּלֵב **keleb**, *keh'-leb*; from an unused root mean. to *yelp*, or else to *attack*; a *dog*; hence (by euphemism) a *male prostitute*:—*dog*.

3612. כָּלֵב **Kālēb**, *kaw-lab'*; perh. a form of 3611, or else from the same root in the

sense of *forcible*; *Caleb*, the name of three Isr.:—*Caleb*.

3613. כָּלֵב עֶפְרָתָה **Kālēb Ephrāthāh**, *kaw-lab' ef'-raw'-thaw*; from 3612 and 672; *Caleb-Ephrathah*, a place in Eg. (if the text is correct):—*Caleb-ephbrathah*.

3614. קָלָבוֹ **Kālībōw**, *kaw-lib-bo'*; prob. by err. transc. for

קָלֵבִי **Kālēbīy**, *kaw-lay-bee'*; patron. from 3612; a *Calebite* or desc. of Caleb:—of the house of Caleb.

3615. קָלָה **kālāh**, *kaw-law'*; a prim. root; to *end*, whether intrans. (to *cease*, *be finished*, *perish*) or trans. (to *complete*, *prepare*, *consume*):—accomplish, cease, consume (away), determine, destroy (utterly), be (when . . . were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, × fully, × have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

3616. קָלָה **kālēh**, *kaw-leh'*; from 3615; *pinning*:—fail.

3617. קָלָה **kālāh**, *kaw-law'*; from 3615; a *completion*; adv. *completely*; also *destruction*:—altogether, (be, utterly) consume (-d), consummation (-ption), was determined, (full, utter) end, riddance.

3618. קָלָה **kallāh**, *kal-law'*; from 3634; a *bride* (as if perfect); hence a *son's wife*:—bride, daughter-in-law, spouse.

קָלָו **k'ālāw**. See 3628.

3619. כִּלְיוֹ **k'ēlūb**, *kel-oob'*; from the same as 3611; a *bird-trap* (as furnished with a *clap-stick* or *treadle* to spring it); hence a *basket* (as resembling a wicker cage):—*basket*, *cage*.

3620. כִּלְיוֹ **K'ēlūwb**, *kel-oob'*; the same as 3619; *Kelub*, the name of two Isr.:—Chelub.

3621. כִּלְיוֹ **K'ēlūwbay**, *kel-oo-bay'ee*; a form of 3612; *Kelubai*, an Isr.:—Chelubai.

3622. כִּלְיוֹ **K'ēlūwhay**, *kel-oo-hah'ee*; from 3615; *completed*; *Keluhai*, an Isr.:—Chelluh.

3623. כִּלְיוֹ **k'ēlūwlāh**, *kel-oo-law'*; denom. pass. part. from 3618; *bridehood* (only in the plur.):—*espousal*.

3624. כֵּלָךְ **kelach**, *keh'-lakh*; from an unused root mean. to be *complete*; *maturity*:—full (old) age.

3625. כֵּלָךְ **Kelach**, *keh'-lakh*; the same as 3624; *Kelach*, a place in Assyria:—Calah.

3626. כֹּל-חֹזֶה **Kol-Chōzeh**, *kol-kho-zeh'*; from 3605 and 2374; *every seer*; *Col-Choze*, an Isr.:—Col-bozeb.

3627. כֵּלִי **k'ēlīy**, *kel-ee'*; from 3615; something *prepared*, i.e. any *apparatus* (as an implement, utensil, dress, vessel or weapon):—armour ([bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, × one from another, that which pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever.

3628. כֵּלִי **k'ēlīy**, *kel-ee'*; or

כֵּלָו **k'ēlāw**, *kel-oo'*; from 3607 [comp. 3608]; a *prison*:—*prison*.

3629. כִּלְיָה **kilyāh**, *kil-yaw'*; fem. of 3627 (only in the plur.); a *kidney* (as an essential organ); fig. the *mind* (as the interior self):—*kidneys*, reins.

3630. כִּלְיוֹן **Kilyōwn**, *kil-yone'*; a form of 3631; *Kiljon*, an Isr.:—Chilion.

3631. כִּלְיָיוֹן **kil'āyōwn**, *kil-law-yone'*; from 3615; *pinning*, *destruction*:—*consump-tion*, *failing*.

3632. כָּלִיל **kālīyl**, *kaw-leel'*; from 3634; *complete*; as noun, the *whole* (spec. a sacrifice entirely consumed); as adv. *fully*:—all, every whit, flame, perfect (-ion), utterly, whole burnt offering (sacrifice), wholly.

3633. כָּלְכָל **Kalkōl**, *kal-kole'*; from 3557; *sustenance*; *Calcol*, an Isr.:—Calcol, Chalcol.

3634. כָּלָל **kālal**, *kaw-lal'*; a prim. root; to *complete*:—(make) perfect.

3635. כָּלַל **k'alal** (Chald.), *kel-al'*; corresp. to 3634; to complete;—finish, make (set) up.
3636. כָּלַל **K'alál**, *kel-aw'*; from 3634; complete; Kelal, an Isr.:—Chelal.
3637. כָּלַם **kálam**, *kaw-lawm'*; a prim. root; prop. to wound; but only fig., to taunt or insult;—be (make) ashamed, blush, be confounded, he put to confusion, burt, reproach, (do, put to) shame.
3638. כִּלְמָד **Kilmád**, *kil-mawd'*; of for. der.; Kilmad, a place appar. in the Assyrian empire:—Chilmad.
3639. כִּלְמָה **k'ilmâmāh**, *kel-im-maw'*; from 3637; disgrace;—confusion, dishonour, reproach, shame.
3640. כִּלְמוּת **k'ilmâmūwth**, *kel-im-mooth'*; from 3639; disgrace:—shame.
3641. כָּלַה **Kalneh**, *kal-neh'*; or
כָּלְנֶה **Kalnēh**, *kal-nay'*; also
כָּלְנוֹ **Kalnōw**, *kal-no'*; of for. der.; Calneh or Calno, a place in the Assyrian empire:—Calneh, Calno. Comp. 3656.
3642. כָּמַה **kāmāh**, *kaw-mah'*; a prim. root; to pine after:—long.
3643. כִּמְחָם **Kimhām**, *kim-hawm'*; from 3642; pining; Kimham, an Isr.:—Chimbam.
3644. כִּמּוֹ **kēmōw**, *kem-o'*; or
כָּמוֹ **kāmōw**, *kaw-mo'*; a form of the pref. *k*, hut used separately [comp. 3651]; as, thus, so:—according to, (such) as (it were, well as), in comparison of, like (as, to, unto), thus, when, worth.
3645. כִּמּוֹש **Kēmōwsh**, *kem-oshe'*; or (Jer. 48:7)
כִּמְיֹש **Kēmīyash**, *kem-eeh'*; from an unused root mean. to subdue; the powerful; Kemosh, the god of the Moabites:—Chemosh.
3646. כָּמַן **kammōn**, *kam-mone'*; from an unused root mean. to store up or preserve; “cummin” (from its use as a condiment):—cummin.
3647. כָּמַס **kāmac**, *kaw-mas'*; a prim. root; to store away, i.e. (fig.) in the memory:—lay up in store.
3648. כָּמַר **kāmar**, *kaw-mar'*; a prim. root; prop. to intertwine or contract, i.e. (by impl.) to shrivel (as with heat); fig. to be deeply affected with passion (love or pity):—be black, be kindled, yearn.
3649. כָּמַר **kāmār**, *kaw-mawr'*; from 3648; prop. an ascetic (as if shrunk with self-maceration), i.e. an idolatrous priest (only in plur.):—Chemarims, (idolatrous) priests.
3650. כִּמְרִיר **kimriyr**, *kim-reer'*; redupl. from 3648; obscuration (as if from shrinkage of light), i.e. an eclipse (only in plur.):—blackness.
3651. כָּן **kēm**, *kane*; from 3559; prop. set upright; hence (fig. as adj.) just; but usually (as adv. or conj.) rightly or so (in various applications to manner, time and relation; often with other particles):—+ after that (this, ward, -wards), as . . . as, + [for-]asmuch as yet, + be (for which) cause, + following, howbeit, in (the) like (manner, -wise), × the more, right, (even) so, state, straightway, such (thing), surely, + there (where) -fore, this, thus, true, well, × you.
3652. כֵּן **kēn** (Chald.), *kane*; corresp. to 3651; so;—thus.
3653. כֵּן **kēn**, *kane*; the same as 3651, used as a noun; a stand, i.e. pedestal or station:—base, estate, foot, office, place, well.
3654. כֵּן **kēn**, *kane*; from 3651 in the sense of fastening; a gnat (from inflixing its sting; used only in plur. [and irreg. in Exod. 8:17, 18; Heb. 13:14]):—lice, × manner.
3655. כָּנָה **kānāh**, *kaw-naw'*; a prim. root; to address by an additional name; hence, to eulogize;—give flattering titles, surname (himself).
3656. כָּנֶה **Kanneh**, *kan-neh'*; for 3641; Canneh, a place in Assyria:—Canneb.
3657. כָּנָה **kannāh**, *kan-naw'*; from 3651; a plant (as set):—× vineyard.
3658. כִּנְוֹר **kinnōwr**, *kin-nore'*; from an unused root mean. to twang; a harp:—harp.
3659. כִּנְיָהוּ **Konyāhūw**, *kon-yaw'-hoo*; for 3204; Coniah, an Isr. king:—Coniah.
3660. כִּנְמָה **k'nēmā** (Chald.), *ken-ay-maw'*; corresp. to 3644; so or thus:—so, (in) this manner (sort), thus.
3661. כָּנָן **kānan**, *kaw-nan'*; a prim. root; to set out, i.e. plant:—× vineyard.
3662. כִּנְנִי **K'nānīy**, *ken-aw-nee'*; from 3661; planted; Kenani, an Isr.:—Chenani.
3663. כִּנְנִיָּה **K'nanyāh**, *ken-an-yaw'*; or
כִּנְנִיָּהוּ **K'nanyāhūw**, *ken-an-yaw'-hoo*; from 3661 and 3650; Jah has planted; Kenanjah, an Isr.:—Chenaniah.
3664. כָּנַס **kānac**, *kaw-nas'*; a prim. root; to collect; hence, to enfold:—gather (together), heap up, wrap self.
3665. כָּנַע **kāna'**, *kaw-nah'*; a prim. root; prop. to bend the knee; hence to humiliate, vanquish;—bring down (low), into subjection, under, humble (self), subdue.
3666. כִּנְתָּה **kin'tāh**, *kin-aw'*; from 3665 in the sense of folding [comp. 3664]; a package;—wares.
3667. כְּנַעַן **K'nā'an**, *ken-ah-an'*; from 3665; humiliated; Kenaan, a son of Ham; also the country inhabited by him:—Canaan, merchant, trafficker.
3668. כְּנַעַנָּה **K'nā'anāh**, *ken-ah-an-aw'*; fem. of 3667; Kenaanah, the name of two Isr.:—Chenaanab.
3669. כְּנַעֲנִי **K'nā'anīy**, *ken-ah-an-ee'*; patriarch from 3667; a Kenaanite or inhabitant of Kenaan; by impl. a pedlar (the Canaanites standing for their neighbors the Ishmaelites, who conducted mercantile caravans):—Canaanite, merchant, trafficker.
3670. כָּנַף **kānaph**, *kaw-naf'*; a prim. root; prop. to project laterally, i.e. prob. (reflex.) to withdraw:—be removed.
3671. כָּנָף **kānāph**, *kaw-nauf'*; from 3670; an edge or extremity; spec. (of a bird or army) a wing, (of a garment or bed-clothing) a flap, (of the earth) a quarter, (of a building) a pinnacle:—+ bird, border, corner, end, feather [-ed], × flying, + (one an-) other, overspreading, × quarters, skirt, × sort, uttermost part, wing [-ed]).
3672. כִּנְרֹת **Kinn'rōwth**, *kin-ner-ōth'*; or
כִּנְרֶת **Kinnereth**, *kin-neh'-reth'*; respectively plur. and sing. fem. from the same as 3658; perh. harp-shaped; Kinneroth or Kinnereth, a place in Pal.:—Chinnereth, Chinneroth, Cinneroth.
3673. כָּנַשׁ **kānash** (Chald.), *kaw-nash'*; corresp. to 3664; to assemble:—gather together.
3674. כָּנָת **k'nāth**, *ken-awth'*; from 3655; a colleague (as having the same title):—companion.
3675. כָּנָת **k'nāth** (Chald.), *ken-awth'*; corresp. to 3674;—companion.
3676. כָּס **kēc**, *kace*; appar. a contr. for 3678, but prob. by err. trans. for 3551:—sworn.
3677. כָּסָה **kece'**, *keh'-seh*; or
כָּסָה **keceh**, *keh'-seh*; appar. from 3680; prop. fullness or the full moon, i.e. its festival:—(time) appointed.
3678. כָּסָה **kiecé'**, *kis-say'*; or
כָּסָה **kiecéh**, *kis-say'*; from 3680; prop. covered, i.e. a throne (as canopied):—seat, stool, throno.
3679. כָּסָה **Kacday**, *kas-dah-ee*; for 3778:—Chaldean.
3680. כָּסָה **kācāh**, *kaw-saw'*; a prim. root; prop. to plump, i.e. fill up hollows; by impl. to cover (for clothing or secrecy):—clad self, close, clothe, conceal, cover (self), (flee to) hide, overwhelm. Comp. 3780.
- כָּסָה **keceh**. See 3677.
- כָּסָה **kiecéh**. See 3678.
3681. כָּסָה **kācūwy**, *kaw-soo'-ee*; pass. part. of 3680; prop. covered, i.e. (as noun) a covering:—covering.
3682. כָּסָה **k'ecūwth**, *kes-ooth'*; from 3680; a cover (garment); fig. a veiling:—covering, raiment, vesture.
3683. כָּסָה **kācāch**, *kaw-sakh'*; a prim. root; to cut off:—cut down (up).
3684. כָּסִיל **k'cīyl**, *kes-eel'*; from 3688; prop. fat, i.e. (fig.) stupid or silly:—fool (-ish).
3685. כָּסִיל **K'cīyl**, *kes-eel'*; the same as 3684; any notable constellation; spec. Orion (as if a burly one):—constellation, Orion.
3686. כָּסִיל **K'cīyl**, *kes-eel'*; the same as 3684; Kesil, a place in Pal.:—Chesil.
3687. כָּסִילוּת **k'cīylūwth**, *kes-eel-ooth'*; from 3684; silliness:—foolish.
3688. כָּסָל **kācāl**, *kaw-sal'*; a prim. root; prop. to be fat, i.e. (fig.) silly:—be foolish.
3689. כָּסָל **kecel**, *keh'-sel*; from 3688; prop. fatness, i.e. by impl. (lit.) the loin (as the seat of the leaf fat) or (gen.) the viscera; also (fig.) silliness or (in a good sense) trust:—confidence, flank, folly, hope, loin.
3690. כָּסָלָה **kiclāh**, *kis-law'*; fem. of 3689; in a good sense, trust; in a bad one, silliness:—confidence, folly.
3691. כִּסְלֵו **Kiclēw**, *kis-lave'*; prob. of for. or.; Kislev, the 9th Heb. month:—Chisleu.
3692. כִּסְלוֹנָה **Kiclōwn**, *kis-lone'*; from 3688; hopeful; Kislone, an Isr.:—Chislon.
3693. כִּסְלוֹנָה **k'cālōwn**, *kes-aw-lone'*; from 3688; fertile; Kesalon, a place in Pal.:—Chesalon.
3694. כִּסְלוּת **K'ecūlōwth**, *kes-ool-ōth'*; fem. plur. of pass. part. of 3688; fattened, Kesulloth, a place in Pal.:—Chesulloth.
3695. כִּסְלֻחִים **Kaclichiym**, *kas-loo'-kheem*; a plur. prob. of for. der.; Casluhim, a people cognate to the Eg.:—Casluhim.
3696. כִּסְלוֹת תָּבוֹר **Kiclōth Tabōr**, *kis-lōth' taw-bore'*; from the fem. plur. of 3689 and 3896; flanks of Tabor; Kisloth-Tabor, a place in Pal.:—Chisloth-tabor.
3697. כָּסַם **kācam**, *kaw-sam'*; a prim. root; to shear:—× only, poll. Comp. 3765.
3698. כִּסְמֶת **knecemeth**, *koos-seh'-meth*; from 3697; spelt (from its bristliness as if just shorn):—fitches, rie.
3699. כָּסַם **kācac**, *kaw-sas'*; a prim. root; to estimate:—make count.
3700. כָּסַם **kācaph**, *kaw-saf'*; a prim. root; prop. to become pale, i.e. (by impl.) to pine after; also to fear:—[have] desire, be greedy, long, sore.
3701. כֶּסֶף **keceph**, *keh'-sef*; from 3700; silver (from its pale color); by impl. money:—money, price, silver (-ling).
3702. כָּסַם **k'caph** (Chald.), *kes-af'*; corresp. to 3701:—money, silver.
3703. כֶּסֶף **Kāciphayā**, *kaw-sif-yaw'*; perh. from 3701; silvery; Casiphja, a place in Bab.:—Casiphia.
3704. כֶּסֶת **keceh**, *keh'-seth*; from 3680; a cushion or pillow (as covering a seat or bed):—pillow.
3705. כֶּזֶן **k'ezan** (Chald.), *keh-an'*; prob. from 3652; now:—now.
3706. כֶּזֶת **k'ezeth** (Chald.), *keh-eh'-neth*; or
כֶּזֶת **keteth** (Chald.), *keh-eth'*; fem. of 3705; thus (only in the formula “and so forth”):—at such a time.
3707. כָּעַס **kācac**, *kaw-as'*; a prim. root; to trouble; by impl. to grieve, rage, be indignant:—be angry, be grieved, take indignation, provoke (to anger, unto wrath), have sorrow, vex, be wroth.
3708. כָּעַס **ka'ac**, *kah'-as*; or (in Job)
כָּעַס **ka'as**, *kah'-as*; from 3707; vexation:—anger, angry, grief, indignation, provocation, provoking, × sore, sorrow, spite, wrath.
- כָּעַת **ke'eth**. See 3706.

3709. **קָה** *kaph, kaf*; from 3721; the hollow hand or palm (so of the paw of an animal, of the sole, and even of the bowl of a dish or sling, the handle of a bolt, the leaves of a palm-tree); fig. power:—branch, + foot, hand ([ful], -dle, [-led]), hollow, middle, palm, paw, power, sole, spoon.

3710. **קֶפֶה** *kēph, kafe*; from 3721; a hollow rock:—rock.

3711. **קָפַה** *kāphāh, kaw-faw'*; a prim. root; prop. to bend, i.e. (fig.) to tame or subdue:—pacify.

3712. **קֶפֶה** *kippāh, kip-paw'*; fem. of 3709; a leaf of a palm-tree:—branch.

3713. **קֶפֶה** *kēphōwr, kef-ore'*; from 3722; prop. a cover, i.e. (by impl.) a tankard (or covered goblet); also white frost (as covering the ground):—bason, hoar (-y) frost.

3714. **קָפִישׁ** *kāphīsh, kaw-fec'*; from an unused root mean. to connect; a girder:—beam.

3715. **קֶפֶיר** *kēphīyr, kef-eer'*; from 3722; a village (as covered in by walls); also a young lion (perh. as covered with a mane):—(young) lion, village. Comp. 3723.

3716. **קֶפֶירָה** *kēphīyrāh, kef-ee-rav'*; fem. of 3715; the village (always with the art.); *Kephtrah*, a place in Pal.:—Chepbirah.

3717. **קָפַל** *kāphal, kaw-fal'*; a prim. root; to fold together; fig. to repeat:—double.

3718. **קָפַל** *kāphēl, keh'-fel*; from 3717; a duplicate:—double.

3719. **קָפַן** *kāphan, kaw-fan'*; a prim. root; to bend:—bend.

3720. **קָפַן** *kāphān, kaw-fawn'*; from 3719; hunger (as making to stoop with emptiness and pain):—famine.

3721. **קָפַה** *kāphaph, kaw-faf'*; a prim. root; to curve:—bow down (self).

3722. **קָפַר** *kāphar, kaw-far'*; a prim. root; to cover (spec. with bitumen); fig. to expiate or condone, to placate or cancel:—appease, make (an) atonement, cleanse, disannul, forgive, be merciful, pacify, pardon, to pitch, purge (away), put off, (make) reconcile (-liation).

3723. **קָפַר** *kāphār, kaw-fawr'*; from 3722; a village (as protected by walls):—village. Comp. 3715.

3724. **קָפַר** *kāpher, ko'-fer*; from 3722; prop. a cover, i.e. (lit.) a village (as covered in); (spec.) bitumen (as used for coating), and the henna plant (as used for dyeing); fig. a redemption-price:—bribe, camphire, pitch, ransom, satisfaction, sum of money, village.

3725. **קִפְּרָה** *kippār, kip-poor'*; from 3722; expiation (only in plur.):—atonement.

3726. **קֶפֶר הַחַמְמוֹנִי** *Kēphar hā-ḥammōw-nīy, kef-ar' haw-am-mo-ne'*; from 3723 and 5984, with the art. interposed; village of the Ammonite; *Kefar-ha-Ammoni*, a place in Pal.:—Chefar-haamoni.

3727. **קָפַרֶת** *kappōreth, kap-po'-reth*; from 3722; a lid (used only of the cover of the sacred Ark):—mercy seat.

3728. **קָפַשׁ** *kāphash, kaw-fash'*; a prim. root; to tread down; fig. to humiliate:—cover.

3729. **קָפַה** *kēphath (Chald.), kef-ath'*; a root of uncert. correspondence; to fetter:—bind.

3730. **קָפַתֹּר** *kaphtōr, kaf-tore'*; or (Am. 9:1)

קָפַתֹּר *kaphtōwr, kaf-tore'*; prob. from an unused root mean. to encircle; a chapel; but used only in an architectonic sense, i.e. the capital of a column, or a wreath-like button or disk on the candelabrum:—knop, (upper) lintel.

3731. **קָפַתֹּר** *Kaphtōr, kaf-tore'*; or (Am. 9:7)

קָפַתֹּר *Kaphtōwr, kaf-tore'*; appar. the same as 3730; *Caphtor* (i.e. a wreath-shaped island), the original seat of the Philistines:—Caphtor.

3732. **קָפַתֹּרִי** *Kaphtōriy, kaf-to-re'*; patril from 3731; a *Caphtorite* (collect.) or native of Caphtor:—Caphtorim, Caphtorim (-s).

3733. **כָּר** *kar, kar*; from 3769 in the sense of plumpness; a ram (as full-grown and fat), including a battering-ram (as butting); hence a meadow (as for sheep); also a pad or camel's saddle (as puffed out):—captain, furniture, lamb, (large) pasture, ram. See also 1033, 3746.

3734. **כֹּר** *kôr, kore*; from the same as 3564; prop. a deep round vessel, i.e. (spec.) a cor or measure for things dry:—cor, measure. Chald. the same.

3735. **כָּרָא** *kārā' (Chald.), kaw-raw'*; prob. corresp. to 3738 in the sense of piercing (fig.); to grieve:—be grieved.

3736. **כָּרְבֵּל** *karbēl, kar-bale'*; from the same as 3525; to gird or clothe:—clothed.

3737. **כָּרְבֵּלָה** *karbēlā' (Chald.), kar-bel-aw'*; from a verb corresp. to that of 3736; a mantle:—hat.

3738. **כָּרָה** *kārāh, kaw-raw'*; a prim. root; prop. to dig; fig. to plot; gen. to bore or open:—dig, X make (a banquet), open.

3739. **כָּרָה** *kārāh, kaw-raw'*; usually assigned as a prim. root, but prob. only a special application of 3738 (through the common idea of planning implied in a bargain); to purchase:—buy, prepare.

3740. **כֶּרֶה** *kērāh, kay-raw'*; from 3739; a purchase:—provision.

3741. **כָּרָה** *kārāh, kaw-raw'*; fem. of 3738; a meadow:—cottage.

3742. **כְּרוּב** *kērūwb, ker-oob'*; of uncert. der.; a cherub or imaginary figure:—cherub, [plur.] cheruhims.

3743. **כְּרוּב** *Kērūwb, ker-oob'*; the same as 3742; *Kerub*, a place in Bab.:—Cherub.

3744. **כְּרוֹז** *kārōwz (Chald.), kaw-roze'*; from 3745; a herald:—herald.

3745. **כֶּרֶז** *kēraz (Chald.), ker-az'*; prob. of Greek or. (*κηρυκισμός*); to proclaim:—make a proclamation.

3746. **כָּרִי** *kāriy, kaw-ree'*; perh. an abridged plur. of 3733 in the sense of leader (of the flock); a life-guardsmen:—captains, Cherethites [from the marg.].

3747. **כְּרִית** *kēriyth, ker-eeth'*; from 3772; a cut; *Kerith*, a brook of Pal.:—Cherith.

3748. **כְּרִיתֹהוּת** *kēriythūwth, ker-ee-thooth'*; from 3772; a cutting (of the matrimonial bond), i.e. divorce:—divorce (-ment).

3749. **כָּרֶכֶב** *karkōb, kar-kobe'*; expanded from the same as 3522; a rim or top margin:—compass.

3750. **כָּרֶכֶם** *karkōm, kar-kome'*; prob. of for. or.; the crocus:—saffron.

3751. **כָּרְכִּמִּישׁ** *Karkēmīsh, kar-kem-eesh'*; of for. der.; *Karkemish*, a place in Syria:—Carcemish.

3752. **כָּרְכַּס** *Karkas, kar-kas'*; of Pers. or.; *Karkas*, a eunuch of Xerxes:—Carcas.

3753. **כָּרְכָרָה** *karkārāh, kar-kaw-raw'*; from 3769; a dromedary (from its rapid motion as if dancing):—swift beast.

3754. **כֶּרֶם** *kerem, keh'-rem*; from an unused root of uncert. mean.; a garden or vineyard:—vines, (increase of the) vineyard (-s), vintage. See also 1021.

3755. **כֹּרֶם** *kōrēm, ko-rame'*; act. part. of an imaginary denom. from 3754; a vine-dresser:—vine dresser [as one or two words].

3756. **כָּרְמִי** *Karmīy, kar-mee'*; from 3754; gardener; *Karmi*, the name of three Isr.:—Carmi.

3757. **כָּרְמִי** *Karmīy, kar-mee'*; patron. from 3756; a *Karmite* or desc. of *Karmi*:—Carmites.

3758. **כָּרְמִיָּל** *karmīyl, kar-meel'*; prob. of for. or.; *carmine*, a deep red:—crimson.

3759. **כָּרְמֵל** *karmēl, kar-mel'*; from 3754; a planted field (garden, orchard, vineyard or park); by impl. garden produce:—full (green) ears (of corn), fruitful field (place), plentiful (field).

3760. **כָּרְמֵל** *Karmel, kar-mel'*; the same as 3759; *Karmel*, the name of a hill and of a town in Pal.:—Carmel, fruitful (plentiful) field, (place).

3761. **כַּרְמֵלִי** *Karmēliy, kar-mel-ee'*; patron from 3760; a *Karmelite* or inhab. of Karmel (the town):—Carmelite.

3762. **כַּרְמֵלִית** *Karmēliyth, kar-mel-eeth'*; fem. of 3761; a *Karmelites* or female in hab. of Karmel:—Carmelites.

3763. **כֶּרֶן** *Kērān, ker-awn'*; of uncert. der.: *Keran*, an aboriginal Idumean:—Cheran.

3764. **כֹּרֶסָה** *korēsh (Chald.), kor-say'*; corresp. to 3778; a throne:—throne.

3765. **כִּרְעָם** *kirēm, kir-same'*; from 3697; to lay waste:—waste.

3766. **כָּרַע** *kārā', kaw-rah'*; a prim. root; to bend the knee; by impl. to sink, to prostrate:—bow (down, self), bring down (low), cast down, couch, fall, feeble, kneeling, sink, smite (stoop) down, subdue, X very.

3767. **כָּרַע** *kārā', kaw-raw'*; from 3766; the leg (from the knee to the ankle) of men or locusts (only in the dual):—leg.

3768. **כַּרְפֵּס** *karpas, kar-pas'*; of for. or.; byssus or fine vegetable wool:—green.

3769. **כָּרַר** *kārār, kaw-rar'*; a prim. root; to dance (i.e. whirl):—dance (-ing).

3770. **כֶּרֶס** *kerēs, ker-ace'*; by var. from 7164; the paunch or belly (as swelling out):—helly.

כֹּרֶשׁ *Kōresh*. See 3567.

3771. **כַּרְשֵׁנָה** *Karshēnā', kar-shen-aw'*; of for. or.; *Karshena*, a courtier of Xerxes:—Carshena.

3772. **כָּרַת** *kārath, kaw-rath'*; a prim. root; to cut (off, down or asunder); by impl. to destroy or consume; spec. to covenant (i.e. make an alliance or bargain, orig. by cutting flesh and passing between the pieces):—be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league (covenant), X lose, perish, X utterly, X want.

3773. **כָּרֹתָהּ** *kārūthāh, kaw-rooth-aw'*; pass. part. fem. of 3772; something cut, i.e. a hewn timber:—beam.

3774. **כְּרִיתִי** *Kērēthiy, ker-ay-thee'*; prob. from 3772 in the sense of executioner; a *Kerethite* or life-guardsmen [comp. 2876] (only collect. in the sing. as plur.):—Cherethims, Cherethites.

3775. **כֶּשֶׁב** *kesēb, keh'-seb*; appar. by transp. for 8532; a young sheep:—lamb, sheep.

3776. **כִּסְבָּה** *kisbāh, kis-baw'*; fem. of 3775; a young ewe:—lamb.

3777. **כֶּסֶד** *Kesed, keh'-sed*; from an unused root of uncert. mean.; *Kesed*, a relative of Abraham:—Chesed.

3778. **כַּסְדִּי** *Kasdiy, kas-dee'* (occasionally with enclitic

כַּסְדִּימָה *Kasdiymāh, kas-dee'-maw*; towards the *Kasdites*:—into Chaldea), patron. from 3777 (only in the plur.); a *Kasdite*, or desc. of *Kesed*; by impl. a Chaldean (as if so descended); also an astrologer (as if proverbial of that people:—Chaldeans, Chaldees, inhabitants of Chaldea.

3779. **כַּסְדַּי** *Kasday (Chald.), kas-dah-ee'*; corresp. to 3778; a Chaldean or inhab. of Chaldea; by impl. a Magian or professional astrologer:—Chaldean.

3780. **כָּסָה** *kāsāh, kaw-saw'*; a prim. root; to grow fat (i.e. be covered with flesh):—be covered. Comp. 3680.

3781. **כַּשְׁשִׁיָּל** *kashshiyl, kash-sheel'*; from 3782; prop. a feller, i.e. an axe:—ax.

3782. **כָּשַׁל** *kāshal, kaw-shal'*; a prim. root; to totter or waver (through weakness of the legs, espec. the ankle); by impl. to falter, stumble, faint or fall:—bereave [from the marg.], cast down, be decayed, (cause to) fail, (cause, make to) fall (down, -ing), feeble, be (the) ruin (-ed, of), (be) overthrown, (cause to) stumble, X utterly, be weak.

3783. **כִּשְׁשָׁלוֹן** *kishshālōwn, kish-shaw-lone'*; from 3782; prop. a tottering, i.e. ruin:—fall.

3784. קָשַׁף *kāshaph*, *kaw-shaf'*; a prim. root; prop. to *whisper* a spell, i.e. to *inchant* or *practise magic*:—sorcerer, (use) *witch* (-craft).
3785. קֶשֶׁף *kesheph*, *keh'-shaf*; from 3784; *magic*:—sorcery, witchcraft.
3786. קַשְׁשָׁף *kashshāph*, *kash-shawf'*; from 3784; a *magician*:—sorcerer.
3787. קָשֶׁר *kāshēr*, *kaw-shar'*; a prim. root; prop. to be *straight* or *right*; by impl. to be *acceptable*; also to *succeed* or *prosper*:—direct, be *right*, prosper.
3788. קִישְׁרוֹן *kishrōwn*, *kish-rone'*; from 3787; *success*, *advantage*:—equity, good, right.
3789. קָתַב *kāthab*, *kaw-thab'*; a prim. root; to *grave*; by impl. to *write* (describe, inscribe, prescribe, subscribe):—describe, record, prescribe, subscribe, write (-ing, -ten).
3790. קֶתֶב *kēthab* (Chald.), *keth-ab'*; corresp. to 3789:—write (-ten).
3791. קָתַב *kāthāb*, *kaw-thawb'*; from 3789; something *written*, i.e. a *writing*, *record* or *book*:—register, scripture, writing.
3792. קֶתֶב *kēthāb* (Chald.), *keth-awb'*; corresp. to 3791:—prescribing, writing (-ten).
3793. קֶתֶבֶת *kēthōbeth*, *keth-o'-beth*; from 3789; a *letter* or *other mark* branded on the skin:—*any* [mark].
3794. קִיטִי *Kittiy*, *kit-tee'*; or קִיטִיִּי *Kittiyiy*, *kit-tee-ee'*; patrilineal from an unused name denoting Cyprus (only in the plur.); a *Kittite* or *Cypriote*; hence an *islander* in gen., i.e. the Greeks or Romans on the shores opposite Pal.:—Chittim, Kittim.
3795. קָתַת *kāthiyth*, *kaw-theeth'*; from 3807; *beaten*, i.e. pure (oil):—*heaten*.
3796. קָתַל *kōthel*, *ko'-thel*; from an unused root mean. to *compact*; a *wall* (as *gathering* inmates):—wall.
3797. קֶתַל *kēthal* (Chald.), *keth-ul'*; corresp. to 3796:—wall.
3798. קִיִּלִּישׁ *Kithliysh*, *kith-leesh'*; from 3796 and 376; *wall* of a man; *Kithlish*, a place in Pal.:—Kithlish.
3799. קָתַם *kātham*, *kaw-tham'*; a prim. root; prop. to *carve* or *engrave*, i.e. (by impl.) to *inscribe indelibly*:—mark.
3800. קָתַם *kēthem*, *keh'-them*; from 3799; prop. something *carved out*, i.e. *ore*; hence *gold* (pure as originally mined):—([most] fine, pure) gold (-en wedge).
3801. קָתַנֶּת *kēthōneth*, *keth-o'-neth*; or קִטְוֶנֶת *kuttōneth*, *koot-to'-neth*; from an unused root mean. to *cover* [comp. 3802]; a *shirt*:—coat, garment, robe.
3802. קָתַף *kāthēph*, *kaw-thaf'*; from an unused root mean. to *clothe*; the *shoulder* (proper, i.e. upper end of the arm; as being the spot where the garments hang); fig. *side-piece* or lateral projection of anything:—arm, corner, shoulder (-piece), side, undersetter.
3803. קָתַר *kāthar*, *kaw-thar'*; a prim. root; to *enclose*; hence (in a friendly sense) to *crown*, (in a hostile one) to *besiege*; also to *wait* (as *restraining oneself*):—beset round, compass about, be crowned inclose round, suffer.
3804. קֶתֶר *kether*, *keh'-ther*; from 3803; prop. a *circlet*, i.e. a *diadem*:—crown.
3805. קֶתֶרֶת *kōthereth*, *ko-theh'-reth*; fem. act. part. of 3803; the *capital* of a column:—chapter.
3806. קָתַשׁ *kāthash*, *kaw-thash'*; a prim. root; to *butt* or *pound*:—bray.
3807. קָתַח *kāthath*, *kaw-thath'*; a prim. root; to *bruise* or *violently strike*:—beat (down, to pieces), break in pieces, crushed, destroy, discomfit, smite, stamp.

- impl. no; often used with other particles (as follows):—*×* before, *+* or else, ere, *+* except, *ig* [-norant], much, less, nay, neither, never, no [-ne], -r, [-thing]], (*×* as though . . . , [can-], for) not (out of), of nought, otherwise, out of, *+* surely, *+* as truly as, *+* of a truth, *+* verily, for want, *+* whether, without.
3809. לָא *lā* (Chald.), *law*; or לָה *lāh* (Chald.) (Dan. 4:32), *law*; corresp. to 3808:—or even, neither, no (-ne, -r), ([can-]) not, as nothing, without.
- לָא *lā*. See 3863.
3810. לָא דִּבְרַ *Lō Dēbar*, *lo deb-ar'*; or לָא דִּבְרַ *Lōw Dēbar* (2 Sam. 9:4, 5), *lo deb-ar'*; or לִדְבִיר *Liddir* (Josh. 13:26), *lid-beer'* [proh. rather לִדְבִיר *Lōdēbar*, *lo-deb-ar'*]; from 3808 and 1699; *pastureless*; *Lo-Debar*, a place in Pal.:—Dehir, Lo-dehar.
3811. לָאָה *lā'āh*, *law-aw'*; a prim. root; to *tire*; (fig.) to be (or make) *disgusted*:—faint, grieve, lothe, (he, make) weary (selves).
3812. לָאָה *Lē'āh*, *lay-aw'*; from 3811; *weary*; Leah, a wife of Jacob:—Leah.
- לָאָם *lō'ām*. See 3816.
3813. לָאָט *lā'at*, *law-at'*; a prim. root; to *muffle*:—cover.
3814. לָאָט *lā'at*, *lawt'*; from 3813 (or perh. for act. part. of 3814); prop. *muffled*, i.e. *silent*:—softly.
3815. לָאֵל *Lā'ēl*, *law-ale'*; from the prep. pref. and 410; (belonging) to God; *La'ēl* an Isr.:—Lael.
3816. לָאָם *lō'ām*, *leh-ome'*; or לָאָם *lō'ām*, *leh-ome'*; from an unused root mean. to *gather*; a *community*:—nation, people.
3817. לָאָמִים *Le'ummiym*, *leh-oom-meem'*; plur. of 3816; *communities*; *Le'umim*, an Arabian:—Leummim.
3818. לָאָמִי *Lō' Ammi*, *lo am-mee'*; from 3808 and 5971 with pron. suffix; not *my people*; *Lo-Ammi*, the symbol. name of a son of Hosea:—Lo-ammi.
3819. לָאָרְחָמָה *Lō' Rūchāmāh*, *lo roo-khaw-maw'*; from 3808 and 7355; not *pitied*; *Lo-Ruchamah*, the symbol. name of a daughter of Hosea:—Lo-ruhamah.
3820. לֵב *lēb*, *labe*; a form of 3824; the *heart*; also used (fig.) very widely for the feelings, the will and even the intellect; likewise for the *centre* of anything:—*+* care for, comfortably, consent, *×* considered, courag [-ous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart [-ed]), *×* heed, *×* I, kindly, midst, mind (-ed), *×* regard [-ed]), *×* themselves, *×* unawares, understanding, *×* well, willingly, wisdom.
3821. לֵב *lēb* (Chald.), *labe*; corresp. to 3820:—heart.
3822. לְבָאָה *Lēbā'awth*, *leb-aw-ōth'*; plur. of 3823; *lionesses*; *Lebaoth*, a place in Pal.:—Lebaoth. See also 1034.
3823. לֵבָב *lābāb*, *law-bab'*; a prim. root; prop. to be *enclosed* (as if with *fat*); by impl. (as denom. from 3824) to *unheart*, i.e. (in a good sense) *transport* (with love), or (in a bad sense) *stultify*; also (as denom. from 3834) to *make cakes*:—make cakes, ravish, be wise.
3824. לֵבָב *lēbāb*, *lay-bawb'*; from 3823; the *heart* (as the most interior organ); used also like 3820:—*+* hethink themselves, breast, comfortably, courage, ([faint], [tender-] heart [-ed]), midst, mind, *×* unawares, understanding.
3825. לֵבָב *lēbāb* (Chald.), *leb-ab'*; corresp. to 3824:—heart.
- לְבָבָה *lēbībāh*. See 3834.
3826. לֵבָה *lībāh*, *lib-baw'*; fem. of 3820; the *heart*:—heart.
3827. לֵבָה *labbāh*, *lab-baw'*; for 3826; *flame*:—flame.

3828. לְבֹנָה *lēbōwnāh*, *leb-o-naw'*; or לְבֹנָה *lēbōnāh*, *leb-o-naw'*; from 3836; *frankincense* (from its *whiteness* or perb. that of its smoke):—(frank-) incense.
3829. לְבֹנָה *lēbōwnāh*, *leb-o-naw'*; the same as 3828; *Lebonah*, a place in Pal.:—Lehonah.
3830. לְבוּשׁ *lēbūwsh*, *leb-oosh'*; or לְבוּשׁ *lēbūsh*, *leb-oosh'*; from 3847; a *garment* (lit. or fig.); by impl. (euphem.) a *wife*:—apparel, clothed with, clothing, garment, raiment, vestment, vesture.
3831. לְבוּשׁ *lēbūwsh* (Chald.), *leb-oosh'*; corresp. to 3830:—garment.
3832. לָבַט *lābat*, *law-bat'*; a prim. root; to *overthrow*; intrans. to *fall*:—fall.
- לִבִּי *Lubbiy*. See 3884.
3833. לְבִיָּה *lēbīyā*, *law-bee'*; or (Ezek. 19:2) לְבִיָּה *lēbīyā*, *leb-ee-yaw'*; irreg. masc. plur.
- לְבִיָּים *lēbīyīm*, *leb-aw-eem'*; irreg. fem. plur.
- לְבָאָה *lēbā'awth*, *leb-aw-ōth'*; from an unused root mean. to *roar*; a *lion* (prop. a *lioness* as the fiercer [although not a *roarer*; comp. 738]);—(great, old, stout) lion, lioness, young [lion].
3834. לְבִיָּבָה *lēbīybāh*, *law-bee-baw'*; or rather לְבִיָּבָה *lēbībāh*, *leb-ee-baw'*; from 3823 in its orig. sense of *fatness* (or perh. of *fold-ing*); a *cake* (either as *fried* or *turned*):—cake.
3835. לָבָן *lāban*, *law-ban'*; a prim. root; to be (or become) *white*; also (as denom. from 3843) to *make bricks*:—make brick, be (made, make) white (-r).
3836. לָבָן *lābān*, *law-bawn'*; or (Gen. 49:12) לָבָן *lābān*, *law-bane'*; from 3835; *white*:—white.
3837. לָבָן *Lābān*, *law-bawn'*; the same as 3836; *Laban*, a Mesopotamian; also a place in the Desert:—Laban.
- לָבֵן *Labbēn*. See 4192.
3838. לְבָנָה *Lēbānā*, *leb-aw-naw'*; or לְבָנָה *Lēbānāh*, *leb-aw-naw'*; the same as 3842; *Lebana* or *Lebanah*, one of the Nethinim:—Lehana, Lebanah.
3839. לְבִנֶה *libneh*, *lib-neh'*; from 3835; some sort of *whitish tree*, perh. the *storax*:—poplar.
3840. לְבִנָה *libnāh*, *lib-naw'*; from 3835; prop. *whiteness*, i.e. (by impl.) *transparency*:—paved.
3841. לְבִנָה *Libnāh*, *lib-naw'*; the same as 3839; *Libnah*, a place in the Desert and one in Pal.:—Libnah.
3842. לְבָנָה *lēbānāh*, *leb-aw-naw'*; from 3835; prop. (the) *white*, i.e. the *moon*:—moon. See also 3838.
3843. לְבִנָה *lēbēnāh*, *leb-ay-naw'*; from 3835; a *brick* (from the *whiteness* of the clay):—(altar of) brick, tile.
- לְבֹנָה *lēbōnāh*. See 3828.
3844. לְבָנוֹן *Lēbānōwn*, *leb-aw-nohn'*; from 3825; (the) *white mountain* (from its snow); *Lebanon*, a mountain range in Pal.:—Lebanon.
3845. לִבְנִי *Libniy*, *lib-nee'*; from 3835; *white*; *Libni*, an Isr.:—Libni.
3846. לִבְנִי *Libniy*, *lib-nee'*; patron. from 3845; a *Libnite* or desc. of *Lihni* (collect.):—Lihuites.
3847. לְבָשׁ *lēbāsh*, *law-bash'*; or לְבָשׁ *lēbēsh*, *law-bash'*; a prim. root; prop. *wrap around*, i.e. (by impl.) to *put on* a garment or *clothe* (oneself, or another), lit. or fig.:—(in) apparel, arm, array (self), clothe (self), come upon, put (on, upon), wear.

3848. **לָבַשׁ** *l'bash* (Chald.), *leb-ash'*; corresp. to 3847:—clothe.
לָבַשׁ *l'bus̄h*. See 3830.

3849. **לֹג** *lôg*, *lohg*; from an unused root appar. mean. to *deepen* or *hollow* [like 3537]; a *log* or measure for liquids:—*log* [of oil].

3850. **לֹד** *Lôd*, *lode*; from an unused root of uncert. signif.; *Lod*, a place in Pal.:—*Lod*.
לִדְבִיר *Lidbîr*. See 3810.

3851. **לָהָב** *lahab*, *lah'-hab*; from an unused root mean. to *gleam*; a *flash*; fig. a sharply polished *blade* or *point* of a weapon:—*blade*, bright, flame, glittering.

3852. **לְהָבָה** *lehâbâh*, *leh-aw-baw'*; or
לְהֵבֶת *lahēbeth*, *lah-eh'-beth*; fem. of 3851, and mean. the same:—*flame* (-ming), head [of a spear].

3853. **לְהָבִים** *L'hâbîym*, *leh-haw-beem'*; plur. of 3851; *flames*; *Lehabim*, a son of Mizraim, and his descend.:—*Lehabim*.

3854. **לָהָג** *lahag*, *lah'-hag*; from an unused root mean. to *be eager*; intense mental application:—*study*.

3855. **לָהָד** *Lahad*, *lah'-had*; from an unused root mean. to *glow* [comp. 3851] or else to *be earnest* [comp. 3854]; *Lahad*, an Isr.:—*Lahad*.

3856. **לָהָהֵחַ** *lâhahh*, *law-hah'*; a prim. root mean. prop. to *burn*, i.e. (by impl.) to *be rabid* (fig. *insane*); also (from the exhaustion of frenzy) to *languish*:—*faint*, *mad*.

3857. **לָהַט** *lahat*, *law-hat'*; a prim. root; prop. to *lick*, i.e. (by impl.) to *blaze*:—*burn* (up), set on fire, flaming, kindle.

3858. **לָהַת** *lahat*, *lah'-hat*; from 3857; a *blaze*; also (from the idea of *enwrapping*) *magic* (as *covert*):—*flaming*, *enchantment*.

3859. **לָהֵם** *lâham*, *law-ham'*; a prim. root; prop. to *burn in*, i.e. (fig.) to *rankle*:—*wound*.

3860. **לָהֵן** *lâhên*, *law-hane'*; from the pref. prep. mean. to *for* or *for* and 2005; *pop. for if*; hence *therefore*:—*for* them [by mistake for prep. *suffia*].

3861. **לָהֵן** *lâwhên* (Chald.), *law-hane'*; corresp. to 3860; *therefore*; also *except*:—*but*, except, save, therefore, wherefore.

3862. **לְהִתְקַבֵּל** *lahîqâh*, *lah-hak-aw'*; prob. from an unused root mean. to *gather*; an *assembly*:—*company*.
לֹו *lôw*. See 3808.

3863. **לֹו** *lôw*, *loo*; or
לֹו *lô*, *loo*; or
לֹו *lôw*, *loo*; a conditional particle; *if*; by impl. (interj. as a wish) *would that!*:—*if* (haply), peradventure, I pray thee, though, I would, would God (that).

3864. **לֹוּבִי** *Lôwbî*, *loo-bee'*; or
לֹוּבִי *Lubbî* (Dan. 11:43), *loob-bee'*; patrial from a name prob. derived from an unused root mean. to *thirst*, i.e. a *dry* region; appar. a *Libyan* or inhab. of interior Africa (only in plur.):—*Lubim* (-s), *Libyans*.

3865. **לֹוּד** *Lôwd*, *lood*; prob. of for. der.; *Lud*, the name of two nations:—*Lud*, *Lydia*.

3866. **לֹוּדִי** *Lôwdî*, *loo-dee'*; or
לֹוּדִי *Lôwdîyî*, *loo-dee-ee'*; patrial from 3865; a *Ludite* or inhab. of *Lud* (only in plur.):—*Ludim*, *Lydians*.

3867. **לֹוּהָ** *lôvâh*, *law-vaw'*; a prim. root; prop. to *twine*, i.e. (by impl.) to *unite*, to *re-maintain*; also to *borrow* (as a form of obligation) or (caus.) to *lend*:—*abide with*, *borrow* (-er), *cleave*, *join* (self), *lend* (-er).

3868. **לֹוּז** *lôwz*, *looz*; a prim. root; to *turn aside* [comp. 3867, 3874 and 3885], i.e. (lit.) to *depart*, (fig.) to *perverse*:—*depart*, *froward*, *perverse* (-ness).

3869. **לֹוּז** *lôwz*, *looz*; prob. of for. or; some kind of *nut-tree*, perh. the *almond*:—*hazel*.

3870. **לֹוּז** *Lôwz*, *looz*; prob. from 3869 (as growing there); *Luz*, the name of two places in Pal.:—*Luz*.

3871. **לֹוּחַ** *lôwach*, *loo'-akh*; or
לֹוּחַ *lôach*, *loo'-akh*; from a prim. root; prob. mean. to *glisten*; a *tablet* (as polished), of stone, wood or metal:—*board*, *plate*, *table*.

3872. **לֹוּחִי** *Lôwchîy*, *loo-kheeth'*; or
לֹוּחִי *Lôchôwîth* (Jer. 48:5), *loo-khoth'*; from the same as 3871; *floored*; *Luchith*, a place E. of the Jordan:—*Luhith*.

3873. **לֹוּחֶשׁ** *Lôwchêsh*, *lo-khashe'*; act. part. of 3872; (the) *enchanter*; *Locheshe*, an Isr.:—*Hallohesh*, *Haloshesh* [includ. the art.].

3874. **לֹוּט** *lôwt*, *lote*; a prim. root; to *wrap up*:—*cast*, *wrap*.

3875. **לֹוּט** *lôwt*, *lote*; from 3874; a *veil*:—*covering*.

3876. **לֹוּט** *Lôwt*, *lote*; the same as 3875; *Lot*, Abraham's nephew:—*Lot*.

3877. **לֹוּטָן** *Lôwtân*, *lo-tawn'*; from 3875; *covering*; *Lotan*, an Idumean:—*Lotan*.

3878. **לֹוּי** *Lôvî*, *lay-vee'*; from 3867; *attached*; *Levi*, a son of Jacob:—*Levi*. See also 3879, 3881.

3879. **לֹוּי** *Lôvî* (Chald.), *lay-vee'*; corresp. to 3880:—*Levite*.

3880. **לֹוּיָהּ** *Lôvîyâh*, *liv-yaw'*; from 3867; something *attached*, i.e. a *wreath*:—*crnament*.

3881. **לֹוּיָי** *Lôvîyîy*, *lay-vee-ee'*; or
לֹוּי *Lôvîy*, *lay-vee'*; patron. from 3878; a *Levite* or desc. of *Levi*:—*Levite*.

3882. **לֹוּיָתָן** *Lôvîyâthân*, *liv-yaw-thawn'*; from 3881; a *wreathed* animal, i.e. a *serpent* (espec. the *crocodile* or some other large sea-monster); fig. the constellation of the *dragon*; also as a symbol of *Bab.*:—*leviathan*, *mourning*.

3883. **לֹוּל** *lôwl*, *lool*; from an unused root mean. to *fold back*; a *spiral* step:—*winding* stair. Comp. 3924.

3884. **לֹוּלֵי** *lôwlê*, *loo-lay'*; or
לֹוּלֵי *lôwlêy*, *loo-lay'*; from 3883 and 3808; *if not*:—*except*, *had not*, if (... not), unless, were it not that.

3885. **לֹוּן** *lôwn*, *loon*; or
לֹוּן *lôyn*, *leen*; a prim. root; to *stop* (usually over night); by impl. to *stay* permanently; hence (in a bad sense) to *be obstinate* (espec. in words, to *complain*):—*abide* (all night), *continue*, *dwell*, *endure*, *grudge*, *be left*, *lie all night*, (cause to) *lodge* (all night, in, -ing, this night), (make to) *mur-mur*, *remain*, *tarry* (all night, that night).

3886. **לֹוּשׁ** *lôws*, *loo'-ah*; a prim. root; to *gulp*; fig. to *be rash*:—*swallow down* (up).

3887. **לֹוּשׁ** *lôwts*, *loots*; a prim. root; prop. to *make mouths at*, i.e. to *scoff*; hence (from the effort to pronounce a foreign language) to *interpret*, or (gen.) *intercede*:—*ambassador*, *bave in derision*, *interpreter*, *make a mock*, *mock*, *scorn* (-er, -ful), *teacher*.

3888. **לֹוּשׁ** *lôwsh*, *loosh*; a prim. root; to *knead*:—*knead*.

3889. **לֹוּשׁ** *Lôwsh*, *loosh*; from 3888; *kneading*; *Lush*, a place in Pal.:—*Laish* [from the marg.]. Comp. 3919.

3890. **לֹוּשׁ** *Lôvâth* (Chald.), *lev-awth'*; from a root corresp. to 3867; prop. *adhesion*, i.e. (as prep.) *with*:—*× thee*.

לֹוּחִי *Lôchôwîth*. See 3872.

לֹוּ *lô*, and
לֹוּ *lôzeh*. See 1975 and 1976.

3891. **לֹוּזָה** *Lôzôwîth*, *lez-ooth'*; from 3868; *per-verseness*:—*perverse*.

3892. **לֹוּ** *lach*, *lakh*; from an unused root mean. to *be new*; *fresh*, i.e. unused or undried:—*green*, *moist*.

3893. **לֹוּ** *lêach*, *lay'-akh*; from the same as 3892; *freshness*, i.e. *vigor*:—*natural force*.
לֹוּ *lôach*. See 3871.

3894. **לֹוּחִים** *lôchûwm*, *law-khoom'*; or
לֹוּחִים *lôchûm*, *law-khoom'*; pass. part. of 3898; prop. *eaten*, i.e. *food*; also *flesh*, i.e. *body*:—*while*... is eating, *flesh*.

3895. **לֹוּי** *lêchîy*, *lekh-ee'*; from an unused root mean. to *be soft*; the *cheek* (from its *fleshi-ness*); hence the *jaw-bone*:—*cheek* (bone), *jaw* (bone).

3896. **לֹוּי** *Lechîy*, *lekh-ee'*; a form of 3895; *Le-chi*, a place in Pal.:—*Lehi*. Comp. also 7437.

3897. **לֹוּחַ** *lôchak*, *law-khak'*; a prim. root; to *lick*:—*lick* (up).

3898. **לֹוּחַ** *lôcham*, *law-kham'*; a prim. root; to *feed on*; fig. to *consume*; by impl. to *battle* (as *destruction*):—*devour*, *eat*, *× ever*, *fight* (-ing), *overcome*, *prevail*, (make) *war* (-ring).

3899. **לֹוּחַ** *lechem*, *lekh'-em*; from 3898; *food* (for man or beast), espec. *bread*, or *grain* (for making it):—([shew-]) *bread*, *× eat*, *food*, *fruit*, *loaf*, *meat*, *victuals*. See also 1036.

3900. **לֹוּחַ** *lêchem* (Chald.), *lekh-em'*; corresp. to 3899:—*feast*.

3901. **לֹוּחַ** *lôchem*, *law-khem'*; from 3898; *battle*:—*war*.
לֹוּחַ *lôchûm*. See 3894.

3902. **לֹוּחִי** *Lachmîy*, *lakh-mee'*; from 3899; *foodful*; *Lachmi*, a *Philis*; or rather prob. a brief form (or perh. err. trans.) for 1022:—*Lahmi*. See also 3433.

3903. **לֹוּחִי** *Lachmâc*, *lakh-maw'*; prob. by err. trans. for
לֹוּחִי *Lachmâm*, *lakh-mawm'*; from 3899; *food-like*; *Lachmam* or *Lachmas*, a place in Pal.:—*Lahmam*.

3904. **לֹוּחִי** *lêchênâh* (Chald.), *lekh-ay-naw'*; from an unused root of uncert. mean.; a *concubine*:—*concubine*.

3905. **לֹוּחִי** *lôchats*, *law-khats'*; a prim. root; prop. to *press*, i.e. (fig.) to *distress*:—*afflict*, *crush*, *force*, *hold fast*, *oppress* (-or), *thrust* self.

3906. **לֹוּחִי** *lôchats*, *lakh'-ats*; from 3905; *dis-tress*:—*affliction*, *oppression*.

3907. **לֹוּחִי** *lôchash*, *law-khash'*; a prim. root; to *whisper*; by impl. to *mumble* a spell (as a magician):—*charmer*, *whisper* (together).

3908. **לֹוּחִי** *lôhash*, *lakh'-ash*; from 3907; prop. a *whisper*, i.e. by impl. (in a good sense) a *private prayer*, (in a bad one) an *incantation*; concr. an *amulet*:—*charmed*, *earring*, *enchantment*, *orator*, *prayer*.

3909. **לֹוּ** *lât*, *lawt*; a form of 3814 or else part. from 3874; prop. *covered*, i.e. *secret*; by impl. *incantation*; also *secrecy* or (adv.) *covertly*:—*enchantment*, *privily*, *secretly*, *softly*.

3910. **לֹוּ** *lôt*, *lote*; prob. from 3874; a *gum* (from its *sticky* nature), prob. *ladanum*:—*myrrh*.

3911. **לֹוּזָה** *Lôzôh*, *let-aw-aw'*; from an unused root mean. to *hide*; a kind of *lizard* (from its *covert* habits):—*lizard*.

3912. **לֹוּשִׁים** *Lôwshîm*, *let-oo-sheem'*; masc. plur. of pass. part. of 3913; *hammered* (i.e. *oppressed*) ones; *Letushîm*, an Arabian tribe:—*Letushim*.

3913. **לֹוּשׁ** *lôwsh*, *law-tash'*; a prim. root; prop. to *hammer out* (an edge), i.e. to *sharpen*:—*instructor*, *sharp* (-en), *whet*.

3914. **לֹוּזָה** *Lôzôh*, *lo-yaw'*; a form of 3880; 2 *wreath*:—*addition*.

3915. **לֹוּ** *layil*, *lah'-yil*; or (Isa. 21:11)
לֹוּ *lêyl*, *lale*; also
לֹוּזָה *lay'êlâh*, *lah'-yel-aw'*; from the same as 3883; prop. a *twist* (away of the light), i.e. *night*; fig. *adversity*:—([mid-]) *night* (season).

3916. **לֹוּזָה** *lêyl'yâh* (Chald.), *lay-leh-yaw'*; cor- resp. to 3915:—*night*.

3917. לִיִּלְיִת *liyilyth*, *lee-leeth'*; from 3915; a night spectre:—screech owl.
 3918. לַיִשׁ *layish*, *lah'-yish*; from 3888 in the sense of *chasing*; a lion (from his destructive blows):—(old) lion.
 3919. לַיִשׁ *Layish*, *lah'-yish*; the same as 3918; *Layish*, the name of two places in Pal.:—*Laish*. Comp. 3889.
 3920. לָכַד *lākad*, *law-kad'*; a prim. root; to catch (in a net, trap or pit); gen. to capture or occupy; also to choose (by lot); fig. to cohere:—× at all, catch (self), be frozen, be holden, stick together, take.
 3921. לָכַד *leked*, *leh'-ked*; from 3920; something to capture with, i.e. a noose:—being taken.
 3922. לָכַד *lākāh*, *lay-kaw'*; from 3212; a journey; *Lekah*, a place in Pal.:—*Lecah*.
 3923. לָכִישׁ *Lāchīyeh*, *law-keesh'*; from an unused root of uncert. mean.; *Lakish*, a place in Pal.:—*Lachish*.
 3924. לָלֹאֵה *lālā'āh*, *loo-law-aw'*; from the same as 3883; a loop:—loop.
 3925. לָמַד *lāmād*, *law-mad'*; a prim. root; prop. to goad, i.e. (by impl.) to teach (the rod being an Oriental incentive):—[un-] accustomed, × diligently, expert, instruct, learn, skilful, teach (-ing).
 לָמַד *Himmūd*. See 3928.
 3926. לָמוֹ *l'mōw*, *lem-o'*; a prol. and separable form of the pref. prep.; to or for:—at, for, to, upon.
 3927. לָמוֹאֵל *L'mōw'ēl*, *lem-o-ale'*; or
 לָמוֹאֵל *L'mōw'ēl*, *lem-o-ale'*; from 3926 and 410; (belonging) to God; *Lemu'el* or *Lemo'el*, a symbol. name of Solomon:—*Lemuel*.
 3928. לָמוֹד *Himmūd*, *lim-mood'*; or
 לָמוֹד *Himmūd*, *lim-mood'*; from 3925; instructed:—accustomed, disciple, learned, taught, used.
 3929. לָמַךְ *Lemek*, *leh'-mek*; from an unused root of uncert. mean.; *Lemek*, the name of two antediluvian patriarchs:—*Lamech*.
 3930. לָעַ *lōa'*, *lo'ah* from 3886; the gullet:—throat.
 3931. לָעַב *lā'ab*, *law-ab'*; a prim. root; to deride:—mock.
 3932. לָעַג *lā'ag*, *law-ag'*; a prim. root; to deride; by impl. (as if imitating a foreigner) to speak unintelligibly:—have in derision, laugh (to scorn), mock (on), stammering.
 3933. לָעַג *la'ag*, *lah'-ag*; from 3932; derision, scoffing:—derision, scorn (-ing).
 3934. לָעַג *lā'eg*, *law-agg'*; from 3932; a buffoon; also a foreigner:—mock, stammering.
 3935. לָעָדָה *La'dāh*, *lah-daw'*; from an unused root of uncert. mean.; *Ladah*, an Isr.:—*Laadah*.
 3936. לָעָדָן *La'dān*, *lah-dawn'*; from the same as 3935; *Ladan*, the name of two Isr.:—*Laadan*.
 3937. לָעָז *lā'az*, *law-az'*; a prim. root; to speak in a foreign tongue:—strange language.
 3938. לָעַט *lā'at*, *law-at'*; a prim. root; to swallow greedily; causat. to feed:—feed.
 3939. לָעָנָה *la'ānāh*, *lah-an-aw'*; from an unused root supposed to mean to curse; wormwood (regarded as poisonous, and therefore accursed):—hemlock, wormwood.
 3940. לָפִיד *lappīd*, *lap-peed'*; or
 לָפִיד *lappīd*, *lap-peed'*; from an unused root prob. mean. to shine; a flambeau, lamp or flame:—(fire-) brand, (burning) lamp, lighting, torch.
 3941. לָפִידוֹת *Lappīdōwth*, *lap-pee-dōth'*; fem. plur. of 3940; *Lappidoth*, the husband of Deborah:—*Lappidoth*.
 3942. לָפָנַי *liphnay*, *lif-nah'ee*; from the pref. prep. (to or for) and 6440; anterior:—before.
 3943. לָפַת *lāphath*, *law-fath'*; a prim. root; prop. to bend, i.e. (by impl.) to clasp;

also (reflex.) to turn around or aside:—take hold, turn aside (self).
 3944. לָטֹס *lātsōwn*, *law-tson'*; from 3887; derision:—scornful (-ing).
 3945. לָטַס *lātsats*, *law-tsats'*; a prim. root; to deride:—scorn.
 3946. לָקוּם *Laqqūwm*, *lah-koom'*; from an unused root thought to mean to stop up by a harricade; perh. fortification; *Lakkum*, a place in Pal.:—*Lakum*.
 3947. לָקַח *lāqach*, *law-kakh'*; a prim. root; to take (in the widest variety of applications):—accept, bring, buy, carry away, drawn, fetch, get, infold, × many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.
 3948. לָקַח *leqach*, *leh'-kakh*; from 3947; prop. something received, i.e. (mentally) instruction (whether on the part of the teacher or bearer); also (in an act and sinister sense) inveiglement:—doctrine, learning, fair speech.
 3949. לָקַח *Liqchīy*, *lik-khee'*; from 3947; learned; *Likchi*, an Isr.:—*Likhi*.
 3950. לָקַט *lāqat*, *law-kat'*; a prim. root; prop. to pick up, i.e. (gen.) to gather; spec. to glean:—gather (up), glean.
 3951. לָקַט *leqet*, *leh'-ket*; from 3950; the glean-ing:—gleaning.
 3952. לָקַק *lāqaq*, *law-kak'*; a prim. root; to lick or lap:—lap, lick.
 3953. לָקַשׁ *lāqash*, *law-kash'*; a prim. root; to gather the after crop:—gather.
 3954. לָקַשׁ *leqesh*, *leh'-kesh*; from 3953; the after crop:—latter growth.
 3955. לָשַׁד *l'shad*, *lesh-ad'*; from an unused root of uncert. mean.; appar. juice, i.e. (fig.) vigor; also a sweet or fat cake:—fresh, moisture.
 3956. לָשׁוֹן *lāshōwn*, *law-shone'*; or
 לָשׁוֹן *lāshōn*, *law-shone'*; also (in plur.) fem. לָשׁוֹנָה *l'shōnāh*, *lesh-o-naw'*; from 3960; the tongue (of man or animals), used lit. (as the instrument of licking, eating, or speech), and fig. (speech, an ingot, a fork of flame, a cove of water):—+ babblers, bay, + evil speaker, language, talker, tongue, wedge.
 3957. לָשָׁכָה *l'shākāh*, *lish-kaw'*; from an unused root of uncert. mean.; a room in a building (whether for storage, eating, or lodging):—chamber, parlour. Comp. 5393.
 3958. לָשֶׁם *leshem*, *leh'-shem*; from an unused root of uncert. mean.; a gent, perh. the *jacynth*:—ligure.
 3959. לָשֶׁם *Leshem*, *leh'-shem*; the same as 3958; *Leshem*, a place in Pal.:—*Leshem*.
 3960. לָשָׁן *lāshan*, *law-shan'*; a prim. root; prop. to lick; hut used only as a denom. from 3956; to wag the tongue, i.e. to calumniate:—accuse, slander.
 3961. לָשָׁן *Lishshān* (Chald.) *lish-shawn'*; corresp. to 3956; speech, i.e. a nation:—language.
 3962. לָשַׁע *Leshā'*, *leh'-shah*; from an unused root thought to mean to break through; a boiling spring; *Leshā'*, a place prob. E. of the Jordan:—*Lasha*.
 3963. לֶתֶקֶף *lethek*, *leh'-thek*; from an unused root of uncert. mean.; a measure for things dry:—half homer.

מָא, or

מָא. See 4100.

3964. מָא (Chald.) *maw*; corresp. to 4100; (as indef.) that:—+ what.
 3965. מָאֲבֹוֹץ *ma'ābōwץ*, *mah-ab-ooce'*; from 75; a granary:—storehouse.
 3966. מָאֲוָד *me'ōd*, *meh-ode'*; from the same as 181; prop. vehemence, i.e. (with or without prep.) vehemently; by impl. wholly, speedily, etc. (often with other words as an intensive or superlative; espec. when repeated):—diligently, especially,

exceeding (-ly), far, fast, good, great (-ly), × louder and louder, might (-ily, -y), (so) much, quickly, (so) sore, utterly, very (+ much, sore), well.

3967. מָאֲוָה *mē'āh*, *may-aw'*; or

מָאֲוָה *mē'yāh*, *may-yaw'*; prob. a prim. numeral; a hundred; also as a multiplicative and a fraction:—hundred ([fold], -th), + sixscore.

3968. מָאֲוָה *Mē'āh*, *may-aw'*; the same as 3967; *Medh*, a tower in Jerus.:—*Meah*.

3969. מָאֲוָה *mē'āh* (Chald.), *meh-aw'*; corresp. to 3967:—hundred.

3970. מָאֲוָה *ma'āwāy*, *mah-av-ah'ee*; from 183; a desire:—desire.

מָוֵל *mōw'l*. See 4136.

3971. מָוֵם *mā'ūwm*, *moom*; usually

מָוֵם *mūwm*, *moom*; as if pass. part. from an unused root prob. mean. to stain; a blemish (phys. or mor.):—blemish, blot, spot.

3972. מָוֵם *mē'ūwmāh*, *meh-oo-maw*; appar. a form of 3971; prop. a speck or point, i.e. (by impl.) something; with neg. nothing:—fault, + no (-ught), ought, somewhat, any ([no-]) thing.

3973. מָוֵס *mā'ōwe*, *maw-oce'*; from 3988; refuse:—refuse.

3974. מָוֵר *mā'ōwr*, *maw-ore'*; or

מָוֵר *mā'ōr*, *maw-ore'*; also (in plur.) fem.

מָוֵרָה *mē'ōwrāh*, *meh-o-raw'*; or

מָוֵרָה *mē'ōrāh*, *meh-o-raw'*; from 215; prop. a luminous body or luminary, i.e. (abstr.) light (as an element); fig. brightness, i.e. cheerfulness; spec. a chandelier:—bright, light.

3975. מָוֵרָה *mē'ūwrāh*, *meh-oo-raw'*; fem. pass. part. of 215; something lighted, i.e. an aperture; by impl. a crevice or hole of a serpent:—den.

3976. מָוֵזֶן *mō'zēn*, *mo-zane'*; from 239; (only in the dual) a pair of scales:—balances.

3977. מָוֵזֶן *mō'zēn* (Chald.) *mo-zane'*; corresp. to 3976:—balances.

מָיָה *mē'yāh*. See 3967.

3978. מָאֲכָל *ma'ākāl*, *mah-ak-aw'*; from 398; an eatable (includ. provender, flesh and fruit):—food, fruit, ([bake-]) meat (-s), victual.

3979. מָאֲכֵלֶת *ma'ākeleth*, *mah-ak-eh'-leth*; from 398; something to eat with, i.e. a knife:—knife.

3980. מָאֲכֹלֶת *ma'ākōleth*, *mah-ak-o'-leth*; from 398; something eaten (by fire), i.e. fuel:—fuel.

3981. מָאֲמָט *ma'āmāts*, *mah-am-awts'*; from 553; strength, i.e. (plur.) resources:—force.

3982. מָאֲמָר *ma'āmar*, *mah-am-ar'*; from 559; something (authoritatively) said, i.e. an edict:—commandment, decree.

3983. מָאֲמָר *mē'mar* (Chald.), *may-mar'*; corresp. to 3982:—appointment, word.

3984. מָאֵן *mā'n* (Chald.), *mawn*; prob. from a root corresp. to 579 in the sense of an inclosure by sides; a utensil:—vessel.

3985. מָאֵן *mā'ēn*, *maw-ane'*; a prim. root; to refuse:—refuse, × utterly.

3986. מָאֵן *mā'ēn*, *maw-ane'*; from 3985; unwilling:—refuse.

3987. מָאֵן *mē'ēn*, *may-ane'*; from 3985; refractory:—refuse.

3988. מָאֵס *mā'as*, *maw-as'*; a prim. root; to spurn; also (intrans.) to disappear:—abhor, cast away (off), condemn, despise, disdain, (become) loathe (-some), melt away, refuse, reject, reprobate, × utterly, vile person.

3989. מָאֲפֵה *mā'āpheh*, *mah-af-eh'*; from 644; something baked, i.e. a batch:—baken.

3990. מָאֲפֵל *ma'āphēl*, *mah-af-ale'*; from the same as 651; something opaque:—darkness.

3991. מָאֲפֵלֵיָה *ma'āphē'yāh*, *mah-af-ay-leh-yaw'*; prol. fem. of 3990; opaque-ness:—darkness.

3992. מָאָר *mā'ar*, *maw-ar'*, a prim. root; to be bitter or (causat.) to embitter, i.e. be painful:—fretting, picking.
מָאָר *mā'ar*. See 3974.

3993. מִאֲרָב *ma'arab*, *mah-ar-avb'*; from 693; an ambushade:—lie in ambush, ambushment, lurking place, lying in wait.

3994. מִעֲרָה *me'erah*, *meh-ay-raw'*; from 779; an execration:—curse.
מִעֲרָה *me'erah*. See 3974.

3995. מִבְדָּלָה *mibdalāh*, *mib-daw-law'*; from 914; a separation, i.e. (concr.) a separate place:—separate.

3996. מִבּוֹא *mābōw*, *maw-bo'*; from 935; an entrance (the place or the act); spec. (with or without 8121) sunset or the west; also (adv. with prep.) towards:—by which came, as cometh, in coming, as men enter into, entering, entrance into, entry, where goeth, going down, + westward. Comp. 4126.

3997. מִבּוֹהָב *me'bōwāh*, *meh-o-aw'*; fem. of 3996; a haven:—entry.

3998. מִבּוֹקָה *me'būwkāh*, *meh-oo-kaw'*; from 943; perplexity:—perplexity.

3999. מִבּוֹל *mabbūwl*, *mab-bool'*; from 2986 in the sense of flowing; a deluge:—flood.

4000. מִבּוֹנָה *mābōwn*, *maw-bone'*; from 995; instructing:—taught.

4001. מִבּוֹצָה *me'būwqāh*, *meh-oo-saw'*; from 947; a trampling:—treading (trodden) down (under foot).

4002. מִבּוֹצֵה *mabbūwā'*, *mab-boo-ah'*; from 5042; a fountain:—fountain, spring.

4003. מִבּוֹקָה *me'būwqāh*, *meh-oo-kah'*; from the same as 950; emptiness:—void.

4004. מִבְּחֹר *mibchōwr*, *mib-khor'*; from 977; select, i.e. well fortified:—choice.

4005. מִבְּחָר *mibchār*, *mib-khar'*; from 977; select, i.e. best:—choice (st), chosen.

4006. מִבְּחָר *mibchār*, *mib-khar'*; the same as 4005; Mibchar, an Isr.:—Mibhar.

4007. מִבְּבָט *mabbāt*, *mab-bawt'*; or
מִבְּבָט *mebbāt*, *meh-bawt'*; from 5027; something expected, i.e. (abstr.) expectation:—expectation.

4008. מִבְּטָה *mibṭāh*, *mib-taw'*; from 981; a rash utterance (hasty vow):—(that which . . .) uttered (out of).

4009. מִבְּטָח *mibṭāch*, *mib-tawkh'*; from 982; prop. a refuge, i.e. (obj.) security, or (subj.) assurance:—confidence, hope, sure, trust.

4010. מִבְּלִיגִיָּת *mabliygīyth*, *mab-leeg-eeth'*; from 1082; desistance (or rather desolation):—comfort self.

4011. מִבְּנֵה *mibneh*, *mib-neh'*; from 1129; a building:—frame.

4012. מִבְּנִי *Mebunnay*, *meh-oon-nah'ee*; from 1129; built up; Mebunnai, an Isr.:—Mehunnai.

4013. מִבְּטָר *mibṭsar*, *mib-tsawr'*; also (in plur.) fem. (Dan. 11 : 15)

מִבְּטָרָה *mibṭsārāh*, *mib-tsaw-raw'*; from 1219; a fortification, castle, or fortified city; fig. a defender:—(de, most) fenced, fortress, (most) strong (hold).

4014. מִבְּטָר *Mibṭsar*, *mib-tsawr'*; the same as 4013; Mibṭsar, an Idumean:—Mibzar.

מִבְּטָרָה *mibṭsārāh*. See 4013.

4015. מִבְּרָח *mibrāch*, *mib-rawkh'*; from 1272; a refugee:—fugitive.

4016. מִבְּשָׁה *mābūsh*, *maw-boosh'*; from 954; (plur.) the (male) pudenda:—secrets.

4017. מִבְּשָׁם *Mibsam*, *mib-sawm'*; from the same as 1314; fragrant; Mibsam, the name of an Ishmaelite and of an Isr.:—Mibsam.

4018. מִבְּשָׁה *me'bashshēlāh*, *meh-ash-shel-aw'*; from 1310; a cooking hearth:—boiling-place.
מִבְּשָׁה *Mibg*. See 7248, 7249.

4019. מִגְבִּישׁ *Magbiysh*, *mag-beesh'*; from the same as 1378; stiffening; Magbish, an Isr., or a place in Pal.:—Maghish.

4020. מִגְבָּלָה *migbalāh*, *mig-baw-law'*; from 1379; a border:—end.

4021. מִגְבָּאֵה *migbā'ah*, *mig-baw-aw'*; from the same as 1389; a cap (as hemispherical):—bonnet.

4022. מִגְד *meged*, *meh'-ghed*; from an unused root prop. mean. to be eminent; prop. a distinguished thing; hence something valuable, as a product or fruit:—pleasant, precious fruit (thing).

4023. מִגְדָּדוֹן *Megiddōwn* (Zech. 12 : 11), *meg-id-dōne'*; or
מִגְדָּדוֹ *Megiddōw*, *meg-id-do'*; from 1413; rendezvous; Megiddon or Megiddo, a place in Pal.:—Megiddo, Megiddon.

4024. מִגְדוֹל *Migdōwl*, *mig-dole'*; or
מִגְדוֹל *Migdōl*, *mig-dole'*; prob. of Eg. or; Migdol, a place in Eg.:—Migdol, tower.

4025. מִגְדִּיָּאֵל *Magdi'yēl*, *mag-dee-ale'*; from 4022 and 410; preciousness of God; Magdiel, an Idumean:—Magdiel.

4026. מִגְדָּל *migdāl*, *mig-daw'l*; also (in plur.) fem.
מִגְדָּלָה *migdālāh*, *mig-daw-law'*; from 1431; a tower (from its size or height); by anal. a rostrum; fig. a (pyramidal) bed of flowers:—castle, flower, pulpit, tower. Comp. the names following.
מִגְדָּל *Migdāl*. See 4024.
מִגְדָּלָה *migdālāh*. See 4026.

4027. מִגְדָּל־אֵל *Migdal-ēl*, *mig-dal-ale'*; from 4026 and 410; tower of God; Migdal-El, a place in Pal.:—Migdal-el.

4028. מִגְדָּל־גָּד *Migdal-Gād*, *migdal-gawd'*; from 4026 and 1408; tower of Fortune; Migdal-Gad, a place in Pal.:—Migdal-gad.

4029. מִגְדָּל־עֵדֶר *Migdal-ēder*, *mig-dal-ay-der'*; from 4026 and 5739; tower of a flock; Migdal-Eder, a place in Pal.:—Migdal-eder, tower of the flock.

4030. מִגְדָּנָה *migdānāh*, *mig-daw-naw'*; from the same as 4022; preciousness, i.e. a gem:—precious thing, present.

4031. מִגּוֹג *Māgōwg*, *maw-gogue'*; from 1463; Magog, a son of Japheth; also a barbarous northern region:—Magog.

4032. מִגּוֹר *māgōwr*, *maw-gore'*; or (Lam. 2 : 22)
מִגּוֹר *māgūwr*, *maw-goor'*; from 1481 in the sense of fearing; a fright (obj. or subj.):—fear, terror. Comp. 4036.

4033. מִגּוֹר *māgūwr*, *maw-goor'*; or
מִגּוֹר *māgūr*, *maw-goor'*; from 1481 in the sense of lodging; a temporary abode; by extens. a permanent residence:—dwelling, pilgrimage, where sojourn, be a stranger. Comp. 4032.

4034. מִגּוֹרָה *me'gōwrāh*, *meg-o-raw'*; fem. of 4032; affright:—fear.

4035. מִגּוֹרָה *me'gūwrāh*, *meg-oo-raw'*; fem. of 4032 or of 4033; a fright; also a granary:—harn, fear.

4036. מִגּוֹר־מִסֵּבִיב *Māgōwr mie-Cābiyb*, *maw-gore' mis-saw-beeb'*; from 4032 and 5439 with the prep. inserted; affright from around; Magor-mis-Sabib, a symbol name of Pashur:—Magor-missabih.

4037. מִגְזֵרָה *magzērāh*, *mag-zay-raw'*; from 1504; a cutting implement, i.e. a blade:—axe.

4038. מִגְגָּל *maggāl*, *mag-gaw'l*; from an unused root mean. to reap; a sickle:—sickle.

4039. מִגְלָלָה *megillāh*, *meg-il-law'*; from 1556; a roll:—roll, volume.

4040. מִגְלָלָה (Chald.), *meg-il-law'*; corresp. to 4039:—roll.

4041. מִגְגָּמָה *me'gammāh*, *meg-am-maw'*; from the same as 1571; prop. accumulation, i.e. impulse or direction:—sup up.

4042. מִגָּן *māgan*, *maw-gan'*; a denom. from 4043; prop. to shield; encompass with;

fig. to rescue, to hand safely over (i.e. surrender):—deliver.

4043. מִגָּן *māgēn*, *maw-gane'*; also (in plur.) fem.
מִגְנָה *me'ginnāh*, *meg-in-naw'*; from 1598; a shield (i.e. the small one or buckler); fig. a protector; also the scaly hide of the crocodile:—× armed, buckler, defence, ruler, + scale, shield.

4044. מִגְנָה *me'ginnāh*, *meg-in-naw'*; from 4042; a covering (in a bad sense), i.e. blindness or obduracy:—sorrow. See also 4043.

4045. מִגְעֵרֶת *mig'ereth*, *mig-eh'-reth*; from 1605; reproof (i.e. curse):—rebuke.

4046. מִגְעָפָה *maggēphāh*, *mag-gay-faw'*; from 5062; a pestilence; by anal. defeat:—(× he) plague (d), slaughter, stroke.

4047. מִגְעֵיָּשׁ *Maggi'yāsh*, *mag-pee-awsh'*; appar. from 1479 or 5062 and 6211; exterminator of (the) moth; Magpiash, an Isr.:—Magpiash.

4048. מִגַּר *māgar*, *maw-gar'*; a prim. root; to yield up; intens. to precipitate:—cast down, terror.

4049. מִגַּר (Chald.), *megar'*; corresp. to 4048; to overthrow:—destroy.

4050. מִגְרָה *me'gērāh*, *meg-ay-raw'*; from 1641; a saw:—axe, saw.

4051. מִגְרוֹן *Migrōwn*, *mig-rone'*; from 4048; precipice; Migron, a place in Pal.:—Migron.

4052. מִגְרָאֵה *migrā'ah*, *mig-raw-aw'*; from 1639; a ledge or offset:—narrowed rest.

4053. מִגְרָפָה *migrāphāh*, *mig-raw-faw'*; from 1640; something thrown off (by the spade), i.e. a clod:—clod.

4054. מִגְרָשׁ *migrāsh*, *mig-rawsh'*; also (in plur.) fem. (Ezek. 27 : 28)
מִגְרָשָׁה *migrāshāh*, *mig-raw-shaw'*; from 1644; a suburb (i.e. open country whither flocks are driven for pasture); hence the area around a building, or the margin of the sea:—cast out, suburb.

4055. מַד *mad*, *mad*; or
מִדָּה *mēd*, *māde*; from 4058; prop. extent, i.e. height; also a measure; by impl. a vesture (as measured); also a carpet:—armour, clothes, garment, judgment, measure, raiment, stature.

4056. מִדְּבַח *madbach* (Chald.), *mad-bakh'*; from 1684; a sacrificial altar:—altar.

4057. מִדְּבָר *midbār*, *mid-bawr'*; from 1696 in the sense of driving; a pasture (i.e. open field, whither cattle are driven); by impl. a desert; also speech (including its organs):—desert, south, speech, wilderness.

4058. מִדָּד *mādad*, *maw-dad'*; a prim. root; prop. to stretch; by impl. to measure (as if by stretching a line); fig. to be extended:—measure, mete, stretch self.

4059. מִדָּד *midḏad*, *mid-dad'*; from 5074; flight:—he gone.

4060. מִדְּדָה *midḏāh*, *mid-daw'*; fem. of 4055; prop. extension, i.e. height or breadth; also a measure (including its standard); hence a portion (as measured) or a vestment; spec. tribute (as measured):—garment, measure (ing, meteyard, piece, size, (great) stature, tribute, wide.

4061. מִדְּדָה (Chald.), *mid-daw'*; or
מִדְּדָה *mindāh* (Chald.), *min-daw'*; corresp. to 4060; tribute in money:—toll, tribute.

4062. מִדְּהָבָה *madhēbāh*, *mad-hay-baw'*; perh. from the equiv. of 1722; gold-making, i.e. exactress:—golden city.

4063. מִדְּדֵה *medev*, *meh'-dev*; from an unused root mean. to stretch; prop. extent, i.e. measure; by impl. a dress (as measured):—garment.

4064. מִדְּוֵה *madveh*, *mad-veh'*; from 1738; sickness:—disease.

4065. מִדְּדוֹכָה *maddūwach*, *mad-doo'-akh*; from 5080; seduction:—cause of banishment.

4066. מִדּוֹן *mādōwn*, *maw-dohn'*; from 1777; a contest or quarrel:—brawling, contention (-ous), discord, strife. Comp. 4079, 4090.

4067. מִדּוֹן *mādōwn*, *maw-dohn'*; from the same as 4066; extensiveness, i.e. height:—stature.

4068. מִדּוֹן *Mādōwn*, *maw-dohn'*; the same as 4067; *Madon*, a place in Pal.:—*Madon*.

4069. מִדּוֹן *maddūwa'*, *mad-doo'-ah*; or
מִדּוֹן *maddūa'*, *mad-doo'-ah*; from 4100 and the pass. part. of 3045; *what* (is) known?; i.e. (by impl.) (adv.) *why?*:—how, wherefore, why.

4070. מִדּוֹר *mēdōwr* (Chald.), *med-ore'*; or
מִדּוֹר *mēdōr* (Chald.), *med-ore'*; or
מִדּוֹר *mēdār* (Chald.), *med-awr'*; from 1753; a dwelling:—dwelling.

4071. מִדּוֹרָה *mēdōwrāh*, *med-oo'-raw'*; or
מִדּוֹרָה *mēdārāh*, *med-oo'-raw'*; from 1752 in the sense of accumulation; a pile of fuel:—pile (for fire).

4072. מִדְּחֶה *midcheh*, *mid-kheh'*; from 1760; overthrow:—ruin.

4073. מִדְּחֶפָה *mēdachphāh*, *med-akh-faw'*; from 1765; a push, i.e. ruin:—overthrow.

4074. מִדַּי *Mīday*, *maw-dah'ee*; of for. der.; *Madai*, a country of central Asia:—*Madai*, *Medes*, *Media*.

4075. מִדַּי *Mīday*, *maw-dah'ee*; patril from 4074; a *Madian* or native of *Madai*:—*Mede*.

4076. מִדַּי *Mīday* (Chald.), *maw-dah'ee*; corresp. to 4074:—*Mede* (-s).

4077. מִדַּי *Mīday* (Chald.), *maw-dah'ee*; corresp. to 4075:—*Median*.

4078. מִדַּי *madday*, *mad-dah'ee*; from 4100 and 1767; *what* (is) enough, i.e. *sufficiently*:—sufficiently.

4079. מִדְּיָן *midyān*, *mid-yawn'*; a var. for 4066:—brawling, contention (-ous).

4080. מִדְּיָן *Midyān*, *mid-yawn'*; the same as 4079; *Midjan*, a son of Abraham; also his country and (collect.) his descend.:—*Midian*, *Midianite*.

4081. מִדְּיָן *Middiyn*, *mid-deen'*; a var. for 4080:—*Middin*.

4082. מִדְּיָנָה *mēdiynāh*, *med-ee-naw'*; from 1777; prop. a judgeship, i.e. jurisdiction; by impl. a district (as ruled by a judge); gen. a region:—(× every) province.

4083. מִדְּיָנָה *mēdiynāh* (Chald.), *med-ee-naw'*; corresp. to 4082:—province.

4084. מִדְּיָנִי *Midyāni*, *mid-yaw-nee'*; patron. or patril from 4080; a *Midjanite* or descend. (native) of *Midjan*:—*Midianite*. Comp. 4092.

4085. מִדְּכָה *mēdōkāh*, *med-o-kaw'*; from 1743; a mortar:—mortar.

4086. מִדְּמֶן *Madmēn*, *mad-mane'*; from the same as 1828; *dunghill*; *Madmen*, a place in Pal.:—*Madmen*.

4087. מִדְּמֶנָה *madmēnāh*, *mad-may-naw'*; fem. from the same as 1828; a *dunghill*:—*dunghill*.

4088. מִדְּמֶנָה *Madmēnāh*, *mad-may-naw'*; the same as 4087; *Madmenah*, a place in Pal.:—*Madmenah*.

4089. מִדְּמַנָּה *Madmannāh*, *mad-man-naw'*; a var. for 4087; *Madmannah*, a place in Pal.:—*Madmannah*.

4090. מִדְּדָן *mēdān*, *med-awn'*; a form of 4066:—discord, strife.

4091. מִדְּדָן *Mēdān*, *med-awn'*; the same as 4090; *Medan*, a son of Abraham:—*Medan*.

4092. מִדְּנִי *Mēdāni*, *med-aw-nee'*; a var. of 4084:—*Midianite*.

4093. מִדְּעָה *maddā'*, *mad-daw'*; or
מִדְּעָה *madda'*, *mad-dah'*; from 3045; intelligence or consciousness:—knowledge, science, thought.

מִדְּעָה *mōdā'*. See 4129.

מִדְּעָה *madūa'*. See 4069.

4094. מִדְּקָרָה *madqārāh*, *mad-kaw'-raw'*; from 1856; a wound:—piercing.

מִדְּרָה *mēdōr*. See 4070.

4095. מִדְּרֶגָה *madrēgāh*, *mad-ray-gaw'*; from an unused root mean. to step; prop. a step; by impl. a steep or inaccessible place:—stair, steep place.

מִדְּרֶה *mēdārāh*. See 4071.

4096. מִדְּרָךְ *midrāk*, *mid-rawk'*; from 1869; a treading, i.e. a place for stepping on:—[foot-] breadth.

4097. מִדְּרָשׁ *midrāsh*, *mid-rawsh'*; from 1875; prop. an investigation, i.e. (by impl.) a treatise or elaborate compilation:—story.

4098. מִדְּשֻׁשָׁה *mēdushshāh*, *med-oosh-shaw'*; from 1758; a threshing, i.e. (concr. and fig.) down-trodden people:—threshing.

4099. מִדְּתָה *Mēdāthā*, *med-aw-thaw'*; of Pers. or; *Medatha*, the father of Haman:—*Hammedatha* [includ. the art.].

4100. מָה *māh*, *maw*; or מַה *mah*, *mah*; or
מָה *mā*, *maw*; or מַה *ma*, *mah*; also
מִה *meh*, *meh*; a prim. particle; prop. interrog. *what?* (includ. *how?* *why?* *when?*); but also exclam. *what!* (includ. *how!*), or indef. *what* (includ. *whatever*, and even rel. *that which*); often used with prefixes in various adv. or conj. senses:—how (long, oft, [-soever]), [no-] thing, what (end, good, purpose, thing), whereby (-fore, -in, -to, -with), (for) why.

4101. מָה *māh* (Chald.), *maw*; corresp. to 4100:—how great (mighty), that which, what (-soever), why.

4102. מִהָהָה *māhahh*, *maw-hah'*; appar. a denom. from 4100; prop. to question or hesitate, i.e. (by impl.) to be reluctant:—delay, linger, stay selves, tarry.

4103. מִהוּמָה *mēhūwmāh*, *meh-hoo-maw'*; from 1949; confusion or uproar:—destruction, discomfiture, trouble, tumult, vexation, vexed.

4104. מִהוּמָן *Mēhūwmān*, *meh-hoo-mawn'*; of Pers. or; *Mehuman*, a eunuch of Xerxes:—*Mehuman*.

4105. מִהֶעֱתָבֵל *Mēhēytab'ēl*, *meh-hay-tab-ale'*; from 3190 (augmented) and 410; bettered of God; *Mehetabel*, the name of an Edomitish man and woman:—*Mehetabel*, *Mehetabel*.

4106. מִהֵרָה *māhīyr*, *maw-here'*; or
מִהֵרָה *māhīr*, *maw-here'*; from 4116; quick; hence *skilful*:—diligent, hasty, ready.

4107. מִהָל *māhal*, *maw-hal'*; a prim. root; prop. to cut down or reduce, i.e. by impl. to adulterate:—mixed.

4108. מִהָלֶךְ *mahlēk*, *mah-lake'*; from 1980; a walking (plur. collect.), i.e. access:—place to walk.

4109. מִהָלָךְ *māhalāk*, *mah-hal-awk'*; from 1980; a walk, i.e. a passage or a distance:—journey, walk.

4110. מִהָלָל *māhalāl*, *mah-hal-awl'*; from 1984; fame:—praise.

4111. מִהָלָלֵל *Māhalal'ēl*, *mah-hal-al-ale'*; from 4110 and 410; praise of God; *Mahalel*, the name of an antediluvian patriarch and of an Isr.:—*Mahalel*.

4112. מִהָלֻמָּה *māhālummāh*, *mah-hal-oom-maw'*; from 1986; a blow:—stripe, stroke.

4113. מִהָמָרָה *māhāmōrāh*, *mah-ham-o'-raw'*; from an unused root of uncert. mean.; perh. an abyss:—deep pit.

4114. מִהָפְקָה *māhpēkāh*, *mah-pay-kaw'*; from 2015; a destruction:—when ... overthrow, overthrow (-n).

4115. מִהָפֶקֶת *māhpēketh*, *mah-peh'-keth*; from 2015; a wrench, i.e. the stocks:—prison, stocks.

4116. מִהָרָה *māhar*, *maw-har'*; a prim. root; prop. to be liquid or flow easily, i.e. (by impl.) to hurry (in a good or a bad sense); often used (with another verb) adv. promptly:—he carried heading, fearful, (cause to make, in, make) haste (-n, -ily, (he) hasty, (fetch, make ready) × quickly, rash, × shortly, (be so) × soon, make speed, × speedily, × straightway, × suddenly, swift.

4117. מִהָרָה *māhar*, *maw-har'*; a prim. root (perh. rather the same as 4116 through the idea of readiness in assent): to bargain (for a wife), i.e. to wed:—endow, × surely.

4118. מִהָרָה *māhēr*, *mah-hare'*; from 4116; prop. hurrying; hence (adv.) in a hurry:—hasteth, hastily, at once, quickly, soon, speedily, suddenly.

מִהָרָה *māhīr*. See 4106.

4119. מִהָרָה *mōhar*, *mo'-har*; from 4117; a price (for a wife):—dowry.

4120. מִהָרָה *mēhērāh*, *meh-hay-raw'*; fem. of 4118; prop. a hurry; hence (adv.) promptly:—hastily, quickly, shortly, soon, make (with) speed (-ily), swiftly.

4121. מִהָרָה *Māharay*, *mah-har-ah'ee*; from 4116; hasty; *Maharai*, an Isr.:—*Maharai*.

4122. מִהָרָה *Māhēr Shālāl Chāsh Baz*, *mah-har-shaw-lawl' kharwh baz*; from 4118 and 7998 and 2363 and 957; hasting (is he [the enemy] to the booty, swift (to the) prey; *Māhēr-Shālāl-Chāsh-Baz*; the symbol name of the son of Isaiah:—*Māhēr-shālāl-hash-baz*.

4123. מִהָתָלָה *māhāthallāh*, *mah-hath-al-law'*; from 2048; a delusion:—deceit.

4124. מִוָּאֵב *Mōw'āb*, *mo-awb*; from a prol. form of the prep. pref. *m-* and 1; from (her [the mother's]) father; *Mō'āb*, an incestuous son of Lot; also his territory and desc.:—*Moab*.

4125. מִוָּאֵבִי *Mōw'ābiy*, *mo-aw-bee'*; fem. מִוָּאֵבִיָּה *Mōw'ābiyah*, *mo-aw-bee-yaw'*; or
מִוָּאֵבִיָּה *Mōw'ābiyth*, *mo-aw-beeth'*; patron. from 4124; a *Moabite* or *Moabitess*, i.e. a desc. from *Moab*:—(woman) of *Moab*, *Moabite* (-ish, -ss).

מִוָּאֵל *mōw'ēl*. See 4136.

4126. מִוָּבָה *mōwbā'*, *mo-baw'*; by transp. for 3996; an entrance:—coming.

4127. מִוָּג *mūwg*, *moog*; a prim. root; to melt, i.e. lit. (to soften, flow down, disappear), or fig. (to fear, faint):—consume, dissolve, (he) faint (-hearted), melt (away), make soft.

4128. מִוָּד *mūwd*, *mood*; a prim. root; to shake:—measure.

4129. מִוָּדָה *mōwda'*, *mo-dah'*; or rather
מִוָּדָה *mōdā'*, *mo-daw'*; from 3045; an acquaintance:—kinswoman.

4130. מִוָּדָתָה *mōwda'th*, *mo-dah'-ath*; from 3045; acquaintance:—kindred.

4131. מִוָּט *mōwt*, *mote*; a prim. root; to waver, by impl. to slip, shake, fall:—be carried, cast, be out of course, be fallen in decay, × exceedingly, fall (-ing down), be (re-) moved, be ready shake, slide, slip.

4132. מִוָּט *mōwt*, *mote*; from 4131; a wavering, i.e. fall; by impl. a pole (as shaking); hence a yoke (as essentially a bent pole):—bar, be moved, staff, yoke.

4133. מוֹתָף *mōwṭāh*, *mo-taw'*; fem. of 4132; a pole; by impl. an ox-bow; hence a yoke (either lit. or fig.):—hands, heavy, staves, yoke.
4134. מוֹדָק *mōwḱ*, *mook*; a prim. root; to become thin, i.e. (fig.) be impoverished:—be (waxen) poor (-er).
4135. מוֹדָל *mōwl*, *mool*; a prim. root; to cut short, i.e. curtail (spec. the prepuce, i.e. to circumcise); by impl. to blunt; fig. to destroy:—circumcise (-ing, selves), cut down (in pieces), destroy, X must needs.
4136. מוֹדָל *mōwl*, *mool*; or
- מֹדֵל *mōwl* (Deut. 1:1), mole; or
- מֹדֵל *mōwl* (Neh. 12:38), mole; or
- מֹל *mūl* (Num. 22:5), mool; from 4135; prop. abrupt, i.e. a precipice; by impl. the front; used only adv. (with prep. pref.) opposite:—(over) against, before, [fore-] front, from, [God-] ward, toward, with.
4137. מוֹלָדָה *Mōwlādāh*, *mo-law-daw'*; from 3205; birth; Moladah, a place in Pal.:—Moladah.
4138. מוֹלָדֶת *mōwledeth*, *mo-leh'-deth*; from 3205; nativity (plur. birth-place); by impl. lineage, native country; also offspring, family:—begotten, horn, issue, kindred, native (-ity).
4139. מוֹלָה *mōwlāh*, *moo-law'*; from 4135; circumcision:—circumcision.
4140. מוֹלִיד *Mōwliyd*, *mo-leed'*; from 3205; genitor; Molid, an Isr.:—Molid.
- מוֹמ *muwm*. See 3971.
- מוֹמָקָן *Mōwmūkān*. See 4462.
4141. מוֹסָב *mōwṣāb*, *moo-sawb'*; from 5437; a turn, i.e. circuit (of a building):—winding about.
4142. מוֹסָבָה *mōwṣabbāh*, *moo-sab-baw'*; or
- מוֹסָבָה *mūṣabbāh*, *moo-sab-baw'*; fem. of 4141; a reversal, i.e. the backside (of a gem), fold (of a double-leaved door), transmutation (of a name):—being changed, inclosed, be set, turning.
4143. מוֹסָד *mōwṣād*, *moo-sawd'*; from 3245; a foundation:—foundation.
4144. מוֹסָד *mōwṣād*, *mo-sawd'*; from 3245; a foundation:—foundation.
4145. מוֹסָדָה *mōwṣādāh*, *moo-saw-daw'*; fem. of 4143; a foundation; fig. an appointment:—foundation, grounded. Comp. 4328.
4146. מוֹסָדָה *mōwṣādāh*, *mo-saw-daw'*; or
- מוֹסָדָה *mōṣādāh* *mo-saw-daw'*; fem. of 4144; a foundation:—foundation.
4147. מוֹסָעַר *mōwṣēr*, *mo-sare'*; also (in plur.) fem.
- מוֹסָעַרָה *mōwṣērāh*, *mo-say-raw'*; or
- מוֹסָעַרָה *mōṣērāh*, *mo-ser-aw'*; from 3256; prop. chastisement, i.e. (by impl.) a halter; fig. restraint:—band, bond.
4148. מוֹסָעַר *mōwṣēr*, *moo-saur'*; from 3256; prop. chastisement; fig. reproof, warning or instruction; also restraint:—bond, chastening ([eth-]), chastisement, check, correction, discipline, doctrine, instruction, rehuke.
4149. מוֹסָעַרָה *Mōwṣērāh*, *mo-say-raw'*; or (plur.)
- מוֹסָעַרָה *Mōṣērāh*, *mo-ser-oth'*; fem. of 4147; correction or corrections; Moserah or Moseroth, a place in the Desert:—Mosera, Moseroth.
4150. מוֹעֵד *mōw'ēd*, *mo-ade'*; or
- מֹעֵד *mō'ēd* *mo-ade'*; or (fem.)
- מוֹעֵדָה *mōw'ādāh* (2 Chron. 8:13), *mo-aw-daw'*; from 3259; prop. an appointment, i.e. a fixed time or season; spec. a festival; conventionally a year; by implication, an assembly (as convened for a definite purpose); technically the congregation; by extension, the place of meeting;

- also a signal (as appointed beforehand):—appointed (sign, time), (place of, solemn) assembly, congregation, (set, solemn) feast, (appointed, due) season, solemn (-ity), synagogue, (set) time (appointed).
4151. מוֹעֵד *mōw'ād*, *mo-awd'*; from 3259; prop. an assembly [as in 4150]; fig. a troop:—appointed time.
4152. מוֹעֵדָה *mōw'ādāh*, *moo-aw-daw'*; from 3259; an appointed place, i.e. asylum:—appointed.
4153. מוֹעֵדָה *Mōw'adyāh*, *mo-ad-yaw'*; from 4151 and 3050; assembly of Jah; Moädjah, an Isr.:—Moadiah. Comp. 4573.
4154. מוֹעֵדָה *mōw'edeth*, *moo-ay-deth*; fem. pass. part. of 4571; prop. made to slip, i.e. dislocated:—out of joint.
4155. מוֹעֵפָה *mōw'ēph*, *moo-awf'*; from 5774; prop. covered, i.e. dark; abstr. obscurity, i.e. distress:—dimness.
4156. מוֹעֵפָה *mōw'ētsāh*, *mo-ay-tsaw'*; from 3289; a purpose:—counsel, device.
4157. מוֹעֵקָה *mōw'ēqāh*, *moo-aw-kaw'*; from 5781; pressure, i.e. (fig.) distress:—affliction.
4158. מוֹפָעַת *Mōwpha'ath* (Jer. 48:21), *mo-fah'-ath*; or
- מִפְּעַת *mēyphaath*, *may-fah'-ath*; or
- מִפְּעַת *mēphaath*, *may-fah'-ath*; from 3318; illuminative; Mophaath or Mephaath, a place in Pal.:—Mephaath.
4159. מוֹפָה *mōwphēth*, *mo-faith'*; or
- מִפָּה *mōphēth*, *mo-faith'*; from 3302 in the sense of conspicuousness; a miracle; by impl. a token or omen:—miracle, sign, wonder (-ed at).
4160. מוֹץ *mōwts*, *moots*; a prim. root; to press, i.e. (fig.) to oppress:—extortioner.
4161. מוֹצָא *mōwtsā*, *mo-tsaw'*; or
- מוֹצָא *mōtsā*, *mo-tsaw'*; from 3318; a going forth, i.e. (the act) an egress, or (the place) an exit; hence a source or product; spec. dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a meadow (as producing grass):—brought out, bud, that which came out, east, going forth, goings out, that which (thing that) is gone out, outgoing, proceeded out, spring, vein, [water-] course [springs].
4162. מוֹצָא *mōwtsā*, *mo-tsaw'*; the same as 4161; Motsa, the name of two Isr.:—Moza.
4163. מוֹצָאָה *mōwtsā'āh*, *mo-tsaw-aw'*; fem. of 4161; a family descent; also a sewer [marg.; comp. 6675]:—draught house; going forth.
4164. מוֹצָק *mōwtsaq*, *moo-tsak'*; or
- מוֹצָק *mōwtsāq*, *moo-tsawk'*; from 3332; narrowness; fig. distress:—anguish, is straitened, straitness.
4165. מוֹצָק *mōwtsāq*, *moo-tsawk'*; from 5694; prop. fusion, i.e. lit. a casting (of metal); fig. a mass (of clay):—casting, hardness.
4166. מוֹצָקָה *mōwtsāqāh*, *moo-tsaw-kaw'*; or
- מוֹצָקָה *mōtsāqāh*, *moo-tsaw-kaw'*; from 3332; prop. something poured out, i.e. a casting (of metal); by impl. a tube (as cast):—when it was cast, pipe.
4167. מוֹק *mōwq*, *mook*; a prim. root; to jeer, i.e. (intens.) blaspheme:—be corrupt.
4168. מוֹקֵד *mōwqēd*, *mo-kade'*; from 3344; a fire or fuel; abstr. a conflagration:—burning, bearth.
4169. מוֹקֵדָה *mōwqēdāh*, *mo-ked-aw'*; fem. of 4168; fuel:—burning.
4170. מוֹקֵשׁ *mōwqēsh*, *mo-kashe'*; or
- מֹקֵשׁ *mōqēsh*, *mo-kashe'*; from 3369; a noose (for catching animals) (lit. or

- fig.); by impl. a hook (for the nose):—be ensnared, gin, (is) snare (-d), trap.
4171. מוֹר *mōwr*, *moor*; a prim. root; to alter; by impl. to barter, to dispose of:—X at all, (ex-) change, remove.
4172. מוֹרָא *mōwrā*, *mo-raw'*; or
- מֹרָא *mōrā*, *mo-raw'*; or
- מוֹרָה *mōrāh* (Psa. 9:20), *mo-raw'*; from 3372; fear; by impl. a fearful thing or deed:—dread, (that ought to be) fear (-ed), terrible-ness, terror.
4173. מוֹרָג *mōwrag*, *mo-rag'*; or
- מֹרָג *mōrag*, *mo-rag'*; from an unused root mean. to triturate; a threshing sledge:—threshing instrument.
4174. מוֹרָד *mōwrād*, *mo-rawd'*; from 3331; a descent; arch. an ornamental appendage, perh. a festoon:—going down, steep place, thin work.
4175. מוֹרֵה *mōwreh*, *mo-reh'*; from 3384; an archer; also teacher or teaching; also the early rain [see 3138]:—(early) rain.
4176. מוֹרֵה *Mōwreh*, *mo-reh'*; or
- מֹרֵה *Mōreh*, *mo-reh'*; the same as 4175; Moreh, a Canaanite; also a hill (perh. named from him):—Moreh.
4177. מוֹרֵה *mōwrāh*, *mo-raw'*; from 4171 in the sense of shearing; a razor:—razor.
4178. מוֹרֵט *mōwrāt*, *mo-rawt'*; from 3399; obstinate, i.e. independent:—peeled.
4179. מוֹרֵיָה *Mōwriyāh*, *mo-ree-yaw'*; or
- מֹרֵיָה *Mōriyāh*, *mo-ree-yaw'*; from 7200 and 3050; seen of Jah; Morijah, a hill in Pal.:—Moriah.
4180. מוֹרֵשׁ *mōwrāsh*, *mo-rawsh'*; from 3423; a possession; fig. delight:—possession, thought.
4181. מוֹרֵשָׁה *mōwrāshāh*, *mo-raw-shaw'*; fem. of 4180; a possession:—heritage, inheritance, possession.
4182. מוֹרֵשֶׁת גַּת *Mōwresheth Gath*, *mo-reh'-sheth gath*; from 3423 and 1661; possession of Gath; Moreseth-Gath, a place in Pal.:—Moreseth-gath.
4183. מוֹרֵשֶׁתִּי *Morashetîy*, *mo-rash-tee'*; patril from 4182; a Morashite or inhab. of Moreseth-Gath:—Morashthite.
4184. מוֹשׁ *mōwsh*, *moosh*; a prim. root; to touch:—feel, handle.
4185. מוֹשׁ *mōwsh*, *moosh*; a prim. root [perh. rather the same as 4184 through the idea of receding by contact]; to withdraw (both lit. and fig., whether intrans. or trans.):—cease, depart, go back, remove, take away.
4186. מוֹשָׁב *mōwshāb*, *mo-shawb'*; or
- מֹשָׁב *mōshāb*, *mo-shawb'*; from 3427; a seat; fig. a site; abstr. a session; by extension an abode (the place or the time); by impl. population:—assembly, dwell in, dwelling (-place), wherein (that) dwelt (in), inhabited place, seat, sitting, situation, sojourning.
4187. מוֹשִׁי *Mōwshîy*, *mo-shee'*; or
- מוֹשִׁי *Mushshîy*, *mush-shee'*; from 4184; sensitive; Mushi, a Levite:—Mushi.
4188. מוֹשִׁי *Mōwshîy*, *mo-shee'*; patron. from 4187; a Mushite (collect.) or desc. of Mushi:—Mushites.
4189. מוֹשֶׁכָּה *mōwshēkāh*, *mo-shek-aw'*; act part. fem. of 4900; something drawing, i.e. (fig.) a cord:—band.
4190. מוֹשָׁהָה *mōwshā'hāh*, *mo-shaw-aw'*; from 3467; deliverance:—salvation.
4191. מוֹת *mōwth*, *mooth*; a prim. root; to die (lit. or fig.); causat. to kill:—X at all, X crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], X must needs, slay, X surely, X very suddenly, X in [no] wise,

4192. מוּת *Mûwth* (Psa. 48 : 14), *mooth*; or

מוּת לִבָּן *Mûwth lab-bên*, *mooth lab-bane'*; from 4191 and 1121 with the prep. and art. interposed; "To die for the son", prob. the title of a popular song:—death, Muth-labben.

4193. מוּת *môwth* (Chald.), *mohth*; corresp. to 4194; death:—death.

4194. מוּת *mâveth*, *maw'-veth*; from 4191; death (nat. or violent); concr. the dead, their place or state (*hades*); fig. pestilence, ruin:—(be) dead ([ly]), death, die (-d).

מוּת לִבָּן *Mûwth lab-bên*. See 4192.

4195. מוּתָר *môwthar*, *mo-thar'*; from 8498; lit. gain; fig. superiority:—plenteousness, preeminence, profit.

4196. מִזְבֵּעַח *mizbêach*, *miz-bay'-akh*; from 2076; an altar:—altar.

4197. מִזְג *mezeg*, *meh'-zeg*; from an unused root mean. to mingle (water with wine); tempered wine:—liquor.

4198. מָזֶה *mâzeh*, *maw-zeh'*; from an unused root mean. to suck out; exhausted:—burnt.

4199. מִזְזָה *Mizzah*, *miz-zaw'*; prob. from an unused root mean. to faint with fear; terror; *Mizzah*, an Edomite:—*Mizzah*.

4200. מִזְעַר *mezerv*, *meh'-zev*; prob. from an unused root mean. to gather in; a granary:—garner.

4201. מִזְזוּזָה *mēzûzâh*, *mez-oo-zaw'*; or

מִזְזוּזָה *mēzûzâh*, *mez-oo-zaw'*; from the same as 2123; a door-post (as prominent):—(door, side) post.

4202. מִזֶּזֶן *mâzôwn*, *maw-zone'*; from 2109; food:—meat, victual.

4203. מִזֶּזֶן *mâzôwn* (Chald.), *maw-zone'*; corresp. to 4202:—meat.

4204. מִזֶּזֶר *mâzôwr*, *maw-zore'*; from 2114 in the sense of turning aside from truth; treachery, i.e. a plot:—wound.

4205. מִזֶּזֶר *mâzôwr*, *maw-zore'*; or

מִזֶּזֶר *mâzôr*, *maw-zore'*; from 2115 in the sense of binding up; a bandage, i.e. remedy; hence a sore (as needing a compress):—bound up, wound.

מִזְזָה *mēzûzâh*. See 4201.

4206. מִזִּיַּח *mâziyach*, *maw-zee'-akh*; or

מִזִּח *mēzach*, *may-zakh'*; from 2118; a belt (as movable):—girdle, strength.

4207. מִזְלֵג *mazlēg*, *maz-layg'*; or (fem.)

מִזְלָגָה *mizlāgâh*, *miz-law-gaw'*; from an unused root mean. to draw up; a fork:—fleshhook.

4208. מִזְזָלָה *mazzâlâh*, *maz-zaw-law'*; appar. from 5140 in the sense of raining; a constellation, i.e. Zodiacal sign (perh. as affecting the weather):—planet. Comp. 4216.

4209. מִזְמָה *mēzimmâh*, *mez-im-maw'*; from 2161; a plan, usually evil (*machination*), sometimes good (*sagacity*):—(wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

4210. מִזְמוּר *mizmôwr*, *miz-more'*; from 2167; prop. instrumental music; by impl. a poem set to notes:—psalm.

4211. מִזְמָרָה *mazmêrah*, *maz-may-law'*; from 2168; a pruning-knife:—pruning-book.

4212. מִזְמָרָה *mēzammêrah*, *mez-am-mer-law'*; from 2168; a tweezer (only in the plur.):—snuffers.

4213. מִזְרָר *mizâr*, *miz-awr'*; from the same as 2191; fewness; by impl. as superl. diminutiveness:—few, × very.

מִזֶּזֶר *mâzôr*. See 4205.

4214. מִזְרֶה *mizreh*, *miz-reh'*; from 2219; a winnowing shovel (as scattering the chaff):—fan.

4215. מִזְרֶה *mēzâreh*, *mez-aw-reh'*; appar. from 2219; prop. a scatterer, i.e. the north wind (as dispersing clouds; only in plur.):—north.

4216. מִזְרָרָה *mazzârâh*, *maz-zaw-law'*; appar. from 5144 in the sense of distinction; some noted constellation (only in the plur.), perh. collect. the zodiac:—Mazzoroth. Comp. 4208.

4217. מִזְרָח *mizrâch*, *miz-rawkh'*; from 2224; sunrise, i.e. the east:—east (side, ward), (sun-) rising (of the sun).

4218. מִזְרָע *mizrâ', miz-raw'*; from 2232; a planted field:—thing sown.

4219. מִזְרָק *mizrâq*, *miz-rawk'*; from 2236; a bowl (as if for sprinkling):—bason, howl.

4220. מֵחַ *mêach*, *may'-akh*; from 4229 in the sense of greasing; fat; fig. rich:—fattening (one).

4221. מוֹחַ *môach*, *mo'-akh*; from the same as 4220; fat, i.e. marrow:—marrow.

4222. מַחֵא *mâchâ', maw-khaw'*; a prim. root; to rub or strike the hands together (in exultation):—clap.

4223. מַחֵא *mêchâ'* (Chald.), *mekh-aw'*; corresp. to 4222; to strike in pieces; also to arrest; spec. to impale:—hang, smite, stay.

4224. מַחֲבֵה *machâbê', makh-ab-ay'*; or

מַחֲבֵה *machâbê', makh-ab-o'*; from 2244; a refuge:—hiding (hurking) place.

4225. מַחְבֵּרֶת *machbereth*, *makh-beh'-reth*; from 2266; a junction, i.e. seam or sewed place:—coupling.

4226. מַחְבֵּרָה *mêchabberâh*, *mekh-ab-ber-aw'*; from 2266; a joiner, i.e. brace or cramp:—coupling, joining.

4227. מַחְבֶּת *machâbath*, *makh-ab-ath'*; from the same as 2281; a pan for baking in:—pan.

4228. מַחְגֹּרֶת *machâgôreth*, *makh-ag-o'-reth*; from 2296; a girdle:—girding.

4229. מַחֵחַ *mâchâh*, *maw-khaw'*; a prim. root; prop. to stroke or rub; by impl. to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to:—abolish, blot out, destroy, full of marrow, put out, reach unto, × utterly, wipe (away, out).

4230. מַחְוּגָה *mêchûwgâh*, *mekh-oo-gaw'*; from 2238; an instrument for marking a circle, i.e. compasses:—compass.

4231. מַחְוֶז *mâchôwz*, *maw-khoze'*; from an unused root mean. to enclose; a harbor (as shut in by the shore):—haven.

4232. מַחְוּיָאֵל *mêchûwyâ'êl*, *mekh-oo-yaw-ale'*; or

מַחְוּיָאֵל *Mêchûwyâ'êl*, *mekh-ee-yaw-ale'*; patril from 410; smitten of God; *Mechujael* or *Mechijael*, an antediluvian patriarch:—*Mehujael*.

4233. מַחְוִיָּם *Machâviym*, *makh-av-eem'*; appar. a patril, but from an unknown place (in the plur. only for a sing.); a *Machavite* or inhab. of some place named *Machaveh*:—*Mahavite*.

4234. מַחֲוֵל *mâchôwl*, *maw-khole'*; from 2342; a (round) dance:—dance (-cing).

4235. מַחֲוֵל *Mâchôwl*, *maw-khole'*; the same as 4234; dancing; *Machol*, an Isr.:—*Machol*.

מַחְוִלָּה *mêchôwlâh*. See 65, 4246.

4236. מַחְזֵה *machâzeh*, *makh-az-eh'*; from 2372; a vision:—vision.

4237. מַחְזֵה *mechêzâh*, *mekh-ez-aw'*; from 2372; a window:—light.

4238. מַחְזִיזוֹת *Machâziyôwth*, *makh-az-ee-oth'*; fem. plur. from 2372; visions; *Machazioth*, an Isr.:—*Mahazioth*.

4239. מַחֵי *mêchîy*, *mekh-ee'*; from 4229; a stroke, i.e. battering-ram:—engines.

4240. מַחֲיָדָה *Mêchîydâ'*, *mekh-ee-daw'*; from 2330; junction; *Mechida*, one of the Nethinim:—*Mehida*.

4241. מַחֲיָה *michyâh*, *mikh-yaw'*; from 2421; preservation of life; hence suste-

nance; also the live flesh, i.e. the quick:—preserve life, quick, recover selves, reviving, sustenance, victuals.

מַחֲיָאֵל *Mêchîyyâ'êl*. See 4232.

4242. מַחֲיָר *mêchîyr*, *mekh-er'*; from an unused root mean. to buy; price, payment, wages:—gain, hire, price, sold, worth.

4243. מַחֲיָר *Mêchîyr*, *mekh-er'*; the same as 4242; price; *Mechir*, an Isr.:—*Mehir*.

4244. מַחֲלָה *Machlâh*, *makh-law'*; from 2470; sickness; *Machlah*, the name appar. of two Israelitesses:—*Mahlah*.

4245. מַחֲלָה *machâlêh*, *makh-al-eh'*; or (fem.)

מַחֲלָה *machâlâh*, *makh-al-aw'*; from 2470; sickness:—disease, infirmity, sickness.

4246. מַחְוִלָּה *mêchôwlâh*, *mekh-o-law'*; fem. of 4234; a dance:—company, dances (-cing).

4247. מַחְוִלָּה *mêchillâh*, *mekh-il-law'*; from 2490; a cavern (as if excavated):—cave.

4248. מַחְלוֹן *Machlôwn*, *makh-lone'*; from 2470; sick; *Machlon*, an Isr.:—*Mahlon*.

4249. מַחְלִי *Machliy*, *makh-lee'*; from 2470; sick; *Machli*, the name of two Isr.:—*Mahli*.

4250. מַחְלִי *Machliy*, *makh-lee'*; patron. from 4249; a *Machlite* or (collect.) desc. of *Machli*:—*Mahlites*.

4251. מַחְלוּי *machlûy*, *makh-loo'-ee*; from 2470; a disease:—disease.

4252. מַחְלָלָה *machâlâph*, *makh-al-awf'*; from 2498; a (sacificial) knife (as gliding through the flesh):—knife.

4253. מַחְלָלָה *machlâphâh*, *makh-law-faw'*; from 2498; a ringlet of hair (as gliding over each other):—lock.

4254. מַחְלָלָה *machâlâtsâh*, *makh-al-aw-tsaw'*; from 2502; a mantle (as easily drawn off):—changeable suit of apparel, change of raiment.

4255. מַחְלָה *machlêqâh* (Chald.), *makh-lek-aw'*; corresp. to 4256; a section (of the Levites):—course.

4256. מַחְלָלֶת *machâlôgeth*, *makh-al-o'-keth*; from 2505; a section (of Levites, people or soldiers):—company, course, division, portion. See also 5555.

4257. מַחְלָלָה *machâlath*, *makh-al-ath'*; from 2470; sickness; *Machalath*, prob. the title (initial word) of a popular song:—*Mahalath*.

4258. מַחְלָלָה *Machâlath*, *makh-al-ath'*; the same as 4257; sickness; *Machalath*, the name of an Ishmaelitess and of an Israelitess:—*Mahalath*.

4259. מַחְוִלָּה *Mêchôlathiy*, *mekh-o-law-thee'*; patril from 65; a *Mecholathite* or inhab. of Abel-Mecholath:—*Mecholathite*.

4260. מַחְמָאָה *machâmâ'âh*, *makh-am-aw-aw'*; a denom. from 2529; something buttery (i.e. unctuous and pleasant, as (fig.) flattery:—× than butter.

4261. מַחְמָד *machmâd*, *makh-mawd'*; from 2530; delightful; hence a delight, i.e. object of affection or desire:—beloved, desire, goodly, lovely, pleasant (thing).

4262. מַחְמָד *machmûd*, *makh-mood'*; or

מַחְמָד *machmûwd*, *makh-mood'*; from 2530; desired; hence a valuable:—pleasant thing.

4263. מַחְמָל *machmâl*, *makh-mawl'*; from 2550; prop. sympathy; (by paronomasia with 4261) delight:—pitieth.

4264. מַחְנֵה *machâneh*, *makh-an-eh'*; from 2583; an encampment (of travellers or troops); hence an army, whether lit. (of soldiers) or fig. (of dancers, angels, cattle, locusts, stars; or even the sacred courts):—army, hand, battle, camp, company, drove, host, tents.

4265. מַחְנֵה דָן *Machânêh-Dân*, *makh-an-ay-daw'*; from 4264 and 1835; camp of Dan; *Machaneh-Dan*, a place in Pal.:—*Mahaneh-dar*.

4266. מַחֲנַיִם *Machānayim*, *makh-an-ah'-yim*; dual of 4264; double camp; *Machanajim*, a place in Pal.:—Mahanaim.
 4267. מַחֲנֵק *machānēq*, *makh-an-ak'*; from 2614; *choking*:—strangling.
 4268. מַחֲסֵה *machāseh*, *makh-as-eh'*; or
 מַחֲסֵה *machseh*, *makh-seh'*; from 2620; a shelter (lit. or fig.):—hope, (place of) refuge, shelter, trust.
 4269. מַחֲסֹם *machšōwm*, *makh-sohm'*; from 2629; a muzzle:—bridle.
 4270. מַחֲסֹר *machšōwr*, *makh-sore'*; or
 מַחֲסֹר *machšōr*, *makh-sore'*; from 2637; deficiency; hence impoverishment:—lack, need, penury, poor, poverty, want.
 4271. מַחֲסֵיָה *Machšēyāh*, *makh-say-yaw'*; from 4268 and 3050; refuge of (i.e. in) *Jah*; *Machsejah*, an Isr.:—Maaseiah.
 4272. מַחֲץ *māchats*, *maw-khats'*; a prim. root; to dash asunder; by impl. to crush, smash or violently plunge; fig. to subdue or destroy:—dip, pierce (through), smite (through), strike through, wound.
 4273. מַחֲץ *machats*, *makh'-ats*; from 4272; a contusion:—stroke.
 4274. מַחֲצֵב *machtsēb*, *makh-tsab'*; from 2672; prop. a hewing; concr. a quarry:—hewed (-n).
 4275. מַחֲצֵה *mechētsāh*, *mekh-ets-aw'*; from 2673; a halving:—half.
 4276. מַחֲצִיָּה *machātsiyth*, *makh-ats-eeth'*; from 2673; a halving or the middle:—half (so much), mid [-day].
 4277. מַחֲקֵה *māchaq*, *maw-khak'*; a prim. root; to crush:—smite off.
 4278. מַחֲקָר *mechqār*, *mekh-kawr'*; from 2718; prop. scrutinized, i.e. (by impl.) a recess:—deep place.
 4279. מַחֲרָה *māchar*, *maw-khar'*; proh. from 309; prop. deferred, i.e. the morrow; usually (adv.) tomorrow; indef. hereafter:—time to come, to-morrow.
 4280. מַחֲרָה *machārā'āh*, *makh-ar-aw-aw'*; from the same as 2716; a sink:—draught house.
 4281. מַחֲרֵשָׁה *machārēshāh*, *makh-ar-ay-shaw'*; from 2790; prob. a pickaxe:—mattock.
 4282. מַחֲרֵשֶׁת *machāresheth*, *makh-ar-eh'-sheth*; from 2790; proh. a hoe:—share.
 4283. מַחֲרָת *mochōrāth*, *mokh-or-awth'*; or
 מַחֲרָתָם *mochōrāthām* (1 Sam. 30 : 17), *mokh-or-aw-thaum'*; fem. from the same as 4279; the morrow or (adv.) tomorrow:—morrow, next day.
 4284. מַחֲשָׁבָה *machāshābāh*, *makh-ash-aw-baw'*; or
 מַחֲשָׁבֶת *machāshebeth*, *makh-ash-eh'-beth*; from 2803; a contrivance, i.e. (concr.) a texture, machine, or (abstr.) intention, plan (whether had, a plot; or good, advice):—cunning (work), curious work, device (-sed), imagination, invented, means, purpose, thought.
 4285. מַחֲשָׁה *machshāk*, *makh-shavok'*; from 2821; darkness; concr. a dark place:—dark (-ness, place).
 4286. מַחֲשֵׁף *machsōph*, *makh-sofe'*; from 2834; a peeling:—made appear.
 4287. מַחֲתָה *Machath*, *makh'-ath*; prob. from 4229; *erasure*; *Machath*, the name of two Isr.:—Mahath.
 4288. מַחֲחָה *māchittāh*, *mekh-it-taw'*; from 2846; prop. a dissolution; concr. a ruin, or (abstr.) consternation:—destruction, dismaying, ruin, terror.
 4289. מַחֲתָה *machtāh*, *makh-taw'*; the same as 4288 in the sense of removal; a pan for live coals:—censer, firepan, snuffdish.
 4290. מַחֲתֵרֶת *machtereth*, *makh-teh'-reth*; from 2864; a burglary; fig. unexpected examination:—breaking up, secret search.

4291. מַחֲתָה *mēfā* (Chald.), *met-aw'*; or
 מַחֲתָה *mēfāh* (Chald.), *met-aw'*; appar. corresp. to 4672 in the intrans. sense of being found present; to arrive, extend or happen:—come, reach.
 4292. מַחֲתָה *mat'atē*, *mat-at-ay'*; appar. a denom. from 2916; a broom (as removing dirt [comp. Engl. "to dust", i.e. remove dust]):—besom.
 4293. מַחֲתָה *matbēach*, *mat-bay'-akh*; from 2873; slaughter:—slaughter.
 4294. מַחֲתָה *matteh*, *mat-teh'*; or (fem.)
 מַחֲתָה *matfāh*, *mat-taw'*; from 5186; a branch (as extending); fig. a tribe; also a rod, whether for chastising (fig. correction), ruling (a sceptre), throwing (a lance), or walking (a staff); fig. a support of life, e.g. bread:—rod, staff, tribe.
 4295. מַחֲתָה *matfāh*, *mat-taw'*; from 5786 with directive enclitic appended; downward, below or beneath; often adv. with or without prefixes:—beneath, down (-ward), less, very low, under (-neath).
 4296. מַחֲתָה *mitfāh*, *mit-taw'*; from 5186; a bed (as extended) for sleeping or eating; by anal. a sofa, litter or biere:—bed (-chamber)), hier.
 4297. מַחֲתָה *mutteh*, *moot-teh'*; from 5186; a stretching, i.e. distortion (fig. iniquity):—perverseness.
 4298. מַחֲתָה *mutfāh*, *moot-taw'*; from 5186; expansion:—stretching out.
 4299. מַחֲתָה *matveh*, *mat-veh'*; from 2901; something spun:—spun.
 4300. מַחֲתָה *mēfīl*, *met-eel'*; from 2904 in the sense of hammering out; an iron bar (as forged):—bar.
 4301. מַחֲתָה *matmōwn*, *mat-mone'*; or
 מַחֲתָה *matmōn*, *mat-mone'*; or
 מַחֲתָה *matmūn*, *mat-moon'*; from 2934; a secret storehouse; hence a secreted valuable (huried); gen. money:—hidden riches, (hid) treasure (-s).
 4302. מַחֲתָה *matfā*, *mat-taw'*; from 5193; something planted, i.e. the place (a garden or vineyard), or the thing (a plant, fig. of men); by impl. the act, planting:—plant (-ation, -ing).
 4303. מַחֲתָה *mat'am*, *mat-am'*; or (fem.)
 מַחֲתָה *mat'ammāh*, *mat-am-maw'*; from 2938; a delicacy:—dainty (meat), savoury meat.
 4304. מַחֲתָה *mitpachath*, *mit-pokh'-ath*; from 2946; a wide cloak (for a woman):—vail, wimple.
 4305. מַחֲתָה *mātar*, *maw-tar'*; a prim. root; to rain:—(cause to) rain (upon).
 4306. מַחֲתָה *mātar*, *maw-tawr'*; from 4305; rain:—rain.
 4307. מַחֲתָה *matfārā*, *mat-taw-raw'*; or
 מַחֲתָה *matfārāh*, *mat-taw-raw'*; from 5201; a jail (as a guard-house); also an aim (as being closely watched):—mark, prison.
 4308. מַחֲתָה *Matred*, *mat-rade'*; from 2956; propulsive; *Matred*, an Edomite:—Matred.
 4309. מַחֲתָה *Matrī*, *mat-ree'*; from 4305; rainy; *Matrī*, an Isr.:—Matri.
 4310. מִי *miy*, *me*; an interrog. pron. of persons, as 4100 is of things, *who?* (occasionally, by a peculiar idiom, of things); also (indef.) *whoever*; often used in oblique construction with pref. or suff.:—any (man), × he, × him, + O that! what, which, who (-m, -se, -soever), + would to God.
 4311. מִי־דְבָה *Mēydebā*, *may-deb-aw'*; from 4325 and 1679; water of quiet; *Medeba*, a place in Pal.:—Medeba.
 4312. מִי־דָד *Mēydād*, *may-dawd'*; from 3032 in the sense of loving; affectionate; *Medad*, an Isr.:—Medad.
 4313. מִי־הַי־יָרְקֹנָה *Mēy hay-Yarqōwn*, *may-hah'-ee-yar-kone'*; from 4325 and 3420 with the art. interposed; water of the yellowness; *Me-haj-Jarkon*, a place in Pal.:—Me-jarkon.

4314. מִי־זָהָב *Mēy Zāhāb*, *may zaw-hawb'*; from 4325 and 2091, water of gold; *Me-Zahab*, an Edomite:—Mezahab.
 4315. מִי־טָב *mēytab*, *may-tawb'*; from 3190; the best part:—best.
 4316. מִי־כָה *Miykā*, *mee-kaw'*; a var. for 4318; *Mica*, the name of two Isr.:—Mica.
 4317. מִי־כָהֶל *Miykā'el*, *me-kaw-ale'*; from 4310 and (the pref. der. from) 3588 and 410; *who (is) like God?*; *Mikael*, the name of an archangel and of nine Isr.:—Michael.
 4318. מִי־כָה *Miykāh*, *mee-kaw'*; an abbrev. of 4320; *Micah*, the name of seven Isr.:—Micah, Micaiah, Michah.
 4319. מִי־כָהוּ *Miykāhūw*, *me-kaw'-hoo*; a contr. for 4321; *Mikehu*, an Isr. prophet:—Micaiah (2 Chron. 18 : 8).
 4320. מִי־כָהוּ *Miykāyāh*, *me-kaw-yaw'*; from 4310 and (the pref. der. from) 3588 and 3050; *who (is) like Jah?*; *Micajah*, the name of two Isr.:—Micah, Michalah. Comp. 4318.
 4321. מִי־כָהוּ *Miykāyehūw*, *me-kaw-yeh-hoo'*; or
 מִי־כָהוּ *Mikāyehūw* (Jer. 36 : 11), *me-kaw-yeh-hoo'*; abbrev. for 4322; *Micajah*, the name of three Isr.:—Micah, Micaiah, Michalah.
 4322. מִי־כָהוּ *Miykāyāhūw*, *me-kaw-yaw'-hoo*; for 4320; *Mikajah*, the name of an Isr. and an Israelite:—Micaiah.
 4323. מִי־כָל *miykal*, *me-kaw'*; from 3201; prop. a container, i.e. a streamlet:—brook.
 4324. מִי־כָל *Miykal*, *me-kaw'*; appar. the same as 4323; *rivulet*; *Mikal*, Saul's daughter:—Michal.
 4325. מִי־ים *mayim*, *mah'-yim*; dual of a prim. noun (but used in a sing. sense); water; fig. juice; by euphem. urine, semen:—+ piss, wasting, water (-ing, [-course, flood, -spring]).
 4326. מִיָּמִין *Miyāmīn*, *me-yaw-meem'*; a form for 4509; *Mijamin*, the name of three Isr.:—Miamin, Mijamin.
 4327. מִין *miyn*, *meen*; from an unused root mean. to portion out; a sort, i.e. species:—kind. Comp. 4480.
 4328. מִי־עָדָה *mēyucādāh*, *meh-yoos-saw-daw'*; prop. fem. pass. part. of 8245; something founded, i.e. a foundation:—foundation.
 4329. מִי־עָק *mēyčak*, *may-sawk'*; from 5526; a portico (as covered):—covert.
 מִי־פָתַח *Mēypha'ath*. See 4158.
 4330. מִי־ץ *miyts*, *meets*; from 4160; pressure:—churning, forcing, wringing.
 4331. מִי־שָׂא *Mēyshā*, *may-shaw'*; from 4185; departure; *Mesha*, a place in Arabia; also an Isr.:—Mesha.
 4332. מִי־שָׂאֵל *Miyshā'el*, *mee-shaw-ale'*; from 4310 and 410 with the abbrev. insep. rel. [see 834] interposed; *who (is) what God (is)?*; *Misha'el*, the name of three Isr.:—Misha'el.
 4333. מִי־שָׂאֵל *Miyshā'el* (Chald.), *mee-shaw-ale'*; corresp. to 4332; *Misha'el*, an Isr.:—Misha'el.
 4334. מִי־שֹׁר *miyshōwr*, *mee-shore'*; or
 מִי־שֹׁר *miyshōr*, *mee-shore'*; from 3474; a level, i.e. a plain (often used [with the art. pref.] as a prop. name of certain districts); fig. concord; also straightness, i.e. (fig.) justice (sometimes adv. justly):—equity, even place, plain, right (-eously), (made) straight, uprightness.
 4335. מִי־שֹׁק *Mēyshak*, *may-shak'*; borrowed from 4336; *Meshak*, an Isr.:—Meshak.
 4336. מִי־שֹׁק *Mēyshak* (Chald.), *may-shak'*; of for. or. and doubtful signif.; *Meshak*, the Bah. name of 4333:—Meshak.
 4337. מִי־שָׁלֵם *Mēyshā*, *may-shah'*; from 3467; safety; *Mesha*, an Isr.:—Mesha.
 4338. מִי־שָׁלֵם *Mēyshā*, *may-shaw'*; a var. for 4337; safety; *Mesha*, a Moabite:—Mesha.
 4339. מִי־שָׁר *mēyshār*, *may-shawr'*; from 3474; evenness, i.e. (fig.) prosperity or con-

cord; also straightness, i.e. (fig.) rectitude (only in plur. with sing. sense; often adv.):—agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

4340. מֵיִתְּחָר *mēythār, may-thawr'*; from 3498; a cord (of a tent) [comp. 3499] or the string (of a bow):—cord, string.

4341. מִכְּאֹב *mak'ôb, mak-obe'*; sometimes

מִכְּאֹב *mak'ôwb, mak-obe'*; also (fem. Isa. 53: 8)

מִכְּאֹבָה *mak'ôbâh, mak-o-baw'*; from 3510; anguish or (fig.) affliction:—grief, pain, sorrow.

4342. מִכְּבִיר *makbiyr, mak-beer'*; trans. part. of 3527; plenty:—abundance.

4343. מִכְּבִנָּה *Makbênâ, mak-bay-naw'*; from the same as 3522; knoll; Macbena, a place in Pal. settled by him:—Machbena.

4344. מִכְּבַנַּי *Makbannay, mak-ban-nah'ee*; patril from 4343; a Macbannite or native of Macbena:—Machbana.

4345. מִכְּבֵר *makbêr, mak-bare'*; from 3527 in the sense of covering [comp. 3531]; a grate:—grate.

4346. מִכְּבָר *makbâr, mak-bawr'*; from 3527 in the sense of covering; a cloth (as netted [comp. 4345]):—thick cloth.

4347. מִכְּכָה *makkâh, mak-kaw'*; or (masc.)

מִכְּכֵה *makkeh, mak-keh'*; (plur. only) from 5221; a blow (in 2 Chron. 2: 10, of the fall); by impl. a wound; fig. carnage, also pestilence:—beaten, blow, plague, slaughter, smote, × sore, stripe, stroke, wound [-ed].

4348. מִכְּכֹרֶה *mikvâh, mik-vaw'*; from 3554; a burn:—that burneth, burning.

4349. מִכְּכֹנֶה *mâkôwn, maw-kone'*; from 3559; prop. a fixture, i.e. a basis; gen. a place, esp. as an abode:—foundation, habitation, (dwelling-, settled) place.

4350. מִכְּכֹנָה *m'kôwnâh, mek-o-naw'*; or

מִכְּכֹנָה *m'kônâh, mek-o-naw'*; fem. of 4349; a pedestal, also a spot:—base.

4351. מִכְּכֹרָה *m'kôwrâh, mek-oo-law'*; or

מִכְּכֹרָה *m'kôrâh, mek-o-law'*; from the same as 3564 in the sense of digging; origin (as if a mine):—birth, habitation, nativity.

4352. מִכְּכִי *Mâkiy, maw-kee'*; prob. from 4184; pining; Maki, an Isr.:—Machi.

4353. מִכְּכִיר *Mâkiyr, maw-keer'*; from 4376; salesman; Makir, an Isr.:—Machir.

4354. מִכְּכִירִי *Mâkiyriy, maw-kee-ree'*; patron. from 4353; a Makirite or descend. of Makir:—of Machir.

4355. מִכְּכֵךְ *mâkak, maw-kak'*; a prim. root; to tumble (in ruins); fig. to perish:—be brought low, decay.

4356. מִכְּכֵלָה *miklâh, mik-law'*; or

מִכְּכֵלָה *miklâh, mik-law'*; from 3807; a pen (for flocks):—([sheep-]) fold. Comp.

4357.

4357. מִכְּכֵלָה *miklâh, mik-law'*; from 3815; completion (in plur. concr. adv. wholly):—perfect. Comp. 4356.

4358. מִכְּכֵלָל *miklôwl, mik-lole'*; from 3594; perfection (i.e. concr. adv. splendidly):—most gorgeously, all sorts.

4359. מִכְּכֵלָל *miklâl, mik-law'*; from 3634; perfection (of beauty):—perfection.

4360. מִכְּכֵלָל *miklâl, mik-lool'*; from 3634; something perfect, i.e. a splendid garment:—all sorts.

4361. מִכְּכֵלֶת *makkôleth, mak-ko'-leth*; from 398; nourishment:—food.

4362. מִכְּכֵמָן *mikman, mik-man'*; from the same as 3646 in the sense of hiding; treasure (as hidden):—treasure.

4363. מִכְּכֵמָס *Mikmâc (Ezra 2: 27; Neh. 7: 81), mik-maw's*; or

מִכְּכֵמָשׁ *Mikmâsh, mik-mawsh'*; or

מִכְּכֵמָשׁ *Mikmâsh (Neb. 11: 31), mik-mash'*; from 3647; hidden; Mikmas or Mik-mash, a place in Pal.:—Mikmas, Mikmash.

4364. מִכְּכֵמָר *makmâr, mak-mawr'*; or

מִכְּכֵמָר *mikmôr, mik-more'*; from 3648 in the sense of blackening by heat; a (hunter's) net (as dark from concealment):—net.

4365. מִכְּכֵמֶרֶת *mikmereth, mik-meh'-reth*; or

מִכְּכֵמֶרֶת *mikmôreth, mik-mo'-reth*; fem. of 4364; a (fisher's) net:—drag, net.

מִכְּכֵמָשׁ *Mikmâsh. See 4363.*

4366. מִכְּכֵמֶתָה *Mikmêthâth, mik-meth-awth'*; appar. from an unused root mean. to hide; concealment; Mikmethath, a place in Pal.:—Michmethath.

4367. מִכְּכֵנָדְבַי *Maknadbay, mak-nad-bah'ee*; from 4100 and 5068 with a particle interposed; what (is) like (a) liberal (man)!:—Maknadbai, an Isr.:—Machnadebal.

מִכְּכֵנָה *m'kônâh. See 4350.*

4368. מִכְּכֵנָה *M'kônâh, mek-o-naw'*; the same as 4350; a base; Mekonah, a place in Pal.:—Mekonah.

4369. מִכְּכֵנָה *m'kônâh, mek-oo-naw'*; the same as 4350; a spot:—base.

4370. מִכְּכֵנָס *miknâc, mik-nawce'*; from 3647 in the sense of hiding; (only in dual) drawers (from concealing the private parts):—hreeches.

4371. מִכְּכֵס *mekec, meh'-kes*; prob. from an unused root mean. to enumerate; an assessment (as based upon a census):—tribute.

4372. מִכְּכֵסָה *mikceh, mik-seh'*; from 3680; a covering, i.e. weather-boarding:—covering.

4373. מִכְּכֵסָה *mikcâh, mik-saw'*; fem. of 4371; an enumeration; by impl. a valuation:—number, worth.

4374. מִכְּכֵסָה *m'kakceh, mek-as-seh'*; from 3680; a covering, i.e. garment; spec. a coverlet (for a bed), an awning (from the sun); also the omentum (as covering the intestines):—clothing, to cover, that which covereth.

4375. מִכְּכֵסֶלָה *Makpêlâh, mak-pay-law'*; from 3717; a fold; Makpelah, a place in Pal.:—Machpelah.

4376. מִכְּכֵר *mâkar, maw-kar'*; a prim. root; to sell, lit. (as merchandise, a daughter in marriage, into slavery), or fig. (to surrender):—× at all, sell (away, -er, self).

4377. מִכְּכֵר *meker, meh'-ker*; from 4376; merchandise; also value:—pay, price, ware.

4378. מִכְּכֵר *makkâr, mak-kawr'*; from 5234; an acquaintance:—acquaintance.

4379. מִכְּכֵרָה *mikreh, mik-reh'*; from 3738; a pit (for salt):—[salt-] pit.

4380. מִכְּכֵרָה *m'kêrâh, mek-ay-law'*; prob. from the same as 3564 in the sense of stabbing; a sword:—habitation.

מִכְּכֵרָה *m'kôrâh. See 4351.*

4381. מִכְּכֵרִי *Mikriy, mik-ree'*; from 4376; salesman; Mikri, an Isr.:—Michri.

4382. מִכְּכֵרִיתִי *M'kêrâthiy, mek-ay-law-thee'*; patril from an unused name (the same as 4380) of a place in Pal.; a Mekerathite, or inhab. of Mekerah:—Mekerathite.

4383. מִכְּכֵשׁוֹל *mikshôwl, mik-shole'*; or

מִכְּכֵשׁוֹל *mikshôl, mik-shole'*; masc. from 3782; a stumbling-block, lit. or fig. (obstacle, enticement [spec. an idol, scruple]):—caused to fall, offence, × [no-] thing offered, ruin, stumbling-block.

4384. מִכְּכֵשֶׁלָה *makshêlâh, mak-shay-law'*; fem. from 3782; a stumbling-block, but only fig. (fall, enticement [idol]):—ruin, stumbling-block.

4385. מִכְּכֵתָב *miktâb, mik-tawb'*; from 3789; a thing written, the characters, or a document (letter, copy, edict, poem):—writing.

4386. מִכְּכֵתָה *m'kittâh, mek-it-taw'*; from 3807; a fracture:—hurting.

4387. מִכְּכֵתָם *miktâm, mik-tawm'*; from 3799; an engraving, i.e. (techn.) a poem:—Michtam.

4388. מִכְּכֵתֶשׁ *maktêsh, mak-taysh'*; from 3806; a mortar; by anal. a socket (of a tooth):—hollow place, mortar.

4389. מִכְּכֵתֶשׁ *Maktêsh, mak-taysh'*; the same as 4388; dell; the Maktesh, a place in Jerus.:—Maktesh.

מִלְ *mâl. See 4136.*

4390. מִלָּה *mâlê, maw-law'*; or

מִלָּה *mâlâ' (Esth. 7: 5), maw-law'*; a prim. root, to fill or (intrans.) be full of, in a wide application (lit. and fig.):—accomplish, confirm, + consecrate, be at an end, be expired, be fenced, fill, fulfil, (be, become, × draw, give in, go) full (-ly, -ly set, tale), [over-] flow, fullness, furnish, gather (selves, together), presume, replenish, satisfy, set, space, take a [hand-] full, + have wholly.

4391. מִלָּה *mêlâ' (Chald.), mel-aw'*; corresp. to 4390; to fill:—fill, be full.

4392. מִלָּה *mâlê, maw-law'*; from 4390; full (lit. or fig.) or filling (lit.); also (concr.) fullness; adv. fully:—× she that was with child, fill (-ed, -ed with), full (-ly), multitude, as is worth.

4393. מִלָּה *mêlô', mel-o'*; rarely

מִלָּה *mêlôw', mel-o'*; or

מִלָּה *mêlôw' (Ezek. 41: 8), mel-o'*; from 4390; fullness (lit. or fig.):—× all along, × all that is (there-) in, fill, (× that whereof... was) full, fullness, [hand-] full, multitude.

מִלָּה *Millô'. See 4407.*

4394. מִלָּה *millâ, mil-loo'*; from 4390; a fulfilling (only in plur.), i.e. (lit.) a setting (of gems), or (techn.) consecration (also concr. a dedicatory sacrifice):—consecration, be set.

4395. מִלָּה *mêlêâh, mel-ay-law'*; fem. of 4392; something fulfilled, i.e. abundance (of produce):—(first of ripe) fruit, fullness.

4396. מִלָּה *millôâh, mil-loo-law'*; fem. of 4394; a filling, i.e. setting (of gems):—inclosing, setting.

4397. מִלָּה *mal'âk, mal-aw'k'*; from an unused root mean. to despatch as a deputy; a messenger; spec. of God, i.e. an angel (also a prophet, priest or teacher):—ambassador, angel, king, messenger.

4398. מִלָּה *mal'ak (Chald.), mal-ak'*; corresp. to 4397; an angel:—angel.

4399. מִלָּה *mêlêâh, mel-ay-law'*; from the same as 4397; prop. deputyship, i.e. ministry; gen. employment (never servile) or work (abstr. or concr.); also property (as the result of labor):—business, + cattle, + industrious, occupation, (+ -pled), + officer, thing (made), use, (manner of) work ([man-], -manship).

4400. מִלָּה *mal'âkûwth, mal-ak-ooth'*; from the same as 4397; a message:—message.

4401. מִלָּה *Mal'âkiy, mal-aw-kee'*; from the same as 4397; ministrative; Malaki, a prophet:—Malachi.

4402. מִלָּה *millêth, mil-lawth'*; from 4390; fullness, i.e. (concr.) a plump socket (of the eye):—× fitly.

4403. מִלָּה *malbûwsh, mal-boosh'*; or

מִלָּה *malbûsh, mal-boosh'*; from 3847; a garment, or (collect.) clothing:—apparel, raiment, vestment.

4404. מִלָּה *malbên, mal-bane'*; from 3835 (denom.); a brick-kiln:—brickwork.

4405. מִלָּה *millâh, mil-law'*; from 4448 (plur. masc. as if from

מִלָּה *milleh, mil-leh'*; a word; collect. a discourse; fig. a topic:—+ answer, hy-word, matter, any thing (what) to say, to speak (-ing), speak, talking, word.

4406. מִלְּחָה **milláh** (Chald.), *mil-law'*; corresp. to 4405; a word, command, discourse, or subject;—commandment, matter, thing, word.
מִלְּוֹ **m'low**. See 4393.
מִלְּוֹ **m'low**. See 4393.
4407. מִלְּוֹ **millów**, *mil-lo'*; or
מִלְּוֹ **mil-ló** (2 Kings 12 : 20), *mil-lo'*; from 4390; a rampart (as filled in), i.e. the citadel;—Millo. See also 1087.
4408. מִלְּוֹ **mallúwach**, *mal-loo'-akh*; from 4414; sea-purslain (from its saltiness);—mallows.
4409. מִלְּוֹ **Mallúwk**, *mal-luke'*; or
מִלְּוֹ **Mallúwkí** (Neh. 12 : 14), *mal-looke'*; from 4427; regnant; Malluk, the name of five Isr.:—Malluch, Melichu [from the marg.].
4410. מִלְּוֹ **m'lowkáh**, *mel-oo-kaw'*; fem. pass. part. of 4427; something ruled, i.e. a realm;—kingdom, king's, X royal.
4411. מִלְּוֹ **málown**, *maw-lone'*; from 3885; a lodgment, i.e. caravanserai or encampment;—inn, place where . . . lodge, lodging (place).
4412. מִלְּוֹ **m'lownáh**, *mel-oo-naw'*; fem. from 3885; a hut, a hammock;—cottage, lodge.
4413. מִלְּוֹ **Mallówthí**, *mal-lo'-thee*; appar. from 4448; I have talked (i.e. loquacious);—Mallóthi, an Isr.:—Mallóthi.
4414. מִלְּוֹ **málach**, *maw-lakh'*; a prim. root; prop. to rub to pieces or pulverize; intrans. to disappear as dust; also (as denom. from 4417) to salt whether intern. (to season with salt) or extern. (to rub with salt);—X at all, salt, season, temper together, vanish away.
4415. מִלְּוֹ **m'lach** (Chald.), *mel-akh'*; corresp. to 4414; to eat salt, i.e. (gen.) subsist;—+ have maintenance.
4416. מִלְּוֹ **m'lach** (Chald.), *mel-akh'*; from 4415; salt;—+ maintenance, salt.
4417. מִלְּוֹ **melach**, *meh'-lakh'*; from 4414; prop. powder, i.e. (spec.) salt (as easily pulverized and dissolved;—salt [-pit]).
4418. מִלְּוֹ **málach**, *maw-lawkh'*; from 4414 in its orig. sense; a rag or old garment;—rotten rag.
4419. מִלְּוֹ **mallách**, *mal-lawkh'*; from 4414 in its second. sense; a sailor (as following "the salt");—mariner.
4420. מִלְּוֹ **m'lechá**, *mel-ay-khaw'*; from 4414 (in its denom. sense); prop. salted (i.e. land [776 being understood]), i.e. a desert;—barren land (-ness), salt [land].
4421. מִלְּוֹ **milchámáh**, *mil-khaw-maw'*; from 3898 (in the sense of fighting); a battle (i.e. the engagement); gen. war (i.e. warfare);—battle, fight, (-ing), war (-rior).
4422. מִלְּוֹ **málat**, *maw-lat'*; a prim. root; prop. to be smooth, i.e. (by impl.) to escape (as if by slipperiness); causat. to release or rescue; spec. to bring forth young, emit sparks;—deliver (self), escape, lay, leap out, let alone, let go, preserve, save, X speedily, X surely.
4423. מִלְּוֹ **melet**, *meh'-let*; from 4422, cement (from its plastic smoothness);—clay.
4424. מִלְּוֹ **Melatyáh**, *mel-at-yaw'*; from 4423 and 3050; (whom) Jah has delivered; Melatjah, a Gheonite;—Melatiah.
4425. מִלְּוֹ **m'ilyáh**, *mel-ee-law'*; from 4449 (in the sense of cropping [comp. 4135]); a head of grain (as cut off);—ear.
4426. מִלְּוֹ **m'ilytsáh**, *mel-ee-tsaw'*; from 3887; an aphorism; also a satire;—interpretation, taunting.
4427. מִלְּוֹ **málak**, *maw-lak'*; a prim. root; to reign; incept. to ascend the throne; causat. to induct into royalty; hence (by impl.) to take counsel;—consult, X indeed, be (make, set a, set up) king, be (make) queen, (begin to, make to) reign (-ing), rule. X surely.

4428. מִלְּוֹ **melek**, *meh'-lek*; from 4427; a king;—king, royal.
4429. מִלְּוֹ **Melek**, *meh'-lek*; the same as 4428; king; Melek, the name of two Isr.:—Melech, Hammelech [by includ. the art.].
4430. מִלְּוֹ **melek** (Chald.), *meh'-lek*; corresp. to 4428; a king;—king, royal.
4431. מִלְּוֹ **m'elak** (Chald.), *mel-ak'*; from a root corresp. to 4427 in the sense of consultation; advice;—counsel.
4432. מִלְּוֹ **Mólek**, *mo'-lek*; from 4427; Molek (i.e. king), the chief deity of the Ammonites;—Molech. Comp. 4445.
4433. מִלְּוֹ **malká** (Chald.), *mal-kaw'*; corresp. to 4436; a queen;—queen.
4434. מִלְּוֹ **malkódeth**, *mal-ko'-deth*; from 3930; a snare;—trap.
4435. מִלְּוֹ **Milkáh**, *mil-kaw'*; a form of 4436; queen; Milkah, the name of a Hebrewess and of an Isr.:—Milcah.
4436. מִלְּוֹ **malkáh**, *mal-kaw'*; fem. of 4428; a queen;—queen.
4437. מִלְּוֹ **malkúw** (Chald.), *mal-koo'*; corresp. to 4438; dominion (abstr. or concr.);—kingdom, kingly, realm, reign.
4438. מִלְּוֹ **malkúwth**, *mal-kooth'*; or
מִלְּוֹ **malkúth**, *mal-kooth'*; or (in plur.)
מִלְּוֹ **malkúyáh**, *mal-koo-yáh'*; from 4427; a rule; concr. a dominion;—empire, kingdom, realm, reign, royal.
4439. מִלְּוֹ **Malkiyél**, *mal-kee-ale'*; from 4428 and 410; king of (i.e. appointed by) God; Malkiél, an Isr.:—Malchiel.
4440. מִלְּוֹ **Malkiyéliy**, *mal-kee-ay-lee'*; patron. from 4439; a Malkiélite or desc. of Malkiel;—Malchielite.
4441. מִלְּוֹ **Malkiyáh**, *mal-kee-yaw'*; or
מִלְּוֹ **Malkiyáhúw** (Jer. 38 : 6), *mal-kee-yaw'-hoo*; from 4428 and 3050; king of (i.e. appointed by) Jah; Malkijah, the name of ten Isr.:—Malchiah, Malchijah.
4442. מִלְּוֹ **Malkiy-Tsedeq**, *mal-kee-tseh'-dek*; from 4428 and 6664; king of right; Malki-Tsedek, an early king in Pal.;—Melchizedek.
4443. מִלְּוֹ **Malkiyram**, *mal-kee-rawm'*; from 4428 and 7311; king of a high one (i.e. of exaltation); Malkiram, an Isr.:—Malchiram.
4444. מִלְּוֹ **Malkiyshúwa**, *mal-kee-shoo'-ah*; from 4428 and 7769; king of wealth; Malkishua, an Isr.:—Malchishua.
4445. מִלְּוֹ **Malkám**, *mal-kawm'*; or
מִלְּוֹ **Milkówm**, *mil-kome'*; from 4428 for 4432; Malcam or Milcom, the national idol of the Ammonites;—Malcham, Milcom.
4446. מִלְּוֹ **m'leketh**, *mel-eh'-keth*; from 4427; a queen;—queen.
4447. מִלְּוֹ **Móleketh**, *mo-leh'-keth*; fem. act. part. of 4427; queen; Moleketh, an Israelitess;—Hammeleketh [includ. the art.].
4448. מִלְּוֹ **málat**, *maw-lal'*; a prim. root; to speak (mostly poet.) or say;—say, speak, utter.
4449. מִלְּוֹ **m'lal** (Chald.), *mel-al'*; corresp. to 4448; to speak;—say, speak (-ing).
4450. מִלְּוֹ **Milálay**, *mee-lal-ah'-ee*; from 4448; talkative; Milalai, an Isr.:—Milalai.
4451. מִלְּוֹ **malmád**, *mal-mawd'*; from 3925; a goad for oxen;—goad.
4452. מִלְּוֹ **málat**, *maw-lats'*; a prim. root; to be smooth, i.e. (fig.) pleasant;—be sweet.
4453. מִלְּוֹ **meltsár**, *mel-tsawr'*; of Pers. der.; the butler or other officer in the Bah. court;—Melzar.
4454. מִלְּוֹ **málat**, *maw-lak'*; a prim. root; to crack a joint; by impl. to wring the neck of a fowl (without separating it);—wring off.
4455. מִלְּוֹ **malqówach**, *mal-ko'-akh*; from 3947; trans. (in dual) the jaws (as

taking food); intrans. spoil [and captives] (as taken);—hooty, jaws, prey.
4456. מִלְּוֹ **malqówsh**, *mal-koshe'*; from 3953; the spring rain (comp. 3954); fig. eloquence;—latter rain.
4457. מִלְּוֹ **melqách**, *mel-kawkh'*; or
מִלְּוֹ **malqách**, *mal-kawkh'*; from 3947; (only in dual) tweezers;—snuffers, tongs.
4458. מִלְּוֹ **meltácháh**, *mel-taw-khaw'*; from an unused root mean. to spread out; a wardrobe (i.e. room where clothing is spread);—vestry.
4459. מִלְּוֹ **maltááh**, *mal-taw-aw'*; transp. for 4973; a grinder, i.e. back tooth;—great tooth.
4460. מִלְּוֹ **mamm'gúrah**, *mam-meg-oo-raw'*; from 4043 (in the sense of depositing); a granary;—barn.
4461. מִלְּוֹ **mémad**, *may-mad'*; from 4058; a measure;—measure.
4462. מִלְּוֹ **M'múwkán**, *mem-oo-kawn'*; or (transp.)
מִלְּוֹ **Mówmúkán** (Esth. 1 : 16), *mo-moo-kawn'*; of Pers. der.; Memucan or Momucan, a Pers. satrap;—Memucan.
4463. מִלְּוֹ **mámówth**, *maw-mothe'*; from 4191; a mortal disease; concr. a corpse;—death.
4464. מִלְּוֹ **mamzér**, *mam-zare'*; from an unused root mean. to alienate; a mongrel, i.e. horn of a Jewish father and a heathen mother;—bastard.
4465. מִלְּוֹ **mimkár**, *mim-kawr'*; from 4376; merchandise; abstr. a selling;—X ought, (that which cometh of) sale, that which . . . sold, ware.
4466. מִלְּוֹ **mimkereth**, *mim-keh'-reth*; fem. of 4465; a sale;—+ sold as.
4467. מִלְּוֹ **mamlákáh**, *mam-law-kaw'*; from 4427; dominion, i.e. (abstr.) the estate (rule) or (concr.) the country (realm);—kingdom, king's, reign, royal.
4468. מִלְּוֹ **mamlákúwth**, *mam-law-kooth'*; a form of 4467 and equiv. to it;—kingdom, reign.
4469. מִלְּוֹ **mamcák**, *mam-sawk'*; from 4537; mixture, i.e. (spec.) wine mixed (with water or spices);—drink-offering, mixed wine.
4470. מִלְּוֹ **memer**, *meh'-mer*; from an unused root mean. to grieve; sorrow;—bitterness.
4471. מִלְּוֹ **Mamré**, *mam-ray'*; from 4754 (in the sense of vigor); lusty; Mamre, an Amorite;—Mamre.
4472. מִלְּוֹ **mamrór**, *mam-rore'*; from 4843; a bitterness, i.e. (fig.) calamity;—bitterness.
4473. מִלְּוֹ **mimshach**, *mim-shakh'*; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings);—anoined.
4474. מִלְּוֹ **mimshál**, *mim-shawl'*; from 4910; a ruler or (abstr.) rule;—dominion, that ruled.
4475. מִלְּוֹ **memsháláh**, *mem-shaw-law'*; fem. of 4474; rule; also (concr. in plur.) a realm or a ruler;—dominion, government, power, to rule.
4476. מִלְּוֹ **mimsháh**, *mim-shawk'*; from the same as 4943; a possession;—breeding.
4477. מִלְּוֹ **mamtaq**, *mam-tak'*; from 4985; something sweet (lit. or fig.);—(most) sweet.
4478. מִלְּוֹ **mán**, *mawn*; from 4100; lit. a whatness (so to speak), i.e. manna (so called from the question about it);—manna.
4479. מִלְּוֹ **mán** (Chald.), *mawn*; from 4101; who or what (prop. interrog., hence also indef. and rel.);—what, who (-soever, + -so).
4480. מִלְּוֹ **min**, *min*; or
מִלְּוֹ **minniy**, *min-nee'*; or
מִלְּוֹ **minnéy** (constr. plur.), *min-nay'* (Isa. 30 : 11); for 4482; prop. a part of; hence

(prep.), from or out of in many senses (as follows):—above, after, among, at, because of, by (reason of), from (among), in, × neither, × nor, (out) of, over, since, × then, through, × whether, with.

4481. מִן *min* (Chald.), *min*; corresp. to 4480:—according, after, + because, + before, by, for, from, × him, × more than, (out) of, part, since, × these, to, upon, + when.

4482. מִן *mên*, *mane*; from an unused root mean. to apportion; a part; hence a musical chord (as parted into strings):—in [the same] (Psa. 68 : 23), stringed instrument (Psa. 150 : 4), whereby (Psa. 45 : 8 [defective plur.]).

4483. מִנָּה *mênâ* (Chald.), *men-aw'*; or

מִנָּה *mênâh* (Chald.), *men-aw'*; corresp. to 4487; to count, appoint:—number, ordain, set.

4484. מִנָּה *menê* (Chald.), *men-ay'*; pass. part. of 4483; numbered:—Mene.

4485. מִנְגִּינָה *mangiynâh*, *man-ghee-naw'*; from 5059; a satire:—music.

מִנְדָּה *mindâh*. See 4061.

4486. מִנְדָּה *manda* (Chald.), *man-dah'*; corresp. to 4093; wisdom or intelligence:—knowledge, reason, understanding.

מִנָּה *mênâh*. See 4483.

4487. מִנָּה *mânâh*, *maw-naw'*; a prim. root; prop. to weigh out; by impl. to allot or constitute officially; also to enumerate or enroll:—appoint, count, number, prepare, set, tell.

4488. מִנָּה *mâneh*, *maw-neh'*; from 4487; prop. a fixed weight or measured amount, i.e. (techn.) a mane or mina:—maneh, pound.

4489. מִנָּה *môneh*, *mo-neh'*; from 4487; prop. something weighed out, i.e. (fig.) a portion of time, i.e. an instance:—time.

4490. מִנָּה *mânâh*, *maw-naw'*; from 4487; prop. something weighed out, i.e. (gen.) a division; spec. (of food) a ration; also a lot:—such things as belonged, part, portion.

4491. מִנְהַג *minhâg*, *min-hawg'*; from 5090; the driving (of a chariot):—driving.

4492. מִנְהַרָּה *minhârâh*, *min-haw-raw'*; from 5102; prop. a channel or fissure, i.e. (by impl.) a cavern:—den.

4493. מִנְדָּה *mânôwd*, *maw-node'*; from 5110; a nodding or toss (of the head in derision):—shaking.

4494. מִנְדָּה *mânôwach*, *maw-no'-akh*; from 5117; quiet, i.e. (concr.) a settled spot, or (fig.) a home:—(place of) rest.

4495. מִנְדָּה *Mânôwach*, *maw-no'-akh*; the same as 4494; rest; *Manôach*, an Isr.:—Manoah.

4496. מִנְדָּה *menûwchâh*, *men-oo-khaw'*; or

מִנְדָּה *mênûchâh*, *men-oo-khaw'*; fem. of 4496; repose or (adv.) peacefully; fig. consolation (spec. matrimony); hence (concr.) an abode:—comfortable, ease, quiet, rest (-ing place), still.

4497. מִנְדָּה *mânôwn*, *maw-nohn'*; from 5125; a continuator, i.e. heir:—son.

4498. מִנְדָּה *mânôwe*, *maw-noce'*; from 5127; a retreat (lit. or fig.); abstr. a fleeing:—× apace, escape, way to flee, flight, refuge.

4499. מִנְדָּה *mênûweâh*, *men-oo-saw'*; or

מִנְדָּה *mênûcâh*, *men-oo-saw'*; fem. of 4498; retreat:—fleeing, flight.

4500. מִנְדָּה *mânôwr*, *maw-nore'*; from 5214; a yoke (prop. for ploughing), i.e. the frame of a loom:—beam.

4501. מִנְדָּה *menôwrâh*, *men-o-raw'*; or

מִנְדָּה *menôrah*, *men-o-raw'*; fem. of 4500 (in the orig. sense of 5216); a chandelier:—candlestick.

4502. מִנְדָּה *minnêzâr*, *min-az-aw'*; from 5144; a prince:—crowned.

4503. מִנְחָה *minchâh*, *min-khaw'*; from an unused root mean. to apportion, i.e. bestow; a donation; euphem. tribute; spec. a sacrificial offering (usually bloodless and voluntary):—gift, oblation, (meat) offering, present, sacrifice.

4504. מִנְחָה *minchâh* (Chald.), *min-khaw'*; corresp. to 4503; a sacrificial offering:—oblation, meat offering.

מִנְחָה *mênûchâh*. See 4496.

מִנְחָה *Menûchôwth*. See 2679.

4505. מִנְחָה *Menachêm*, *men-akh-ame'*; from 5182; comforter; *Menachem*, an Isr.:—Menahem.

4506. מִנְחָה *Manachath*, *maw-nakh'-ath*; from 5117; rest; *Manachath*, the name of an Edomite and of a place in Moab:—Manahath.

מִנְחָה *Menachtîy*. See 2680.

4507. מִנִּי *Menîy*, *men-ee'*; from 4487; the Apportioner, i.e. Fate (as an idol):—number.

מִנִּי *minniy*. See 4480, 4482.

4508. מִנִּי *Minni*, *min-nee'*; of for. der.; *Minni*, an Armenian province:—Minni.

מִנְדָּה *mênâyôwth*. See 4521.

4509. מִנְיָמִין *Minyâmîyn*, *min-yaw-meen'*; from 4480 and 3325; from (the) right hand; *Minjamin*, the name of two Isr.:—Miniamin. Comp. 4336.

4510. מִנְיָן *minyân* (Chald.), *min-yawn'*; from 4483; enumeration:—number.

4511. מִנִּית *Minniyyth*, *min-neeth'*; from the same as 4482; enumeration; *Minnith*, a place E. of the Jordan:—Minnith.

4512. מִנְלָה *minleh*, *min-leh'*; from 5239; completion, i.e. (in produce) wealth:—perfection.

מִנְחָה *mênûcâh*. See 4499.

4513. מִנָּה *mâna*, *maw-nah'*; a prim. root; to debar (neg. or pos.) from benefit or injury:—deny, keep (back), refrain, restrain, withhold.

4514. מִנְעוּל *man'ûwl*, *man-ool'*; or

מִנְעַל *man'âl*, *man-ool'*; from 5274; a bolt:—lock.

4515. מִנְעַל *man'âl*, *man-awl'*; from 5274; a bolt:—shoe.

4516. מִנְעָם *man'am*, *man-am'*; from 5276; a delicacy:—dainty.

4517. מִנְעָנָה *mênâ'nâ*, *men-ah-ah'*; from 5128; a sistrum (so called from its rattling sound):—cornet.

4518. מִנְעָרִית *mênâqîyith*, *men-ak-keeth'*; from 5352; a sacrificial basin (for holding blood):—howl.

מִנְדָּה *mênôrah*. See 4501.

4519. מִנְשָׁה *Menashsheh*, *men-ash-sheh'*; from 5382; causing to forget; *Menashsheh*, a grandson of Jacob, also the tribe desc. from him, and its territory:—Manasseh.

4520. מִנְשָׁה *Menashshîy*, *men-ash-sheh'*; from 4519; a *Menashshite* or desc. of *Menashsheh*:—of Manasseh, Manassites.

4521. מִנָּה *mênâth*, *men-awth'*; from 4487; an allotment (by courtesy, law or providence):—portion.

4522. מַס *maç*, *mas*; or

מַס *miç*, *mees*; from 4549; prop. a burden (as causing to faint), i.e. a tax in the form of forced labor:—discomfited, levy, task [master], tribute (-tary).

4523. מַס *mâç*, *mawce*; from 4549; fainting, i.e. (fig.) disconsolate:—is afflicted.

4524. מַסַּב *mêçab*, *may-sab'*; plur. masc.

מַסִּבִּים *mêçibbîym*, *mes-ib-beem'*; or fem.

מַסִּבֹּת *mêçibbôwth*, *mes-ib-both'*; from 4537; a *divan* (as enclosing the room):—abstr. (adv.) around:—that compass about, (place) round about, at table.

מַסְבָּה *mûçabbâh*. See 4142.

4525. מַסְבֵּר *maçgêr*, *mas-gare'*; from 5462; a fastener, i.e. (of a person) a smith, (of a thing) a prison:—prison, smith.

4526. מַסְבֵּר *miçgereth*, *mis-gheh'-reth*; from 5462; something enclosing, i.e. a margin (of a region, of a panel); concr. a stronghold:—border, close place, hole.

4527. מַסֵּד *maçcad*, *mas-sad'*; from 3245; a foundation:—foundation.

מַסְבָּה *môçâdâh*. See 4146.

4528. מַסְבֵּר *miçdêrôwn*, *mis-der-ohn'*; from the same as 5468; a colonnade or internal portico (from its rows of pillars):—porch.

4529. מַסָּה *mâçâh*, *maw-saw'*; a prim. root; to dissolve:—make to consume away, (make to) melt, water.

4530. מַסָּה *miççâh*, *mis-saw'*; from 4549 (in the sense of flowing); abundance, i.e. (adv.) liberally:—tribute.

4531. מַסָּה *maççâh*, *mas-saw'*; from 5254; a testing, of men (judicial) or of God (querulous):—temptation, trial.

4532. מַסָּה *Maççâh*, *mas-saw'*; the same as 4531; *Massah*, a place in the Desert:—Mas-sah.

4533. מַסְכָּה *maçveh*, *mas-veh'*; appar. from an unused root mean. to cover; a veil:—veil.

4534. מַסְכָּה *mêçûwkâh*, *mes-oo-kaw'*; for 4481; a hedge:—thorn hedge.

4535. מַסָּה *maççâch*, *mas-sawkh'*; from 5255 in the sense of staving off; a cordon, (adv.) or (as a) military barrier:—broken down.

4536. מַסְכָּה *miçchâr*, *mis-khaw'*; from 5503; trade:—traffic.

4537. מַסָּה *mâçak*, *maw-sak'*; a prim. root; to mix, espec. wine (with spices):—mingle.

4538. מַסָּה *meçek*, *meh'-sek*; from 4537; a mixture, i.e. of wine with spices:—mixture.

4539. מַסָּה *mâçâk*, *maw-sawk'*; from 5526; a cover, i.e. veil:—covering, curtain, hanging.

4540. מַסְכָּה *mêçukkâh*, *mes-ook-kaw'*; from 5526; a covering, i.e. garniture:—covering.

4541. מַסְכָּה *maççêkâh*, *mas-say-kaw'*; from 5258; prop. a pouring over, i.e. fusion of metal (espec. a cast image); by impl. a libation, i.e. league; concr. a coverlet (as if poured out):—covering, molten (image), veil.

4542. מַסְכָּה *miçkên*, *mis-kane'*; from 5581; indigent:—poor (man).

4543. מַסְכָּה *miçkênâh*, *mis-ken-aw'*; by transp. from 3664; a magazine:—store (-house), treasure.

4544. מַסְכָּה *miçkênûth*, *mis-kay-nooth'*; from 4542; indigence:—scarceness.

4545. מַסְכָּה *maççeketh*, *mas-seh'-keth*; from 5259 in the sense of spreading out; something expanded, i.e. the warp in a loom (as stretched out to receive the woof):—web.

4546. מַסְכָּה *mêçillâh*, *mes-il-law'*; from 5549; a thoroughfare (as turnpiked), lit. or fig.; spec. a viaduct, a staircase:—causeway, course, highway, path, terrace.

4547. מַסְכָּה *maçlûwl*, *mas-lool'*; from 5549; a thoroughfare (as turnpiked):—highway.

4548. מַסְמֵר *maçmêr*, *mas-mare'*; or

מַסְמֵר *miçmêr*, *mis-mare'*; also (fem.)

מַסְמֵר *maçmêrâh*, *mas-mer-aw'*; or

מַסְמֵר *miçmêrâh*, *mis-mer-aw'*; or even

מַסְמֵר *masmêrâh* (Eccles. 12 : 11), *mas-mer-aw'*; from 5563; a peg (as bristling from the surface):—nail.

4549. מַסַּח *māṣaḥ*, *maw-sas'*; a prim. root; to *liquefy*; fig. to *waste* (with disease), i.e. *faint* (with fatigue, fear or grief):—discourage, faint, be loosed, melt (away), refuse, × utterly.

4550. מַסַּח *maṣṣaḥ*, *mas-sah'*; from 5285; a *departure* (from striking the tents), i.e. *march* (not necessarily a single day's travel); by impl. a *station* (or point of departure):—journey (-ing).

4551. מַסַּח *maṣṣāḥ*, *mas-saw'*; from 5285 in the sense of projecting; a *missile* (spear or arrow); also a *quarry* (whence stones are, as it were, ejected):—before it was brought, dart.

4552. מִסְעָד *miṣ'ād*, *mis-awd'*; from 5582; a *balustrade* (for stairs):—pillar.

4553. מִסְפֶּד *miṣpēd*, *mis-pade'*; from 5594; a *lamentation*:—lamentation, one mourning, mourning, wailing.

4554. מִסְפֹּה *miṣpōw*, *mis-po'*; from an unused root mean. to *collect*; *fodder*:—pro-ender.

4555. מִסְפָּחָה *miṣpāḥāh*, *mis-paw-khaw'*; from 5596; a *veil* (as spread out):—kerchief.

4556. מִסְפַּחַת *miṣpachath*, *mis-pakh'-ath*; from 5596; *scurf* (as spreading over the surface):—scab.

4557. מִסְפָּר *miṣpār*, *mis-pawr'*; from 5608; a *number*, def. (arithmetical) or indef. (large, innumerable; small, a few); also (abstr.) *narration*:—+ abundance, account, × all, × few, [in-] finite, (certain) number (-ed), tale, telling, + time.

4558. מִסְפָּר *miṣpār*, *mis-pawr'*; the same as 4457; *number*; *Mispar*, an Isr.:—Mizpar. Comp. 4559.

מִסְרֹוֹת *Môṣerowth*. See 4149.

4559. מִסְפֶּרֶת *miṣpereth*, *mis-peh'-reth*; fem. of 4457; *enumeration*; *Mispereth*, an Isr.:—Mispereth. Comp. 4458.

4560. מָסַר *māṣar*, *maw-sar'*; a prim. root; to *sunder*, i.e. (trans.) *set apart*, or (reflex.) *apostatize*:—commit, deliver.

4561. מִסְעָר *môṣār*, *mo-sawr'*; from 3256; *admonition*:—instruction.

4562. מִסְרֹה *māṣōreth*, *maw-so'-reth*; from 631; a *band*:—bond.

4563. מִסְתוֹר *miṣtōwr*, *mis-tore'*; from 5641; a *refuge*:—covert.

4564. מִסְתַּר *maṣtēr*, *mas-tare'*; from 5641; prop. a *hider*, i.e. (abstr.) a *hiding*, i.e. *aversion*:—bid.

4565. מִסְתַּר *miṣtār*, *mis-tawr'*; from 5641; prop. a *concealer*, i.e. a *covert*:—secret (-ly, place).

מָסָה *môṣāḥ*. See 4577.

4566. מִסְבָּד *maṣbād*, *mah-bawd'*; from 5647; an *act*:—work.

4567. מִסְבָּד *maṣbād* (Chald.), *mah-bawd'*; corresp. to 4566; an *act*:—work.

4568. מִסְבֵּה *maṣbeh*, *mah-ab-eh'*; from 5666; prop. *compact* (part of soil), i.e. *loam*:—clay.

4569. מִסְבָּר *maṣbār*, *mah-ab-awr'*; or fem.

מִסְבָּרָה *maṣbārāh*, *mah-ab-aw-law'*; from 5674; a *crossing-place* (of a river, a ford, of a mountain, a pass); abstr. a *transit*, i.e. (fig.) *overwhelming*:—ford, place where . . . pass, passage.

4570. מִסְגָּל *maṣgāl*, *mah-gawl'*; or fem.

מִסְגָּלָה *maṣgālāh*, *mah-gaw-law'*; from the same as 5696; a *track* (lit. or fig.); also a *rampart* (as circular):—going, path, trench, way (-side).

4571. מָסַד *māṣad*, *maw-ad'*; a prim. root; to *waver*:—make to shake, slide, slip.

מָסַד *môṣād*. See 4180.

4572. מַעֲדָי *Ma'aday*, *mah-ad-ah'ee*; from 5710; *ornamental*; *Maadai*, an Isr.:—Maadai.

4573. מַעֲדָיָה *Ma'adyāh*, *mah-ad-yaw'*; from 5710 and 3050; *ornament of Jah*; *Maadiah*, an Isr.:—Maadiah. Comp. 4153.

4574. מַעֲדָן *ma'ādān*, *mah-ad-awn'*; or (fem.) *ma'ādannāh*, *mah-ad-an-naw'*; from 5727; a *delicacy* or (abstr.) *pleasure* (adv. *cheerfully*):—daintily, delicately, delight.

4575. מַעֲדָנָה *ma'ādannāh*, *mah-ad-an-naw'*; by transp. from 6029; a *bond*, i.e. *group*:—influence.

4576. מַעֲדָר *ma'āder*, *mah-dare'*; from 5737; a (weeding) *hoe*:—mattock.

4577. מַעֲהָ *ma'āh* (Chald.), *meh-aw'*; or *ma'āḥ* (Chald.), *meh-aw'*; corresp. to 4578; only in plur. the *bowels*:—helly.

4578. מַעֲהָ *mē'āh*, *maw-aw'*; from an unused root prob. mean. to be soft; used only in plur. the *intestines*, or (collect.) the *abdomen*, fig. *sympathy*; by impl. a *vest*; by extens. the *stomach*, the *uterus* (or of men, the seat of generation), the *heart* (fig.):—belly, howels, × heart, womb.

4579. מַעֲהָ *mē'āh*, *maw-aw'*; fem. of 4578; the *belly*, i.e. (fig.) *interior*:—gravel.

4580. מַעֲוֶג *mā'ōwg*, *maw-ogue'*; from 5746; a *cake of bread* (with 3934 a *table-buffoon*, i.e. *parasite*):—cake, feast.

4581. מַעֲוֶז *mā'ōwz*, *maw-oze'* (also *ma'ōwz*, *maw-ooz'*; or *ma'ōz*, *maw-oze'* (also *ma'ūz*, *maw-ooz'*); from 5810; a *fortified place*; fig. a *defence*:—force, fort (-ress), rock, strength (-eu), (× most) strong (hold).

4582. מַעֲוֶכ *Mā'ōwk*, *maw-oke'*; from 4600; *oppressed*; *Maok*, a Philistine:—Maocb.

4583. מַעֲוֶן *mā'ōwn*, *maw-ohn'*; or *ma'ōyn* (1 Chron. 4:41), *maw-een'*; from the same as 5772; an *abode*, of God (the Tabernacle or the Temple), men (their home) or animals (their lair); hence a *retreat* (asylum):—den, dwelling (-ly place), habitation.

4584. מַעֲוֶן *Mā'ōwn*, *maw-ohn'*; the same as 4583; a *residence*; *Maon*, the name of an Isr. and of a place in Pal.:—Maon, Maonites. Comp. 1010, 4586.

4585. מַעֲוֶנָה *mō'ōwnāh*, *meh-o-naw'*; or *mō'ōnāh*, *meh-o-naw'*; fem. of 4583, and mean. the same:—den, habitation, (dwelling) place, refuge.

4586. מַעֲוֶנִי *Mō'ōwniy*, *meh-oo-nee'*; or *ma'ōyniy*, *meh-ee-nee'*; prob. *patrial* from 4584; a *Meunite*, or inhab. of Maon (only in plur.):—Meunim (-s), Meunim.

4587. מַעֲוֶנֹתַי *Mō'ōwnōthay*, *meh-o-no-thah'ee*; plur. of 4585; *habitative*; *Meonothai*, an Isr.:—Meonothai.

4588. מַעֲוֶפֶה *mā'ōwph*, *maw-oof'*; from 5774 in the sense of *covering with shade* [comp. 4155]; *darkness*:—dimness.

4589. מַעֲוֶר *mā'ōwr*, *maw-ore'*; from 5783; *nakedness*, i.e. (in plur.) the *pudenda*:—nakedness.

מָסָה *mā'ōz*. See 4583.

מָסָה *mā'ūz*. See 4583.

4590. מַעֲזָיָה *Ma'azyāh*, *mah-az-yaw'*; or *ma'azyāhūw*, *mah-az-yaw'-hoo*; prob. from 5756 (in the sense of *protection*) and 3050; *rescue of Jah*; *Maazjah*, the name of two Isr.:—Maaziah.

4591. מַעַט *māṭaṭ*, *maw-at'*; a prim. root; *prop. to pare off*, i.e. *lessen*; intrans. to be (or caus. to make) *small* or *few* (or fig. *ineffective*):—suffer to decrease, diminish, (be, × *harrow* a, give, make) *few* (in number, -ness), *gather least* (little), be (seem) *little*, (× *give* the) *less*, be *minished*, *bring* to nothing.

4592. מַעַט *me'at*, *meh-at'*; or *me'at*, *meh-awt'*; from 4591; a *little* or *few* (often adv. or compar.):—almost, (some, very) *few* (-er, -est), *lightly*, *little* (while), (very) *small* (matter, thing), some, soon, × *very*.

4593. מַעֲוֶף *mā'ōṭ*, *maw-ote'*; pass. adj. of 4591; *thinned* (as to the edge), i.e. *sharp*:—wrapped up.

4594. מַעֲטָה *ma'āṭeh*, *mah-at-eh'*; from 5844; a *vestment*:—garment.

4595. מַעֲטָפָה *ma'āṭāphāh*, *mah-at-aw-faw'*; from 5848; a *cloak*:—mantle.

4596. מַעֲיָ *me'iy*, *meh-ee'*; from 5733; a *pile* of *ruhhish* (as contorted), i.e. a *ruin* (comp. 5856):—heap.

4597. מַעֲיָ *Mā'ai*, *maw-ah'ee*; prob. from 4578; *sympathetic*; *Maai*, an Isr.:—Maai.

4598. מַעֲיָל *mā'iyāl*, *meh-ee'l'*; from 4603 in the sense of *covering*; a *robe* (i.e. upper and outer garment):—cloke, coat, mantle, robe.

מַעֲיָיִם *mē'iyim*. See 4578.

מַעֲיָיִן *mē'iyin* (Chald.). See 4577.

4599. מַעֲיָן *ma'yān*, *mah-yawn'*; or *ma'yēnōw* (Psa. 114:8), *mah-yen-o'*; or (fem.) *ma'yānāh*, *mah-yaw-naw'*; from 5869 (as a denom. in the sense of a *spring*); a *fountain* (also collect.), fig. a *source* (of satisfaction):—fountain, spring, well.

מַעֲיָיִי *Mē'iyiny*. See 4586.

4600. מַעֲאָק *mā'ak*, *maw-ak'*; a prim. root; to *press*, i.e. to *pierce*, *emasculate*. *handle*:—bruised, stuck, be pressed.

4601. מַעֲאָקָה *Ma'ākāh*, *mah-ak-aw'*; or *Ma'ākāth* (Josh. 13:13), *mah-ak-awth'*; from 4600; *depression*; *Maakah* (or *Maakath*), the name of a place in Syria, also of a *Mesopotamian*, of three Isr., and of four *Israelitesses* and one *Syrian woman*:—Maachah, Maacabathites. See also 1038.

4602. מַעֲאָקָתִי *Ma'ākāthiy*, *mah-ak-aw-thee'*; *patrial* from 4601; a *Maakathite*, or inhab. of Maakah:—Maachathite.

4603. מַעֲאָל *mā'al*, *maw-al'*; a prim. root; *prop. to cover up*; used only fig. to *act covertly*, i.e. *treacherously*:—transgress, (commit, do a) *trespass* (-ing).

4604. מַעֲאָל *ma'al*, *mah'-al*; from 4603; *treachery*, i.e. *sin*:—falsehood, grievously, sore, *transgression*, *trespass*, × *very*.

4605. מַעֲאָל *ma'al*, *mah'-al*; from 5927; *prop. the upper part*, used only adv. with pref. *upward*, *above*, *overhead*, *from the top*, etc.:—above, exceeding (-ly), forward, on (× *very*) *high*, over, up (-on, -ward), *very*.

מַעֲאָל *mē'al*. See 5921.

4606. מַעֲאָל *mē'al* (Chald.), *maw-awl'*; from 5854; (only in plur. as sing.) the *setting* (of the sun):—going down.

4607. מַעֲאָל *mō'al*, *mo'-al*; from 5927; a *raising* (of the hands):—lifting up.

4608. מַעֲאָלָה *ma'ālāh*, *mah-al-eh'*; from 5927; an *elevation*, i.e. (concr.) *acclivity* or *platform*; abstr. (the relation or state) a *rise* or (fig.) *priority*:—ascent, before, chiefest, cliff, that goeth up, going up, bill, mounting up, stairs.

4609. מַעֲאָלָה *ma'ālāh*, *mah-al-aw'*; fem. of 4608; *elevation*, i.e. the *act* (lit. a *journey* to a higher place, fig. a *thought arising*), or (concr.) the condition (lit. a *step* or *grade-mark*, fig. a *superiority* of station); spec. a *climatic progression* (in certain Psalms):—things that come up, (high) degree, deal, go up, stair, step, story.

4610. מַעֲרֵבִים **Ma'arabîm**, *mah-ar-awbîm*; from 4608 and (the plur. of) 6137; *Steep of Scorpions*, a place in the Desert:—Maaleh-acrahim, the ascent (going up) of Akrahim.

4611. מַעֲלָל **ma'alâl**, *mah-al-awl'*; from 5953; an *act* (good or bad):—doing, endeavour, invention, work.

4612. מַעֲמָד **ma'amâd**, *mah-am-awd'*; from 5975; (fig.) a *position*:—attendance, office, place, state.

4613. מַעֲמֹד **mo'ômâd**, *moh-om-awd'*; from 5975; lit. a *foothold*:—standing.

4614. מַעֲמָצָה **ma'amâcâh**, *mah-am-aw-saw'*; from 6006; *burdensomeness*:—burdensome.

4615. מַעֲמֵק **ma'amâq**, *mah-am-awk'*; from 6009; a *deep*:—deep, depth.

4616. מַעֲן **ma'an**, *mah-an'*; from 6030; prop. *heed*, i.e. *purpose*; used only adv., on account of (as a motive or an aim), teleologically in order that:—because of, to the end (intent) that, for (to, . . . 's sake), + lest, that, to.

4617. מַעֲנֶה **ma'aneh**, *mah-an-eh'*; from 6030; a *reply* (favorable or contradictory):—answer, × himself.

4618. מַעֲנָה **ma'anâh**, *mah-an-aw'*; from 6031; in the sense of *depression* or *tilling*; a *furrow*:—+ acre, furrow.

מַעֲנָה **ma'anâh**. See 4585.

4619. מַעֲצֵץ **Ma'ats**, *mah'-ats*; from 6035; *closure*; *Maats*, an Isr.:—*Maaz*.

4620. מַעֲצֵבָה **ma'atsêbâh**, *mah-ats-ay-baw'*; from 6037; *anguish*:—sorrow.

4621. מַעֲצֵד **ma'atsâd**, *mah-ats-awd'*; from an unused root mean. to *hew*; an *axe*:—ax, tongs.

4622. מַעֲצֹר **ma'tsôwr**, *mah-tsore'*; from 6113; obj. a *hindrance*:—restraint.

4623. מַעֲצָר **ma'tsâr**, *mah-tsaur'*; from 6113; subj. *control*:—rule.

4624. מַעֲצָה **ma'âcêh**, *mah-ak-eh'*; from an unused root mean. to *repress*; a *parapet*:—battlement.

4625. מַעֲצָשׁ **ma'âqâsh**, *mah-ak-awsh'*; from 6140; a *crook* (in a road):—crooked thing.

4626. מַעַר **ma'ar**, *mah'-ar*; from 6168; a *nude* place, i.e. (lit.) the *pudenda*, or (fig.) a *vacant space*:—nakedness, proportion.

4627. מַעֲרָב **ma'arâb**, *mah-ar-awb'*; from 6148; in the sense of *trading*; *traffic*; by impl. *mercantile goods*:—market, merchandise.

4628. מַעֲרָב **ma'arâb**, *mah-ar-awb'*; or (fem.) מַעֲרָבָה **ma'arâbâh**, *mah-ar-aw-baw'*; from 6150; in the sense of *shading*; the *west* (as the region of the evening sun):—west.

4629. מַעֲרָה **ma'arêh**, *mah-ar-eh'*; from 6168; a *nude* place, i.e. a *common*:—meadows.

4630. מַעֲרָה **ma'arâh**, *mah-ar-aw'*; fem. of 4629; an *open spot*:—army [from the *marg.*].

4631. מַעֲרָה **ma'arâh**, *meh-aw-raw'*; from 5783; a *cavern* (as dark):—cave, den, hole.

4632. מַעֲרָה **Ma'arâh**, *meh-aw-raw'*; the same as 4631; *cave*; *Me'arâh*, a place in Pal.:—*Mearah*.

4633. מַעֲרָה **ma'arâk**, *mah-ar-awk'*; from 6186; an *arrangement*, i.e. (fig.) *mental disposition*:—preparation.

4634. מַעֲרָה **ma'arâkâh**, *mah-ar-aw-kaw'*; fem. of 4633; an *arrangement*; *concr.* a *pile*; spec. a *military array*:—army, fight, be set in order, ordered place, rank, row.

4635. מַעֲרָה **ma'areketh**, *mah-ar-eh'-keth*; from 6186; an *arrangement*, i.e. (*concr.*) a *pile* (of loaves), *row*, *shewbread*.

4636. מַעֲרָם **ma'arôm**, *mah-ar-ome'*; from 6191; in the sense of *stripping*; *'bare*:—naked.

4637. מַעֲרָסָה **ma'arâtsâh**, *mah-ar-aw-tsaw'*; from 6206; *violence*:—terror,

4638. מַעֲרָה **Ma'arâth**, *mah-ar-awth'*; a form of 4630; *waste*; *Maarath*, a place in Pal.:—*Maarath*.

4639. מַעֲשֵׂה **ma'aseh**, *mah-as-eh'*; from 6213; an *action* (good or bad); gen. a *transaction*; abstr. *activity*; by impl. a *product* (spec. a poem) or (gen.) *property*:—act, art, + *hakemeat*, business, deed, do (-ing), labour, thing made, ware of making, occupation, thing offered, operation, possession, × well, ([handy, needle-, net-]) work, (-ing, -manship), wrought.

4640. מַעֲשֵׂי **Ma'say**, *mah-as-ah'ee*; from 6213; *operative*; *Maasai*, an Isr.:—*Maasial*.

4641. מַעֲשֵׂיָה **Ma'asêyâh**, *mah-as-ay-yaw'*; or מַעֲשֵׂיָהוּ **Ma'asêyâhûw**, *mah-as-ay-yaw'-hoo*; from 4639 and 3050; *work of Jah*; *Maasejah*, the name of sixteen Isr.:—*Maaseiah*.

4642. מַעֲשָׂה **ma'ashâqqâh**, *mah-ash-ak-kaw'*; from 6231; *oppression*:—oppression, × oppressor.

4643. מַעֲשֵׂר **ma'âser**, *mah-as-ayr'*; or מַעֲשָׂר **ma'asar**, *mah-as-ar'*; and (in plur.) fem. מַעֲשָׂרָה **ma'asarâh**, *mah-as-raw'*; from 6240; a *tenth*; espec. a *tithe*:—tenth (part), tithe (-ing).

4644. מֶפֶץ **Môph**, *mofe*; of Eg. or; *Moph*, the capital of Lower Egypt:—*Memphis*. Comp. 5297.

מַפְחֶשֶׁת **M'phibôsheth**. See 4648.

4645. מַפְגֵּעַ **miphgâ'**, *mif-gaw'*; from 6293; an *object of attack*:—mark.

4646. מַפְדָּח **mappâch**, *map-pawkh'*; from 5301; a *breathing out* (of life), i.e. *expiring*:—giving up.

4647. מַפְפֹּחַ **mappûach**, *map-poo'-akh*; from 5301; the *bellows* (i.e. *blower*) of a forge:—bellows.

4648. מַפְיָבֹשֶׁת **M'phiybôsheth**, *mef-ee-bo'-sheth*; or מַפְיָבֹשֶׁת **M'phibôsheth**, *mef-ee-bo'-sheth*; prob. from 6284 and 1322; *dispeller of shame* (i.e. of Baal); *Mephibosheth*, the name of two Isr.:—*Mephibosheth*.

4649. מַפְיִים **Muppîym**, *moop-peem'*; a plur. appar. from 5130; *wavings*; *Muppim*, an Isr.:—*Muppim*. Comp. 8206.

4650. מַפְיָץ **mêphiyts**, *may-feets'*; from 6327; a *breaker*, i.e. *mallet*:—maul.

4651. מַפֵּל **mappâl**, *map-paw'*; from 5307; a *falling off*, i.e. *chaff*; also something *pendulous*, i.e. a *flap*:—flake, refuse.

4652. מַפְלָאָה **miphlâ'âh**, *mif-law-aw'*; from 6381; a *miracle*:—wondrous work.

4653. מַפְלָגָה **miphlaggâh**, *mif-lag-gaw'*; from 6385; a *classification*:—division.

4654. מַפְלָה **mappâlâh**, *map-paw-law'*; or מַפְלָה **mappêlâh**, *map-pay-law'*; from 5307; something *fallen*, i.e. a *ruin*:—ruin (-ous).

4655. מַפְלָת **miphlât**, *mif-lawt'*; from 6403; an *escape*:—escape.

4656. מַפְלֶטֶת **miphletseth**, *mif-leh'-tseth*; from 6426; a *terror*, i.e. an *idol*:—idol.

4657. מַפְלָשׁ **miphlâs**, *mif-lawce'*; from an unused root mean. to *balance*; a *poising*:—balancing.

4658. מַפְלֶה **mappeleth**, *map-peh'-leth*; from 5307; *fall*, i.e. *decadence*; *concr.* a *ruin*; spec. a *curcase*:—carcase, fall, ruin.

4659. מַפְפָּל **miph'âl**, *mif-awl'*; or (fem.) מַפְפָּלָה **miph'âlâh**, *mif-aw-law'*; from 6466; a *performance*:—work.

4660. מַפְפָּץ **mappâts**, *map-pawts'*; from 5310; a *smiting* to pieces:—slaughter.

4661. מַפְפָּץ **mappêts**, *map-pates'*; from 5310; a *smiler*, i.e. a *war club*:—battle ax.

4662. מַפְקָד **miphqâd**, *mif-kawd'*; from 6485; an *appointment*, i.e. *mandate*; *concr.* a *designated spot*; spec. a *census*:—appointed place, commandment, number.

4663. מַפְקָד **Miphqâd**, *mif-kawd'*; the same as 4662; *assignment*; *Miphkad*, the name of a gate in Jerus.:—*Miphkad*.

4664. מַפְרָץ **miphrats**, *mif-rawts'*; from 6555; a *break* (in the shore), i.e. a *haven*:—hreach.

4665. מַפְרֶקֶת **miphreketh**, *mif-reh'-keth*; from 6561; prop. a *fracture*, i.e. *joint* (vertebra) of the neck:—neck.

4666. מַפְרָשׁ **miphrás**, *mif-rawce'*; from 6566; an *expansion*:—that which . . . spreadest forth, spreading.

4667. מַפְשָׂה **miphsâ'âh**, *mif-saw-aw'*; from 6585; a *stride*, i.e. (by euphem.) the *crotch*:—buttocks.

מֶפֶה **môphêth**. See 4159.

4668. מַפְתָּח **maphtêach**, *maf-tay'-akh*; from 6605; an *opener*, i.e. a *key*:—key.

4669. מַפְתָּח **miphtâch**, *mif-tawkh'*; from 6605; an *aperture*, i.e. (fig.) *utterance*:—opening.

4670. מַפְתָּן **miphtân**, *mif-tawn'*; from the same as 6620; a *stretcher*, i.e. a *sill*:—threshold.

4671. מוֹץ **môts**, *motes*; or מוֹץ **môwts** (Zeph. 2: 2), *motes*; from 4160; *chaff* (as pressed out, i.e. winnowed or [rather] threshed loose):—chaff.

4672. מוֹצֵא **mâtsâ'**, *maw-tsaw'*; a prim. root; prop. to *come forth to*, i.e. *appear* or *exist*; trans. to *attain*, i.e. *find* or *acquire*; fig. to occur, meet or be present:—+ be able, befall, being, catch, × certainly, (cause to) come (on, to, to hand), deliver, he enough (cause to) find (-ing, occasion, out), get (hold upon), × have (here), he here, hit, he left, light (up-) on, meet (with), × occasion serve, (be) present, ready, speed, suffice, take hold on.

מוֹצֵא **môtsâ'**. See 4161.

4673. מוֹצֵב **matsâb**, *mats-tsawb'*; from 5324; a *fixed spot*; fig. an *office*, a *military post*:—garrison, station, place where . . . stood.

4674. מוֹצֵב **mutsâb**, *moots-tsawb'*; from 5324; a *station*, i.e. *military post*:—mount.

4675. מוֹצֵבָה **matsâbâh**, *mats-tsaw-baw'*; or מוֹצֵבָה **mitsâbâh**, *mits-tsaw-baw'*; fem. of 4673; a *military guard*:—army, garrison.

4676. מוֹצֵבָה **matsêbâh**, *mats-tsaw-baw'*; fem. (*causat.*) part. of 5324; something *stationed*, i.e. a *column* or (memorial stone); by anal. an *idol*:—garrison, (standing) image, pillar.

4677. מוֹצֵבָה **Metsôbâyâh**, *mets-o-baw-yaw'*; appar. from 4673 and 3050; *found of Jah*; *Metsobajah*, a place in Pal.:—*Mesobaite*.

4678. מוֹצֵבָה **matsêbeth**, *mats-tseh'-beth*; from 5324; something *stationary*, i.e. a *monumental stone*; also the *stock* of a tree:—pillar, substance.

4679. מוֹצֵד **metsad**, *mets-ad'*; or מוֹצֵד **metsâd**, *mets-awd'*; or (fem.) מוֹצֵדָה **metsâdâh**, *mets-aw-daw'*; from 6679; a *fastness* (as a covert of ambush):—castle, fort, (strong) hold, munition.

מוֹצֵדָה **metsâdâh**. See 4686.

4680. מוֹצֵה **mâtsâh**, *maw-tsaw'*; a prim. root; to *suck out*; by impl. to *drain*, to squeeze out:—suck, wring (out).

4681. מוֹצֵה **Môtsâh**, *mo-tsaw'*; act. part. fem. of 4680; *drained*; *Motsah*, a place in Pal.:—*Mozah*.

4682. מוֹצֵה **matstsâh**, *mats-tsaw'*; from 4711 in the sense of *greedily devouring* for sweetness; prop. *sweetness*; *concr.* *sweet* (i.e. not soured or bittered with yeast); spec. an *unfermented cake* or loaf, or (ellipt.) the festival of *Passover* (because no leaven was then used):—unleavened (bread, cake), without leaven.

4683. מוֹצֵה **matstsâh**, *mats-tsaw'*; from 5327; a *quarrel*:—contention, debate, strife.

4684. מַצְלָה *matshaláh*, mats-haw-law'; from 6670; a *whinnying* (through impatience for battle or lust):—neighing.
4685. מַצְוֹד *matsôwd*, maw-tsode'; or (fem.)
מַצְוֹדָה *matsôwdâh*, mets-o-daw'; or
מַצְוֹדָה *matsôdâh*, mets-o-daw'; from 6679; a *net* (for capturing animals or fishes); also (by interch. for 4679) a *fastness* or (hesieging) *tower*:—bulwark, hold, munition, net, snare.
4686. מַצְוֹד *matsûwd*, maw-tsood'; or (fem.)
מַצְוֹדָה *matsûwdâh*, mets-oo-daw'; or
מַצְוֹדָה *matsûdâh*, mets-oo-daw'; for 4685; a *net*, or (abstr.) *capture*; also a *fastness*:—castle, defence, fort (-ress), (strong) hold, be hunted, net, snare, strong place.
4687. מַצְוָה *mitsvâh*, mits-vaw'; from 6680; a *command*, whether human or divine (collect. the Law):—(which was) commanded (-ment), law, ordinance, precept.
4688. מַצְוֹלָה *metsôwlâh*, mets-o-law'; or
מַצְוֹלָה *metsôlâh*, mets-o-law'; also
מַצְוֹלָה *metsûwlâh*, mets-oo-law'; or
מַצְוֹלָה *metsûlâh*, mets-oo-law'; from the same as 6683; a *deep* place (of water or mud):—bottom, deep, depth.
4689. מַצְוִק *matsôwq*, maw-tsok'; from 6693; a *narrow* place, i.e. (abstr. and fig.) *confinement* or *disability*:—anguish, distress, straitness.
4690. מַצְוִק *matsûwq*, maw-tsook'; or
מַצְוִק *matsûq*, maw-tsook'; from 6693; something narrow, i.e. a *column* or *hill-top*:—pillar, situate.
4691. מַצְוִקָה *matsûwqâh*, mets-oo-kaw'; or
מַצְוִקָה *matsûqâh*, mets-oo-kaw'; fem. of 4690; narrowness, i.e. (fig.) *trouble*:—anguish, distress.
4692. מַצְוֹר *matsôwr*, maw-tsore'; or
מַצְוֹר *matsûwr*, maw-tsoor'; from 6696; something *hemming* in, i.e. (obj.) a *mound* (of hesiegers), (abstr.) a *siege*, (fig.) *distress*; or (subj.) a *fastness*:—besieged, bulwark, defence, fenced, fortress, siege, strong (hold), tower.
4693. מַצְוֹר *matsôwr*, maw-tsore'; the same as 4692 in the sense of a *limit*; *Egypt* (as the border of Pal.):—hesieged places, defence, fortified.
4694. מַצְוֹרָה *metsûwrâh*, mets-oo-law'; or
מַצְוֹרָה *metsûrâh*, mets-oo-law'; fem. of 4692; a *hemming* in, i.e. (obj.) a *mound* (of siege), or (subj.) a *rampart* (of protection), (abstr.) *fortification*:—fenced (city), fort, munition, strong hold.
4695. מַצְוִת *matstûwth*, mats-tsôoth'; from 5327; a *quarrel*:—that contended.
4696. מַצָּח *mettsach*, may-tsakh'; from an unused root mean. to be clear, i.e. *conspicuous*; the *forehead* (as open and prominent):—hrow, forehead, + impudent.
4697. מַצְחָה *mitschâh*, mits-khaw'; from the same as 4696; a *shin-piece* of armor (as prominent), only plur.:—greaves.
מַצְחָה *metsôlâh*. See 4688.
מַצְחָה *metsûlâh*. See 4688.
4698. מַצְקָה *metsillâh*, mets-î-law'; from 6750; a *tinkler*, i.e. a *bell*:—hell.
4699. מַצְקָה *metsullâh*, mets-ool-law'; from 6751; *shade*:—bottom.
4700. מַצְקָה *metsêlêth*, mets-ay-leth'; from 6750; (only dual) double *tinklers*, i.e. *cymbals*:—cymbals.
4701. מַצְקֶה *mitsnepheth*, mits-neh-feth'; from 6801; a *tiara*, i.e. official turban (of a king or high priest):—diadem, mitre.
4702. מַצָּע *matstsâ*, mats-tsaw'; from 3331; a *couch*:—bed.

4703. מַצָּע *mitsâd*, mits-awd'; from 6805; a *step*; fig. *companionship*:—going, step.
4704. מַצְעִירָה *mitsts'yrâh*, mits-tseh-eraw'; fem. of 4705; prop. *littleness*:—concr. *diminutive*:—little.
4705. מַצְעִיר *mits'ar*, mits-awr'; from 6819; *petty* (in size or number); adv. a *short* (time):—little one (while), small.
4706. מַצְעִיר *Mits'ar*, mits-awr'; the same as 4705; *Mitsar*, a peak of Lebanon:—*Mizar*.
4707. מַצְעָה *mitspeh*, mits-peh'; from 6832; an *observatory*, espec. for military purposes:—watch tower.
4708. מַצְעָה *Mitspeh*, mits-peh'; the same as 4707; *Mitspeh*, the name of five places in Pal.:—Mizpeh, watch tower. Comp. 4709.
4709. מַצְפָּה *Mitspah*, mits-paw'; fem. of 4708; *Mitspah*, the name of two places in Pal.:—Mitspah. [This seems rather to be only an orth. var. of 4708 when "in pause".]
4710. מַצְפֵּן *mitspûn*, mits-poon'; from 6845; a *secret* (place or thing, perh. *treasure*):—hidden thing.
4711. מַצִּץ *mâtsats*, maw-tsats'; a prim. root; to *suck*:—milk.
מַצִּץ *mâtsâqâh*. See 4166.
4712. מַצֵּר *metsar*, may-tsar'; from 6896; something *tight*, i.e. (fig.) *trouble*:—distress, pain, strait.
מַצֵּק *matsûq*. See 4690.
מַצֵּקָה *metsûqâh*. See 4691.
מַצֵּקָה *metsûrâh*. See 4694.
4713. מַצְרִי *Mitsriy*, mits-ree'; from 4714; a *Mitsrite*, or inhab. of *Mitsrajim*:—*Egyptian*, of *Egypt*.
4714. מַצְרַיִם *Mitsrayim*, mits-rah-yim'; dual of 4693; *Mitsrajim*, i.e. Upper and Lower *Egypt*:—*Egypt*, *Egyptians*, *Mizraim*.
4715. מַצְרֶה *mitsrêph*, mits-rafe'; from 6884; a *crucible*:—fining pot.
4716. מֶקֶץ *maq*, mak'; from 4743; prop. a *melting*, i.e. *putridity*:—rottenness, stink.
4717. מַקְבָּה *maqgâbâh*, mak-kaw-baw'; from 5344; prop. a *perforatrix*, i.e. a *hammer* (as *piercing*):—hammer.
4718. מַקְבֶּה *maqgebeth*, mak-keh'-beth'; from 5344; prop. a *perforator*, i.e. a *hammer* (as *piercing*); also (intrans.) a *perforation*, i.e. a *quarry*:—hammer, hole.
4719. מַקְבֵּה *Maqqêdâh*, mak-kay-daw'; from the same as 5348 in the denom. sense of *herding* (comp. 5349); *fold*; *Makkedah*, a place in Pal.:—Makkedah.
4720. מַקְדָּשׁ *miqdâsh*, mik-dawsh'; or
מִקְדָּשׁ *miqqedâsh* (Exod. 15 : 17), mik-ked-awsh'; from 6942; a *consecrated* thing or place, espec. a *palace*, *sanctuary* (whether of Jehovah or of idols) or *asylum*:—chapel, hallowed part, holy place, sanctuary.
4721. מַקְהֵל *maqhel*, mak-hale'; or (fem.)
מַקְהֵלָה *maqhelâh*, mak-hay-law'; from 6950; an *assembly*:—congregation.
4722. מַקְהֵלוֹת *Maqhelôth*, mak-hay-loth'; plur. of 4721 (fem.); *assemblies*; *Makheloth*, a place in the Desert:—Makheloth.
4723. מִקְוֶה *miqveh*, mik-veh'; or
מִקְוֶה *miqvêh* (1 Kings 10 : 28), mik-vay'; or
מִקְוֶה *miqvê* (2 Chron. 1 : 16), mik-vay'; from 6960; something *waited* for, i.e. *confidence* (obj. or subj.); also a *collection*, i.e. (of water) a *pond*, or (of men and horses) a *caravan* or *drove*:—abiding, gathering together, hope, linen yarn, plenty [of water], pool.
4724. מִקְוָה *miqvâh*, mik-vaw'; fem. of 4723; a *collection*, i.e. (of water) a *reservoir*:—ditch.
4725. מִקְוֶם *maqôwm*, maw-kome'; or
מִקְוֶם *maqôm*, maw-kome'; also (fem.)

מִקְוֶה *maqôwmâh*, mek-o-mah'; or
מִקְוֶה *maqômâh*, mek-o-mah'; from 6965; prop. a *standing*, i.e. a *spot*; but used widely of a *locality* (gen. or spec.); also (fig.) of a *condition* (of body or mind):—country, X home, X open, place, room, space, X whither [-soever].
4726. מִקְוֶר *maqôwr*, maw-kore'; or
מִקְוֶר *maqôr*, maw-kore'; from 6979; prop. something *dug*, i.e. a (gen.) *source* (of water, even when naturally flowing; also of tears, blood [by euphem. of the female pudenda]; fig. of happiness, wisdom, progeny):—fountain, issue, spring, well (-spring).
4727. מִקְחָה *miqqâch*, mik-kawkh'; from 3947; *reception*:—taking.
4728. מִקְחָה *maqgâchâh*, mak-kaw-khaw'; from 3947; something *received*, i.e. *merchandise* (purchased):—ware.
4729. מִקְחָר *miqtâr*, mik-tawr'; from 6999; something to *fume* (incense) on, i.e. a *hearth* place:—to burn . . . upon.
מִקְחָרָה *maqat'êrâh*. See 6999.
4730. מִקְחֶרֶת *miqtêreth*, mik-teh'-reth'; fem. of 4729; something to *fume* (incense) in, i.e. a *coal-pan*:—censer.
4731. מִקְלָה *maqqlâh*, mak-kale'; or (fem.)
מִקְלָה *maqqlâh*, mak-kel-aw'; from an unused root mean. appar. to *germinate*; a *shoot*, i.e. *stick* (with leaves on, or for walking, striking, guiding, divining):—rod, [hand-] staff.
4732. מִקְלוֹת *Miklôth*, mik-loth' (or perh. mik-kel-ohth'); plur. of (fem.) 4731; rods; *Mikloth*, a place in the Desert:—Mikloth.
4733. מִקְלָט *miqlât*, mik-lawt'; from 7088 in the sense of *taking* in; an *asylum* (as a *receptacle*):—refuge.
4734. מִקְלָעַת *miqla'ath*, mik-lah'-ath'; from 7049; a *sculpture* (prob. in bass-relief):—carved (figure), carving, *graving*.
מִקֵּם *maqôm*. See 4725.
מִקְוֶה *maqômâh*. See 4725.
4735. מִקְנֶה *miqneh*, mik-neh'; from 7069; something *bought*, i.e. *property*, but only live stock; abstr. *acquisition*:—cattle, flock, herd, possession, purchase, substance.
4736. מִקְנָה *miqnâh*, mik-naw'; fem. of 4735; prop. a *buying*, i.e. *acquisition*; concr. a *piece of property* (land or living); also the *sum paid*:—(he that is) bought, possession, piece, purchase.
4737. מִקְנֵי־יָהּ *Miqnêyâhûw*, mik-nay-yaw'-hoo; from 4735 and 3050; *possession of Jah*; *Miknejah*, an Isr.:—Mikneiah.
4738. מִקְסָם *miqçâm*, mik-sawm'; from 7080; an *augury*:—divination.
4739. מִקָּץ *Maqats*, maw-kats'; from 7112; end; *Makats*, a place in Pal.:—Makaz.
4740. מִקְצוֹעַ *maqtsôwa'*, mak-tso'-ah; or
מִקְצוֹעַ *maqtsôa'*, mak-tso'-ah; or (fem.)
מִקְצוֹעָה *maqtsô'âh*, mak-tso-aw'; from 7106 in the denom. sense of *bending*; an *angle* or *recess*:—corner, turning.
4741. מִקְצָעָה *maqtsû'âh*, mak-tsoo-aw'; from 7106; a *scraper*, i.e. a *carving chisel*:—plane.
4742. מִקְצָעָה *mquts'âh*, mek-oots-aw'; from 7106 in the denom. sense of *bending*; an *angle*:—corner.
4743. מִקָּץ *maqâq*, maw-kak'; a prim. root; to *melt*; fig. to *flow*, *dimindle*, *vanish*:—consume away, be corrupt, dissolve, pine away.
מִקָּר *maqôr*. See 4726.
4744. מִקְרָא *miqrâ*, mik-law'; from 7121; something *called* out, i.e. a *public meeting* (the act, the persons, or the place); also a *rehearsal*:—assembly, calling, convocation, reading.
4745. מִקְרֶה *miqreh*, mik-reh'; from 7136; something *met* with, i.e. an *accident* or *fortune*:—something befallen, befalleth, chance, event, hap (-peneth).

4746. מִקְרָה *mîqrah*, *mek-aw-reh'*; from 7186; prop. something meeting, i.e. a frame (of timbers):—building.

4747. מִקְרָה *mîqrah*, *mek-ay-law'*; from the same as 7119; a cooling off:—X summer.

מִקְשֵׁה *mîqshêh*. See 4170.

4748. מִקְשֵׁה *mîqshêh*, *mik-sheh'*; from 7185 in the sense of knotting up round and hard; something turned (rounded), i.e. a curl (of tresses):—X well [set] hair.

4749. מִקְשֵׁה *mîqshêh*, *mik-shaw'*; fem. of 4748; rounded work, i.e. moulded by hammering (*repoussé*):—heaten (out of one piece, work), upright, whole piece.

4750. מִקְשֵׁה *mîqshêh*, *mik-shaw'*; denom. from 7180; lit. a cucumbered field, i.e. a cucumber patch:—garden of cucumbers.

4751. מֶר *mar*, *mar*; or (fem.)

מֶרָה *mārāh*, *maw-law'*; from 4843; bitter (lit. or fig.); also (as noun) bitterness, or (adv.) bitterly:—X angry, blither (-ly, -ness), chafed, discontented, X great, heavy.

4752. מֶר *mar*, *mar*; from 4843 in its orig. sense of distillation; a drop:—drop.

4753. מֶר *môr*, *more*; or

מֶוֹר *môwr*, *more*; from 4843; myrrh (as distilling in drops, and also as bitter):—myrrh.

4754. מֶרָה *mārāh*, *maw-law'*; a prim. root; to rebel; hence (through the idea of maltreating) to whip, i.e. lash (self with wings, as the ostrich in running):—be filthy, lift up self.

4755. מֶרָה *mārāh*, *maw-law'*; for 4751 fem.; bitter; Mara, a symbol. name of Naomi:—Mara.

4756. מֶרָה *mārēh* (Chald.), *maw-ray'*; from a root corresp. to 4754 in the sense of domineering; a master:—lord, Lord.

מֶרָה *môrāh*. See 4172.

4757. מֶרֶדָּךְ בַּלְאֲדָן *Mêrôdak Bal'âdân*, *mer-o-dak' bal-aw-dawn'*; of for. der.; Merodach-Baladan, a Bah. king:—Merodach-baladan. Comp. 4781.

4758. מֶרְאֵה *mar'eh*, *mar-eh'*; from 7200; a view (the act of seeing); also an appearance (the thing seen), whether (real) a shape (espec. if handsome, comeliness; often plur. the looks), or (mental) a vision:—X apparently, appearance (-reth), X as soon as beautiful (-ly), countenance, fair, favoured, form, goodly, to look (up) on (to), look [-eth], pattern, to see, seem, sight, visage, vision.

4759. מֶרְאֵה *mar'ah*, *mar-aw'*; fem. of 4758; a vision; also (causat.) a mirror:—looking glass, vision.

4760. מֶרְאֵה *mar'ah*, *moor-aw'*; appar. fem. pass. causat. part. of 7200; something conspicuous, i.e. the crow of a bird (from its prominence):—crop.

מֶרְאוֹן *Mêrôwn*. See 8112.

4761. מֶרְאֵה *mar'ashah*, *mar-aw-shaw'*; denom. from 7218; prop. headship, i.e. (plur. for collect.) dominion:—principality.

4762. מֶרְאֵה *Mar'eshah*, *mar-ay-shaw'*; or מֶרְשֵׁה *Mar'eshah*, *mar-ay-shaw'*; formed like 4761; summit; Mareshah, the name of two Isr. and of a place in Pal.:—Mareshah.

4763. מֶרְאֵה *Mêr'ashah*, *mer-ah-ash-aw'*; formed like 4761; prop. a head-piece, i.e. (plur. for adv.) at (or as) the head-rest (or pillow):—bolster, head, pillow. Comp. 4772.

4764. מֶרֶב *Mêrâb*, *may-rawb'*; from 7231; increase; Merab, a daughter of Saul:—Merab.

4765. מֶרֶב *marbad*, *mar-bad'*; from 7234; a coverlet:—covering of tapestry.

4766. מֶרֶב *marbeh*, *mar-beh'*; from 7235; prop. increasing; as noun, greatness, or (adv.) greatly:—great, increase,

4767. מֶרֶב *mirbâh*, *meer-baw'*; from 7235; abundance, i.e. a great quantity:—much.

4768. מֶרֶבִּית *marbiyth*, *mar-beeth'*; from 7235; a multitude; also offspring; spec. interest (on capital):—greatest part, greatness, increase, multitude.

4769. מֶרֶבִּיץ *marbêts*, *mar-bates'*; from 7257; a reclining place, i.e. fold (for flocks):—couching place, place to lie down.

4770. מֶרֶבֶק *marbêq*, *mar-bake'*; from an unused root mean. to tie up; a stall (for cattle):—X fat (-ted), stall.

מֶרֶג *môrag*. See 4173.

4771. מֶרְגֹּוֹץ *margôwa'*, *mar-go-ah'*; from 7280; a resting place:—rest.

4772. מֶרְגֵּלָה *margêlah*, *mar-ghel-aw'*; denom. from 7272; (plur. for collect.) a foot-piece, i.e. (adv.) at the foot, or (direct.) the foot itself:—feet. Comp. 4768.

4773. מֶרְגֵּמָה *margêmâh*, *mar-gay-law'*; from 7275; a stone-heap:—sling.

4774. מֶרְגֵּעָה *margê'ah*, *mar-gay-aw'*; from 7280; rest:—refreshing.

4775. מֶרֶד *mârad*, *maw-rad'*; a prim. root; to rebel:—rebel (-lious).

4776. מֶרֶד (Chald.), *mer-ad'*; from a root corresp. to 4775; rebellion:—rebellion.

4777. מֶרֶד *mered*, *meh-red'*; from 4775; rebellion:—rebellion.

4778. מֶרֶד *Mêred*, *meh-red'*; the same as 4777; Mered, an Isr.:—Mered.

4779. מֶרֶד *mârad* (Chald.), *maw-rad'*; from the same as 4776; rebellious:—rebellious.

4780. מֶרְדּוּת *mardûth*, *mar-dooth'*; from 4775; rebelliousness:—X rebellious.

4781. מֶרְדָּךְ *Mêrôdak*, *mer-o-dawk'*; of for. der.; Merodach, a Bah. idol:—Merodach. Comp. 4757.

4782. מֶרְדֵּכַי *Mêrôkay*, *mor-dek-ah'ee'*; of for. der.; Mordecai, an Isr.:—Mordecai.

4783. מֶרְדָּךְ *murdâph*, *moor-dawf'*; from 7291; persecuted:—persecuted.

4784. מֶרָה *mārâh*, *maw-law'*; a prim. root; to be (caus. make) bitter (or unpleasant); (fig.) to rebel (or resist); causat. to provoke:—bitter, change, he disobeyed, disobey, grievously, provocation, provoke (-ing), (be) rebel (against, -lious).

4785. מֶרָה *Mārâh*, *maw-law'*; the same as 4751 fem.; bitter; Marah, a place in the Desert:—Marah.

מֶרָה *Mêreh*. See 4175.

4786. מֶרָה *mêrah*, *mo-law'*; from 4843; bitterness, i.e. (fig.) trouble:—grief.

4787. מֶרָה *morrâh*, *mor-law'*; a form of 4786; trouble:—bitterness.

4788. מֶרֶד *mârûwd*, *maw-rood'*; from 7800 in the sense of maltreatment; an outcast; (abstr.) destitution:—cast out, misery.

4789. מֶרֶד *Mêrôwz*, *may-roze'*; of uncert. der.; Meroz, a place in Pal.:—Meroz.

4790. מֶרֶד *mêrôwach*, *mer-o-akh'*; from 4799; bruised, i.e. emasculated:—broken.

4791. מֶרֶד *mârôwm*, *maw-rome'*; from 7311; altitude, i.e. concr. (an elevated place), abstr. (elevation), fig. (elation), or adv. (aloft):—(far) above, dignity, haughtily, height, (most, on) high (one, place), loftily, upward.

4792. מֶרֶד *Mêrôwm*, *may-rome'*; formed like 4791; height; Merom, a lake in Pal.:—Merom.

4793. מֶרֶד *mêrôwts*, *may-rot'es'*; from 7323; a run (the trial of speed):—race.

4794. מֶרֶד *mêrôwtsâh*, *mer-oo-tsaw'*; or

מֶרָצָה *mêrâtsâh*, *mer-oo-tsaw'*; fem. of 4793; a race (the act), whether the manner or the progress:—course, running. Comp. 4835.

4795. מֶרֶד *mârûwq*, *maw-rook'*; from 4838; prop. rubbed; but used abstr., a rubbing (with perfumery):—purification.

מֶרֶד *mêrôwr*. See 4844.

מֶרֶד *mêrôwrâh*. See 4846.

4796. מֶרֶד *Mârôwth*, *maw-rohth'*; plur. of 4751 fem.; bitter springs; Maroth, a place in Pal.:—Maroth.

4797. מֶרֶד *mirzach*, *meer-zakh'*; from an unused root mean. to scream; a cry, i.e. (of joy), a revel:—hanquet.

4798. מֶרֶד *marzêach*, *mar-zay'-akh'*; formed like 4797; a cry, i.e. (of grief) a lamentation:—mourning.

4799. מֶרֶד *mârach*, *maw-rakh'*; a prim. root; prop. to soften by rubbing or pressure; hence (medicinally) to apply as an emollient:—lay for a plaister.

4800. מֶרֶד *merchâb*, *mer-khawb'*; from 7337; enlargement, either lit. (an open space, usually in a good sense), or fig. (liberty):—breadth, large place (room).

4801. מֶרֶד *merchâq*, *mer-khawq'*; from 7368; remoteness, i.e. (concr.) a distant place; often (adv.) from afar:—(a, dwell in, very) far (country, off). See also 1023.

4802. מֶרֶד *marchesheth*, *mar-kheh'-sheth'*; from 7370; a stew-pan:—fryingpan.

4803. מֶרֶד *mârâh*, *maw-ra'*; a prim. root; to polish; by impl. to make bald (the head), to gall (the shoulder); also, to sharpen:—bright, furhish, (have his) hair (be) fallen off, peeled, pluck off (hair).

4804. מֶרֶד *merat* (Chald.), *mer-at'*; corresp. to 4803; to pull off:—he plucked.

4805. מֶרֶד *mêriy*, *mer-ee'*; from 4784; bitterness, i.e. (fig.) rebellion; concr. bitter, or rebellious:—hitter, (most) rebel (-lious, -lious).

4806. מֶרֶד *mêriy*, *mer-ee'*; from 4754 in the sense of grossness, through the idea of domineering (comp. 4756); stall-fed; often (as noun) a beeve:—fat (fed) heast (cattle, -ling).

4807. מֶרֶד *Mêriyb Ba'al*, *mer-eeb' bah'-al*; from 7378 and 1168; quarreller of Baal; Merib-Baal, an epithet of Gideon:—Meribhaal. Comp. 4810.

4808. מֶרֶד *mêriybâh*, *mer-ee-baw'*; from 7378; quarrel:—provocation, strife.

4809. מֶרֶד *Mêriybâh*, *mer-ee-baw'*; the same as 4808; Meribah, the name of two places in the Desert:—Meribah.

4810. מֶרֶד *Mêriy Ba'al*, *mer-ee' bah'-al*; from 4805 and 1168; rebellion of (i.e. against) Baal; Meri-Baal, an epithet of Gideon:—Meri-baal. Comp. 4807.

4811. מֶרֶד *Mêrâyâh*, *mer-aw-yaw'*; from 4784; rebellion; Merajah, an Isr.:—Meralah. Comp. 8236.

מֶרֶד *Môriyâh*. See 4179.

4812. מֶרֶד *Mêrâyôwth*, *mer-aw-yoth'*; plur. of 4811; rebellious; Merajoth, the name of two Isr.:—Meraloth.

4813. מֶרֶד *Mîryâm*, *meer-yawm'*; from 4805; rebelliously; Mirjam, the name of two Israelitesses:—Miriam.

4814. מֶרֶד *Mêriyâwth*, *mer-ee-rooth'*; from 4843; bitterness, i.e. (fig.) grief:—bitterness.

4815. מֶרֶד *mêriyriy*, *mer-ee-ree'*; from 4843; bitter, i.e. poisonous:—hitter.

4816. מֶרֶד *mêrek*, *mo'-rek'*; perh. from 7401; softness, i.e. (fig.) fear:—faintness.

4817. מֶרֶד *merkâb*, *mer-kawb'*; from 7392; a chariot; also a seat (in a vehicle):—chariot, covering, saddle.

4818. מֶרֶד *merkâbâh*, *mer-kaw-baw'*; fem. of 4817; a chariot:—chariot. See also 1024.

4819. מֶרֶד *markôleth*, *mar-ko'-leth'*; from 7402; a mart:—merchandise.

4820. מִרְמָה *mirmáh*, *meer-maw'*; from 7411 in the sense of *deceiving*; *fraud*—craft, deceit (-ful, -fully), false, feigned, guile, subtilly, treachery.

4821. מִרְמָה *Mirmáh*, *meer-maw'*; the same as 4820; *Mirmah*, an Isr.—Mirma.

4822. מִרְמֹת *Merémôwth*, *mer-ay-mohth'*; plur. from 7311; *heights*; *Meremoth*, the name of two Isr.—Meremoth.

4823. מִרְמָס *mirmâs*, *meer-mawce'*; from 7429; *abasement* (the act or the thing);—tread (down) -ing, (to be) trodden (down) under foot.

4824. מִרְנוֹתִי *Merônôthîy*, *may-ro-no-thee'*; patriarch from an unused noun; a *Meronothite*, or inhabit. of some (otherwise unknown) Meronoth;—Meronothite.

4825. מִרְס *Merec*, *meh'-res*; of for. der.; *Meres*, a Pers.—Meres.

4826. מִרְסָנָה *Marcênâ*, *mar-sen-aw'*; of for. der.; *Marsena*, a Pers.—Marsena.

4827. מִרְע *mêra*, *may-rah'*; from 7489; used as (abstr.) noun, *wickedness*;—do mischief.

4828. מִרְעָה *mêréa*, *may-ray-ah'*; from 7462 in the sense of *companionship*; a *friend*;—companion, friend.

4829. מִרְעֵה *mir'eh*, *meer-eh'*; from 7462 in the sense of *feeding*; *pasture* (the place or the act); also the *haunt* of wild animals;—feeding place, pasture.

4830. מִרְעִית *mir'iyth*, *meer-eeth'*; from 7462 in the sense of *feeding*; *pasturage*; concr. a *flock*;—flock, pasture.

4831. מִרְעָלָה *Mar'alâh*, *mar-al-aw'*; from 7477; *perb. earthquake*; *Maralah*, a place in Pal.—Maralah.

4832. מִרְפֵּא *marpê*, *mar-pay'*; from 7495; *prop. curative*, i.e. lit. (concr.) a *medicine*, or (abstr.) a *cure*; fig. (concr.) *deliverance*, or (abstr.) *placidity*;—([in-]) cure (-able), healing (-lth), remedy, sound, wholesome, yielding.

4833. מִרְפָּס *mirpâs*, *meer-paws'*; from 7515; *muddled water*;—that which . . . have fouled.

4834. מִרְסָה *mârats*, *maw-rats'*; a prim. root; *prop. to press*, i.e. (fig.) to be *pungent* or *vehement*; to *irritate*;—embolden, be forcible, grievous, sore.

4835. מִרְסָה *mrûtsâh*, *mer-oo-tsaw'*; from 7533; *oppression*;—violence. See also 4794.

4836. מִרְסָה *martseâ*, *mar-tsay-ah'*; from 7527; an *awl*;—awl.

4837. מִרְסֶפֶת *martsepheth*, *mar-tseh'-feth*; from 7528; a *pavement*;—pavement.

4838. מִרְסָה *mâraq*, *maw-rak'*; a prim. root; to *polish*; by impl. to *sharpen*; also to *rinse*;—bright, furbish, scour.

4839. מִרְסָה *mârâq*, *maw-rawk'*; from 4838; *soup* (as if a *rising*);—broth. See also 6564.

4840. מִרְסָה *merqâch*, *mer-kavkh'*; from 7543; a *spicy herb*;—× sweet.

4841. מִרְסָה *merqâchâh*, *mer-kav-khaw'*; fem. of 4840; abstr. a *seasoning* (with spicery); concr. an *unguent-kettle* (for preparing spiced oil);—pot of ointment, × well.

4842. מִרְסָה *mirqachath*, *meer-kakh'-ath*; from 7543; an *aromatic unguent*; also an *unguent-pot*;—prepared by the apothecaries' art, compound, ointment.

4843. מִרְסָה *mârar*, *maw-rar'*; a prim. root; *prop. to trickle* [see 4752]; but used only as a denom. from 4751; to be (causat. *make*) *bitter* (lit. or fig.);—(be, be in, deal, have, make) *bitter* (-ly, -ness), be moved with *choler*, (be, have sorely, it) *grieved* (-eth), *provoke*, *vex*.

4844. מִרְסָה *m'rôr*, *mer-ore'*; or

מִרְסָה *mrôr*, *mer-ore'*; from 4843; a *bitter herb*;—bitter (-ness).

4845. מִרְסָה *mrêrâh*, *mer-ay-raw'*; from 4843; *bile* (from its bitterness);—gall.

4846. מִרְסָה *mrôrâh*, *mer-o-raw'*; or

מִרְסָה *mrôrâh*, *mer-o-raw'*; from 4843; *prop. bitterness*; concr. a *bitter thing*; spec. *bile*; also *venom* (of a serpent);—bitter (thing), gall.

4847. מִרְסָה *Merârîy*, *mer-aw-ree'*; from 4843; *bitter*; *Merari*, an Isr.—Merari. See also 4848.

4848. מִרְסָה *Merârîy*, *mer-aw-ree'*; from 4847; a *Merarite* (collect.), or desc. of *Merari*;—Merarites.

מִרְסָה *Mârêshâh*. See 4762.

4849. מִרְסָה *mirsha'ath*, *meer-shah'-ath*; from 7561; a *female wicked doer*;—wicked woman.

4850. מִרְסָה *Merâthayim*, *mer-aw-thah'-yim*; dual of 4751 fem.; *double bitterness*; *Merathajim*, an epithet of *Babylon*;—Merathaim.

4851. מִשָּׁה *Mash*, *mash'*; of for. der.; *Mash*, a son of *Aram*, and the people desc. from him;—Masb.

4852. מִשָּׁה *Mêshâ*, *may-shaw'*; of for. der.; *Mesha*, a place in Arabia;—Mesha.

4853. מִשָּׁה *massâ*, *mas-saw'*; from 5375; a *burden*; spec. *tribute*, or (abstr.) *porterage*; fig. an *utterance*, chiefly a *doom*, espec. *singing*; mental, *zeire*;—burden, carry away, prophecy, × they set, song, tribute.

4854. מִשָּׁה *Massâ*, *mas-saw'*; the same as 4853; *burden*; *Massa*, a son of *Ishmael*;—*Massa*.

4855. מִשָּׁה *mashshâ*, *mash-shaw'*; from 5383; a *loan*; by impl. interest on a debt;—exaction, usury.

4856. מִשָּׁה *massô*, *mas-so'*; from 5375; *partiality* (as a *lifting up*);—respect.

4857. מִשָּׁה *mash'âb*, *mash-awb'*; from 7579; a *trough* for cattle to drink from;—place of drawing water.

מִשָּׁה *m'shôâh*. See 4875.

4858. מִשָּׁה *massâ'âh*, *mas-saw-aw'*; from 5375; a *conflagration* (from the rising of smoke);—burden.

4859. מִשָּׁה *mashshâ'âh*, *mash-shaw-aw'*; fem. of 4855; a *loan*;—× any [-thing], debt.

מִשָּׁה *mashshû'âh*. See 4876.

4860. מִשָּׁה *mashshâ'ôwn*, *mash-shaw-ohn'*; from 5377; *dissimulation*;—deceit.

4861. מִשָּׁה *Mish'al*, *mish-awl'*; from 7592; *request*; *Mishal*, a place in Pal.—Mishal, *Misheal*, *Comp.* 4913.

4862. מִשָּׁה *mish'alâh*, *mish-aw-law'*; from 7592; a *request*;—desire, petition.

4863. מִשָּׁה *mish'ereh*, *mish-eh'-reth*; from 7604 in the orig. sense of *swelling*; a *kneading-trough* (in which the dough rises);—kneading trough, store.

4864. מִשָּׁה *mas'êth*, *mas-ayth'*; from 5375; *prop. (abstr.) a raising* (as of the bands in prayer), or *rising* (of flame); fig. an *utterance*; concr. a *beacon* (as raised); a *present* (as taken), *mess*, or *tribute*; fig. a *reproach* (as a burden);—burden, collection, sign of fire, (great) flame, gift, lifting up, mess, oblation, reward.

מִשָּׁה *môshâb*. See 4186.

מִשָּׁה *m'shûbâh*. See 4878.

4865. מִשָּׁה *mishb'etsâh*, *mish-bets-aw'*; from 7660; a *brocade*; by anal. a (reticulated) *setting* of a gem;—ouch, wrought.

4866. מִשָּׁה *mishbêr*, *mish-bar'*; from 7665; the *orifice* of the womb (from which the fetus breaks forth);—birth, breaking forth.

4867. מִשָּׁה *mishbâr*, *mish-baw'r*; from 7665; a *breaker* (of the sea);—billow, wave.

4868. מִשָּׁה *mishbâth*, *mish-bawth'*; from 7673; *cessation*, i.e. *destruction*;—sabbath.

4869. מִשָּׁה *misgâb*, *mis-gawb'*; from 7682; *prop. a cliff* (or other lofty or inaccessible place); abstr. *altitude*; fig. a *refuge*;—defence, high fort (tower), refuge.

4869; *Misgab*, a place in Moab;—*Misgab*.

4870. מִשָּׁה *mishgeh*, *mish-gay'*; from 7686; an *error*;—oversight.

4871. מִשָּׁה *mâshâh*, *maw-shaw'*; a prim. root; to *pull out* (lit. or fig.);—draw (out).

draw (out).

4872. מִשָּׁה *Môsheh*, *mo-sheh'*; from 4871; *drawing out* (of the water), i.e. *rescued*; *Mosheh*, the Isr. lawgiver;—Moses.

4873. מִשָּׁה *Môsheh* (Chald.), *mo-sheh'*; corresp. to 4872;—Moses.

4874. מִשָּׁה *mashsheh*, *mash-sheh'*; from 5383; a *debt*;—+ creditor.

4875. מִשָּׁה *m'shōw'âh*, *mesh-o-aw'*; or

מִשָּׁה *m'shō'âh*, *mesh-o-aw'*; from the same as 7722; (a) *ruin*, abstr. (the act) or concr. (the wreck);—desolation, waste.

4876. מִשָּׁה *mashshūw'âh*, *mash-shoo-aw'*; or

מִשָּׁה *mashshū'âh*, *mash-shoo-aw'*; for 4876; *ruin*;—desolation, destruction.

4877. מִשָּׁה *M'shōwbâb*, *mesh-o-bawb'*; from 7725; *returned*; *Meshobab*, an Isr.;—*Meshobab*.

4878. מִשָּׁה *m'shūwbâh*, *mesh-oo-baw'*; or

מִשָּׁה *m'shūbâh*, *mesh-oo-baw'*; from 7725; *apostasy*;—backsliding, turning away.

4879. מִשָּׁה *m'shūwgâh*, *mesh-oo-gaw'*; from an unused root mean. to *stray*; *mis-take*;—error.

4880. מִשָּׁה *mâshōwt*, *maw-shot'*; or

מִשָּׁה *mishshōwt*, *mish-shot'*; from 7751; an *oar*;—oar.

4881. מִשָּׁה *m'sūwkâh*, *mes-oo-kaw'*; or

מִשָּׁה *mesūkâh*, *mes-oo-kaw'*; from 7753; a *hedge*;—hedge.

4882. מִשָּׁה *m'shūwêâh*, *mesh-oo-saw'*; from an unused root mean. to *plunder*; *spoliation*;—spoil.

4883. מִשָּׁה *massôwr*, *mas-sore'*; from an unused root mean. to *rasp*; a *saw*;—saw.

4884. מִשָּׁה *m'sūwrah*, *mes-oo-raw'*; from an unused root mean. appar. to *divide*; a *measure* (for liquids);—measure.

4885. מִשָּׁה *mâsôws*, *maw-soce'*; from 7797; *delight*, concr. (the cause or object) or abstr. (the feeling);—joy, mirth, rejoice.

4886. מִשָּׁה *mâshach*, *maw-shakh'*; a prim. root; to *rub with oil*, i.e. to *anoint*; by impl. to *consecrate*; also to *paint*;—anoint, paint.

4887. מִשָּׁה *m'shach* (Chald.), *mesh-akh'*; from a root corresp. to 4886; *oil*;—oil.

4888. מִשָּׁה *mishchâh*, *meesh-khaw'*; or

מִשָּׁה *moshchâh*, *mosh-khaw'*; from 4886; *unction* (the act); by impl. a *consecratory gift*;—(to be) anointed (-ing), ointment.

4889. מִשָּׁה *mashchiyth*, *mash-kheeth'*; from 7843; *destructive*, i.e. (as noun) *destruction*, lit. (spec. a *snare*) or fig. (*corruption*);—corruption, (to) *destroy* (-ing), *destruction*, *trap*, × utterly.

4890. מִשָּׁה *mischâq*, *mis-khawk'*; from 7831; a *laughing-stock*;—scorn.

4891. מִשָּׁה *mishchâr*, *mish-kaw'r*; from 7836 in the sense of *day breaking*; dawn;—morning.

4892. מִשָּׁה *mashchêth*, *mash-khayth'*; for 4889; *destruction*;—destroying.

4893. מִשָּׁה *mishchâth*, *mish-khawth'*; or

מִשָּׁה *moshchâth*, *mosh-khawth'*; from 7843; *disfigurement*;—corruption, marred.

4894. מִשָּׁה *mish'tôwach*, *mish-to'-akh*; or

מִשָּׁה *mish'tach*, *mish-takh'*; from 7849; a *spreading-place*;—(to) spread (forth, -ing, upon).

4895. מִשָּׁה *mas'têmâh*, *mas-tay-maw'*; from the same as 7850; *enmity*;—hatred.

4896. מִשְׁתָּר *mishṭār, mish-taw'r*; from 7880; jurisdiction;—dominion.
4897. מִשִּׁי *meshiy, meh'-shee*; from 4871; silk (as drawn from the cocoon):—silk.
- מִשִּׁי *Mūshiy*. See 4187.
4898. מִשְׁהֶזְאֵל *Meshēzabēl, mesh-ay-zab-ale'*; from an equiv. to 7804 and 410; delivered of God; Meshezabel, an Isr.:—Meshezabel.
4899. מִשְׁהִיָּח *māshīyach, maw-shee'-akh*; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); spec. the Messiah:—anointed, Messiah.
4900. מִשְׁחָק *māshak, maw-shak'*; a prim. root; to draw, used in a great variety of applications (includ. to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.):—draw (along, out), continue, defer, extend, forbear, × give, handle, make (pro-, sound) long, × sow, scatter, stretch out.
4901. מִשְׁחֶק *meshek, meh'-shek*; from 4900; a sowing; also a possession:—precious, price.
4902. מִשְׁחֶק *Meshek, meh'-shek*; the same in form as 4901, but prob. of for. der.; Meshek, a son of Japheth, and the people desc. from him:—Mesek, Meshech.
4903. מִשְׁכָּב *mishkab (Chald.), mish-kab'*; cor- resp. to 4904; a bed:—bed.
4904. מִשְׁכָּב *mishkāb, mish-kawb'*; from 7901; a bed (fig. a bier); abstr. sleep; hy euphem. carnal intercourse:—bed (l-chamber), couch, leth (lying) with.
- מִשְׁכָּה *mesūkāh*. See 4881.
4905. מִשְׁכִּיל *maskiyl, mas-keel'*; from 7919; instructive, i.e. a didactic poem:—Maschil.
- מִשְׁכִּיָּם *maskiym*. See 7925.
4906. מִשְׁכִּיָּת *maskiyth, mas-keeth'*; from the same as 7906; a figure (carved on stone, the wall, or any object); fig. imagination:—conceit, image (-ry), picture, × wish.
4907. מִשְׁכָּן *mishkan (Chald.), mish-kan'*; cor- resp. to 4908; residence:—habitation.
4908. מִשְׁכָּן *mishkān, mish-kaw'n'*; from 7931; a residence (includ. a shepherd's hut, the lair of animals, fig. the grave; also the Temple); spec. the Tabernacle (prop. its wooden walls):—dwelleth, dwelling (place), habitation, tabernacle, tent.
4909. מִשְׁכֹּרֶת *maskōreth, mas-koh'-reth*; from 7936; wages or a reward:—reward, wages.
4910. מִשָּׁל *māshal, maw-shal'*; a prim. root; to rule:—(have, make to have) dominion, governor, × indeed, reign, (bear, cause to, have) rule (-ing, -r), have power.
4911. מִשָּׁל *māshal, maw-shal'*; denom. from 4912; to liken, i.e. (trans.) to use figurative language (an allegory, adage, song or the like); intrans. to resemble:—be (-come) like, compare, use (as a) proverb, speak (in proverbs), utter.
4912. מִשָּׁל *māshāl, maw-shaw'*; appar. from 4910 in some orig. sense of superiority in mental action; prop. a pithy maxim, usually of a metaphorical nature; hence a simile (as an adage, poem, discourse):—byword, like, parable, proverb.
4913. מִשָּׁל *Māshāl, maw-shaw'*; for 4861; Māshāl, a place in Pal.:—Māshal.
4914. מִשְׁחָוִל *mēshōwl, mesh-ol'*; from 4911; a satire:—byword.
4915. מִשְׁחָל *mōshel, mo'-shel*; (1) from 4910; empire; (2) from 4911; a parallel:—dominion, like.
- מִשְׁחָוִשׁ *mishlōwsh*. See 7969.
4916. מִשְׁחָוִח *mishlōwach, mish-lo'-akh*; or מִשְׁחָוִח *mishlōach, mish-lo'-akh*; also מִשְׁחָוִח *mishlāch, mish-lavkh'*; from 7971; a sending out, i.e. (abstr.) presentation (favorable), or seizure (unfavorable); also (concr.) a place of dismissal, or a business to be discharged:—to lay, to put, sending (forth), to set.
4917. מִשְׁלָחַת *mishlachath, mish-lakh'-ath*; fem. of 4916; a mission, i.e. (abstr. and favorable) release, or (concr. and unfavorable) an army:—discharge, sending.
4918. מִשְׁלָלָם *Mēshullām, mesh-ool-lawm'*; from 7999; allied; Meshullām, the name of seventeen Isr.:—Meshullām.
4919. מִשְׁלִילְמוֹת *Mēshillēmōwth, mesh-il-law-mohth'*; plur. from 7999; reconcilia- tions:—Meshillemoth, an Isr.:—Meshillemoth. Comp. 4921.
4920. מִשְׁלֵמְיָה *Mēshelemyāh, mesh-eh-lem-yaw'*; or מִשְׁלֵמְיָהוּ *Mēshelemyāhūw, mesh-eh-lem-yaw'-hoo*; from 7999 and 8050; ally of Jah; Meshelemjah, an Isr.:—Meshelemiah.
4921. מִשְׁלִילְמִיָּת *Mēshillēmīyth, mesh-il-lay-meeth'*; from 7999; reconciliation; Meshillemith, an Isr.:—Meshillemith. Comp. 4919.
4922. מִשְׁלֵלְמֶת *Mēshullemeth, mesh-ool-leh-meth*; fem. of 4918; Meshullemeth, an Israelitess:—Meshullemeth.
4923. מִשְׁחָמָה *mēshammāh, mesh-am-maw'*; from 8074; a waste or amazement:—astonishment, desolate.
4924. מִשְׁמָן *mashmān, mash-mawn'*; from 8080; fat, i.e. (lit. and abstr.) fatness; but usually (fig. and concr.) a rich dsh, a fertile field, a robust man:—fat (one, -ness, -test, -test place).
4925. מִשְׁמָנָה *Mishmannāh, mish-man-naw'*; from 8080; fatness; Mashmannāh, an Isr.:—Mishmannāh.
4926. מִשְׁמָעָה *mishmāc, mish-maw'*; from 8085; a report:—hearing.
4927. מִשְׁמָה *Mishmāc, mish-maw'*; the same as 4926; Mishma, the name of a son of Ishmael, and of an Isr.:—Mishma.
4928. מִשְׁמָעָת *mishma'ath, mish-mah'-ath*; fem. of 4926; audience, i.e. the royal court; also obedience, i.e. (concr.) a subject:—bidding, guard, obey.
4929. מִשְׁמָר *mishmār, mish-maw'r*; from 8104; a guard (the man, the post, or the prison); fig. a deposit; also (as observed) a usage (abstr.), or an example (concr.):—diligence, guard, office, prison, ward, watch.
4930. מִשְׁמָרָה *masmārāh, mas-mer-aw'*; for 4548 fem.; a peg:—nail.
4931. מִשְׁמֶרֶת *mishmereth, mish-meh'-reth*; fem. of 4929; watch, i.e. the act (cus- tody) or (concr.) the sentry, the post; obj. preserva- tion, or (concr.) safe; fig. observance, i.e. (abstr.) duty, or (obj.) a usage or party:—charge, keep, to be kept, office, ordinance, safeguard, ward, watch.
4932. מִשְׁנָה *mishneh, mish-neh'*; from 8138; prop. a repetition, i.e. a duplicate (copy of a document), or a double (in amount); hy impl. a second (in order, rank, age, quality or loca- tion):—college, copy, double, fatlings, next, second (order), twice as much.
4933. מִשְׁחָפָה *mēchīpāh, mesh-is-saw'*; from 8155; plunder:—booty, spoil.
4934. מִשְׁחָוִל *mish'ōwl, mish-ole'*; from the same as 8168; a hollow, i.e. a narrow passage:—path.
4935. מִשְׁחָי *mish'iy, mish-ee'*; prob. from 8159; inspection:—to supply.
4936. מִשְׁחָם *Mish'am, mish-awm'*; appar. from 8159; inspection; Misham, an Isr.:—Misham.
4937. מִשְׁחָן *mish'en, mish-ane'*; or מִשְׁחָן *mish'an, mish-awn'*; from 8172; a support (concr.), i.e. (fig.) a protector or sustenance:—stay.
4938. מִשְׁחָנָה *mish'enāh, mish-ay-naw'*; or מִשְׁחָנָה *mish'eneth, mish-eh'-neth*; fem. of 4937; support (abstr.), i.e. (fig.) sustenance or (concr.) a walking-stick:—staff.
4939. מִשְׁחָח *mishpāch, mis-pawkh'*; from 5596; slaughter:—oppression.
4940. מִשְׁחָחָה *mishpāchāh, mish-paw-khaw'*; from 8192 [comp. 8198]; a family,

i.e. circle of relatives; fig. a class (of persons), a species (of animals) or sort (of things); by extens. a tribe or people:—family, kind (-red).

4941. מִשְׁפָּט *mishpāt, mish-paw't*; from 8199; prop. a verdict (favorable or unfavorable) pronounced judicially, espec. a sentence or formal decree (human or [partic.] divine law, individual or collect.), includ. the act, the place, the suit, the crime, and the penalty; abstr. justice, includ. a partic. right, or privilege (statutory or customary), or even a style:— + adversary, ceremony, charge, × crime, custom, desert, determination, discretion, disposing, due, fashion, form, to be judged, judgment, just (-ice, -ly), (manner of) law (-ful), manner, measure, (due) order, ordinance, right, sentence, usest, × worthy, + wrong.

4942. מִשְׁפָּת *mishpāth, mish-pawth'*; from 8192; a stall for cattle (only dual):—burden, sheepfold.

4943. מִשְׁשֶׁק *mesheq, meh'-shek*; from an unused root mean. to hold; possession:— + steward.

4944. מִשְׁשָׁק *mashshāq, mash-shawk'*; from 8264; a traversing, i.e. rapid motion:—run- ning to and fro.

4945. מִשְׁשָׁה *mashgeh, mash-keh'*; from 8248; prop. causing to drink, i.e. a butler; by impl. (intrans.) drink (itself); fig. a well-watered region:—butler (-ship), cupbearer, drink (-ing), fat pasture, watered.

4946. מִשְׁקוֹל *mishqōwl, mish-kole'*; from 8254; weight:—weight.

4947. מִשְׁקוֹפָה *mashqōwph, mash-kofe'*; from 8259 in its orig. sense of overhang- ing; a lintel:—lintel, upper door post.

4948. מִשְׁקָל *mishqāl, mish-kawl'*; from 8254; weight (numerically estimated); hence, weighing (the act):—(full) weight.

4949. מִשְׁקֵלֶת *mishqeileth, mish-keh'-leth*; or מִשְׁקֵלֶת *mishqōileth, mish-ko'-leth*; fem. of 4948 or 4947; a weight, i.e. a plum- met (with line attached):—plummet.

4950. מִשְׁקָע *mishqāc, mish-kaw'*; from 8257; a settling place (of water), i.e. a pond:—deep.

4951. מִשְׁרָה *misrah, mis-raw'*; from 8280; em- pire:—government.

4952. מִשְׁרָה *mishrah, mish-raw'*; from 8281 in the sense of loosening; maceration, i.e. steeped juice:—liquor.

4953. מִשְׁרֹוּקִי *mashrōwqi (Chald.), mash-ro-kee'*; from a root corresp. to 8319; a (musical) pipe (from its whistling sound):—flute.

4954. מִשְׁרָאִי *Mishrā'iy, mish-raw-ee'*; patial from an unused noun from an un- used root; prob. mean. to stretch out; extension; a Mishraite, or inhah. (collect.) of Mishra:—Mishraites.

4955. מִשְׁרָפָה *misrāphāh, mis-raw-faw'*; from 8313; combustion, i.e. cremation (of a corpse), or calcination (of lime):—burning.

4956. מִשְׁרָפֹות *Misrāphōwth mayim, mis-ref-ohth mah'-yim*; from the plur. of 4955 and 4325; burnings of water; Mis- repthoth-Majim, a place in Pal.:—Misrepthoth-mayim.

4957. מִשְׁרָקָה *Masrēqāh, mas-ray-kaw'*; a form for 7796 used denom.; vine- yard; Masrekah, a place in Idumaea:—Masrekab.

4958. מִשְׁרָת *masrēth, mas-rayth'*; appar. from an unused root mean. to perforate, i.e. hollow out; a pan:—pan.

4959. מִשְׁשָׁשׁ *māshash, maw-shash'*; a prim. root; to feel of; by impl. to grope:—feel, grope, search.

4960. מִשְׁתֶּה *mishteh, mish-teh'*; from 8354; drink; hy impl. drinking (the act); also (by impl.), a banquet or (gen.) feast:—banquet, drank, drink, feast ([-ed, -ing]).

4961. מִשְׁתֶּה *mishteh (Chald.), mish-teh'*; cor- resp. to 4960; a banquet:—banquet.

4962. מַתָּה *math, math'*; from the same as 4970; prop. an adult (as of full length); hy impl. a man (only in the plur.):— + few, × friends, men, persons, × small.

4963. מִתְּבֵן **mathbên**, *math-bane'*; denom. from 8401; straw in the heap:—straw.
4964. מִתְּגֵג **metheg**, *meh'-theg*; from an unused root mean. to curb; a bit:—bit, bridle.
4965. מִתְּגֵג הָאֲמָה **Metheg hâ-ammâh**, *meh'-theg haw-am-maw'*; from 4964 and 520 with the art. interposed; bit of the metropolis; *Metheg-ha-Ammah*, an epithet of Gath:—*Metheg-ammah*.
4966. מִתְּוֹק **mathôwq**, *maw-thoke'*; or מִתְּוֹק **mathûwq**, *maw-thook'*; from 4985; sweet:—sweet (-er, -ness).
4967. מִתְּוֹשָׁאֵל **Methûwshâ'el**, *meth-oo-shaw-ale'*; from 4962 and 410, with the rel. interposed; man who (is) of God; *Methusha'el*, an antediluvian patriarch:—*Methusael*.
4968. מִתְּוֹשֶׁלַח **Methûwshelach**, *meth-oo-sheh'-lakh*; from 4962 and 7973; man of a dart; *Methushelach*, an antediluvian patriarch:—*Methuselah*.
4969. מִתְּחַח **mathach**, *maw-thakh'*; a prim. root; to stretch out:—spread out.
4970. מִתְּחַי **mathay**, *maw-thah'-ee*; from an unused root mean. to extend; prop. extent (of time); but used only adv. (espec. with other particles pref.), when (either rel. or interrog.):—long, when.
- מִתְּחִימ **methiym**. See 4962.
4971. מִתְּחִנֶּה **mathkôneth**, *math-ko'-neth*; or מִתְּחִנֶּה **mathkûneth**, *math-koo'-neth*; from 8505 in the transferred sense of measuring; proportion (in size, number or ingredients):—composition, measure, state, tale.
4972. מִתְּלֵאָה **mat-têlâh**, *mat-tel-aw-aw'*; from 4100 and 8513; what a trouble!:—what a weariness.
4973. מִתְּלֵאָה **methallêh**, *meth-al-leh-aw'*; contr. from 8216; prop. a biter, i.e. a tooth:—cheek (jaw) tooth, jaw.
4974. מִתְּחֹם **methôm**, *meth-ohm'*; from 8552; wholesomeness; also (adv.) completely:—men (by reading 4962), soundness.
- מִתְּחֵן **Methen**. See 4981.
4975. מִתְּחֵן **môthen**, *mo'-then*; from an unused root mean. to be slender; prop. the waist or small of the back; only in plur. the loins:—+ greyhound, loins, side.
4976. מִתְּתֵן **mat-tân**, *mat-tawn'*; from 5414; a present:—gift, [to give, reward.
4977. מִתְּתֵן **Mattân**, *mat-tawn'*; the same as 4976; *Mattân*, the name of a priest of Baal, and of an Isr.:—*Mattân*.
4978. מִתְּתֵנָּה **mat-tênâ'** (Chald.), *mat-ten-aw'*; corresp. to 4979:—gift.
4979. מִתְּתֵנָּה **mat-tânâh**, *mat-taw-naw'*; fem. of 4976; a present; spec. (in a good sense) a sacrificial offering, (in a bad sense) a bribe:—gift.
4980. מִתְּתֵנָּה **Mattânâh**, *mat-taw-naw'*; the same as 4979; *Mattânâh*, a place in the Desert:—*Mattânâh*.
4981. מִתְּתֵנִי **Mithnîy**, *mith-nee'*; proh. patrial from an unused noun mean. slender-ness; a *Mithnite*, or inhab. of Methen:—*Mithnite*.
4982. מִתְּתֵנִי **Matt'nay**, *mat-ten-ah'-ee*; from 4976; liberal; *Mattenai*, the name of three Isr.:—*Mattenai*.
4983. מִתְּתֵנִי **Mattanyâh**, *mat-tan-yaw'*; or מִתְּתֵנִי **Mattanyâhûw**, *mat-tan-yaw'-hoo*; from 4976 and 8050; gift of Jah; *Mattanjah*, the name of ten Isr.:—*Mattaniah*.
- מִתְּתֵנִי **mothnayim**. See 4975.
4984. מִתְּתֵנִי **mithnassê**, *mith-nas-say'*; from 5875; (used as abstr.) supreme exaltation:—exalted.
4985. מִתְּתֵק **mathaq**, *maw-thak'*; a prim. root; to suck; by impl. to relish, or (intrans.) be sweet:—be (made, × take) sweet.
4986. מִתְּתֵק **methaq**, *meh'-thek*; from 4985; fig. pleasantness (of discourse):—sweetness.
4987. מִתְּתֵק **môtheq**, *mo'-thek*; from 4985; sweet-ness:—sweetness.
4988. מִתְּתֵק **mathâq**, *maw-thawk'*; from 4985; a dainty, i.e. (gen.) food:—feed sweetly.
4989. מִתְּתֵק **Mithqâh**, *mith-kaw'*; fem. of 4987; sweetness; *Mithkah*, a place in the Desert:—*Mithkah*.
4990. מִתְּתֵדָה **Mithredâth**, *mith-red-awth'*; of Pers. origin; *Mithredath*, the name of two Persians:—*Mithredath*.
4991. מִתְּתֵדָה **mat-tâth**, *mat-tawth'*; fem. of 4976 abbrev.; a present:—gift, reward.
4992. מִתְּתֵדָה **Mattattâh**, *mat-tat-taw'*; for 4993; gift of Jah; *Mattattah*, an Isr.:—*Mattattah*.
4993. מִתְּתֵדָה **Mattithyâh**, *mat-tith-yaw'*; or מִתְּתֵדָה **Mattithyâhûw**, *mat-tith-yaw'-hoo*; from 4991 and 8050; gift of Jah; *Mattithjah*, the name of four Isr.:—*Mattithiah*.
- נ
4994. נָ **nâ**, *naw*; a prim. particle of incitement and entreaty, which may usually be rendered *I pray, now or then*; added mostly to verbs (in the Imperat. or Fut.), or to interj., occasionally to an adv. or conj.:—*I beseech (pray) thee (you), go to, now, oh*.
4995. נָ **nâ**, *naw*; appar. from 5106 in the sense of harshness from refusal; prop. tough, i.e. uncooked (flesh):—raw.
4996. נָ **Nô**, *no*; of Eg. origin; No (i.e. *Thebes*), the capital of Upper Egypt:—No. Comp. 528.
4997. נֹדָה **nôdâ**, *node*; or נֹדָה **nôwdâ**, *node*; also (fem.) נֹדָה **nôdâh**, *no-daw'*; from an unused root of uncert. signif.; a (skin or leather) bag (for fluids):—bottle.
- נֹדָרִי **ne'dâriy**. See 142.
4998. נָאָה **nâ'âh**, *naw-aw'*; a prim. root; prop. to be at home, i.e. (by impl.) to be pleasant (or suitable), i.e. beautiful:—be beautiful, become, be comely.
4999. נָאָה **nâ'âh**, *naw-aw'*; from 4998; a home; fig. a pasture:—habitation, house, pasture, pleasant place.
5000. נָאָה **nâ'veh**, *naw-veh'*; from 4998 or 5116; suitable, or beautiful:—becometh, comely, seemly.
5001. נָאָם **nâ'am**, *naw-am'*; a prim. root; prop. to whisper, i.e. (by impl.) to utter as an oracle:—say.
5002. נָאָם **nê'âm**, *neh-oom'*; from 5001; an oracle:—(hab) said, saith.
5003. נָאָפִי **nâ'aph**, *naw-af'*; a prim. root; to commit adultery; fig. to apostatize:—adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.
5004. נָאָפִי **nê'âph**, *nee-oo'*; from 5003; adultery:—adultery.
5005. נָאָפִי **na'âphûwph**, *nah-af-oo'*; from 5003; adultery:—adultery.
5006. נָאָץ **nâ'atz**, *naw-ats'*; a prim. root; to scorn; or (Eccl. 12 : 5) by interch. for 5132, to bloom:—abhor, (give occasion to) blaspheme, contemn, despise, flourish, × great, provoke.
5007. נָאָץ **nê'âtsâh**, *neh-aw-tsaw'*; or נָאָץ **ne'âtsâh**, *neh-aw-tsaw'*; from 5006; scorn:—blasphemy.
5008. נָאָק **nâ'âq**, *naw-ak'*; a prim. root; to groan:—groan.
5009. נָאָק **nê'âqâh**, *neh-aw-kaw'*; from 5008; a groan:—groaning.
5010. נָאָר **nâ'ar**, *naw-ar'*; a prim. root; to reject:—abhor, make void.
5011. נֹב **Nôb**, *nobe*; the same as 5108; fruit; *Nob*, a place in Pal.:—*Nob*.
5012. נָבָה **nâbâ**, *naw-baw'*; a prim. root; to prophesy, i.e. speak (or sing) by inspiration (in prediction or simple discourse):—prophesy (-ing), make self a prophet.
5013. נָבָה **nê'bâ** (Chald.), *neb-aw'*; corresp. to 5012:—prophesy.
5014. נָבָה **nâbab**, *naw-bab'*; a prim. root; to pierce; to be hollow, or (fig.) foolish:—hollow, vain.
5015. נֶבֹ **Nêbôw**, *neb-o'*; proh. of for. der.; *Nebo*, the name of a Bah. deity, also of a mountain in Moab, and of a place in Pal.:—*Nebo*.
5016. נְבוּאָה **nebûwâh**, *neb-oo-aw'*; from 5012; a prediction (spoken or written):—prophecy.
5017. נְבוּאָה **nebûwâh** (Chald.), *neb-oo-aw'*; corresp. to 5016; inspired teaching:—prophesying.
5018. נְבוּזַרְאֲדָן **Nebûwzarâdân**, *neb-oo-zar-ad-awm'*; of for. or.; *Nebuzaradan*, a Bah. general:—*Nebuzaradan*.
5019. נְבוּכַדְנֶצְצַר **Nebûwkadne'ttsar**, *neb-oo-kad-nets-tsar'*; or נְבוּכַדְנֶצְצַר **Nêbûkadne'ttsar** (2 Kings 24 : 1, 10), *neb-oo-kad-nets-tsar'*; or נְבוּכַדְנֶצְצַר **Nêbûwkadne'ttsar** (Esth. 2 : 6; Dan. 1 : 18), *neb-oo-kad-nets-tsar'*; or נְבוּכַדְנֶצְצַר **Nêbûwkadre'ttsar**, *neb-oo-kad-rets-tsar'*; or נְבוּכַדְנֶצְצַר **Nêbûwkadre'ttsôwr** (Ezra 2 : 1; Jer. 49 : 28), *neb-oo-kad-rets-tsore'*; of for. der.; *Nebukadne'ttsar* (or -rettsar, or -rettsor), king of Babylon:—*Nebuchadnezzar*, *Nebuchadrezzar*.
5020. נְבוּכַדְנֶצְצַר **Nêbûwkadne'ttsar** (Chald.), *neb-oo-kad-nets-tsar'*; corresp. to 5019:—*Nebuchadnezzar*.
5021. נְבוּשַׁזְבָּן **Nêbûwshazbân**, *neb-oo-shaz-bawm'*; of for. der.; *Nebushazban*, *Nebuchadnezzar's* chief eunuch:—*Nebushazban*.
5022. נְבוֹת **Nâbôwth**, *naw-both'*; fem. plur. from the same as 5011; fruits; *Naboth*, an Isr.:—*Naboth*.
5023. נְבוֹזָה **nêbizbâh** (Chald.), *neb-iz-baw'*; of uncert. der.; a largess:—reward.
5024. נָבַח **nâbach**, *naw-bakh'*; a prim. root; to bark (as a dog):—bark.
5025. נָבַח **Nôbach**, *no'-bach*; from 5024; a bark; *Nobach*, the name of an Isr., and of a place E. of the Jordan:—*Nobach*.
5026. נִיבְחָז **Nibchaz**, *nib-khaz'*; of for. or.; *Nibchaz*, a deity of the Avites:—*Nihbaz*.
5027. נָבַט **nâbat**, *naw-bat'*; a prim. root; to scan, i.e. look intently at; by impl. to regard with pleasure, favor or care:—(cause to) behold, consider, look (down), regard, have respect, see.
5028. נָבַט **Nêbât**, *neb-aw'*; from 5027; regard; *Nebat*, the father of Jeroboam I:—*Nebat*.
5029. נְבִיאָה **nêbiyâ** (Chald.), *neb-ee'*; corresp. to 5030; a prophet:—prophet.
5030. נְבִיאָה **nâbiy**, *naw-bee'*; from 5012; a prophet or (gen.) inspired man:—prophesy, that prophesy, prophet.
5031. נְבִיאָה **nêbiyâh**, *neb-ee-yaw'*; fem. of 5030; a prophetess or (gen.) inspired woman; by impl. a poetess; by association a prophet's wife:—prophetess.
5032. נְבִיּוֹת **Nêbiyôwth**, *neb-aw-yoth'*; or נְבִיּוֹת **Nêbiyôth**, *neb-aw-yoth'*; fem. plur. from 5107; fruitfulness; *Nebajoth*, a son of Ishmael, and the country settled by him:—*Nebajoth*, *Nebajoth*.
5033. נִבְּק **nêbek**, *nay'-bek*; from an unused root mean. to burst forth; a fountain:—spring.
5034. נָבַל **nâbêl**, *naw-bale'*; a prim. root; to wilt; gen. to fall away, fail, faint; fig. to be foolish or (mor.) wicked; causat. to despise, disgrace:—disgrace, dishonour, lightly esteem, fade (away, -ing), fall (down, -ing, off), do foolishly, come to nought, × surely, make vile, wither.
5035. נָבַל **nebel**, *neh'-bel*; or נָבַל **nêbel**, *nay'-bel*; from 5034; a skin-bag for liquids (from collapsing when empty):

hence, a *vase* (as similar in shape when full); also a *lyre* (as having a body of like form):—bottle, pitcher, psalter, vessel, viol.

5036. נָבָל *nābāl*, *naw-baw'*; from 5034; *stupid*; *wicked* (espec. *impious*):—fool (-ish, -ish man, -ish woman), vile person.

5037. נָבָל *Nābāl*, *naw-baw'*; the same as 5036; *dolt*; *Nabal*, an Isr.:—Nabal.

5038. נִבְלָה *niblēh*, *neb-ay-law'*; from 5034; a *flabby* thing, i.e. a *carcase* or *carion* (human or bestial, often collect.); fig. an *idol*:—(dead) body, (dead) carcase, dead of itself, which died, (beast) that (which) dieth of itself.

5039. נִבְלָה *niblēh*, *neb-aw-law'*; fem. of 5038; *foolishness*, i.e. (mor.) *wickedness*; concr. a *crime*; by extens. *punishment*:—folly, vile, villany.

5040. נִבְלוּת *niblūwth*, *nab-looth'*; from 5036; prop. *disgrace*, i.e. the (female) *pudenda*:—lewdness.

5041. נִבְלָה *Niballā*, *neb-al-law'*; appar. from 5036 and 3909; *foolish secrecy*; *Neballat*, a place in Pal.:—Neballat.

5042. נָבַע *nāba'*, *naw-bah'*; a prim. root; to *gush* forth; fig. to *utter* (good or bad words); spec. to *emit* (a foul odor):—belch out, flowing, pour out, send forth, utter (abundantly).

5043. נִבְרָשָׁה *nebrshā'* (Chald.), *neb-reh-shaw'*; from an unused root mean. to *shine*; a *light*; plur. (collect.) a *candlestick*:—candlestick.

5044. נִבְשָׁן *Nibshan*, *nib-shawn'*; of uncert. der.; *Nibshan*, a place in Pal.:—Nibshan.

5045. נֶגֶב *negeb*, *neh'-gheb*; from an unused root mean. to be *parched*; the *south* (from its drought); spec. the *Negeb* or southern district of Judah, occasionally, *Egypt* (as south to Pal.):—south (country, side, -ward).

5046. נָגַד *nagad*, *naw-gad'*; a prim. root; prop. to *front*, i.e. stand holdly out opposite; by impl. (causat.), to *manifest*; fig. to *announce* (always by word of mouth to one present); spec. to *expose*, *predict*, *explain*, *praise*:—hewray, × certainly, certify, declare (-ing), denounce, expound, × fully, messenger, plainly, profess, rehearse, report, shew (forth), speak, × surely, tell, utter.

5047. נָגַד *nēgad* (Chald.), *neg-ad'*; corresp. to 5046; to *flow* (through the idea of *clearing* the way):—issue.

5048. נֶגֶד *neged*, *neh'-ghed*; from 5046; a *front*, i.e. part opposite; spec. a *counterpart*, or *mate*; usually (adv., espec. with prep.) *over against* or *before*:—about, (over) against, × aloof, × far (off), × from, over, presence, × other side, sight, × to view.

5049. נֶגֶד *neged* (Chald.), *neh'-ghed*; corresp. to 5048; *opposite*:—toward.

5050. נִגְהַח *nigāhah*, *naw-gāh'*; a prim. root; to *glitter*; causat. to *illuminate*:—(en-) *lighten*, (cause to) *shine*.

5051. נִגְהַח *nigāhah*, *no'-gāh'*; from 5050; *brilliance* (lit. or fig.):—bright (-ness), light, (clear) *shining*.

5052. נִגְהַח *Nigāhah*, *no'-gāh'*; the same as 5051; *Nogah*, a son of David:—Nogah.

5053. נִגְהַח *nigāhah* (Chald.), *no'-gāh'*; corresp. to 5051; *dawn*:—morning.

5054. נִגְהַח *nigōhāh*, *neg-o-haw'*; fem. of 5051; *splendor*:—brightness.

5055. נָגַח *nagach*, *naw-gakh'*; a prim. root; to *but* with the horns; fig. to *war* against:—gore, push (down, -ing).

5056. נָגַח *naggāch*, *nag-gawkh'*; from 5055; *butting*, i.e. *vicious*:—used (wont) to push.

5057. נָגִיד *nāgiyd*, *naw-gheed'*; or

נָגִיד *nāgid*, *naw-gheed'*; from 5046; a *commander* (as occupying the front), civil, military or religious; gen. (abstr. plur.), *honorable* themes:—captain, chief, excellent thing, (chief) governor, leader, noble, prince, (chief) ruler.

5058. נִגְיָנָה *nēgynāh*, *neg-ee-naw'*; or

נִגְיָנָה *nēgynāh* (Psa. 61: title), *neg-ee-nath'*; from 5059; prop. *instrumental music*; by impl. a *stringed instrument*; by extens. a *poem* set to music; spec. an *epigram*:—stringed instrument, musick, Neginoth [plur.], song.

5059. נָגַן *nāgan*, *naw-gan'*; a prim. root; prop. to *thrum*, i.e. *beat* a tune with the fingers; espec. to *play* on a stringed instrument; hence (gen.) to *make music*:—player on instruments, sing to the stringed instruments, melody, minstrel, play (-er, -ing).

5060. נָגַע *nāga'*, *naw-gah'*; a prim. root; prop. to *touch*, i.e. *lay the hand upon* (for any purpose); euphem., to *lie with* a woman; by impl. to *reach* (fig. to arrive, acquire); violently, to *strike* (punish, defeat, destroy, etc.):—heat, (× he able to) bring (down), cast, come (nigh), draw near (nigh), get up, happen, join, near, plague, reach (up), smite, strike, touch.

5061. נָגַע *nega'*, *neh'-gah'*; from 5060; a *blow* (fig. *infection*); also (by impl.) a *spot* (concr. a leprous person or dress):—plague, sore, stricken, stripe, stroke, wound.

5062. נָגַף *nāgaph*, *naw-gaf'*; a prim. root; to *push*, *gore*, *defeat*, *stub* (the toe), *inflict* (a disease):—beat, dash, hurt, plague, slay, smite (down), strike, stumble, × surely, put to the worse.

5063. נָגַף *negeph*, *neh'-ghef'*; from 5062; a *trip* (of the foot); fig. an *infection* (of disease):—plague, stumpling.

5064. נָגַר *nāgar*, *naw-gar'*; a prim. root; to *flow*; fig. to *stretch out*; causat. to *pour out* or *down*; fig. to *deliver over*:—fall, flow away, pour down (out), run, shed, spilt, trickle down.

5065. נָגַשׁ *nāgas*, *naw-gas'*; a prim. root; to *drive* (an animal, a workman, a debtor, an army); by impl. to *tax*, *harass*, *tyrannize*:—distress, driver, exact (-or), oppress (-or), × raiser of taxes, taskmaster.

5066. נָגַשׁ *nāgash*, *naw-gash'*; a prim. root; to *be* or *come* (causat. bring) *near* (for any purpose); euphem., to *lie with* a woman; as an enemy, to *attack*; relig. to *worship*; causat. to *present*; fig. to *adduce* an argument; by reversal, to *stand back*:—(make to) approach (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.

5067. נָדָה *nēd*, *nade*; from 5110 in the sense of *piling up*; a *mound*, i.e. *wave*:—heap.

5068. נָדַב *nādab*, *naw-dab'*; a prim. root; to *impel*; hence to *volunteer* (as a soldier), to *present* spontaneously:—offer freely, he (give, make, offer self) willing (-ly).

5069. נָדַב *nēdab* (Chald.), *ned-ab'*; corresp. to 5068; *be* (or *give*) *liberal* (-ly):—(be minded of . . . own) *freewill* (offering), offer freely (willingly).

5070. נָדָב *Nādāb*, *naw-dawb'*; from 5068; *liberal*; *Nadab*, the name of four Isr.:—Nadab.

5071. נִדְבָה *nēdābāh*, *ned-aw-baw'*; from 5068; prop. (abstr.) *spontaneity*, or (adj.) *spontaneous*; also (concr.) a *spontaneous* or (by infer., in plur.) *abundant gift*:—free (-will) offering, freely, plentiful, voluntary (-ly, offering), willing (-ly, offering).

5072. נִדְבָה *Nēdabyāh*, *ned-ab-yaw'*; from 5068 and 3050; *largess of Jah*; *Nedabjah*, an Isr.:—Nedabiah.

5073. נִדְבָק *nīdbāk* (Chald.), *nīd-baw'*; from a root mean. to *stick*; a *layer* (of building materials):—row.

5074. נָדַד *nādād*, *naw-dad'*; a prim. root; prop. to *wave* to and fro (rarely to flap up and down); fig. to *rove*, *flee*, or (caus.) to *drive away*:—chase (away), × could not, depart, flee (× apace, away), (re-) move, thrust away, wander (ahroad, -er, -ing).

5075. נָדַד *nēdad* (Chald.), *ned-ad'*; corresp. to 5074; to *depart*:—go from.

5076. נָדַד *nādūd*, *naw-dood'*; pass. part. of 5074; prop. *tossed*; abstr. a *rolling* (on the bed):—tossing to and fro.

5077. נָדָה *nādāh*, *naw-daw'*; or

נָדָה *nādā'* (2 Kings 17: 21), *naw-daw'*; a prim. root; prop. to *toss*; fig. to *exclude*, i.e. banish, postpone, prohibit:—cast out, drive, put far away.

5078. נָדַה *nēdeh*, *nay'-deh*; from 5077 in the sense of *freely flinging* money; a *bounty* (for prostitution):—gifts.

5079. נָדַה *niddāh*, *nīd-daw'*; from 5074; prop. *rejection*; by impl. *impurity*, espec. *personal* (menstruation) or *moral* (idolatry, incest):—× far, filthiness, × flowers, *menstruous* (woman), put apart, × removed (woman), separation, set apart, unclean (-ness, thing, with filthiness).

5080. נָדַח *nādāch*, *naw-dakh'*; a prim. root; to *push off*; used in a great variety of applications, lit. and fig. (to expel, mislead, strike, inflict, etc.):—banish, bring, cast down (out), chase, compel, draw away, drive (away, out, quite), fetch a stroke, force, go away, outcast, thrust away (out), withdraw.

5081. נָדִיב *nādiyb*, *naw-deeb'*; from 5083; prop. *voluntary*, i.e. generous; hence, *maganimous*; as noun, a *grandee* (sometimes a *tyrant*):—free, liberal (things), noble, prince, willing ([hearted]).

5082. נִדְיָבָה *nēdiybāh*, *ned-ee-baw'*; fem. of 5081; prop. *nobility*, i.e. reputation:—soul.

5083. נָדַן *nādān*, *naw-dawn'*; prob. from an unused root mean. to *give*; a *present* (for prostitution):—gift.

5084. נָדַן *nādān*, *naw-dawn'*; of uncert. der.; a *sheath* (of a sword):—sheath.

5085. נִדְנֶה *nīdneh* (Chald.), *nīd-neh'*; from the same as 5084; a *sheath*; fig. the *body* (as the receptacle of the soul):—body.

5086. נָדַף *nādaph*, *naw-daf'*; a prim. root; to *shove* asunder, i.e. *disperse*:—drive (away, to and fro), thrust down, shaken, tossed to and fro.

5087. נָדַר *nādar*, *naw-dar'*; a prim. root; to *promise* (pos., to do or give something to God):—(make a) *vow*.

5088. נָדַר *neder*, *neh'-der*; or

נָדַר *nēder*, *nay'-der*; from 5087; a *promise* (to God); also (concr.) a thing *promised*:—vow ([-ed]).

5089. נָהַח *nōahh*, *no'-āh*; from an unused root mean. to *lament*; *lamentation*:—wailing.

5090. נָהַג *nāhag*, *naw-hag'*; a prim. root; to *drive* forth (a person, an animal or chariot), i.e. *lead*, *carry away*; reflex. to *proceed* (i.e. impel or guide oneself); also (from the *panting* induced by effort), to *sigh*:—acquaint, bring (away), carry away, drive (away), lead (away, forth), (he) guide, lead (away, forth).

5091. נָהַח *nāhāh*, *naw-haw'*; a prim. root; to *groan*, i.e. *bewail*; hence (through the idea of *crying aloud*) to *assemble* (as if on proclamation):—lament, wail.

5092. נָהַי *nēhiy*, *neh-hee'*; from 5091; an *elegy*:—lamentation, wailing.

5093. נִהְיָה *nīhyāh*, *nīh-yaw'*; fem. of 5092; *lamentation*:—doeful.

5094. נִהְיָה *nēhiyr* (Chald.), *neh-heere'*; or

נִהְיָה *nēhiyrūw* (Chald.), *neh-hee-roo'*; from the same as 5105; *illumination*, i.e. (fig.) *wisdom*:—light.

5095. נָהַל *nāhal*, *naw-hal'*; a prim. root; prop. to *run* with a *sparkle*, i.e. *flow*; hence (trans.) to *conduct*, and (by infer.) to *protect*, *sustain*:—carry, feed, guide, lead (gently, on).

5096. נָהַל *Nahālāl*, *nāh-hal-awl'*; or

נָהַל *Nahālāl*, *nāh-hal-ole'*; the same as 5097; *Nahalal* or *Nahalol*, a place in Pal.:—Nahalal, Nahallal, Nahalol.

5097. נָהַל *nahālāl*, *nāh-hal-ole'*; from 5095; *pasture*:—bush.

5098. נָהַם *nāham*, *naw-ham'*; a prim. root; to *growl*:—mourn, roar (-ing).

5099. נָהַם *naham*, *nāh-ham'*; from 5098; a *snarl*:—roaring.

5100. נֶחָמָה *nēhāmāh*, *neh-haw-maw'*; fem. of 5099; *snarling*—disquietness, roaring.
5101. נָחַק *nāhaq*, *naw-hak'*; a prim. root; to *bray* (as an ass), *scream* (from hunger)—*bray*.
5102. נָחַר *nāhar*, *naw-har'*; a prim. root; to *sparkle*, i.e. (fig.) *be cheerful*; hence (from the *sheen* of a running stream) to *flow*, i.e. (fig.) *assemble*—*flow* (together), be lightened.
5103. נָחַר *nēhar* (Chald.), *neh-har'*; from a root corresp. to 5102; a *river*, espec. the Euphrates—*river*, stream.
5104. נָחַר *nāhār*, *naw-haw'*; from 5102; a *stream* (includ. the sea; espec. the Nile, Euphrates, etc.); fig., *prosperity*—*flood*, *river*.
5105. נָחַר *nēhārāh*, *neh-haw-rāw'*; from 5102 in its orig. sense; *daylight*—*light*.
5106. נָחַר *nāw*, *noo*; a prim. root; to *refuse*, *forbid*, *dissuade*, or *neutralize*—*break*, *disallow*, *discourage*, *make of none effect*.
5107. נָחַר *nāwb*, *noob*; a prim. root; to *germinate*, i.e. (fig.) to *causat. make* *flourish*; also (of words), to *utter*—*bring forth* (fruit), *make cheerful*, *increase*.
5108. נָחַר *nōwb*, *nobe*; or
נָחַר *nēyb*, *nabe*; from 5107; *produce*, lit. or fig.—*fruit*.
5109. נָחַר *Nōwbay*, *no-bah'ee*; from 5108; *fruitful*; *Nobai*, an Isr.—*Nebai* [from the marg.].
5110. נָחַר *nāwd*, *nood*; a prim. root; to *nod*, i.e. *waver*; fig. to *wander*, *flee*, *disappear*; also (from *shaking* the head in sympathy), to *console*, *deplore*, or (from *tossing* the head in scorn) *taunt*—*bemoan*, *flee*, *get*, *mourn*, *make to move*, *take pity*, *remove*, *shake*, *skip for joy*, *be sorry*, *vagabond*, *way*, *wandering*.
5111. נָחַר *nāwd* (Chald.), *nood*; corresp. to 5116; to *flee*—*get away*.
5112. נָחַר *nōwd*, *node* [only defect.
נָחַר *nōd*, *node*]; from 5110; *exile*—*wandering*.
5113. נָחַר *Nōwd*, *node*; the same as 5112; *vagrancy*; *Nod*, the land of Cain.—*Nod*.
5114. נָחַר *Nōwdāb*, *no-dawb'*; from 5088; *noble*; *Nodab*, an Arab tribe.—*Nodab*.
5115. נָחַר *nāwāh*, *naw-vaw'*; a prim. root; to *rest* (as at home); *causat.* (through the implied idea of *beauty* [comp. 5116]), to *celebrate* (with praises):—*keep at home*, *prepare an habitation*.
5116. נָחַר *nāveh*, *naw-veh'*; or (fem.)
נָחַר *nāvāh*, *naw-vaw'*; from 5115; (adj.) *at home*; hence (by impl. of satisfaction) *lovely*; also (noun) a *home*, of God (temple), men (residence), flocks (pasture), or wild animals (*den*):—*comely*, *dwelling* (place), *fold*, *habitation*, *pleasant place*, *sheepcote*, *stable*, *stalled*.
5117. נָחַר *nāwach*, *noo'-akh*; a prim. root; to *rest*, i.e. *settle down*; used in a great variety of applications, lit. and fig., intrans., trans. and *causat.* (to *dwell*, *stay*, *let fall*, *place*, *let alone*, *withdraw*, *give comfort*, etc.):—*cease*, *be confederate*, *lay*, *let down*, (be) *quiet*, *remain*, (cause to, be at, give, have, make to) *rest*, *set down*. Comp. 3241.
5118. נָחַר *nāwach*, *noo'-akh*; or
נָחַר *nōwach*, *no'-akh*; from 5117; *quiet*—*rest* (-ed, -ing place).
5119. נָחַר *Nōwachāh*, *no-chaw'*; fem. of 5119; *quietude*; *Nochah*, an Isr.—*Nohah*.
5120. נָחַר *nāwā*, *noot*; to *quake*—*be moved*.
5121. נָחַר *Nāviyth*, *naw-veeth'*; from 5115; *residence*; *Navith*, a place in Pal.—*Naloth* [from the marg.].
5122. נָחַר *nēvāiūw* (Chald.), *nev-aw-loo'*; or
נָחַר *nēvāiūy* (Chald.), *nev-aw-lee'*; from an unused root prob. mean. to be *foul*; a *sink*—*dumghill*.
5123. נָחַר *nāwm*, *noom*; a prim. root; to *slumber* (from drowsiness):—*sleep*, *slumber*.
5124. נָחַר *nāwmāh*, *noo-maw'*; from 5123; *sleepiness*—*drowsiness*.

5125. נָחַר *nāwn*, *noon*; a prim. root; to *resprout*, i.e. *propagate* by *shoots*; fig., to *be perpetual*—*be continued*.
5126. נָחַר *nāwn*, *noon*; or
נָחַר *Nōwn* (1 Chron. 7 : 27), *nohn*; from 5125; *perpetuity*; *Nun* or *Non*, the father of Joshua.—*Non*, *Nun*.
5127. נָחַר *nāwē*, *noos*; a prim. root; to *flit*, i.e. *vanish away* (subside, escape); *causat.* *chase*, *impel*, *deliver*:—*× abate*, *away*, *be displayed*, (make to) *flee* (away, -ing), *put to flight*, *× hide*, *lift up a standard*.
5128. נָחַר *nāwa*, *noo'-ah*; a prim. root; to *waver*, in a great variety of applications, lit. and fig. (as subjoined):—*continually*, *fugitive*, *× make to [go] up and down*, *be gone away*, (be) *move* (-able, -d), *be promoted*, *reel*, *remove*, *scatter*, *set*, *shake*, *sift*, *stagger*, *to and fro*, *be vagabond*, *wag*, (make) *wander* (up and down).
5129. נָחַר *Nōw'adyāh*, *no-ad-yaw'*; from 3259 and 3050; *convened of Jah*; *Nō-ādjah*, the name of an Isr., and a false prophetess.—*Noadiab*.
5130. נָחַר *nāwph*, *noof*; a prim. root; to *quiver* (i.e. *vibrate up and down*, or *rock to and fro*); used in a great variety of applications (includ. *sprinkling*, *beckoning*, *rubbing*, *bastinadoing*, *sawing*, *waving*, etc.):—*lift up*, *move*, *offer*, *perfume*, *send*, *shake*, *sift*, *strike*, *wave*.
5131. נָחַר *nāwph*, *nofe*; from 5130; *elevation*—*situation*. Comp. 5297.
5132. נָחַר *nāwts*, *noots*; a prim. root; prop. to *flash*; hence, to *blossom* (from the brilliancy of color); also, to *fly away* (from the quickness of motion):—*flee away*, *bud* (forth).
5133. נָחַר *nāwtsāh*, *no-tsaw'*; or
נָחַר *nōtsāh*, *no-tsaw'*; fem. act. part. of 5327 in the sense of *flying*; a *pinion* (or wing feather); often (collect.) *plumage*—*feather* (-s), *ostrich*.
5134. נָחַר *nāwq*, *nook*; a prim. root; to *suckle*—*nurse*.
5135. נָחַר *nāwr* (Chald.), *noor*; from an unused root (corresp. to that of 5216) mean. to *shine*; *fire*—*fiery*, *fire*.
5136. נָחַר *nāwsh*, *noosh*; a prim. root; to *be sick*, i.e. (fig.) *distressed*—*be full of heaviness*.
5137. נָחַר *nāzāh*, *naw-zaw'*; a prim. root; to *spirt*, i.e. *besprinkle* (espec. in expiation):—*sprinkle*.
5138. נָחַר *nāziyd*, *naw-zeed'*; from 2102; something *boiled*, i.e. *soup*—*potage*.
5139. נָחַר *nāziyr*, *naw-zeer'*; or
נָחַר *nāzār*, *naw-zeer'*; from 5144; *separate*, i.e. *consecrated* (as *prince*, a *Nazirite*); hence (fig. from the latter) an *unpruned vine* (like an *unshorn Nazirite*):—*Nazirite* [by a false alliteration with *Nazareth*], *separate* (-d), *vine undressed*.
5140. נָחַר *nāzal*, *naw-zal'*; a prim. root; to *drip*, or *shed* by *trickling*:—*distill*, *drop*, *flood*, (cause to) *flow* (-ing), *gush out*, *melt*, *pour* (down), *running water*, *stream*.
5141. נָחַר *nezem*, *neh'-zem*; from an unused root of uncert. mean.; a *nose-ring*—*earring*, *jewel*.
5142. נָחַר *nēzaq* (Chald.), *nez-ak'*; corresp. to the root of 5143; to *suffer* (*causat.* *inflict*) *loss*—*have* (en-) *damage*, *hurt* (-ful).
5143. נָחַר *nēzeq*, *nay'-zek*; from an unused root mean. to *injure*; *loss*—*damage*.
5144. נָחַר *nāzar*, *naw-zar'*; a prim. root; to *hold aloof*, i.e. (intrans.) *abstain* (from food and drink, from impurity, and even from divine worship [i.e. *apostatize*]); spec. to *set apart* (to sacred purposes), i.e. *devote*—*consecrate*, *separate* (-ing, self).
5145. נָחַר *nezer*, *neh'-zer*; or
נָחַר *nēzer*, *nay'-zer*; from 5144; prop. something *set apart*, i.e. (abstr.) *dedication* (of a priest or *Nazirite*); hence (concr.) *unshorn locks*; also (by impl.) a *chaplet* (espec. of royalty):—*consecration*, *crown*, *hair*, *separation*.

5146. נָחַר *Nōach*, *no'-akh*; the same as 5118; *rest*; *Nōach*, the patriarch of the flood.—*Noah*.
5147. נָחַר *Nachbāy*, *nakh-bee'*; from 2247; *occult*; *Nachbi*, an Isr.—*Nakbi*.
5148. נָחַר *nāchāh*, *naw-khaw'*; a prim. root; to *guide*; by impl. to *transport* (into exile, or as colonists):—*bestow*, *bring*, *govern*, *guide*, *lead* (forth), *put*, *straiten*.
5149. נָחַר *Nēchūwm*, *neh-khoom'*; from 5162; *comforted*; *Nechum*, an Isr.—*Nehum*.
5150. נָחַר *nichūwm*, *nee-khoom'*; or
נָחַר *nichūm*, *nee-khoom'*; from 5162; prop. *consolated*; *abstr.* *solace*—*comfort* (-able), *repenting*.
5151. נָחַר *Nachūwm*, *nakh-oom'*; from 5162; *comfortable*; *Nachum*, an Isr. prophet.—*Nahum*.
5152. נָחַר *Nāchōwr*, *naw-khore'*; from the same as 5170; *snorer*; *Nachor*, the name of the grandfather and a brother of Abraham.—*Nahor*.
5153. נָחַר *nāchūwsh*, *naw-khoosh'*; appar. pass. part. of 5172 (perh. in the sense of *ringing*, i.e. bell-metal; or from the red color of the throat of a serpent [5175, as *brass*] when hissing); *coppery*, i.e. (fig.) *bard*—*of brass*.
5154. נָחַר *nēchūwshāh*, *neksh-oo-shaw'*; or
נָחַר *nēchūshāh*, *neksh-oo-shaw'*; fem. of 5153; *copper*—*brass*, *steel*. Comp.
5176.
5155. נָחַר *nēchiylah*, *neksh-ee-law'*; prob. denom. from 2485; a *flute*:—[*plur.*] *Nehiloth*.
5156. נָחַר *nēchiyr*, *neksh-er'*; from the same as 5170; a *nostril*:—[*dual*] *nostrils*.
5157. נָחַר *nāchal*, *naw-khal'*; a prim. root; to *inherit* (as a [fig.] mode of descent), or (gen.) to *occupy*; *causat.* to *bequeath*, or (gen.) *distribute*, *instate*—*divide*, *have* ([inheritance]), *take as an heritage*, (cause to, give to, make to) *inherit*, (*distribute* for, *divide* [for, an, by], *give for*, *have*, *leave for*, *take* [for] *inheritance*, (*have in*, *cause to*, *be made to*) *possess* (-ion).
5158. נָחַר *nachal*, *nakh'-al*; or (fem.)
נָחַר *nachlāh* (Psa. 124 : 4), *nakh'-law*; or
נָחַר *nachālāh* (Ezek. 47 : 19; 48 : 28), *nakh'-al-aw'*; from 5157 in its orig. sense; a *stream*, espec. a *winter torrent*; (by impl.) a (narrow) *valley* (in which a brook runs); also a *shaft* (of a mine):—*brook*, *flood*, *river*, *stream*, *valley*.
5159. נָחַר *nachālāh*, *nakh'-al-aw'*; from 5157 (in its usual sense); prop. something *inherited*, i.e. (abstr.) *occupancy*, or (concr.) an *heirloom*; gen. an *estate*, *patrimony* or *portion*:—*heritage*, to *inherit*, *inheritance*, *possession*. Comp. 5158.
5160. נָחַר *Nachālīyēl*, *nakh'-al-ee-ale'*; from 5158 and 410; *valley of God*; *Nachālīyēl*, a place in the Desert.—*Nahaliel*.
5161. נָחַר *Nechēlāmīy*, *neksh-ee-law-mee'*; appar. a *patron*. from an unused name (appar. pass. part. of 2492); *dreamed*; a *Nechelamite*, or descend. of *Nechlam*:—*Nehelamite*.
5162. נָחַר *nācham*, *naw-kham'*; a prim. root; prop. to *sigh*, i.e. *breathe strongly*; by impl. to *be sorry*, i.e. (in a favorable sense) to *pity*, *console* or (reflex.) *rue*; or (unfavorably) to *avenge* (oneself):—*comfort* (self), *ease* [one's self], *repent* (-er, -ing, self).
5163. נָחַר *Nacham*, *nakh'-am*; from 5162; *consolation*; *Nacham*, an Isr.—*Naham*.
5164. נָחַר *nēcham*, *no'-kham*; from 5162; *rueness*, i.e. *desistance*—*repentance*.
5165. נָחַר *nechāmāh*, *neksh-aw-maw'*; from 5162; *consolation*—*comfort*.
5166. נָחַר *Nēchemyāh*, *neksh-em-yaw'*; from 5162 and 3050; *consolation of Jah*; *Nechemjah*, the name of three Isr.:—*Nehemiah*.
5167. נָחַר *Nachāmānīy*, *nakh-am-aw-nee'*; from 5162; *consolatory*; *Nachamani*, an Isr.—*Nahamani*.
5168. נָחַר *nachnūw*, *nakh'-noo'*; for 587; *we*—*we*.

5169. נָחַץ **náchats**, *naw-khats'*; a prim. root; to be urgent:—require haste.
5170. נָחַר **nachar**, *nakh'-ar*; and (fem.) נָחָרָה **nacharáh**, *nakh-ar-aw'*; from an unused root mean. to snort or snore; a snorting:—nostrils, snorting.
5171. נָחָרַי **Nacharay**, *nakh-ar-ah'ee*; or נָחָרַי **Nachray**, *nakh-rah'ee*; from the same as 5170; snorer; Nacharai or Nachrai, an Isr.:—Naharai, Nahari.
5172. נָחַשׁ **náchash**, *naw-khash'*; a prim. root; prop. to hiss, i.e. whisper a (magic) spell; gen. to prognosticate:—X certainly, divine, enchanter, (use) X enchantment, learn by experience, X indeed, diligently observe.
5173. נָחַשׁ **nachash**, *nakh'-ash*; from 5172; an incantation or augury:—enchantment.
5174. נָחַשׁ **náchash** (Chald.) *nekh-awsh'*; corresp. to 5154; copper:—brass.
5175. נָחַשׁ **náchash**, *naw-khawsh'*; from 5172; a snake (from its hiss):—serpent.
5176. נָחַשׁ **Náchash**, *naw-khawsh'*; the same as 5175; *Nachash*, the name of two persons appar. non-Isr.:—Nahash.
- נָחֻשָׁה **náchusháh**. See 5154.
5177. נָחֻשׁוֹן **Nachshôwn**, *nakh-shone'*; from 5172; enchanter; *Nachshon*, an Isr.:—Naashon, Nahshon.
5178. נָחֻשֶׁת **náchôsheth**, *nekh-o'-sheth*; for 5154; copper; hence, something made of that metal, i.e. coin, a fetter; fig. base (as compared with gold or silver):—brass, brass, chain, copper, fetter (of brass), filthiness, steel.
5179. נְחֻשְׁתָּא **Nechushtâ**, *nekh-oosh-taw'*; from 5178; copper; *Nechushta*, an Israelitess:—Nehushta.
5180. נְחֻשְׁתָּאן **Nechushtân**, *nekh-oosh-tawn'*; from 5178; something made of copper, i.e. the copper serpent of the Desert:—Nehushtan.
5181. נָחַת **náchath**, *naw-khath'*; a prim. root; to sink, i.e. descend; causat., to press or lead down:—he broken, (cause to) come down, enter, go down, press sore, settle, stick fast.
5182. נָחַת **náchath** (Chald.) *nekh-ath'*; corresp. to 5181; to descend; causat., to bring away, deposit, depose:—carry, come down, depose, lay up, place.
5183. נָחַת **nachath**, *nakh'-ath*; from 5182; a descent, i.e. imposition, unfavorable (punishment) or favorable (food); also (intrans.; perh. from 5117), restfulness:—lighting down, quiet (-ness), to rest, he set on.
5184. נָחַת **Nachath**, *nakh'-ath*; the same as 5183; quiet; *Nachath*, the name of an Edomite and of two Isr.:—Nahath.
5185. נָחַת **náchêth**, *naw-khayth'*; from 5181; descending:—come down.
5186. נָתַח **nâtah**, *naw-taw'*; a prim. root; to stretch or spread out; hy impl. to bend away (includ. mor. deflection); used in a great variety of application (as follows):—+ afternoon, apply, how (down, -ing), carry aside, decline, deliver, extend, go down, he gone, incline, intend, lay, let down, offer, outstretched, overthrown, pervert, pitch, prolong, put away, shew, spread (out), stretch (forth, out), take (aside), turn (aside, away), wrest, cause to yield.
5187. נָתַל **nêtal**, *net-eel'*; from 5190; laden:—that bear.
5188. נְתִיפָה **nêtiphâh**, *net-ee-faw'*; from 5197; a pendant for the ears (espec. of pearls):—chain, collar.
5189. נְתִישָׁה **nêtyshâh**, *net-ee-shaw'*; from 5203; a tendril (as an offshoot):—battlement, branch, plant.
5190. נָתַל **nâtal**, *naw-tal'*; a prim. root; to lift; by impl. to impose:—bear, offer, take up.
5191. נָתַל **nêtal** (Chald.) *net-al'*; corresp. to 5190; to raise:—take up.
5192. נָתַל **nêtel**, *nay'-tel*; from 5190; a burden:—weighty.
5193. נָתַע **nâtaf**, *naw-tah'*; a prim. root; prop. to strike in, i.e. fix; spec. to plant (lit. or fig.):—fastened, plant (-er).
5194. נָתַע **netaf**, *neh'-tah*; from 5193; a plant; collect, a plantation; abstr., a planting:—plant.
5195. נָתַע **nâtiâf**, *naw-tee'-ah*; from 5193; a plant:—plant.
5196. נְתִיפִים **Nêtipîym**, *net-aw-eem'*; plur. of 5194; *Netaim*, a caste in Pal.:—plants.
5197. נָתַף **nâtaf**, *naw-taf'*; a prim. root; to ooze, i.e. distil gradually; hy impl. to fall in drops; fig. to speak by inspiration:—drop (-ping), prophesy (-et).
5198. נָתַף **nâtaf**, *naw-tawf'*; from 5197; a drop; spec., an aromatic gum (prob. stacte):—drop, stacte.
5199. נְטִפָה **Nêtiphâh**, *net-o-faw'*; from 5197; distillation; *Netophah*, a place in Pal.:—Netophah.
5200. נְטִפְתָּי **Nêtiphâtîy**, *net-o-faw-thee'*; patron. from 5199; a *Netophathite*, or inhab. of *Netophah*:—*Netophathite*.
5201. נָתַר **nâtar**, *naw-tar'*; a prim. root; to guard; fig., to cherish (anger):—hear grudge, keep (-er), reserve.
5202. נָתַר **nêtar** (Chald.) *net-ar'*; corresp. to 5201; to retain:—keep.
5203. נָתַשׁ **nâtas**, *naw-tash'*; a prim. root; prop. to pound, i.e. smite; hy impl. (as if heating out, and thus expanding) to disperse; also, to thrust off, down, out or upon (includ. reject, let alone, permit, remit, etc.):—cast off, draw, let fall, forsake, join [battle], leave (off), lie still, loose, spread (self) abroad, stretch out, suffer.
5204. נִי **nîy**, *nee*; a doubtful word; appar. from 5091; lamentation:—wailing.
5205. נִיד **nîyd**, *need*; from 5110; motion (of the lips in speech):—moving.
5206. נִידָה **nîydâh**, *nee-daw'*; fem. of 5205; removal, i.e. exile:—removed.
5207. נִיחֻוֹחַ **nîychôwach**, *nee-kho'-akh*; or נִיחֻוֹחַ **nîychôach**, *nee-kho'-akh*; from 5117; prop. restful, i.e. pleasant; abstr. delight:—sweet (odour).
5208. נִיחֻוֹחַ **nîychôwach** (Chald.) *nee-kho'-akh*; or (shorter) נִיחֻוֹחַ **nîychôach** (Chald.) *nee-kho'-akh*; corresp. to 5207; pleasure:—sweet odour (savour).
5209. נִין **nîyn**, *neen*; from 5125; progeny:—son.
5210. נִינְוֶה **Nîynêveh**, *nee-nev-ay'*; of for. or.; *Nineveh*, the capital of Assyria:—*Nineveh*.
5211. נִיָּע **nîyê**, *neece*; from 5127; fugitive:—that fleeth.
5212. נִיָּעַן **Nîyêân**, *nee-sawn'*; prob. of for. or.; *Nisan*, the first month of the Jewish sacred year:—*Nisan*.
5213. נִיָּטוֹוִט **nîytsôwt**, *nee-tsotes'*; from 5340; a spark:—spark.
5214. נִיר **nîyr**, *neer*; a root prob. ident. with that of 5216, through the idea of the gleam of a fresh furrow; to till the soil:—break up.
5215. נִיר **nîyr**, *neer*; or נִיר **nîr**, *neer*; from 5214; prop. ploughing, i.e. (concr.) freshly ploughed land:—fallow ground, ploughing, tillage.
5216. נִיר **nîyr**, *neer*; or נִיר **nîr**, *neer*; also נִיר **nêyr**, *nare*; or נִיר **nêr**, *nare*; or (fem.) נִירָה **nêrah**, *nay-raw'*; from a prim. root [see 5214; 5135] prop. mean. to glisten; a lamp (i.e. the burner) or light (lit. or fig.):—candle, lamp, light.
5217. נָכָה **nâkâh**, *naw-kaw'*; a prim. root; to smite, i.e. drive away:—he viler.
5218. נָכָה **nâkêh**, *naw-kay'*; or נָכָה **nâkâh**, *naw-kaw'*; from 5217; smitten, i.e. (fig.) afflicted:—broken, stricken, wounded.
5219. נָכָה **nêkêth**, *nek-ohth'*; from 5218; prop. a smiting, i.e. (concr.) an aromatic gum [perh. *styrax*] (as powdered):—spicery (-ces).
5220. נָכָה **neked**, *neh'-ked*; from an unused root mean. to propagate; offspring:—nephew, son's son.
5221. נָכָה **nâkâh**, *naw-kaw'*; a prim. root; to strike (lightly or severely, lit. or fig.):—heat, cast forth, clap, give [wounds], X go forward, X indeed, kill, make [slaughter], murderer, punish, slaughter, slay (-er, -ing), smite (-r, -ing), strike, he stricken, (give) stripes, X surely, wound.
5222. נָכָה **nêkeh**, *nay-keh'*; from 5221; a smiter, i.e. (fig.) traducer:—abject.
5223. נָכָה **nâkeh**, *naw-keh'*; smitten, i.e. (lit.) maimed, or (fig.) dejected:—contrite, lame.
5224. נֶכֶךְ **Nêkôw**, *nek-o'*; prob. of Eg. or.; *Neko* an Eg. king:—*Necho*. Comp. 6549.
5225. נֶכֶךְ **Nêkôwn**, *naw-kone'*; from 3559; prepared; *Nakon*, prob. an Isr.:—*Nachon*.
5226. נֶכֶךְ **nêkach**, *nay'-kakh*; from an unused root mean. to be straightforward; prop. the fore part; used adv., opposite:—before, over against.
5227. נֶכֶךְ **nôkach**, *no'-kakh*; from the same as 5226; prop., the front part; used adv. (espec. with prep.), opposite, in front of, forward, in behalf of:—(over) against, before, direct [-ly], for, right (on).
5228. נֶכֶךְ **nâkôach**, *naw-ko'-akh*; from the same as 5226; straightforward, i.e. (fig.), equitable, correct, or (abstr.), integrity:—plain, right, uprightness.
5229. נֶכֶךְ **nêkôchâh**, *nek-o-khaw'*; fem. of 5228; prop. straightforwardness, i.e. (fig.) integrity, or (concr.) a truth:—equity, right (thing), uprightness.
5230. נֶכֶל **nâkal**, *naw-kal'*; a prim. root; to defraud, i.e. act treacherously:—heguile, conspire, deceive, deal subtly.
5231. נֶכֶל **nêkel**, *nay'-kel*; from 5230; deceit:—wile.
5232. נֶכֶס **nêkas** (Chald.) *nek-as'*; corresp. to 5233:—goods.
5233. נֶכֶס **nekeç**, *neh'-kes*; from an unused root mean. to accumulate; treasure:—riches, wealth.
5234. נָכַר **nâkar**, *naw-kar'*; a prim. root; prop. to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning):—acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be another, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (-ly).
5235. נָכַר **neker**, *neh'-ker*; or נָכַר **nêker**, *no'-ker*; from 5234; something strange, i.e. unexpected calamity:—strange.
5236. נָכַר **nêkâr**, *nay-kawr'*; from 5234; foreign, or (concr.) a foreigner, or (abstr.) heathendom:—alien, strange (+ -er).
5237. נָכַר **nokriy**, *nok-ree'*; from 5235 (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful):—alien, foreigner, outlandish, strange (-r, woman).
5238. נֶכֶת **nêkôth**, *nek-ôth'*; prob. for 5219; spicery, i.e. (gen.) valuables:—precious things.
5239. נָלָה **nâlâh**, *naw-law'*; appar. a prim. root; to complete:—make an end.
5240. נִמְבֶּזֶה **nemibzeh**, *nem-ib-zeh'*; from 359; despised:—vile.

5241. נְמוּאֵל *Nēmūwēl*, *nem-oo-ale'*; appar. for 3223; *Nemuel*, the name of two Isr.:—*Nemuel*.
 5242. נְמוּאֵלִי *Nēmūwēliy*, *nem-oo-ay-lee'*; from 5241; a *Nemuelite*, or desc. of *Nemuel*:—*Nemuelite*.
 5243. נְמוּל *nāmāl*, *naw-mal'*; a prim. root; to *become clipped* or (spec.) *circumcised*:—(branch to) be cut down (off), *circumcise*.
 5244. נְמוּלָה *nēmālāh*, *nem-aw-law'*; fem. from 5243; an *ant* (proh. from its almost bisected form):—*ant*.
 5245. נִמְר *nēmar* (Chald.), *nem-ar'*; corresp. to 5246:—*leopard*.
 5246. נִמְר *nāmēr*, *naw-mare'*; from an unused root mean. prop. to *filtrate*, i.e. *be limpid* [comp. 5247 and 5249]; and thus to *spot* or *stain* as if by dripping; a *leopard* (from its stripes):—*leopard*.
 נִמְרֹד *Nimrōd*. See 5248.
 5247. נִמְרָה *Nimrah*, *nim-raw'*; from the same as 5246; *clear water*; *Nimrah*, a place E. of the Jordan:—*Nimrah*. See also 1039, 5249.
 5248. נִמְרֹד *Nimrōwd*, *nim-rode'*; or
 נִמְרֹד *Nimrōd*, *nim-rode'*; prob. of for. or.; *Nimrod*, a son of Cush:—*Nimrod*.
 5249. נִמְרִים *Nimriym*, *nim-reem'*; plur. of a masc. corresp. to 5247; *clear waters*; *Nimrim*, a place E. of the Jordan:—*Nimrim*. Comp. 1039.
 5250. נִמְשִׁי *Nimshiy*, *nim-shee'*; prob. from 4871; *extricated*; *Nimshi*, the (grand-) father of *Jehw*:—*Nimshi*.
 5251. נֵס *nēc*, *nace*; from 5264; a *flag*; also a *sail*; by impl. a *flagstaff*; gen. a *signal*; fig. a *token*:—*banner*, *pole*, *sail*, (en-) *sign*, *standard*.
 5252. נִסְבָּה *nēcibbāh*, *nes-ib-baw'*; fem. part. pass. of 5437; prop. an *environment*, i.e. *circumstance* or *turn of affairs*:—*cause*.
 5253. נָסַג *nācag*, *naw-sag'*; a prim. root; to *retreat*:—*departing away*, *remove*, *take* (hold), *turn away*.
 נָסָה *nēcāh*. See 5375.
 5254. נָסָה *nācāh*, *naw-saw'*; a prim. root; to *test*; by impl. to *attempt*:—*adventure*, *assay*, *prove*, *tempt*, *try*.
 5255. נָסַח *nācach*, *naw-sakh'*; a prim. root; to *tear away*:—*destroy*, *pluck*, *root*.
 5256. נָסַח *nēcach* (Chald.), *nes-akh'*; corresp. to 5255:—*pull down*.
 5257. נָסַךְ *nēciyk*, *nes-ek'*; from 5258; prop. something *poured out*, i.e. a *libation*; also a *molten image*; by impl. a *prince* (as *anointed*):—*drink offering*, *duke*, *prince* (-ipa).
 5258. נָסַךְ *nācak*, *naw-sak'*; a prim. root; to *pour out*, espec. a *libation*, or to *cast* (metal); by anal. to *anoint* a king:—*cover*, *melt*, *offer*, (cause to) *pour* (out), *set* (up).
 5259. נָסַךְ *nācak*, *naw-sak'*; a prim. root [prob. identical with 5258 through the idea of fusion]; to *interweave*, i.e. (fig.) to *overspread*:—that is *spread*.
 5260. נָסַךְ *nēcak* (Chald.), *nes-ak'*; corresp. to 5258; to *pour out* a *libation*:—*offer*.
 5261. נָסַךְ *nēcak* (Chald.), *nes-ak'*; corresp. to 5262; a *libation*:—*drink offering*.
 5262. נָסַךְ *necek*, *neh'-sek*; or
 נָסַךְ *nēcek*, *nay'-sek*; from 5258; a *libation*; also a *cast idol*:—*cover*, *drink offering*, *molten image*.
 נִסְמָן *niēmān*. See 5567.
 5263. נָסַס *nācac*, *naw-sas'*; a prim. root; to *wane*, i.e. *be sick*.
 5264. נָסַס *nācac*, *naw-sas'*; a prim. root; to *gleam* from afar, i.e. to *be conspicuous* as a *signal*; or rather perh. a *denom.* from 5251 (and ident. with 5263, through the idea of a flag as *fluttering* in the wind); to *raise* a *beacon*:—*lift up* as an *ensign*, *standard bearer*.
 5265. נָסַס *nācac*, *naw-sah'*; a prim. root; prop. to *pull up*, espec. the *tent-pins*, i.e. *start*

on a journey:—*cause to blow*, *bring*, *get*, (make to) *go* (away, forth, forward, onward, out), (take) *journey*, *march*, *remove*, *set aside* (forward), *×* *still*, *be on his* (go their) *way*.
 5266. נָסַק *nācaq*, *naw-sak'*; a prim. root; to *go up*:—*ascend*.
 5267. נָסַק *nēcaq* (Chald.), *nes-ak'*; corresp. to 5266:—*take up*.
 5268. נִסְרוֹךְ *Nisrōk*, *nis-roke'*; of for. or.; *Nisrok*, a Bab. idol:—*Nisroch*.
 5269. נִסְרָה *Nērah*, *nay-aw'*; from 5128; *motion*; *Neḥh*, a place in Pal.:—*Neah*.
 5270. נִסְרָה *Nōrah*, *no-aw'*; from 5128; *movement*; *Noḥh*, an Israelitess:—*Noah*.
 5271. נִסְרוֹר *nāśūr*, *naw-oor'*; or
 נִסְרוֹר *nāśūr*, *naw-oor'*; and (fem.)
 נִסְרוֹרָה *nēśūrāh*, *neh-oo-raw'*; prop. pass. part. from 5288 as *denom.*; (only in plur. collect. or emphat.) *youth*, the state (*juvility*) or the persons (*young people*):—*childhood*, *youth*.
 5272. נִסְיָאֵל *Nēiyēl*, *neh-ee-ale'*; from 5128 and 410; *moved of God*; *Neiel*, a place in Pal.:—*Neiel*.
 5273. נִסְיָם *nāiyim*, *naw-eem'*; from 5276; *delightful* (obj. or subj., lit. or fig.):—*pleasant* (-ure), *sweet*.
 5274. נָסַל *nā'al*, *naw-al'*; a prim. root; prop. to *fasten up*, i.e. with a *har* or *cord*; hence (denom. from 5275), to *sandal*, i.e. *furnish with slippers*:—*bolt*, *inclose*, *lock*, *shod*, *shut up*.
 5275. נָסַל *na'al*, *neh'-al*; or (fem.)
 נִסְלָה *na'alāh*, *nah-al-aw'*; from 5274; prop. a *sandal tongue*; by extens. a *sandal* or *slipper* (sometimes as a *symbol* of occupancy, a refusal to marry, or of something valueless):—*dryshod*, (pair of) *shoe* (-latchet), -s).
 5276. נָסַם *nā'em*, *naw-ame'*; a prim. root; to be agreeable (lit. or fig.):—*pass in beauty*, *be delight*, *be pleasant*, *be sweet*.
 5277. נָסַם *Na'am*, *nah'-am*; from 5276; *pleasure*; *Naam*, an Isr.:—*Naam*.
 5278. נָסַם *no'am*, *no'-am*; from 5276; *agreeableness*, i.e. *delight*, *suitableness*, *splendor* or *grace*:—*beauty*, *pleasant* (-ness).
 5279. נִסְמָה *Na'amāh*, *nah-am-aw'*; fem. of 5277; *pleasantness*; *Naamah*, the name of an antediluvian woman, of an Ammonitess, and of a place in Pal.:—*Naamah*.
 5280. נִסְמִי *Na'amīy*, *nah-am-ee'*; patron. from 5283; a *Naamanite*, or desc. of *Naaman* (collect.):—*Naamites*.
 5281. נִסְמִי *No'ōmīy*, *nō-om-ee'*; from 5278; *pleasant*; *No'ōmī*, an Israelitess:—*Naomi*.
 5282. נִסְמָן *na'amān*, *nah-am-awn'*; from 5276; *pleasantness* (plur. as *concr.*):—*pleasant*.
 5283. נִסְמָן *Na'amān*, *nah-am-awn'*; the same as 5282; *Naaman*, the name of an Isr. and of a Damascus:—*Naaman*.
 5284. נִסְמָתִי *Na'amāthiy*, *nah-am-aw-thee'*; patril from a place corresp. in name (but not ident.) with 5279; a *Naamathite*, or inhab. of *Naamah*:—*Naamathite*.
 5285. נִסְצִיר *na'atsūwīs*, *nah-ats-oots'*; from an unused root mean. to *prick*; prob. a *brier*; by impl. a *thicket* of thorny bushes:—*thorn*.
 5286. נָסַר *nā'ar*, *naw-ar'*; a prim. root; to *growl*:—*yell*.
 5287. נָסַר *nā'ar*, *naw-ar'*; a prim. root [prob. ident. with 5286, through the idea of the *rustling* of mane, which usually accompanies the lion's roar]; to *tumble about*:—*shake* (off, out, self), *overthrow*, *toss up and down*.
 5288. נָסַר *na'ar*, *nah'-ar*; from 5287; (concr.) a *boy* (as active), from the age of infancy to adolescence; by impl. a *servant*; also (by interch. of sex), a *girl* (of similar latitude in age):—*bahe*, *boy*, *child*, *damsel* [from the marg.], *lad*, *servant*, *young* (man).
 5289. נָסַר *na'ar*, *nah'-ar*; from 5287 in its der. sense of *tossing about*; a *wanderer*:—*young one*.

5290. נָסַר *nō'ar*, *no'-ar*; from 5287; (abstr.) *boyhood* [comp. 5288]:—*child*, *youth*.
 נָסַר *nā'ar*. See 5271.
 5291. נִסְרָה *na'ārāh*, *nah-ar-aw'*; fem. of 5288; a *girl* (from infancy to adolescence):—*damsel*, *maid* (-en), *young* (woman).
 5292. נִסְרָה *Na'ārāh*, *nah-ar-aw'*; the same as 5291; *Naarah*, the name of an Israelitess, and of a place in Pal.:—*Naarah*, *Naarith*.
 נִסְרָה *nē'ārāh*. See 5271.
 5293. נִסְרָי *Na'aray*, *nah-ar-ah'ee*; from 5288; *youthful*; *Naarai*, an Isr.:—*Naarai*.
 5294. נִסְרָיָה *Nē'aryāh*, *neh-ar-yaw'*; from 5288 and 3050; *servant of Jah*; *Ne'arjah*, the name of two Isr.:—*Neariah*.
 5295. נִסְרָן *Na'ārān*, *nah-ar-awn'*; from 5288; *juvenile*; *Naaran*, a place in Pal.:—*Naaran*.
 5296. נִסְרֶת *nē'ōreth*, *neh-o'-reth*; from 5287; something *shaken out*, i.e. *tow* (as the refuse of flax):—*tow*.
 נִסְרָתָה *Na'ārāthāh*. See 5292.
 5297. נֹפֶה *Nōph*, *nofe*; a var. of 4644; *Noph*, the capital of Upper Egypt:—*Noph*.
 5298. נִפְּג *Nepheg*, *neh'-feg*; from an unused root prob. mean. to *spring forth*; a *sprout*; *Nepheg*, the name of two Isr.:—*Nepheg*.
 5299. נִפְּגָה *nāphāh*, *naw-faw'*; from 5130 in the sense of *lifting*; a *height*; also a *sieve*:—*holder*, *coast*, *region*, *sieve*.
 5300. נִפְּשִׁים *Nephūshēciym*, *nef-oo-shees-eem'*; for 5304; *Nephushesim*, a Temple-servant:—*Nephisesim* [from the marg.].
 5301. נִפְּחָה *nāphach*, *naw-fakh'*; a prim. root; to *puff*, in various applications (lit., to *inflate*, *blow hard*, *scatter*, *kindle*, *expire*; fig., to *disesteem*):—*blow*, *breath*, *give up*, *cause to lose* [life], *seething*, *snuff*.
 5302. נִפְּחָה *Nōphach*, *no'-fakh*; from 5301; a *gust*; *Nophach*, a place in Moab:—*Nophach*.
 5303. נִפְּחִי *nēphiy*, *nef-ee'*; or
 נִפְּחִי *nēphīl*, *nef-ee'*; from 5307; prop. a *feller*, i.e. a *bully* or *tyrant*:—*giant*.
 5304. נִפְּשִׁים *Nephīciym*, *nef-ee-seem'*; plur. from an unused root mean. to *scatter*; *expansions*; *Nephisim*, a Temple-servant:—*Nephusim* [from the marg.].
 5305. נִפְּשִׁי *Nāphīyish*, *naw-feesh'*; from 5314; *refreshed*; *Naphish*, a son of *Ishmael*, and his posterity:—*Naphish*.
 5306. נִפְּחֶה *nōphek*, *no'-fek*; from an unused root mean. to *glisten*; *shining*; a *gem*, prob. the *garnet*:—*emerald*.
 5307. נָפַל *nāphal*, *naw-fal'*; a prim. root; to *fall*, in a great variety of applications (intrans. or causat., lit. or fig.):—*be accepted*, *cast* (down, self, [lots], out), *cease*, *die*, *divide* (by lot), (let) *fail*, (cause to) *let*, *make*, *ready to* *fall* (away, down, -en, -ing), *fell* (-ing), *fugitive*, *have* [inheritance], *inferior*, *be judged* [by mistake for 6419], *lay* (along), (cause to) *lie down*, *light* (down), *be* (*×* *bast*) *lost*, *lying*, *overthrow*, *overwhelm*, *perish*, *present* (-ed, -ing), (make to) *rot*, *slay*, *smite out*, *×* *surely*, *throw down*.
 5308. נָפַל *nēphal* (Chald.), *nef-al'*; corresp. to 5307:—*fall* (down), *have occasion*.
 5309. נָפַל *nepheh*, *neh'-fel*; or
 נָפַל *nēpheh*, *nay'-fel*; from 5307; something *fallen*, i.e. an *abortion*:—*untimely birth*.
 נָפַל *nēphīl*. See 5303.
 5310. נִפְּצָה *nāphats*, *naw-fats'*; a prim. root; to *dash* to pieces, or *scatter*:—*be beaten* in *sunder*, *break* (in pieces), *broken*, *dash* (in pieces), *cause to be discharged*, *dispersed*, *be overspread*, *scatter*.
 5311. נִפְּצָה *nāphets*, *neh'-fets*; from 5310; a *storm* (as dispersing):—*scattering*.
 5312. נִפְּקָה *nēphaq* (Chald.), *nef-ak'*; a prim. root: to *issue*; causat., to *bring out*:—*come* (go, take) forth (out).

5313. נִפְקָא **niphqâ** (Chald.), *nif-kaw'*; from 5312; an *outgo*, i.e. *expense*:—*expense*.
5314. נִפְשָׁא **nâphash**, *naw-fash'*; a prim. root; to *breathe*; pass., to be *breathed upon*, i.e. (fig.) *refreshed* (as if by a current of air):—(be) *refresh* selves (-ed).
5315. נִפְשָׁא **nephesh**, *neh'-fesh'*; from 5314; prop. a *breathing creature*, i.e. *animal* or (abstr.) *vitality*; used very widely in a lit., accommodated or fig. sense (bodily or mental):—any, appetite, beast, body, breath, creature, × dead (-ly), desire, × [dis-] contented, × fish, ghost, + greedy, heart (-y), (hath, × jeopardy of) life (× in jeopardy), lust, man, me, mind, mortally, one, own, person, pleasure, (her-, him-, my-, thy-) self, them (your) selves, + slay, soul, + tablet, they, thing, (× she) will, × would have it.
5316. נִפְתָּא **nepheth**, *neh'-feth'*; for 5299; a *height*:—*country*.
5317. נִפְתָּא **nôpheth**, *no'-feth'*; from 5130 in the sense of *shaking* to pieces; a *dripping* i.e. of *honey* (from the comb):—*boneycomb*.
5318. נִפְתוּחָא **Nephtôwach**, *nef-to'-akh'*; from 6605; *opened*, i.e. a *spring*; *Nephtôach*, a place in Pal.:—*Neptoh*.
5319. נִפְתוּלָא **naphtûwl**, *naf-tool'*; from 6617; prop. *wrestled*; but used (in the plur.) *trans.*, a *struggle*:—*wrestling*.
5320. נִפְתוּחִימָא **Naphtûchiym**, *naf-too-kheem'*; plur. of for. or.; *Naphtuchim*, an Eg. tribe:—*Naptuhim*.
5321. נִפְתָּלִי **Naphtâliy**, *naf-taw-lee'*; from 6617; *my wrestling*; *Naphtali*, a son of Jacob, with the tribe descended from him, and its territory:—*Naphtali*.
5322. נִי **nêts**, *nayts'*; from 5340; a *flower* (from its *brilliance*); also a *hawk* (from its *flashing speed*):—*blossom*, *bawk*.
5323. נִי **nâtsâ**, *naw-tsaw'*; a prim. root; to *go away*:—*dece*.
5324. נִי **nâtsab**, *naw-tsab'*; a prim. root; to *station*, in various applications (lit. or fig.):—*appointed*, *deputy*, *erect*, *establish*, × *Huzzah* [by mistake for a prop. name], *lay*, *officer*, *pillar*, *present*, *rear up*, *set (over, up)*, *settle*, *sharpen*, *stablish*, (make to) *stand (-ing, still, up, upright)*, *best state*.
- נִי **nêtsib**. See 5333.
5325. נִי **nitsisâb**, *nits-tsawb'*; pass. part. of 5324; *fixed*, i.e. a *handle*:—*haft*.
5326. נִי **nitsbâh** (Chald.), *nits-baw'*; from a root corresp. to 5324; *fixedness*, i.e. *firmness*:—*strength*.
5327. נִי **nâtsâh**, *naw-tsaw'*; a prim. root; prop. to *go forth*, i.e. (by impl.) to be *expelled*, and (consequently) *desolate*; causat. to *lay waste*; also (spec.), to *quarrel*:—be *laid waste*, *ruinous*, *strive* (together).
- נִי **nôtsâh**. See 5133.
5328. נִי **nitsisâh**, *nits-tsaw'*; fem. of 5322; a *blossom*:—*flower*.
- נִי **nêtsûwrâh**. See 5341.
5329. נִי **nâtsach**, *naw-tsakh'*; a prim. root; prop. to *glitter from afar*, i.e. to be *eminent* (as a superintendent, espec. of the Temple services and its music); also (as denom. from 5331), to be *permanent*:—*excel*, *chief musician* (*singer*), *oversee* (-r), *set forward*.
5330. נִי **nêtsach** (Chald.), *nets-akh'*; corresp. to 5329; to become *chief*:—be *preferred*.
5331. נִי **netsach**, *neh'-tsakh'*; or
- נִי **nêtsach**, *nay'-tsakh'*; from 5329; prop. a *goat*, i.e. the bright object at a distance travelled towards; hence (fig.), *splendor*. or (subj.) *truthfulness*, or (obj.) *confidence*; but usually (adv.), *continually* (i.e. to the most distant point of view):—*always* (-s), *constantly*, *end*, (+n-) *ever* (more), *perpetual*, *strength*, *victory*.
5332. נִי **Nêtsach**, *nay'-tsakh'*; prob. ident. with 5331, through the idea of *brilliance* of color; *juice of the grape* (as blood red):—*blood*, *strength*.
5333. נִי **nêtsiyb**, *nets-eeb'*; or
- נִי **nêtsib**, *nets-eeb'*; from 5324; something *stationary*, i.e. a *prefect*, a *military post*, a *statue*:—*garrison*, *officer*, *pillar*.
5334. נִי **Nêtsiyb**, *nets-eeb'*; the same as 5333; *station*; *Netsib*, a place in Pal.:—*Nezih*.
5335. נִי **nêtsiyach**, *nets-ee'-akh'*; from 5329; *conspicuous*; *Netsiach*, a Temple servant:—*Neziah*.
5336. נִי **nâtsiyer**, *naw-tsere'*; from 5341; prop. *conservative*; but used pass., *delivered*:—*preserved*.
5337. נִי **nâtsal**, *naw-tsâl'*; a prim. root; to *snatch away*, whether in a good or a bad sense:—× at all, *defend*, *deliver* (self), *escape*, × *without fail*, *part*, *pluck*, *preserve*, *recover*, *rescue*, *rid*, *save*, *spoil*, *strip*, × *surely*, *take* (out).
5338. נִי **nêtsal** (Chald.), *nets-âl'*; corresp. to 5337; to *extricate*:—*deliver*, *rescue*.
5339. נִי **nitsisân**, *nits-tsawn'*; from 5322; a *blossom*:—*flower*.
5340. נִי **nâtsats**, *naw-tsats'*; a prim. root; to *glare*, i.e. be *bright-colored*:—*sparkle*.
5341. נִי **nâtsar**, *naw-tsâr'*; a prim. root; to *guard*, in a good sense (to *protect*, *maintain*, *obey*, etc.) or a bad one (to *conceal*, etc.):—*besiege*, *hidden thing*, *keep* (-er, -ing), *monument*, *observe*, *preserve* (-r), *suitor*, *watcher* (-man).
5342. נִי **nêtsar**, *nay'-tsar'*; from 5341 in the sense of *greenness* as a striking color; a *shoot*; fig., a *descendant*:—*branch*.
5343. נִי **nêtsê** (Chald.), *nek-ay'*; from a root corresp. to 5352; *clean*:—*pure*.
5344. נִי **nâqab**, *naw-kab'*; a prim. root; to *puncture*, lit. (to *perforate*, with more or less violence) or fig. (to *specify*, *designate*, *libel*):—*appoint*, *blaspheme*, *bore*, *curse*, *express*, with holes, *name*, *pierce*, *strike through*.
5345. נִי **neqeb**, *neh'-keb'*; a *bezel* (for a gem):—*pipe*.
5346. נִי **Neqeb**, *neh'-keb'*; the same as 5345; *delt*; *Nekeb*, a place in Pal.:—*Nekeb*.
5347. נִי **nêqebâh**, *nek-ay-baw'*; from 5344; *female* (from the sexual form):—*female*, *woman*.
5348. נִי **nâqôd**, *naw-kode'*; from an unused root mean to *mark* (by *puncturing* or *branding*):—*spotted*:—*speckled*.
5349. נִי **nôqôd**, *no-kade'*; act. part. from the same as 5348; a *spotter* (of sheep or cattle), i.e. the owner or tender (who thus marks them):—*herdsman*, *sheepmaster*.
5350. נִי **niqqud**, *nik-kood'*; from the same as 5348; a *crumb* (as broken to spots); also a *biscuit* (as *pricked*):—*cracknel*, *mouldy*.
5351. נִי **nêquddâh**, *nek-ood-daw'*; fem. of 5348; a *boss*:—*stud*.
5352. נִי **nâqâh**, *naw-kaw'*; a prim. root; to be (or make) *clean* (lit. or fig.); by impl. (in an adverse sense) to be *bare*, i.e. *extirpated*:—*acquit* × at all, × altogether, be *blameless*, *cleanse*, (be) *clear* (-ing), *cut off*, *he desolate*, be *free*, be (hold) *guiltless*, *he (bold) innocent*, × *by no means*, *he quit*, be (leave) *unpunished*, × *utterly*, × *wholly*.
5353. נִי **Nêquddâh**, *nek-ood-daw'*; fem. of 5348 (in the fig. sense of marked); *distinction*; *Nekoda*, a Temple servant:—*Nekoda*.
5354. נִי **nâqat**, *naw-kat'*; a prim. root; to *toathe*:—*weary*.
5355. נִי **nâqîy**, *naw-kee'*; or
- נִי **nâqîy** (Joel 4 : 19; Jonah 1 : 14), *naw-kee'*; from 5352; *innocent*:—*blameless*, *clean*, *clear*, *exempted*, *free*, *guiltless*, *innocent*, *quit*.
5356. נִי **niqqâyôwn**, *nik-kaw-yone'*; or
- נִי **niqqâyôn**, *nik-kaw-yone'*; from 5352; *cleanness* (lit. or fig.):—*cleanness*, *innocency*.
5357. נִי **nâqîyq**, *naw-keek'*; from an unused root mean. to *bore*; a *cleft*:—*hole*.
5358. נִי **nâqam**, *naw-kam'*; a prim. root; to *grudge*, i.e. *avenge* or *punish*:—*avenge* (-r, self), *punish*, *revenge* (self), × *surely*, *take vengeance*.
5359. נִי **nâqâm**, *naw-kawm'*; from 5358; *revenge*:—+ *avenged*, *quarrel*, *vengeance*.
5360. נִי **nêqâmâh**, *nek-aw-maw'*; fem. of 5359; *avengement*, whether the act or the passion:—+ *avenge*, *revenge* (-ing), *vengeance*.
5361. נִי **nâqat**, *naw-kah'*; a prim. root; to *feet aversion*:—be *alienated*.
5362. נִי **nâqaph**, *naw-kaf'*; a prim. root; to *strike with more or less violence* (*beat*, *fell*, *corrode*); by impl. (of attack) to *knock together*, i.e. *surround* or *circulate*:—*compass* (about, -ing), *cut down*, *destroy*, *go round* (about), *inclose*, *round*.
5363. נִי **nôqeph**, *no'-kef'*; from 5362; a *threshing* (of olives):—*shaking*.
5364. נִי **niqâh**, *nik-paw'*; from 5362; prob. a *rope* (as encircling):—*rent*.
5365. נִי **nâqar**, *naw-kar'*; a prim. root; to *bore* (*penetrate*, *quarry*):—*dig*, *pick out*, *pierce*, *put* (thrust) *out*.
5366. נִי **nêqârâh**, *nek-aw-raw'*; from 5365; a *fissure*:—*cleft*, *cliff*.
5367. נִי **nâqash**, *naw-kash'*; a prim. root; to *entrap* (with a noose), lit. or fig.:—*catch*. (lay a) *snare*.
5368. נִי **nêqash** (Chald.), *nek-ash'*; corresp. to 5367; but used in the sense of 5362; to *knock*:—*smote*.
- נִי **nêr**, נִי **nîr**. See 5215, 5216.
5369. נִי **Nêr**, *nare*; the same as 5216; *lamp*; *Ner*, an Isr.:—*Ner*.
5370. נִי **Nêrgal**, *nare-gal'*; of for. or.; *Nergat*, a Cuthite deity:—*Nergal*.
5371. נִי **Nêrgal Sharêtsar**, *nare-gal' shar-eh'-tsar'*; from 5370 and 8272; *Nergat-Sharetser*, the name of two Bah.:—*Nergal-shazer*.
5372. נִי **niirgân**, *neer-gawn'*; from an unused root mean. to *roll* to pieces; a *stander*:—*talbearer*, *whisperer*.
5373. נִי **nêrd**, *nayrd'*; of for. or.; *nard*, an aromatic:—*spikenard*.
- נִי **nêrâh**. See 5216.
5374. נִי **Nêriyâh**, *nay-ree-yaw'*; or
- נִי **Nêriyâhûw**, *nay-ree-yaw'-hoo'*; from 5216 and 3050; *tight of Jah*; *Nerjah*, an Isr.:—*Neriah*.
5375. נִי **nâsâ**, *naw-saw'*; or
- נִי **nâcâh** (Psa. 4 : 6 [7]), *naw-saw'*; a prim. root; to *lift*, in a great variety of applications, lit. and fig., absol. and rel. (as follows):—*accept*, *advance*, *arise*, (able to, [armour], *suffer* to) *bear* (-er, up), *bring* (forth), *burn*, *carry* (away), *cast*, *contain*, *desire*, *ease*, *exact*, *exalt* (self), *extol*, *fetch*, *forgive*, *furnish*, *further*, *give*, *go on*, *help*, *high*, *hold up*, *honourable* (+ man), *lade*, *lay*, *lift* (self) up, *lofty*, *marry*, *magnify*. × *needs*, *obtain*, *pardon*, *raise* (up), *receive*, *regard*, *respect*, *set* (up), *spare*, *stir up*, + *swear*, *take* (away, up), × *utterly*, *wear*, *yield*.
5376. נִי **nêcâ** (Chald.), *nes-aw'*; corresp. to 5375:—*carry away*, *make insurrection*, *take*.
5377. נִי **nâshâ**, *naw-shaw'*; a prim. root; to *lead astray*, i.e. (mentally) to *delude*, or (morally) to *seduce*:—*beguile*, *deceive*, × *greatly*, × *utterly*.
5378. נִי **nâshâ**, *naw-shaw'*; a prim. root [perb. ident. with 5377, through the idea of imposition]; to *lend on interest*; by impl. to *dun for debt*:—× *debt*, *exact*, *giver of usury*.
- נִי **nâsî**. See 5387.
- נִי **nêcûâh**. See 5385.
5379. נִי **nissêth**, *nis-sayth'*; pass. part. fem. of 5375; something *taken*, i.e. a *present*:—*gift*.
5380. נִי **nâshab**, *naw-shab'*; a prim. root; to *blow*, by impl. to *disperse*:—(cause to) *blow*, *drive away*.

5381. נָשַׁג *nāsag*, *naw-sag'*; a prim. root; to reach (lit. or fig.):—ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, X surely, (over-) take (hold of, on, upon).

5382. נָשָׁח *nāshāh*, *naw-shaw'*; a prim. root; to forget; fig., to neglect; causat., to remove, to forget, deprive, exact.

5383. נָשָׁח *nāshāh*, *naw-shaw'*; a prim. root [rather ident. with 5382, in the sense of 5378]; to lend or (by reciprocity) borrow on security or interest;—creditor, exact, extortioner, lend, usurer, lend on (taker of) usury.

5384. נָשָׁח *nāshēh*, *naw-shēh'*; from 5382, in the sense of failure; rheumatic or crippled (from the incident to Jacob):—which shrank.

5385. נָשָׂא *n'sūwāh*, *nes-oo-aw'*; or rather נָשָׂא *n'sū'āh*, *nes-oo-aw'*; fem. pass. part. of 5375; something borne, i.e. a load;—carriage.

5386. נָשָׂא *n'shāy*, *nesh-ee'*; from 5383; a debt;—debt.

5387. נָשָׂא *nāsīy*, *naw-see'*; or נָשָׂא *nāsīy*, *naw-see'*; from 5375; prop. an exalted one, i.e. a king or sheik; also a rising mist;—captain, chief, cloud, governor, prince, ruler, vapour.

5388. נָשָׂא *n'shīyāh*, *nesh-ee-yaw'*; from 5382; oblivion;—forgetfulness.

נָשָׂא *nāshīym*. See 802.

5389. נָשָׂא *nāshīyn* (Chald.), *naw-sheen'*; irreg. plur. fem. of 606;—women.

5390. נָשָׂא *n'shīyqāh*, *nesh-ee-kaw'*; from 5401; a kiss;—kiss.

5391. נָשָׂא *nāshak*, *naw-shak'*; a prim. root; to strike with a sting (as a serpent); fig., to oppress with interest on a loan;—bite, lend upon usury.

5392. נָשָׂא *neshek*, *neh'-shek'*; from 5391; interest on a debt;—usury.

5393. נָשָׂא *nishkāh*, *nish-kaw'*; for 3957; a cell;—chamber.

5394. נָשָׂא *nāshal*, *naw-shal'*; a prim. root; to pluck off, i.e. divest, eject, or drop;—cast (out), drive, loose, put off (out), slip.

5395. נָשָׂא *nāsham*, *naw-sham'*; a prim. root; prop. to blow away, i.e. destroy;—destroy.

5396. נָשָׂא *nishmā'* (Chald.), *nish-maw'*; corresp. to 5397; vital breath;—breath.

5397. נָשָׂא *n'shāmāh*, *nesh-aw-maw'*; fr. 5395; a puff, i.e. wind, angry or vital breath, divine inspiration, intellect, or (concr.) an animal;—blast, (that) breath (-eth), inspiration, soul, spirit.

5398. נָשָׂא *nāshaph*, *naw-shaf'*; a prim. root; to breeze, i.e. blow up fresh (as the wind);—blow.

5399. נָשָׂא *nesheph*, *neh'-shef'*; from 5398; prop. a breeze, i.e. (by impl.) dusk (when the evening breeze prevails);—dark, dawning of the day (morning), night, twilight.

5400. נָשָׂא *nāsaq*, *naw-sak'*; a prim. root; to catch fire;—burn, kindle.

5401. נָשָׂא *nāshaq*, *naw-shak'*; a prim. root [ident. with 5400, through the idea of fastening up; comp. 2383, 2386]; to kiss, lit. or fig. (touch); also (as a mode of attachment), to equip with weapons;—armed (men), rule, kiss, that touched.

5402. נָשָׂא *nesheq*, *neh'-shek'*; or נָשָׂא *nēsheq*, *nay'-shek'*; from 5401; military equipment, i.e. (collect.) arms (offensive or defensive), or (concr.) an arsenal;—armed men, armour (-y), battle, harness, weapon.

5403. נָשָׂא *n'shar* (Chald.), *nesh-ar'*; corresp. to 5404; an eagle;—eagle.

5404. נָשָׂא *neshar*, *neh'-sher'*; from an unused root mean. to lacerate; the eagle (or other large bird of prey);—eagle.

5405. נָשָׂא *nāshath*, *naw-shath'*; a prim. root; prop. to eliminate, i.e. (intrans.) to dry up;—fail.

נָשָׂא *n'shībāh*. See 5410.

5406. נִשְׁתָּן *nisht'vān*, *nish-tev-aw'*; prob. of Pers. or; an epistle;—letter.

5407. נִשְׁתָּן *nisht'vān* (Chald.), *nish-tev-aw'*; corresp. to 5406;—letter.

נִתְּוֹן *Nathūwn*. See 5411.

5408. נִתְּוֹן *nāthach*, *naw-thakh'*; a prim. root; to dismember;—cut (in pieces), divide, hew in pieces.

5409. נִתְּוֹן *nēthach*, *nay'-thakh'*; from 5408; a fragment;—part, piece.

5410. נִתְּוֹן *nāthiyb*, *naw-theeb'*; or (fem.) נִתְּוֹן *n'shībāh*, *neth-ee-baw'*; or נִתְּוֹן *n'shībāh* (Jer. 6 : 16), *neth-ee-baw'*; from an unused root mean, to tramp; a (beaten) track;—path ([-way]), X travel [-ler], way.

5411. נִתְּוֹן *Nāthīyn*, *naw-theen'*; or נִתְּוֹן *Nāthūwn* (Ezra 8 : 17), *naw-thoon'* (the prop. form, as pass. part.), from 5414; one given, i.e. (in the plur. only) the *Nethinim*, or Temple-servants (as given up to that duty);—Nethinims.

5412. נִתְּוֹן *Nethīyn* (Chald.), *nethen'*; corresp. to 5411;—Nethinims.

5413. נִתְּוֹן *nāthak*, *naw-thak'*; a prim. root; to flow forth (lit. or fig.); by impl. to liquefy;—drop, gather (together), melt, pour (forth, out).

5414. נִתְּוֹן *nāthan*, *naw-than'*; a prim. root; to give, used with great latitude of application (put, make, etc.);—add, apply, appoint, ascribe, assign, X avenge, X he (healed), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, + cry, deliver (up), direct, distribute do, X doubtless, X without fail, fasten, frame, X get, give (forth, over, up), grant, hang (up), X have, X indeed, lay (unto charge, up), (give) leave, lend, let (out), + lie, lift up, make, + O that, occupy, offer, ordain, pay, perform, place, pour, print, X pull, put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), + sing, + slander, strike, [suh-] mit, suffer, X surely, X take, thrust, trade, turn, utter, + weep, X willingly, + withdraw, + would (to) God, yield.

5415. נִתְּוֹן *nēthan* (Chald.), *neth-an'*; corresp. to 5414; give;—bestow, give, pay.

5416. נִתְּוֹן *Nāthān*, *naw-thawn'*; from 5414; given; Nathan, the name of five Isr.:—Nathan.

5417. נִתְּוֹן *Nethanēl*, *neth-an-ale'*; from 5414 and 410; given of God; Nethanel, the name of ten Isr.:—Nethanel.

5418. נִתְּוֹן *Nethanyāh*, *neth-an-yaw'*; or נִתְּוֹן *Nethanyāhūw*, *neth-an-yaw'-hoo*; from 5414 and 3050; given of Jah; Nethanjah, the name of four Isr.:—Nethaniah.

5419. נִתְּוֹן *Nethan-Melek*, *neth-an' meh'-lek*; from 5414 and 4428; given of (the) king; Nethan-Melek, an Isr.:—Nathan-melech.

5420. נִתְּוֹן *nāthac*, *naw-thas'*; a prim. root; to tear up;—mar.

5421. נִתְּוֹן *nāthac*, *naw-thas'*; for 5422; to tear out;—break.

5422. נִתְּוֹן *nāthats*, *naw-thats'*; a prim. root; to tear down;—heat down, break down (out), cast down, destroy, overthrow, pull down, throw down.

5423. נִתְּוֹן *nāthaq*, *naw-thak'*; a prim. root; to tear off;—break (off), hurst, draw (away), lift up, pluck (away, off), pull (out), root out.

5424. נִתְּוֹן *netheq*, *neh'-thek'*; from 5423; scurf;—(dry) scall.

5425. נִתְּוֹן *nāthar*, *naw-thar'*; a prim. root; to jump, i.e. be violently agitated; causat., to terrify, shake off, untie;—drive asunder, leap, (let) loose, X make, move, undo.

5426. נִתְּוֹן *nēthar* (Chald.), *neth-ar'*; corresp. to 5425;—shake off.

5427. נִתְּוֹן *nether*, *neh'-ther'*; from 5425; mineral potash (so called from effervescing with acid);—nitre.

5428. נִתְּוֹן *nāthash*, *naw-thash'*; a prim. root; to tear away;—destroy, forsake, pluck (out, up, by the roots), pull up, root out (up), X utterly.

נִתְּוֹן

5429. נִתְּוֹן *n'shāh*, *seh-aw'*; from an unused root mean, to define; a *seḥ*, or certain measure (as determinative) for grain;—measure.

5430. נִתְּוֹן *n'shōwn*, *seh-own'*; from 5431; perh. a military boot (as a protection from mud);—hattle.

5431. נִתְּוֹן *n'shān*, *saw-an'*; a prim. root; to be miry; used only as denom. from 5430; to shoe, i.e. (act. part.) a soldier sbod;—warrior.

5432. נִתְּוֹן *n'shāh*, *sah-seh-aw'*; for 5429; measurement, i.e. moderation;—measure.

5433. נִתְּוֹן *n'shāb*, *saw-baw'*; a prim. root; to quaff to satiety, i.e. become tipsy;—drunkard, fill self, Sahean, [wine-] hiber.

5434. נִתְּוֹן *n'shāb*, *seh-aw'*; of for. or; Seba, a son of Cush, and the country settled by him;—Seha.

5435. נִתְּוֹן *n'shāb*, *so'-beh'*; from 5433; potation, concr. (wine), or abstr. (carousal);—drink, drunken, wine.

5436. נִתְּוֹן *n'shāb*, *seh-aw-ee'*; patial from 5434; a Sebaite, or inhab. of Seba;—Sabeian.

5437. נִתְּוֹן *n'shāb*, *saw-bab'*; a prim. root; to revolve, surround or border; used in various applications, lit. and fig. (as follows);—bring, cast, fetch, lead, make, walk, X whirl, X round about, be about on every side, apply, avoid, beset (about), besiege, bring again, carry (about), change, cause to come about, X circuit, (fetch a) compass (about, round), drive, environ, X on every side, beset (close, come, compass, go, stand) round about, remove, return, set, sit down, turn (self) (about, aside, away, back).

5438. נִתְּוֹן *n'shāb*, *sib-baw'*; from 5437; a (pro- vidential) turn (of affairs);—cause.

5439. נִתְּוֹן *n'shāb*, *saw-beeb'*; or (fem.) נִתְּוֹן *n'shāb*, *seh-ee-baw'*; from 5437; (as noun) a circle, neighbor, or environs; but chiefly (as adv., with or without prep.) around;—(place, round) about, circuit, compass, on every side.

5440. נִתְּוֹן *n'shāb*, *saw-bak'*; a prim. root; to entwine;—fold together, wrap.

5441. נִתְּוֹן *n'shāb*, *so'-bek'*; from 5440; a copse;—thicket.

5442. נִתְּוֹן *n'shāb*, *seh-awk'*; from 5440; a copse;—thick (-et).

5443. נִתְּוֹן *n'shāb*, *sab-bek-aw'*; or נִתְּוֹן *sabb'ekā'* (Chald.), *sab-bek-aw'*; from a root corresp. to 5440; a lyre;—sackbut.

5444. נִתְּוֹן *n'shāb*, *sib-bek-ah-ee'*; from 5440; copse-like; Sibbecai, an Isr.:—Sibbecai, Sibhechal.

5445. נִתְּוֹן *n'shāb*, *saw-bal'*; a prim. root; to carry (lit. or fig.), or (reflex.) be burdensome; spec. to be gravid;—bear, be a burden, carry, strong to labour.

5446. נִתְּוֹן *n'shāb* (Chald.), *seh-al'*; corresp. to 5445; to erect;—strongly laid.

5447. נִתְּוֹן *n'shāb*, *say'-bel'*; from 5445; a load (lit. or fig.);—burden, charge.

5448. נִתְּוֹן *n'shāb*, *so'-bel'* [only in the form נִתְּוֹן *n'shāb*, *soob-bawl'*]; from 5445; a load (fig.);—burden.

5449. נִתְּוֹן *n'shāb*, *sab-bawl'*; from 5445; a porter;—(to bear, bearer of) burden (-s).

5450. נִתְּוֹן *n'shāb*, *seh-aw-law'*; from 5447; portage;—burden.

5451. נִתְּוֹן *n'shāb*, *sib-bo'-leth'*; for 7641; an ear of grain;—Sihholeth.

5452. נִתְּוֹן *n'shāb* (Chald.), *seh-ar'*; a prim. root; to bear in mind, i.e. hope;—think.

5453. נִתְּוֹן *n'shāb*, *sib-rah'-yīm*; dual from a root corresp. to 5452; double hope; Sibrahym, a place in Syria;—Sibrahin.

5454. **צַבְתָּא** *Ḥab-tā'*, *sab-taw'*; or
צַבְתָּא *Ḥab-tāh*, *sab-taw'*; prob. of for. der.;
Sabta or *Sabtah*, the name of a son of
 Cush, and the country occupied by his posterity:—
Sabta, *Sabtah*.
5455. **צַבְתְּכָא** *Ḥab-tēk-aw'*; prob. of
 for. der.; *Sabteca*, the name of a son
 of Cush, and the region settled by him:—*Sabtecha*,
Sabtechah.
5456. **צָגַד** *Ḥagad*, *saw-gad'*; a prim. root; to
 prostrate oneself (in homage):—fall
 down.
5457. **צָגִיד** (Chald.), *ḥag-id*, *seg-ee'*; corresp. to
 5456:—worship.
5458. **צָגוּר** *Ḥagur*, *seg-ore'*; from 5462; prop.
 shut up, i.e. the breast (as inclosing the
 heart); also gold (as generally shut up safely):—caul,
 gold.
5459. **צָגֻלָּה** *Ḥagullāh*, *seg-ool-law'*; fem. pass.
 part. of an unused root mean. to shut
 up; wealth (as closely shut up):—jewel, peculiar
 (treasure), proper good, special.
5460. **צָגָן** (Chald.), *ḥag-an'*; corresp. to
 5461:—governor.
5461. **צָגָן** *Ḥagān*, *saw-gawn'*; from an unused
 root mean. to superintend; a praefect of
 a province:—prince, ruler.
5462. **צָגַר** *Ḥagar*, *saw-gar'*; a prim. root; to shut
 up; fig. to surrender:—close up, deliver
 (up), give over (up), inclose, × pure, repair, shut (in,
 self, out, up, up together), stop, × straitly.
5463. **צָגַר** (Chald.), *ḥag-ar'*; corresp. to
 5462:—shut up.
5464. **צָגְרִיד** *Ḥagriyd*, *sag-reed'*; prob. from 5462
 in the sense of sweeping away; a pour-
 ing rain:—very rainy.
5465. **צָד** *Ḥad*, *sad'*; from an unused root mean.
 to estop; the stocks:—stocks.
5466. **צָדִינָא** *Ḥadiyn*, *saw-deen'*; from an unused
 root mean. to envelop; a wrapper, i.e.
 shirt:—fine linen, sheet.
5467. **צָדֹם** *Ḥadōm*, *sed-ome'*; from an unused
 root mean. to scorch; burnt (i.e. vol-
 canic or bituminous) district; *Sedom*, a place near
 the Dead Sea:—Sodom.
5468. **צָדַר** *Ḥader*, *seh'-der'*; from an unused root
 mean. to arrange; order:—order.
5469. **צָהַר** *Ḥahar*, *yah'-har'*; from an unused root
 mean. to be round; roundness:—round.
5470. **צָהַר** *Ḥohar*, *so'-har'*; from the same as 5469;
 a dungeon (as surrounded by walls):—
 prison.
5471. **צָוָה** *Ḥaw*, *so*; of for. der.; *So*, an Eg.
 king:—*So*.
5472. **צָוַג** *Ḥawg*, *soog*; a prim. root; prop. to
 flinch, i.e. (by impl.) to go back, lit. (to
 retreat) or fig. (to apostatize):—backslider, drive, go
 back, turn (away, back).
5473. **צָוַג** *Ḥawg*, *soog*; a prim. root [prob. rather
 ident. with 5472 through the idea of
 shrinking from a hedge; comp. 7735]; to hem in, i.e.
 bind:—set about.
- צָוַג** *Ḥawg*. See 5509.
5474. **צָוִגָר** *Ḥawgar*, *soo-gar'*; from 5462; an
 inclosure, i.e. cage (for an animal):—
 ward.
5475. **צָוִד** *Ḥawd*, *sode*; from 3245; a session, i.e.
 company of persons (in close delibera-
 tion); by impl. intimacy, consultation, a secret:—
 assembly, counsel, inward, secret (counsel).
5476. **צָוִדִּי** *Ḥawdiy*, *so-dee'*; from 5475; a confi-
 dant; *Sodā*, an Isr.:—*Sodā*.
5477. **צָוַח** *Ḥawach*, *soo'-akh*; from an unused
 root mean. to wipe away; sweeping;
Suāch, an Isr.:—*Suāch*.
5478. **צָוַחָה** *Ḥawchāh*, *soo-khaw'*; from the
 same as 5477; something swept away,
 i.e. filth:—torn.
- צָוַח** *Ḥawch*. See 7750.
5479. **צָוַי** *Ḥaway*, *so-tah'-ee*; from 7750; roving;
Sotai, one of the Nethinim:—*Sotai*.
5480. **צָוַק** *Ḥawk*, *sook*; a prim. root; prop. to
 smear over (with oil), i.e. anoint:—anoint
 (self), × at all.
- צָוִלָּה** *Ḥawilāh*. See 5550.
5481. **צָוִמְפֹּנְיָה** *Ḥawmpōnyāh* (Chald.),
soom-po-neh-yaw'; or
צָוִמְפֹּנְיָה *Ḥawmpōnyāh* (Chald.), *soom-*
po-neh-yaw'; or
צָוִפְהֹנְיָה *Ḥayphōnyā* (Dan. 8:10) (Chald.),
see-fo-neh-yaw'; of Greek origin
 (συνφώνια); a bagpipe (with a double pipe):—dulci-
 mer.
5482. **צָוִנֵּה** *Ḥavēneh*, *sev-ay-nay'* [rather to be
 written
צָוִנָּה *Ḥavēnāh*, *sev-ay'-naw'*; for
צָוִנָּה *Ḥavēn*, *sev-ane'*; i.e. to Seven]; of Eg.
 der.; *Seven*, a place in Upper Eg.:—
 Syene.
5483. **צָוַץ** *Ḥawv*, *soos*; or
צָוַץ *Ḥawv*, *soos*; from an unused root mean. to
 skip (prop. for joy); a horse (as leaping);
 also a swallow (from its rapid flight):—crane, horse
 ([-hack, -hoof]). Comp. 6571.
5484. **צָוַץ** *Ḥawv*, *soo-saw'*; fem. of 5483; a
 mare:—company of horses.
5485. **צָוַץ** *Ḥawv*, *soo-see'*; from 5483; horse-
 like; *Susi*, an Isr.:—*Susi*.
5486. **צָוַץ** *Ḥawv*, *soof*; a prim. root; to snatch
 away, i.e. terminate:—consume, have an
 end, perish, × he utterly.
5487. **צָוַץ** (Chald.), *soof*; corresp. to
 5486; to come to an end:—consume, fulfil.
5488. **צָוַץ** *Ḥawv*, *soof*; prob. of Eg. or.; a reed,
 espec. the papyrus:—flag, Red [sea],
 weed. Comp. 5489.
5489. **צָוַץ** *Ḥawv*, *soof*; for 5488 (by ellipsis of
 3220); the Reed (Sea):—Red sea.
5490. **צָוַץ** *Ḥawv*, *sofe*; from 5486; a termina-
 tion:—conclusion, end, hinder part.
5491. **צָוַץ** (Chald.), *sofe*; corresp. to
 5490:—end.
5492. **צָוַץ** *Ḥawv*, *soo-faw'*; from 5486; a
 hurricane:—Red Sea, storm, tempest,
 whirlwind, Red sea.
5493. **צָוַר** *Ḥawr*, *soor*; or
צָוַר *Ḥawr* (Hos. 9:12), *soor*; a prim. root;
 to turn off (lit. or fig.):—be [-head],
 bring, call hack, decline, depart, eschew, get [you],
 go (aside), × grievous, lay away (hy), leave undone,
 be past, pluck away, put (away, down), rebel, remove
 (to and fro), revolt, × be sour, take (away, off), turn
 (aside, away, in), withdraw, be without.
5494. **צָוַר** *Ḥawr*, *soor*; prob. pass. part. of 5493;
 turned off, i.e. deteriorated:—degener-
 ate.
5495. **צָוַר** *Ḥawr*, *soor*; the same as 5494; *Sur*, a
 gate of the Temple:—*Sur*.
5496. **צָוַח** *Ḥawth*, *sooth*; perh. denom. from
 7898; prop. to prick, i.e. (fig.) stimulate;
 by impl. to seduce:—entice, move, persuade, pro-
 voke, remove, set on, stir up, take away.
5497. **צָוַח** *Ḥawth*, *sooth*; prob. from the same
 root as 5493; covering, i.e. clothing:—
 clothes.
5498. **צָחַב** *Ḥachab*, *saw-khab'*; a prim. root; to
 trail along:—draw (out), tear.
5499. **צָחָבָה** *Ḥachābāh*, *seh-khaw-baw'*; from
 5498; a rag:—cast clout.
5500. **צָחַח** *Ḥachach*, *saw-khaw'*; a prim. root; to
 sweep away:—scrape.
5501. **צָחִי** *Ḥachiy*, *seh-khee'*; from 5500; refuse
 (as swept off):—offscouring.
- צָחִישׁ** *Ḥachiysh*. See 7823.
5502. **צָחַפַּח** *Ḥachaph*, *saw-khaf'*; a prim. root; to
 scrape off:—sweep (away).
5503. **צָחַר** *Ḥachar*, *saw-khar'*; a prim. root; to
 travel round (spec. as a pedlar); intens.
 to palpitate:—go about, merchant (-man), occupy
 with, pant, trade, traffick.
5504. **צָחַר** *Ḥachar*, *sakh'-ar*; from 5503; profit
 (from trade):—merchandise.
5505. **צָחַר** *Ḥachar*, *saw-khar'*; from 5503; an
 emporium; abstr. profit (from trade):—
 mart, merchandise.
5506. **צָחֹרָה** *Ḥachōrah*, *sek-ho-raw'*; from 5503;
traffice:—merchandise.
5507. **צָחֹרָה** *Ḥachōrah*, *so-khay-raw'*; prop. act.
 part. fem. of 5506; something sur-
 rounding the person, i.e. a shield:—buckler.
5508. **צָחֹרֶת** *Ḥachoreth*, *so-kheh'-reth*; similar
 to 5507; prob. a (black) tile (or tessera)
 for laying horders with:—black marble.
- צֶפֶת** *Ḥet*. See 7750.
5509. **צֶיַג** *Ḥiyg*, *seeg*; or
צֶיַג *Ḥiwg* (Ezek. 22:18), *soog*; from 5472
 in the sense of refuse; scoria:—dross.
5510. **צֶיַנָּא** *Ḥiyvān*, *see-vawn'*; prob. of Pers. or.;
Sivan, the third Heh. month:—*Sivan*.
5511. **צֶיַחֹנ** *Ḥiychōwn*, *see-khone'*; or
צֶיַחֹן *Ḥiychōn*, *see-khone'*; from the same
 as 5477; tempestuous; *Sichon*, an Am-
 ritish king:—*Sichon*.
5512. **צֶיַן** *Ḥiyv*, *seen*; of uncert. der.; *Sin*, the
 name of an Eg. town and (prob.) desert
 adjoining:—*Sin*.
5513. **צֶיַנִּי** *Ḥiyniy*, *see-nee'*; from an otherwise
 unknown name of a man; a *Sinite*, or
 descend. of one of the sons of Canaan:—*Sinite*.
5514. **צֶיַנַּי** *Ḥiynay*, *see-nah'-ee*; of uncert. der.;
Sinai, a mountain of Arabia:—*Sinai*.
5515. **צֶיַנִּימָא** *Ḥiyniym*, *see-neem'*; plur. of an
 otherwise unknown name; *Sinim*, a
 distant Oriental region:—*Sinim*.
5516. **צֶיַסְרָה** *Ḥiyserāh*, *see-ser-aw'*; of uncert.
 der.; *Sisera*, the name of a Canaan-
 itish king and of one of the Nethinim:—*Sisera*.
5517. **צֶיַסָּה** *Ḥiyśāh*, *see-ah'*; or
צֶיַסְרָה *Ḥiyśāhā*, *see-ah-haw'*; from an
 unused root mean. to converse; con-
 gregation; *Sia*, or *Siaha*, one of the Nethinim:—*Sia*,
Siaha.
- צֶיַפְהֹנְיָה** *Ḥayphōnyā*. See 5481.
5518. **צֶיַר** *Ḥiyv*, *seer*; or (fem.)
צֶיַרָה *Ḥiyrah*, *see-raw'*; or
צֶיַרָה *Ḥirāh* (Jer. 52:18), *see-raw'*; from a
 prim. root mean. to boil up; a pot;
 also a thorn (as springing up rapidly); by impl. a
 hook:—caldron, fishhook, pan, ([wash-]) pot, thorn.
5519. **צֶיַק** *Ḥak*, *sauk*; from 5526; prop. a thick-
 et of men, i.e. a crowd:—multitude.
5520. **צֶיַק** *Ḥak*, *soke*; from 5528; a hut (as of
 entwined boughs); also a lair:—covert,
 den, pavilion, tabernacle.
5521. **צֶיַקָּה** *Ḥakkāh*, *sook-kaw'*; fem. of 5520; a
 hut or lair:—hooth, cottage, covert,
 pavilion, tabernacle, tent.
5522. **צֶיַקֹּוֹת** *Ḥikkōwth*, *sik-kooth'*; fem. of 5519;
 an (idolatrous) booth:—tabernacle.
5523. **צֶיַקֹּוֹת** *Ḥikkōwth*, *sook-kohth'*; or
צֶיַקֹּוֹת *Ḥukkōth*, *sook-kohth'*; plur. of 5521;
 booths; *Succoth*, the name of a place in
 Egypt and of three in Pal.:—*Succoth*.
5524. **צֶיַקֹּוֹת בָּנוֹת** *Ḥukkōwth b'ōnōwth*, *sook-*
kohth' ben-okth'; from 5523 and
 the (irreg.) plur. of 1323; booths of (the) daughters'
 brothels, i.e. idolatrous tents for impure purposes:—
Succoth-benoth.
5525. **צֶיַקִּי** *Ḥukkīy*, *sook-kee'*; patrial from an
 unknown name (perh. 5520); a *Sukkite*,
 or inhab. of some place near Eg. (i.e. hut-dwellers):—
Sukkims.
5526. **צֶיַקִּי** *Ḥakak*, *saw-kak'*; or
צֶיַקִּי *Ḥakak* (Exod. 33:22), *saw-kak'*; a
 prim. root; prop. to entwine (as a
 screen); by impl. to fence in, cover over, (fig.)
 protect:—cover, defence, defend, hedge in, join to-
 gether, set, shut up.

5527. **קַכְכָּה** *Qekākāh*, *sek-aw-kaw'*; from 5526; inclosure; *Secacah*, a place in Pal.:—*Secacah*.
5528. **כָּכַל** *čakal*, *saw-kal'*; for 3683; to be silly;—do (make, play the, turn into) fool (-ish, -ishly, -ishness).
5529. **כָּכֵל** *čekel*, *seh'-kel'*; from 5528; silliness; concr. and collect. *dolts*:—folly.
5530. **כָּכָל** *čakāl*, *saw-kaw'*; from 5528; silly;—fool (-ish), sottish.
5531. **כִּכְלוּת** *čiklūwth*, *sik-looth'*; or **שִׁכְלוּת** *šiklūwth* (Eccl. 1:17), *sik-looth'*; from 5528; silliness:—folly, foolishness.
5532. **כָּכַן** *čakan*, *saw-kan'*; a prim. root; to be familiar with; by impl. to minister to, to be serviceable to, to cherish, be customary:—acquaint (self), be advantage, x ever, (be, [un-]) profit (-able), treasurer, be wont.
5533. **כָּכַן** *čakan*, *saw-kan'*; prob. a denom. from 7915; prop. to cut, i.e. damage; also to grow (caus. make) poor:—endanger, impoverish.
5534. **כָּכַר** *čakar*, *saw-kar'*; a prim. root; to shut up; by impl. to surrender:—stop, give over. See also 5462; 7936.
5535. **כָּכַח** *čakath*, *saw-kath'*; a prim. root; to be silent; by impl. to observe quietly:—take heed.
כִּכְחֹת *čukkōth*. See 5523.
5536. **כָּל** *čal*, *sal'*; from 5549; prop. a willow twig (as pendulous), i.e. an oster; but only as woven into a basket:—basket.
5537. **כָּלָה** *čalāh*, *saw-law'*; a prim. root; to suspend in a balance, i.e. weigh:—compare.
5538. **כָּלָה** *čillāh*, *sil-law'*; from 5549; an embankment; *Silla*, a place in Jerus.:—*Silla*.
5539. **כָּלַד** *čalad*, *saw-lad'*; a prim. root; prob. to leap (with joy), i.e. exult:—harden self.
5540. **כָּלַד** *čeled*, *seh'-led'*; from 5539; exultation; *Seled*, an Isr.:—*Seled*.
5541. **כָּלַה** *čalāh*, *saw-law'*; a prim. root; to hang up, i.e. weigh, or (fig.) condemn:—tread down (under foot), value.
5542. **כָּלַה** *čelāh*, *seh'-law'*; from 5541; suspension (of music), i.e. pause:—*Selah*.
5543. **כָּלוּ** *čallūw*, *sal-loo'*; or **כָּלוּ** *čallūw*, *sal-loo'*; or **כָּלוּ** *čalūw*, *saw-loo'*; or **כָּלַי** *čallay*, *sal-lah-ee'*; from 5541; weighed; *Sallu* or *Sallai*, the name of two Isr.:—*Sallai*, *Sallu*, *Salu*.
5544. **כָּלוֹן** *čillōwn*, *sil-lone'*; or **כָּלוֹן** *čallōwn*, *sal-lone'*; from 5541; a prick (as if pendulous):—brier, thorn.
5545. **כָּלַח** *čalach*, *saw-lah'*; a prim. root; to forgive:—forgive, pardon, spare.
5546. **כָּלַח** *čallāch*, *sal-lawkh'*; from 5545; plausible:—ready to forgive.
כָּלַי *čallay*. See 5543.
5547. **כָּלִיחָה** *čeliychāh*, *sel-ee-khaw'*; from 5545; pardon:—forgiveness, pardon.
5548. **כָּלְכָה** *čalkāh*, *sal-kaw'*; from an unused root mean. to walk; walking; *Salcah*, a place E. of the Jordan:—*Salcah*, *Salcbab*.
5549. **כָּלַל** *čālāl*, *saw-lal'*; a prim. root; to mound up (espec. a turnpike); fig. to exalt; reflex, to oppose (as by a dam):—cast up, exalt (self), extol, make plain, raise up.
5550. **כָּלֵלָה** *čōlēlāh*, *so-lel-aw'*; or **כָּלֵלָה** *čōwlēlāh*, *so-lel-aw'*; act. part. fem. of 5549, but used pass.; a military mound, i.e. rampart of besiegers:—bank, mount.
5551. **כָּלָם** *čullām*, *sool-lawm'*; from 5549; a stair-case:—ladder.
5552. **כָּלְכָלָה** *čalčēlāh*, *sal-sil-law'*; from 5541; a twig (as pendulous):—basket.

5553. **כָּלַע** *čela'*, *seh'-lah'*; from an unused root mean. to be lofty; a craggy rock, lit. or fig. (a fortress):—(ragged) rock, stone (-ny), strong bold.
5554. **כָּלַע** *čela'*, *seh'-lah'*; the same as 5553; *Sela*, the rock-city of Idumaea:—rock, *Sela* (-b).
5555. **כָּלַע הַמַּחֲלֵקֹת** *čela' ham-machlē-qōwth*, *seh'-lah ham-machlē-qōwth*; from 5553 and the plur. of 4256 with the art. interposed; rock of the divisions; *Sela-ham-Machlekoth*, a place in Pal.:—*Sela-bammalekoth*.
5556. **כָּלְעָם** *čolām*, *sol-awm'*; appar. from the same as 5553 in the sense of crushing as with a rock, i.e. consuming; a kind of locust (from its destructiveness):—bald locust.
5557. **כָּלַף** *čalaph*, *saw-laf'*; a prim. root; prop. to wrench, i.e. (fig.) to subvert:—overthrow, pervert.
5558. **כָּלַף** *čeleph*, *seh'-lef'*; from 5557; distortion, i.e. (fig.) viciousness:—perverseness.
5559. **כָּלַף** *čēlīq* (Chald.), *sel-eeq'*; a prim. root; to ascend:—come (up).
5560. **כָּלֶת** *čōlēth*, *so'-leth'*; from an unused root mean. to strip; flour (as clipped off):—(fine) flour, meal.
5561. **כָּם** *čam*, *sam'*; from an unused root mean. to smell sweet; an aroma:—sweet (spice).
5562. **כָּמָר** *čamar*, *sem-gar'*; of for. or.; *Samgar-Nebo*, a Bab. general:—*Samgar-nebo*.
5563. **כָּמָר** *čemādar*, *sem-aw-dar'*; of uncert. der.; a vine blossom; used also adv. *abloom*:—tender grape.
5564. **כָּמַד** *čamak*, *saw-mak'*; a prim. root; to prop (lit. or fig.); reflex. to lean upon or take hold of (in a favorable or unfavorable sense):—bear up, establish, (up-) bold, lay, lean, lie bard, put, rest self, set self, stand fast, stay (self), sustain.
5565. **כָּמַקְיָהוּ** *čemakyāhūw*, *sem-ak-yaw'-hoo*; from 5564 and 3050; supported of Jah; *Semakjah*, an Isr.:—*Semacbiah*.
5566. **כָּמֵל** *čemel*, *seh'-mel'*; or **כָּמֵל** *čemel*, *say'-mel'*; from an unused root mean. to resemble; a likeness:—figure, idol, image.
5567. **כָּמַן** *čāman*, *saw-man'*; a prim. root; to designate:—appointed.
5568. **כָּמַר** *čamar*, *saw-mar'*; a prim. root; to be erect, i.e. bristle as hair:—stand up, tremble.
5569. **כָּמַר** *čamār*, *saw-mawr'*; from 5568; bristling, i.e. shaggy:—rough.
5570. **כָּנָה** *čnāh*, *sen-aw-aw'*; from an unused root mean. to prick; thorny; *Senaah*, a place in Pal.:—*Senaah*, *Hassenaah* [with the art.].
כָּנָה *čnāh*. See 5574.
5571. **כָּנַבַּלַּת** *čanballat*, *san-bal-lat'*; of for. or.; *Sanballat*, a Pers. satrap of Samaria:—*Sanballat*.
5572. **כָּנַח** *čneh*, *sen-eh'*; from an unused root mean. to prick; a bramble:—bush.
5573. **כָּנַח** *čeneh*, *seh'-neh'*; the same as 5572; thorn; *Seneh*, a crag in Pal.:—*Seneh*.
כָּנַח *čannāh*. See 7158.
5574. **כָּנָוָה** *čnūwāh*, *sen-oo-aw'*; or **כָּנָוָה** *čnūwāh*, *sen-oo-aw'*; from the same as 5570; pointed; (used with the art. as a prop. name) *Senuah*, the name of two Isr.:—*Hase-nuah* [includ. the art.], *Senuab*.
5575. **כָּנַר** *čanvēr*, *san-vare'*; of uncert. der.; (in plur.) blindness:—blindness.
5576. **כָּנַחְרִיב** *čanchēriyb*, *san-khay-reeb'*; of for. or.; *Sancherib*, an Ass. king:—*Sennacherib*.
5577. **כָּנֵן** *čančīn*, *san-seen'*; from an unused root mean. to be pointed; a twig (as tapering):—bough.
5578. **כָּנַנָה** *čančannāh*, *san-san-naw'*; fem. of a form of 5577; a bough; *Sansannah*, a place in Pal.:—*Sansannah*.

5579. **כָּנַפֵּר** *čnappīr*, *sen-ap-peer'*; of uncert. der.; a fin (collect.):—fins.
5580. **כָּס** *čāc*, *sawce'*; from the same as 5483; a moth (from the agility of the fly):—moth.
כָּס *čāc*. See 5483.
5581. **כָּסִי** *čimay*, *sis-mah-ee'*; of uncert. der.; *Sismai*, an Isr.:—*Sisamai*.
5582. **כָּעַד** *čā'ad*, *saw-ad'*; a prim. root; to support (mostly fig.):—comfort, establish, bold up, refresh self, strengthen, be upbalden.
5583. **כָּעַד** *čē'ad* (Chald.), *seh-ad'*; corresp. to 5582; to aid:—helping.
5584. **כָּעַח** *čā'āh*, *saw-aw'*; a prim. root; to rush:—storm.
5585. **כָּעִיף** *čā'īyph*, *saw-eef'*; from 5586; a fissure (of rocks); also a bough (as subdivided):—(outmost) branch, cliff, top.
5586. **כָּעַף** *čā'aph*, *saw-af'*; a prim. root; prop. to divide up; but used only as denom. from 5585, to disbranch (a tree):—top.
5587. **כָּעִיף** *čā'īph*, *saw-eef'*; or **כָּעִיף** *sā'īph*, *saw-eef'*; from 5586; divided (in mind), i.e. (abstr.) a sentiment:—opinion.
5588. **כָּעִיף** *čē'ēph*, *say-afe'*; from 5586; divided (in mind), i.e. (concr.) a skeptic:—thought.
5589. **כָּעִפָּה** *čē'appāh*, *seh-ap-paw'*; fem. of 5585; a twig or branch:—bough.
Comp. 5634.
5590. **כָּעַר** *čā'ar*, *saw-ar'*; a prim. root; to rush upon; by impl. to toss (trans. or intrans., lit. or fig.):—be (toss with) tempest (-ious), be sore troubled, come out as a (drive with the, scatter with a) whirlwind.
5591. **כָּעַר** *ča'ar*, *sah-ar'*; or (fem.) **כָּעִרָה** *čē'ārāh*, *seh-aw-raw'*; from 5590; a hurricane:—storm (-y), tempest, whirlwind.
5592. **כָּף** *čaph*, *saf'*; from 5605, in its original sense of containing; a vestibule (as a limit); also a dish (for holding blood or wine):—bason, bowl, cup, door (post), gate, post, threshold.
5593. **כָּף** *čaph*, *saf'*; the same as 5592; *Saph*, a Philistine:—*Sapb*. Comp. 5598.
5594. **כָּפַד** *čaphad*, *saw-fad'*; a prim. root; prop. to tear the hair and beat the breasts (as Orientals do in grief); gen. to lament; by impl. to wail:—lament, mourn (-er), wail.
5595. **כָּפַה** *čāphāh*, *saw-faw'*; a prim. root; prop. to scrape (lit. to shave; but usually fig.) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove or ruin; intrans. to perish):—add, augment, consume, destroy, heap, join, perish, put.
5596. **כָּפַח** *čāphach*, *saw-fakh'*; or **כָּפַח** *sāphach* (Isa. 8:17), *saw-fakh'*; a prim. root; prop. to scrape out, but in certain peculiar senses (of removal or association):—abiding, gather together, cleave, put, smite with a scab.
5597. **כָּפַחַת** *čappachath*, *sap-pakh'-ath*; from 5596; the mange (as making the hair fall off):—scab.
5598. **כָּפִי** *čippay*, *sip-pah-ee'*; from 5592; bason-like; *Sippai*, a Philistine:—*Sippai*. Comp. 5593.
5599. **כָּפִיָּח** *čāphīyach*, *saw-fee'-akh'*; from 5596; something (spontaneously) falling off, i.e. a self-sown crop; fig. a freshet:—(such) things as (which) grow (of themselves), which groweth of its own accord (itself).
6000. **כָּפִיָּנָה** *čēphīnāh*, *sef-ee-naw'*; from 5593; a (sea-going) vessel (as celled with a deck):—ship.
6001. **כָּפִיָּר** *čappīr*, *sap-peer'*; from 5608; a gem (perb. as used for scratching other substances), prob. the sapphire:—sapphire.
6002. **כָּפֵל** *čēphel*, *say'-fel'*; from an unused root mean. to depress; a basin (as deepened out):—bowl, dish.

5603. **סָפָן** *sāphan*, *saw-fan'*; a prim. root; to *hide* by covering; spec. to *roof* (pass. part. as noun, a roof) or *wainscot*; fig. to *reserve*:—cieled, cover, seated.

5604. **סִפּוּן** *sippūn*, *sip-poon'*; from 5603; a *wain-scot*:—cieiling.

5605. **סָפַח** *sāphaph*, *saw-faf'*; a prim. root; prop. to *snatch* away, i.e. *terminate*; but used only as denom. from 5592 (in the sense of a vestibule), to *wait* at the threshold:—be a door-keeper.

5606. **סָפַח** *sāphaq*, *saw-fah'*; or

שָׁפַח *sāphaq* (1 Kings 20 : 10; Joh 27 : 23; Isa. 2 : 6), *saw-fah'*; a prim. root; to *clap* the hands (in token of compact, derision, grief, indignation or punishment); by impl. of satisfaction, to *be enough*; by impl. of excess, to *vomit*:—clap, smite, strike, suffice, wallow.

5607. **סָפַח** *sāpheq*, *saw-fek'*; or

שָׁפַח *sepheq* (Joh 20 : 22; 36 : 18), *seh'-fek'*; from 5606; *chastisement*; also *satiety*:—stroke, sufficiency.

5608. **סָפַר** *sāphar*, *saw-far'*; a prim. root; prop. to *score* with a mark as a tally or record, i.e. (by impl.) to *inscribe*, and also to *enumerate*; intens. to *recount*, i.e. *celebrate*:—commune, (ac-) count, declare, number, + penknife, reckon, scribe, shew forth, speak, talk, tell (out), writer.

5609. **סָפַר** *sāphar* (Chald.), *sef-ar'*; from a root corresp. to 5605; a *book*:—hook, roll.

5610. **סָפַר** *sāphār*, *sef-awr'*; from 5608; a *census*:—numbering.

5611. **סָפַר** *sāphār*, *sef-awr'*; the same as 5610; *Sephar*, a place in Arabia:—Sephār.

5612. **סָפַר** *sāpher*, *saw-fer'*; or (fem.)

סִפְרָה *sifrah* (Psa. 56 : 8 [9]), *sif-raw'*; from 5608; prop. *writing* (the art or a document); by impl. a *book*:—hill, hook, evidence, × learn [-ed] (-ing), letter, register, scroll.

5613. **סָפַר** *sāphēr* (Chald.), *saw-fare'*; from the same as 5609; a *scribe* (secular or sacred):—scribe.

5614. **סָפַר** *sāphārād*, *sef-aw-rawd'*; of for. der.; *Sepharad*, a region of Ass.:—Sephārād.

סִפְרָה *sifrah*. See 5612.

5615. **סָפַר** *sāphōrah*, *sef-o-raw'*; from 5608; a *numeration*:—number.

5616. **סָפַר** *sāpharvāy*, *sef-ar-vee'*; patril from 5617; a *Sepharvite* or *inhah* of Sepharvain:—Sepharvite.

5617. **סָפַר** *sāpharvayim* (dual), *sef-ar-vah'-yim*; or

סִפְרָיִם *sāphārīym* (plur.), *sef-aw-reem'*; of for. der.; *Sepharvayim* or *Sepharim*, a place in Ass.:—Sepharvaim.

5618. **סָפַר** *sāphēreth*, *so-feh'-reth*; fem. act. part. of 5608; a *scribe* (prop. female); *Sophereth*, a temple servant:—Sophereth.

5619. **סָקַל** *sāqal*, *saw-kal'*; a prim. root; prop. to *be weighty*; but used only in the sense of *lapidation* or its contrary (as if a *delapidation*):—(cast, gather out, throw) stone (-s), × surely.

5620. **סָר** *sar*, *sar*; from 5637 contr.; *peevish*:—heavy, sad.

5621. **סָרַב** *sārāb*, *saw-rawb'*; from an unused root mean. to *sting*; a *thistle*:—brier.

5622. **סָרַבַל** *sarbal* (Chald.), *sar-bal'*; of uncert. der.; a *cloak*:—coat.

5623. **סָרְגוֹן** *sargōwn*, *sar-gōne'*; of for. der.; *Sargon*, an Ass. king:—Sargon.

5624. **סָרַד** *sēred*, *seh'-red*; from a prim. root mean. to *tremble*; *trembling*; *Sered*, an Isr.:—Sered.

5625. **סָרְדִי** *sardīy*, *sar-dee'*; patron. from 5624; a *Seredite* (collect.) or desc. of Sered:—Sardites.

5626. **סָרַח** *sārāh*, *see-raw'*; from 5493; *departure*; *Sirah*, a cistern so-called:—Sirah. See also 5518.

5627. **סָרַח** *sārāh*, *saw-raw'*; from 5493; *apostasy*, *crime*; fig. *remission*:—× continual, rebellion, revolt [-ed]), turn away, wrong.

5628. **סָרַח** *sārach*, *saw-rakh'*; a prim. root; to *extend* (even to *excess*):—exceeding, hand, spread, stretch self, banish.

5629. **סָרַח** *sarach*, *seh'-rakh*; from 5628; a *redundancy*:—redundant.

5630. **סָרִיֹן** *siryōn*, *sir-yone'*; for 5302; a coat of mail:—brigandine.

5631. **סָרִיֶּע** *sārīyē*, *saw-reece'*; or

סָרִיֶּע *sārīyē*, *saw-reece'*; from an unused root mean. to *castrate*; a *eunuch*; by impl. *valet* (spec. of the female apartments), and thus a *minister* of state:—chamberlain, eunuch, officer. Comp. 7249.

5632. **סָרֶךְ** *sārēk* (Chald.), *saw-rake'*; of for. or.; an *emir*:—president.

5633. **סָרֶן** *sēren*, *seh'-ren*; from an unused root of unc. mean.; an *azle*; fig. a *peer*:—lord, plate.

5634. **סָרְאָפָה** *sar'āpāh*, *sar-ap-paw'*; for 5589; a *twig*:—hough.

5635. **סָרַף** *sārāph*, *saw-raḥ'*; a prim. root; to *cremate*, i.e. to *be* (near) of *kin* (such being privileged to kindle the pyre):—burn.

5636. **סָרַף** *sarpād*, *sar-pawd'*; from 5635; a *nettle* (as stinging like a burn):—brier.

5637. **סָרַר** *sārār*, *saw-rar'*; a prim. root; to *turn* away, i.e. (morally) *be refractory*:—× away, backsliding, rebellious, revolter (-ing), slide hack, stuhhorn, withdrew.

5638. **סָתַר** *sēthār*, *seth-awr'*; from an unused root mean. to *hide*; *winter* (as the dark season):—winter.

5639. **סָתַר** *sēthūr*, *seth-oor'*; from 5641; *hid-den*; *Sethur*, an Isr.:—Sethur.

5640. **סָתַם** *sātham*, *saw-tham'*; or

שָׁתַם *sātham* (Num. 24 : 15), *saw-tham'*; a prim. root; to *stop* up; by impl. to *repair*; fig. to *keep secret*:—closed up, hidden, secret, shut out (up), stop.

5641. **סָתַר** *sāthar*, *saw-thar'*; a prim. root; to *hide* (by covering), lit. or fig.:—be absent, keep close, conceal, bide (self), (keep) secret, × surely.

5642. **סָתַר** *sēthar* (Chald.), *seth-ar'*; corresp. to 5641; to *conceal*; fig. to *demolish*:—destroy, secret thing.

5643. **סָתַר** *sēther*, *saw'-ther*; or (fem.)

סִתְרָה *sithrah* (Deut. 32 : 38), *sith-raw'*; from 5641; a *cover* (in a good or a bad, a lit. or a fig. sense):—backbiting, covering, covert, × disguise [-th], hiding place, privacy, protection, secret (-ly, place).

5644. **סִתְרִי** *sithrīy*, *sith-ree'*; from 5643; *protective*; *Sithri*, an Isr.:—Zithri.

ע

5645. **עָב** *āw*, *awb* (masc. and fem.); from 5748; prop. an *envelope*, i.e. *darkness* (or *density*, 2 Chron. 4 : 17); spec. a (seal) *cloud*; also a *copse*:—clay, (thick) cloud, × thick, thicket. Comp. 5672.

5646. **עָב** *āw*, *awb*; or

עָב *āw*, *obe*; from an unused root mean. to *cover*; prop. equiv. to 5645; but used only as an arch. term, an *architrave* (as *shading* the pillars):—thick (beam, plant).

5647. **עָבַד** *ābad*, *aw-bad'*; a prim. root; to *work* (in any sense); by impl. to *serve*, *till*, (caus.) *enslave*, etc.:—× he, keep in bondage, be bondmen, bond-service, compel, do, dress, ear, execute, + husbandman, keep, labour (-ing man), bring to pass, (cause to, make to) *serve* (-ing, self), (he, he-come) *servant* (-s), do (use) *service*, till (-er), transgress [*from margin*], (set a) *work*, be wrought, worshipping.

5648. **עָבַד** *ābad* (Chald.), *ab-ad'*; corresp. to 5647; to *do*, *make*, *prepare*, *keep*, etc.:—× cut, do, execute, go on, make, move, work.

5649. **עָבַד** *ābad* (Chald.), *ab-ad'*; from 5648; a *servant*:—servant.

5650. **עָבַד** *ēbed*, *eh'-bed*; from 5647; a *servant*:—× bondage, bondman, [bond-] *servant*, (man-) *servant*.

5651. **עָבַד** *ēbed*, *eh'-bed*; the same as 5650; *Ebed*, the name of two Isr.:—Ebed.

5652. **עָבַד** *ābād*, *ab-awd'*; from 5647; a *deed*:—work.

5653. **עָבַדָּה** *ābādā*, *ab-daw'*; from 5647; *work*; *Abda*, the name of two Isr.:—Abda.

5654. **עָבַד** *ōbēd*, *ōbēdōwm*, *o-bade' ed-ome'*; from the act. part. of 5647 and 123; *worker* of *Edom*; *Obed-Edom*, the name of five Isr.:—Obed-edom.

5655. **עָבַדָּה** *ābādēl*, *ab-deh-ale'*; from 5647 and 410; *serving* God; *Abdeēl*, an Isr.:—Ahdeēl. Comp. 5661.

5656. **עָבַדָּה** *ābādāh*, *ab-o-daw'*; or

עָבַדָּה *ābōwdāh*, *ab-o-daw'*; from 5647; *work* of any kind:—act, bondage, + bondservant, effect, labour, ministering (-try), office, service (-ile, -itude), tillage, use, work, × wrought.

5657. **עָבַדָּה** *ābuddāh*, *ab-ood-daw'*; pass. part. of 5647; something *wrought*, i.e. (concr.) *service*:—household, store of servants.

5658. **עָבַדָּה** *ābōdn*, *ab-dohn'*; from 5647; *servitude*; *Abdon*, the name of a place in Pal. and of four Isr.:—Abdon. Comp. 5683.

5659. **עָבַדָּה** *ābōdwth*, *ab-dooth'*; from 5647; *servitude*:—bondage.

5660. **עָבַדִּי** *ābādīy*, *ab-dee'*; from 5647; *service-able*; *Abdi*, the name of two Isr.:—Abdi.

5661. **עָבַדִּיֶּל** *ābādīyēl*, *ab-dee-ale'*; from 5660 and 410; *servant* of God; *Abdiēl*, an Isr.:—Ahdīel. Comp. 5655.

5662. **עָבַדָּה** *ōbadyāh*, *o-bad-yaw'*; or

עָבַדָּה *ōbadyāhūw*, *o-bad-yaw'-hoo*; act. part. of 5647 and 3050; *serving* Jah; *Obadjah*, the name of thirteen Isr.:—Obadiah.

5663. **עָבַד** *ēbed*, *eh'-bed*; from 5650 and 4428; *servant* of a king; *Ebed-Melek*, a eunuch of king Zedekiah:—Ebed-melech.

5664. **עָבַד** *ābēd*, *ābēdōw*, *ab-ade' neg-o'*; the same as 5665; *Abed-Nego*, the Bah. name of one of Daniel's companions:—Abed-nego.

5665. **עָבַד** *ābēd*, *ābēdōw* (Chald.), *ab-ade' neg-o'*; of for. or.; *Abed-Nego*, the name of Azariah:—Abed-nego.

5666. **עָבַד** *ābāh*, *aw-baw'*; a prim. root; to *be dense*:—he (grow) thick (-er).

5667. **עָבַד** *ābōw*, *ab-ote'*; or

עָבַד *ābōt*, *ab-ote'*; from 5670; a *paum*:—pledge.

5668. **עָבַד** *ābāw*, *aw-boor'*; or

עָבַד *ābār*, *aw-boor'*; pass. part. of 5674; prop. *crossed*, i.e. (abstr.) *transit*; used only adv. on *account* of, in *order* that:—because of, for (... 's sake), (intent) that, to.

5669. עָבֹר *ābūr*, *aw-boor'*; the same as 5668; *passed*, i.e. *kept over*; used only of *stored grain*:—old corn.

5670. עָבַת *ābat*, *aw-bat'*; a prim. root; to *pawn*; caus. to *lend* (on security); fig. to *entangle*:—borrow, break [ranks], fetch [a pledge], lend, × surely.

5671. עֲבֹתִי *ābōtī*, *ab-teet'*; from 5670; something *pledged*, i.e. (collect.) *pawned goods*:—thick clay [by a false etym.].

5672. עָבִי *ābī*, *ab-ee'*; or

עָבִי *ābī*, *ab-ee'*; from 5666; *density*, i.e. *depth* or *width*:—thick (-ness). Comp.

5645.

5673. עֲבִידָה *ābīdāh* (Chald.), *ab-ee-daw'*; from 5643; *labor* or *business*:—affairs, service, work.

5674. עָבַר *ābar*, *aw-bar'*; a prim. root; to *cross over*; used very widely of any *transition* (lit. or fig.; trans., intrans., intens. or causat.); spec. to *cover* (in copulation):—alienate, alter, × at all, beyond, bring (over, through), carry over, (over-) come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass (-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim (-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, × speedily, × sweet smelling, take (away), (make to) transgress (-or), translate, turn away, [way-] faring man, be wrath.

5675. עָבַר *ābar* (Chald.), *ab-ar'*; corresp. to 5676:—beyond, this side.

5676. עָבַר *āber*, *ay-ber'*; from 5674; prop. a region *across*; but used only adv. (with or without a prep.) on the *opposite side* (espec. of the Jordan; usually mean. the *east*):—× against, beyond, by, × from, over, passage, quarter, (other, this) side, straight.

5677. עָבַר *āber*, *ay-ber'*; the same as 5676; *Eber*, the name of two patriarchs and four

Isr.:—Eber, Heber.

5678. עֲבָרָה *ēbrāh*, *eb-law'*; fem. of 5676; an *outburst* of passion:—anger, rage, wrath.

5679. עֲבָרָה *ābārāh*, *ab-aw-law'*; from 5674; a *crossing-place*:—ferry, plain [from the marg.].

5680. עֲבִירִי *ībrī*, *ib-ree'*; patron. from 5677; an *Eberite* (i.e. Hebrew) or desc. of Eber:—Hebrew (-ess, woman).

5681. עֲבִירִי *ībrī*, *ib-ree'*; the same as 5680; *Ibri*, an Isr.:—Ibri.

5682. עֲבָרִים *ābārīm*, *ab-aw-reem'*; plur. of 5676; regions *beyond*; *Abarīm*, a place in Pal.:—Abarim, passages.

5683. עֲבֹרֶן *ēbrōn*, *eb-rone'*; from 5676; *transitional*; *Ebron*, a place in Pal.:—Hebron. Perh. a clerical error for 5658.

5684. עֲבֹרָה *ēbrōnāh*, *eb-law-law'*; fem. of 5683; *Ebronah*, a place in the Desert:—Ebronah.

5685. עָבַשׁ *ābash*, *aw-bash'*; a prim. root; to *dry up*:—be rotten.

5686. עָבַת *ābath*, *aw-bath'*; a prim. root; to *interlace*, i.e. (fig.) to *pervert*:—wrap up.

5687. עָבַת *ābōth*, *aw-both'*; or

עָבַת *ābōwth*, *aw-both'*; from 5686; *intwined*, i.e. *dense*:—thick.

5688. עָבַת *ābōth*, *ab-oth'*; or

עָבַת *ābōwth*, *ab-oth'*; or (fem.)

עָבַת *ābōthāh*, *ab-oth-aw'*; the same as 5687; something *intwined*, i.e. a *string*, *wreath* or *foliage*:—band, cord, rope, thick bough (branch), wreathen (chain).

5689. עָגַב *āgab*, *aw-gab'*; a prim. root; to *breathe after*, i.e. to *love* (sensually):—dote, lover.

5690. עָגַב *ēgeb*, *eh'-gheb'*; from 5689; *love* (concr.), i.e. *amative words*:—much love, very lovely.

5691. עָגָבָה *āgābāh*, *ag-aw-baw'*; from 5689; *love* (abstr.), i.e. *amorousness*:—inordinate love.

5692. עֲגָה *ūggāh*, *oog-gaw'*; from 5746; an *ash-cake* (as round):—cake (upon the hearth).

עֲגוֹל *āgōwl*. See 5696.

5693. עֲגוֹר *āgōwr*, *aw-goor'*; pass. part. [but with act. sense] of an unused root mean. to *twitter*; prob. the *swallow*:—swallow.

5694. עֲגִיל *āgīl*, *aw-gheel'*; from the same as 5696; something *round*, i.e. a *ring* (for the ears):—earring.

5695. עֲגֵל *ēgel*, *ay'-ghel'*; from the same as 5696; a (male) *calves* (as *frisking round*), espec. one *nearly grown* (i.e. a *steer*):—bullock, calf.

5696. עֲגוֹל *āgōl*, *aw-gole'*; or

עֲגוֹל *āgōwl*, *aw-gole'*; from an unused root mean. to *revolve*, *circular*:—round.

5697. עֲגִלָּה *ēglāh*, *eg-law'*; fem. of 5695; a (female) *calves*, espec. one *nearly grown* (i.e. a *heifer*):—calf, cow, beifer.

5698. עֲגִלָּה *ēglāh*, *eg-law'*; the same as 5697; *Eglah*, a wife of David:—Eglah.

5699. עֲגִלָּה *āgālāh*, *ag-aw-law'*; from the same as 5696; something *revolving*, i.e. a *wheeled vehicle*:—cart, chariot, wagon.

5700. עֲגִלּוֹן *ēglōwn*, *eg-lawn'*; from 5695; *vituline*; *Eglon*, the name of a place in Pal. and of a Moabitish king:—Eglon.

5701. עָגַם *āgam*, *aw-gan'*; a prim. root; to *be sad*:—grieve.

5702. עָגַם *āgan*, *aw-gan'*; a prim. root; to *debar*, i.e. from marriage:—stay.

5703. עַד *ad*, *ad'*; from 5710; prop. a (peremptory) *terminus*, i.e. (by impl.) *duration*, in the sense of *advance* or *perpetuity* (substantially as a noun, either with or without a prep.):—eternity, ever (-lasting, -more), old, perpetually, + world without end.

5704. עַד *ad*, *ad'*; prop. the same as 5703 (used as a prep., adv. or conj.); especially with a prep.): *as far* (or *long*, or *much*) *as*, whether of space (even unto) or time (*during*, *while*, *until*) or degree (*equally with*):—against, and, as, at, before, by (that), even (to), for (-asmuch as), [hither-] to, + bow long, into, as long (much) as, (so) that, till, toward, until, when, while, (+ as) yet.

5705. עַד *ad* (Chald.), *ad'*; corresp. to 5704; × and, at, for, [hither-] to, on, till, (un-) to, until, within.

5706. עַד *ad*, *ad'*; the same as 5703 in the sense of the aim of an attack; *booty*:—prey.

5707. עַד *ēd*, *ayd'*; from 5749 contr.; coner. a *witness*; abstr. *testimony*; spec. a *recorder*, i.e. *prince*:—witness.

5708. עַד *ēd*, *ayd'*; from an unused root mean. to *set a period* [comp. 5710, 5749]; the *menstrual flux* (as periodical); by impl. (in plur.) *soiling*:—filthy.

עַד *ēd*. See 5750.

5709. עֲדָה *ādā* (Chald.), *ad-aw'*; or

עֲדָה *ādāh* (Chald.), *ad-aw'*; corresp. to 5710:—alter, depart, pass (away), remove, take (away).

עֲדָה *ōdēd*. See 5752.

5710. עֲדָה *ādāh*, *aw-daw'*; a prim. root; to *advance*, i.e. *pass on* or *continue*; causat. to *remove*; spec. to *bedeck* (i.e. bring an ornament upon):—adorn, deck (self), pass by, take away.

5711. עֲדָה *ādāh*, *aw-daw'*; from 5710; *ornament*; *Adah*, the name of two women:—Adah.

5712. עֲדָה *ādāh*, *ay-daw'*; fem. of 5707 in the orig. sense of *figure*; a *stated assemblage* (spec. a *concourse*, or gen. a *family* or *crowd*):—assembly, company, congregation, multitude, people, swarm. Comp. 5713.

5713. עֲדָה *ādāh*, *ay-daw'*; fem. of 5707 in its techn. sense; *testimony*:—testimony, witness. Comp. 5712.

5714. עֲדוֹ *āddōw*, *id-do'*; or

עֲדוֹ *āddōw*, *id-do'*; or

עֲדִי *āddīy*, *id-dee'*; from 5710; *timely*; *Iddo* (or *Idi*), the name of five Isr.:—Iddo. Comp. 3035, 3260.

5715. עֲדוּתָה *ādūwth*, *ay-dooth'*; fem. of 5707; *testimony*:—testimony, witness.

5716. עֲדִי *ādīy*, *ad-ee'*; from 5710 in the sense of *trappings*; *finery*; gen. an *outfit*; spec. a *headstall*:—× excellent, mouth, ornament.

5717. עֲדִיָּה *ādīyēl*, *ad-ee-ale'*; from 5716 and 410; *ornament of God*; *Adiēl*, the name of three Isr.:—Adiel.

5718. עֲדָיָה *ādāyāh*, *ad-aw-yaw'*; or

עֲדָיָה *ādāyāhūw*, *ad-aw-yaw'-hoo'*; from 5710 and 3050; *Jah* has adorned; *Adajah*, the name of eight Isr.:—Adajah.

5719. עֲדִינָה *ādīyn*, *aw-deen'*; from 5727; *voluptuous*:—given to pleasures.

5720. עֲדִינָה *ādīyn*, *aw-deen'*; the same as 5719; *Adin*, the name of two Isr.:—Adin.

5721. עֲדִינָה *ādīynā*, *ad-ee-naw'*; from 5719; *effeminacy*; *Adina*, an Isr.:—Adina.

5722. עֲדִינוֹ *ādīynōw*, *ad-ee-no'*; prob. from 5719 in the orig. sense of *slender* (i.e. a *spear*); *his spear*:—Adino.

5723. עֲדִיתִים *ādīythayim*, *ad-ee-thah'-yim*; dual of a fem. of 5706; *double prey*; *Adithayim*, a place in Pal.:—Adithayim.

5724. עֲדִי *ādīy*, *ad-lah-ee'*; prob. from an unused root of uncert. mean.; *Adlai*, an Isr.:—Adlai.

5725. עֲדִלָּם *ādullām*, *ad-ool-lawm'*; prob. from the pass. part. of the same as 5724; *Adullam*, a place in Pal.:—Adullam.

5726. עֲדִלָּמִי *ādullāmī*, *ad-ool-law-mee'*; patrilineal from 5725; an *Adullamite* or native of *Adullam*:—Adullamite.

5727. עֲדָן *ādān*, *aw-dan'*; a prim. root; to *be soft* or *pleasant*; fig. and reflex. to *live voluptuously*:—delight self.

5728. עֲדָן *āden*, *ad-en'*; or

עֲדָן *ādennāh*, *ad-en'-naw'*; from 5704 and 2004; *till now*:—yet.

5729. עֲדָן *ēden*, *eh'-den*; from 5727; *pleasure*; *Eden*, a place in Mesopotamia:—Eden.

5730. עֲדָן *ēden*, *ay'-den*; or (fem.)

עֲדָה *ēdnāh*, *ed-naw'*; from 5727; *pleasure*:—delicate, delight, pleasure. See also 1040.

5731. עֲדָן *ēden*, *ay'-den*; the same as 5730 (masc.); *Eden*, the region of *Adam's* home:—Eden.

5732. עֲדָן *āddān* (Chald.), *id-dawn'*; from a root corresp. to that of 5708; a *set time*; techn. a *year*:—time.

5733. עֲדָנָה *ādānā*, *ad-naw'*; from 5727; *pleasure*; *Adna*, the name of two Isr.:—Adna.

5734. עֲדָנָה *ādānāh*, *ad-naw'*; from 5727; *pleasure*; *Adnah*, the name of two Isr.:—Adnah.

5735. עֲדָדָה *ādādāh*, *ad-aw-daw'*; from 5712; *festival*; *Adadah*, a place in Pal.:—Adadah.

5736. עֲדָף *ādaph*, *aw-daf'*; a prim. root; to *be* (causat. have) *redundant*:—be more, odd number, be (have) over (and above), overplus, remain.

5737. עֲדָר *ādar*, *aw-dar'*; a prim. root; to *arrange*, as a *battle*, a *vineyard* (to *hoe*); hence to *muster*, and so to *miss* (or find *wanting*):—dig, fail, keep (rank), lack.

5738. עֲדָר *ēder*, *eh'-der'*; from 5737; an *arrangement* (i.e. *drove*); *Eder*, an Isr.:—Ader.

5739. עֲדָר *ēder*, *ay'-der'*; from 5737; an *arrangement*, i.e. *muster* (of animals):—drove, flock, herd.

5740. **עֵדֶר** *ēder*, *ay'-der*; the same as 5739; *Eder*, the name of an Isr. and of two places in Pal.:—*Edar*, *Eder*.

5741. **עֲדְרִיֶּאֱל** *Adriyēl*, *ad-ree-ale'*; from 5739 and 410; *flock of God*; *Adriel*, an Isr.:—*Adriel*.

5742. **עֲדָשׁ** *ādāsh*, *aw-dawsh'*; from an unused root of uncert. mean.; a *lentil*:—*lentile*.

עֲוָא *Avvā*. See 5755.

5743. **עִוְב** *ūwb*, *oob*; a prim. root; to be *dense* or *dark*, i.e. to becloud:—*cover with a cloud*.

5744. **עִוְבֶּד** *ūwbēd*, *o-bade'*; act. part. of 5647; *serving*; *Obed*, the name of five Isr.:—*Obed*.

5745. **עִוְבָל** *ūwbāl*, *o-bawl'*; of for. der.; *Obal*, a son of Joktan:—*Obal*.

5746. **עִוְג** *ūwg*, *oog*; a prim. root; prop. to *gyrate*; but used only as denom. from 5692, to *bake* (round cakes on the hearth):—*bake*.

5747. **עִוְג** *ūwg*, *ogue*; proh. from 5746; *round*; *Og*, a king of Bashan:—*Og*.

5748. **עִוְגָב** *ūwgāb*, *oo-gawb'*; or

עִוְגָב *ūggāb*, *oog-gawb'*; from 5689 in the orig. sense of *breathing*; a *reed-instrument of music*:—*organ*.

5749. **עִוְד** *ūwd*, *ood*; a prim. root; to *duplicate* or *repeat*; by impl. to *protest*, *testify* (as by reiteration); intens. to *encompass*, *restore* (as a sort of reduplication):—*admonish*, *charge*, *earnestly*, *lift up*, *protest*, *call* (take) to record, *relieve*, *rob*, *solemnly*, *stand upright*, *testify*, *give warning*, (*bear*, *call to*, *give*, *take to*) *witness*.

5750. **עִוְד** *ūwd*, *ode*; or

עִוְד *ōd*, *ode*; from 5749; prop. *iteration* or *continuance*; used only adv. (with or without prep.), *again*, *repeatedly*, *still*, *more*:—*again*, *× all life long*, *at all*, *besides*, *but*, *else*, *further* (—*more*), *henceforth*, (any) *longer*, (any) *more* (—*over*), *× once*, *since*, (be) *still*, *when*, (*good*, *the*) *while* (*having being*), (*as*, *because*, *whether*, *while*) *yet* (*within*).

5751. **עִוְד** *ūd* (Chald.), *ode*; corresp. to 5750:—*while*.

5752. **עִוְדֶּד** *ūdēd*, *o-dade'*; or

עִוְדֶּד *ōdēd*, *o-dade'*; from 5749; *reiteration*; *Oded*, the name of two Isr.:—*Oded*.

5753. **עִוְהָ** *āvāh*, *aw-vaw'*; a prim. root; to *crook*, lit. or fig. (as follows):—*do amiss*, *bow down*, *make crooked*, *commit iniquity*, *pervert*, (do) *perverse* (—*ly*), *trouble*, *× turn*, *do wickedly*, *do wrong*.

5754. **עִוְהָ** *avvāh*, *av-vaw'*; intens. from 5753 abbrev.; *overthrow*:—*× overturn*.

5755. **עִוְהָ** *Ivvāh*, *iv-vaw'*; or

עִוְהָ *Avvā* (2 Kings 17:24), *av-vaw'*; for 5754; *Ivab* or *Ava*, a region of Ass.:—*Ava*, *Ivab*.

עִוְהָ *āvōwn*. See 5771.

5756. **עִוְז** *ūwz*, *ooz*; a prim. root; to be *strong*; causat. to *strengthen*, i.e. (fig.) to *save* (by fight):—*gather* (self, self to flee), *retire*.

5757. **עִוְיָ** *Avvīy*, *av-vee'*; patial from 5755; an *Avvite* or native of *Avvah* (only plur.):—*Avims*, *Avites*.

5758. **עִוְיָ** *ivvāy* (Chald.), *iv-yaw'*; from a root corresp. to 5753; *perverseness*:—*iniquity*.

5759. **עִוְיָל** *āvīyl*, *av-eel'*; from 5764; a *babe*:—*young child*, *little one*.

5760. **עִוְיָל** *āvīyl*, *av-eel'*; from 5765; *perverse* (morally):—*ungodly*.

5761. **עִוְיָם** *Avvīm*, *av-veem'*; plur. of 5757; *Avvim* (as inhabited by *Avvites*), a place in Pal. (with the art. pref.):—*Avim*.

5762. **עִוְיָת** *Avvīth*, *av-veeth'*; or [perh.

עִוְיָת *Avōwth*, *ah-yōth'*, as if plur. of 5857]

עִוְיָת *Avvūth*, *ah-yōth'*; from 5753; *ruin*; *Avvith* (or *Avvoth*), a place in Pal.:—*Avith*.

5763. **עִוְל** *ūwl*, *ool*; a prim. root; to *suckle*, i.e. *give milk*:—*milk*, (*ewe* *great*) *with* *young*.

5764. **עִוְל** *ūwl*, *ool*; from 5763; a *babe*:—*sucking child*, *infant*.

5765. **עִוְל** *āval*, *aw-val'*; a prim. root; to *distort* (morally):—*deal unjustly*, *unrighteous*.

עִוְל *ōwl*. See 5923.

5766. **עִוְל** *evel*, *eh'-vel*; or

עִוְל *āvel*, *aw'-vel*; and (fem.)

עִוְלָה *avīlāh*, *av-law'*; or

עִוְלָה *ōwlāh*, *o-law'*; or

עִוְלָה *ōlāh*, *o-law'*; from 5765; (moral) *evil*:—*iniquity*, *perverseness*, *unjust* (—*ly*), *unrighteousness* (—*ly*), *wicked* (—*ness*).

5767. **עִוְל** *avvāl*, *av-vawl'*; intens. from 5765; *evil* (morally):—*unjust*, *unrighteous*, *wicked*.

עִוְלָה *ōwlāh*. See 5930.

5768. **עִוְלֶל** *ōwlēl*, *o-lale'*; or

עִוְלֶל *ōlāl*, *o-lawl'*; from 5763; a *suckling*:—*babe*, (*young*) *child*, *infant*, *little one*.

5769. **עִוְלָם** *ōwlām*, *o-lawm'*; or

עִוְלָם *ōlām*, *o-lawm'*; from 5956; prop. *concealed*, i.e. the *vanishing point*; gen. time out of mind (past or fut.), i.e. (practically) *eternity*; freq. adv. (espec. with prep. pref.) *always*:—*always* (—*s*), *ancient* (time), *any more*, *continuance*, *eternal*, (for, [n-]) *ever* (—*lasting*, —*more*, of old), *lasting*, *long* (time), (of) *old* (time), *perpetual*, *at any time*, (*beginning of*) *the world* (—*without end*). Comp. 5331, 5703.

5770. **עִוְנָ** *āvan*, *aw-van'*; denom. from 5869; to *watch* (with jealousy):—*eye*.

5771. **עִוְנָ** *āvōn*, *aw-vone'*; or

עִוְנָ *āvōwn* (2 Kings 7:9; Psa. 51:5 [7]), *aw-vone'*; from 5753; *perversity*, i.e. (moral) *evil*:—*fault*, *iniquity*, *mischief*, *punishment* (of iniquity), *sin*.

5772. **עִוְנָה** *ōwnāh*, *o-naw'*; from an unused root appar. mean. to *dwell together*; (sexual) *cohabitation*:—*duty of marriage*.

5773. **עִוְנָה** *avteh*, *av-eh'*; from 5753; *perversity*:—*× perverse*.

5774. **עִוְפָה** *ūwph*, *oof*; a prim. root; to *cover* (with wings or obscurity); hence (as denom. from 5775) to *fly*; also (by impl. of dimness) to *faint* (from the darkness of swooning):—*brandish*, be (wax) *faint*, *flee away*, *fly* (away), *× set*, *shine forth*, *weary*.

5775. **עִוְפָה** *ōwph*, *ofe*; from 5774; a *bird* (as covered with feathers, or rather as covering with wings), often collect.:—*bird*, *that flieth*, *flying*, *fowl*.

5776. **עִוְפָה** *Chald.*, *ofe*; corresp. to 5775:—*fowl*.

5777. **עִוְפֶרֶת** *ōwphereth*, *o-feh'-reth*; or

עִוְפֶרֶת *ōphereth*, *o-feh'-reth*; fem. part. act. of 6080; *lead* (from its dusty color):—*lead*.

5778. **עִוְפִי** *ōwphay*, *o-fah'-ee*; from 5775; *birdlike*; *Ephai*, an Isr.:—*Ephai* [from marg.].

5779. **עִוְץ** *ūwts*, *oots*; a prim. root; to *consult*:—*take advice* ([counsel] together).

5780. **עִוְץ** *ūwts*, *oots*; appar. from 5779; *consultation*; *Uts*, a son of *Aram*, also a *Seirite*, and the regions settled by them:—*Uz*.

5781. **עִוְץ** *ūwq*, *ook*; a prim. root; to *pack*:—*be pressed*.

5782. **עִוְר** *ūwr*, *oor*; a prim. root [rather ident. with 5783 through the idea of opening the eyes]; to *wake* (lit. or fig.):—(a-) *wake* (—*n*, up), *lift up* (self), *× master*, *raise* (up), *stir up* (self).

5783. **עִוְר** *ūwr*, *oor*; a prim. root; to (be) *bare*:—*be made naked*.

5784. **עִוְר** *ūwr* (Chald.), *oor*; *chaff* (as the naked husk):—*chaff*.

5785. **עִוְר** *ōwr*, *ore*; from 5783; *skin* (as naked); by impl. *hide*, *leather*:—*hide*, *leather*, *skin*.

5786. **עִוְר** *āvar*, *aw-var'*; a prim. root [rather denom. from 5785 through the idea of a film over the eyes]; to *blind*:—*blind*, *put out*. See also 5895.

5787. **עִוְר** *ivvēr*, *iv-vare'*; intens. from 5786; *blind* (lit. or fig.):—*blind* (men, people).

עִוְרָב *ōwrēb*. See 6159.

5788. **עִוְרָוֶן** *ivvārōwn*, *iv-vaw-rone'*; and (fem.)

עִוְרָת *avvereth*, *av-veh'-reth*; from 5787; *blindness*:—*blind* (—*ness*).

5789. **עִוְשׁ** *ūwsh*, *oosh*; a prim. root; to *hasten*:—*assemble self*.

5790. **עִוְשׁ** *ūwth*, *ooth*; for 5789; to *hasten*, i.e. *succor*:—*speak in season*.

5791. **עִוְשׁ** *āvath*, *aw-vath'*; a prim. root; to *wrest*:—*bow self*, (*make*) *crooked*, *falsify*, *overthrow*, *deal perversely*, *pervert*, *subvert*, *turn upside down*.

5792. **עִוְשָׁה** *avvāthāh*, *av-vaw-thaw'*; from 5791; *oppression*:—*wrong*.

5793. **עִוְתָי** *ūwthay*, *oo-thah'-ee*; from 5790; *succoring*; *Uthai*, the name of two Isr.:—*Uthai*.

5794. **עִז** *az*, *az*; from 5810; *strong*, *vehement*, *harsh*:—*fierce*, *× greedy*, *mighty*, *power*, *roughly*, *strong*.

5795. **עִזָּה** *ēz*, *aze*; from 5810; a *she-goat* (as *strong*), but masc. in plur. (which also is used ellipt. for *goats' hair*):—(she) *goat*, *kid*.

5796. **עִזָּה** *ēz* (Chald.), *aze*; corresp. to 5795:—*goat*.

5797. **עִזָּה** *ōz*, *oze*; or (fully)

עִזָּה *ōwz*, *oze*; from 5810; *strength* in various applications (*force*, *security*, *majesty*, *praise*):—*boldness*, *loud*, *might*, *power*, *strength*, *strong*.

5798. **עִזָּא** *Uzzā*, *ooz-zaw'*; or

עִזָּא *Uzzāh*, *ooz-zaw'*; fem. of 5797; *strength*; *Uzza* or *Uzzah*, the name of five Isr.:—*Uzza*, *Uzzah*.

5799. **עִזָּאֵל** *āzāzēl*, *az-aw-zale'*; from 5795 and 285; *goat of departure*; the *scape-goat*:—*scapegoat*.

5800. **עִזָּב** *āzab*, *aw-zab'*; a prim. root; to *loosen*, i.e. *relinquish*, *permit*, etc.:—*commit self*, *fail*, *forsake*, *fortify*, *help*, *leave* (*destitute*, off), *refuse*, *× surely*.

5801. **עִזָּבֹון** *izzābōwn*, *iz-zaw-bone'*; from 5800 in the sense of *letting go* (for a price, i.e. *selling*); *trade*, i.e. the place (*mart*) or the payment (*revenue*):—*fair*, *ware*.

5802. **עִזְבִּיק** *Azbūwq*, *az-book'*; from 5794 and the root of 950; *stern depopulator*; *Azbuk*, an Isr.:—*Azbuk*.

5803. **עִזְגָּד** *Azgād*, *az-gawd'*; from 5794 and 1409; *stern troop*; *Azga*, an Isr.:—*Azga*.

5804. **עִזָּה** *Azzāh*, *az-zaw'*; fem. of 5794; *strong*; *Azzah*, a place in Pal.:—*Azzah*, *Gaza*.

5805. **עִזְבָּה** *āzūwbāh*, *az-oo-baw'*; fem. pass. part. of 5800; *desertion* (of inhabitants):—*forsaking*.

5806. **עִזְבָּה** *āzūwbāh*, *az-oo-baw'*; the same as 5805; *Azubah*, the name of two Israelitesses:—*Azubah*.

5807. **עִזְזָה** *ēzūwz*, *ez-ooz'*; from 5810; *forcible-ness*:—*might*, *strength*.

5808. **עִזְזָה** *izzūwz*, *iz-zooz'*; from 5810; *forcible*; collect. and concr. an *army*:—*power*, *strong*.

5809. **עִזְזָר** *Azzūwr*, *az-zoor'*; or

עִזְזָר *Azzūr*, *az-zoor'*; from 5826; *helpful*; *Azzur*, the name of three Isr.:—*Azur*, *Azzur*.

5810. **עָזַז** 'āzaz, *aw-zaz'*; a prim. root; to be stout (lit. or fig.):—harden, impudent, prevail, strengthen (self), be strong.

5811. **עָזָז** 'Āzāz, *aw-zawz'*; from 5810; strong; Azaz, an Isr.:—Azaz.

5812. **עֲזַזְיָהוּ** 'Āzazyāhūw, *az-az-yaw'-hoo'*; from 5810 and 3050; Jah has strengthened; Azazjah, the name of three Isr.:—Azaziah.

5813. **עֲזִי** 'Uzziy, *ooz-zee'*; from 5810; forceful; Uzzi, the name of six Isr.:—Uzzi.

5814. **עֲזִיָּא** 'Uzziyā, *ooz-zee-yaw'*; perh. for 5818; Uzziya, an Isr.:—Uzzia.

5815. **עֲזִיָּאֵל** 'Āziyā'el, *az-ee-ale'*; from 5756 and 410; strengthened of God; Azi'el, an Isr.:—Azil. Comp. 3268.

5816. **עֲזִיָּאֵל** 'Uzziyā'el, *ooz-zee-ale'*; from 5797 and 410; strength of God; Uzzi'el, the name of six Isr.:—Uzziel.

5817. **עֲזִיָּאֵלִי** 'Ozziyā'eliy, *oz-zee-ay-lee'*; patron. from 5816; an Uzzielite (collect.) or desc. of Uzziel:—Uzzielites.

5818. **עֲזִיָּאֵל** 'Uzziyāh, *ooz-zee-yaw'*; or **עֲזִיָּאֵלֵךְ** 'Uzziyāhūw, *ooz-zee-yaw'-hoo'*; from 5797 and 3050; strength of Jah; Uzziyah, the name of five Isr.:—Uzziah.

5819. **עֲזִיָּזָה** 'Āziyāzā, *az-ee-zaw'*; from 5756; strengthfulness; Aziza, an Isr.:—Aziza.

5820. **עֲזַמְוֶת** 'Azmāvēth, *az-maw'-veth'*; from 5794 and 4194; strong one of death; Azmaveth, the name of three Isr. and of a place in Pal.:—Azmaveth. See also 1041.

5821. **עֲזָן** 'Azzān, *az-zawn'*; from 5794; strong one; Azzan, an Isr.:—Azzan.

5822. **עֲזִיָּה** 'Oziyāh, *oz-nee-yaw'*; prob. fem. of 5797; prob. the sea-eagle (from its strength):—ospray.

5823. **עֲזַק** 'āzaq, *aw-zak'*; a prim. root; to grub over:—fence about.

5824. **עֲזָקָה** 'izqā' (Chald.), *iz-kaw'*; from a root corresp. to 5823; a signet-ring (as engraved):—signet.

5825. **עֲזֶקָה** 'Āzēqāh, *az-ay-kaw'*; from 5822; tilled; Azekah, a place in Pal.:—Azekah.

5826. **עֲזַר** 'āzar, *aw-zar'*; a prim. root; to surround, i.e. protect or aid:—help, succour.

5827. **עֲזֶר** 'Ezer, *eh'-zer'*; from 5826; help; Ezer, the name of two Isr.:—Ezer. Comp. 5829.

5828. **עֲזֶר** 'ēzer, *ay'-zer'*; from 5826; aid:—help.

5829. **עֲזֶר** 'Ezer, *ay'-zer'*; the same as 5828; Ezer, the name of four Isr.:—Ezer. Comp. 5827.

עֲזָר 'Azzār. See 5809.

5830. **עֲזְרָא** 'Ezrā, *ez-raw'*; a var. of 5833; Ezra, an Isr.:—Ezra.

5831. **עֲזְרָא** 'Ezrā' (Chald.), *ez-raw'*; corresp. to 5830; Ezra, an Isr.:—Ezra.

5832. **עֲזַרְיָאֵל** 'Āzarī'el, *az-ar-ale'*; from 5826 and 410; God has helped; Azar'el, the name of five Isr.:—Azarael, Azareel.

5833. **עֲזְרָה** 'ezrāh, *ez-raw'*; or **עֲזְרָת** 'ezrāth (Psa. 60:11 [13]; 108:12 [13]), *ez-rawth'*; fem. of 5828; aid:—help (-ed, -er).

5834. **עֲזְרָה** 'Ezrāh, *ez-raw'*; the same as 5833; Ezrah, an Isr.:—Ezrah.

5835. **עֲזַרְיָה** 'āzārāh, *az-aw-raw'*; from 5826 in its orig. mean. of surrounding; an inclosure; also a border:—court, settle.

5836. **עֲזָרִי** 'Ezrīy, *ez-ree'*; from 5828; helpful; Ezri, an Isr.:—Ezri.

5837. **עֲזַרְיָאֵל** 'Azrīyā'el, *az-ree-ale'*; from 5828 and 410; help of God; Azri'el, the name of three Isr.:—Azriel.

5838. **עֲזַרְיָהוּ** 'Āzaryāhūw, *az-ar-yaw'-hoo'*; from 5828 and 3050; Jah has helped; Azariah, the name of nineteen Isr.:—Azariah.

5839. **עֲזַרְיָה** 'Āzaryāh (Chald.), *az-ar-yaw'*; corresp. to 5838; Azariah, one of Daniel's companions:—Azariah.

5840. **עֲזְרִיקָם** 'Azrīqām, *az-ree-kawm'*; from 5828 and act. part. of 6965; help of an enemy; Azrikam, the name of four Isr.:—Azrikam.

5841. **עֲזַתְי** 'Āzzāthiy, *az-zaw-thee'*; patial from 5804; an Azzathite or inhab. of Azzah:—Gazathite, Gazite.

5842. **עֵט** 'ēṭ, *ate'*; from 5860 (contr.) in the sense of swooping, i.e. side-long stroke; a stylus or marking stick:—pen.

5843. **עֵטָא** (Chald.), *ay-taw'*; from 3272; prudence:—counsel.

5844. **עֵטָה** 'āṭah, *aw-taw'*; a prim. root; to wrap, i.e. cover, veil, clothe or roll:—array self, he clad, (put a) cover (-ing, self), fill, put on, X surely, turn aside.

5845. **עֵטִין** 'āṭiyin, *at-een'*; from an unused root mean. appar. to contain; a receptacle (for milk, i.e. pail; fig. breast):—breast.

5846. **עֵטִישָׁה** 'āṭiyshāh, *at-ee-shaw'*; from an unused root mean. to sneeze; sneezing:—sneezing.

5847. **עֵטָלֶפֶס** 'āṭallēph, *at-al-lafe'*; of uncert. der.; a bat:—bat.

5848. **עֵטָפָה** 'āṭaph, *aw-taf'*; a prim. root; to shroud, i.e. clothe (whether trans. or reflex.); hence (from the idea of darkness) to languish:—cover (over), fail, faint, feebler, hide self, he overwhelmed, swoon.

5849. **עֵטָר** 'āṭar, *aw-tar'*; a prim. root; to encircle (for attack or protection); espec. to crown (lit. or fig.):—compass, crown.

5850. **עֵטָרָה** 'āṭārāh, *at-aw-raw'*; from 5849; a crown:—crown.

5851. **עֵטָרָה** 'Āṭārāh, *at-aw-raw'*; the same as 5850; Atarah, an Israelitess:—Atarah.

5852. **עֵטָרֹת** 'Āṭārōth, *at-aw-rōth'*; or **עֵטָרֹת** 'Āṭārōth, *at-aw-rōth'*; plur. of 5850; Ataroth, the name (thus simply) of two places in Pal.:—Ataroth.

5853. **עֵטָרֹת אֲדָר** 'Āṭrōth 'Addār, *at-rōth' ad-daw'*; from the same as 5852 and 146; crowns of Addar; Atroth-Addar, a place in Pal.:—Ataroth-adar (-addar).

5854. **עֵטָרֹת בֵּית יוֹאָב** 'Āṭrōth bēyth Yōwāb, *at-rōth' bayth yo-awb'*; from the same as 5853 and 1004 and 3097; crowns of the house of Joāb; Atroth-beth-Joāb, a place in Pal.:—Ataroth the house of Joab.

5855. **עֵטָרֹת שׁוֹפָן** 'Āṭrōth Shōwphān, *at-rōth' sho-fawn'*; from the same as 5852 and a name otherwise unused [being from the same as 8236] mean. hidden; crowns of Shophan; Atroth-Shophan, a place in Pal.:—Atroth, Shophan [as if two places].

5856. **עֵי** 'ēy, *ee'*; from 5753; a ruin (as if over-turned):—heap.

5857. **עֵי** 'Ay, *ah'-ee'*; or (fem.)

עֵינָא 'Ayā (Neh. 11:31), *ah-yaw'*; or

עֵינָה 'Ayāth (Isa. 10:28), *ah-yawth'*; for 5856; Ai, Aja or Ajath, a place in Pal.:—Ai, Aija, Aijath, Hai.

5858. **עֵיבָל** 'ēybāl, *ay-bawl'*; perh. from an unused root prob. mean. to be bald; bare; Ebal, a mountain of Pal.:—Ebal.

עֵיָה 'Ayāh. See 5857.

5859. **עֵיֹנ** 'ēyōwn, *ee-yone'*; from 5856; ruin; Ijon, a place in Pal.:—Ijon.

5860. **עֵיֹת** 'ēyt, *ee'*; a prim. root; to swoop down upon (lit. or fig.):—fly, rail.

5861. **עֵיֹת** 'ayit, *ah'-yit'*; from 5860; a hawk or other bird of prey:—bird, fowl, ravenous (bird).

5862. **עֵיטָם** 'ēyṭām, *ay-tawm'*; from 5861; hawk-ground; Etam, a place in Pal.:—Etam.

5863. **עֵיֹת הַבְּרִיָּים** 'ēyēt hā-'Ābāriym, *ee-yay' haw-ab-aw-ree'*; from the plur. of 5856 and the plur. of the act. part. of 5674

with the art. interposed; ruins of the passers; Ije-ha-Abarim, a place near Pal.:—Ije-aharim.

5864. **עֵיִם** 'ēyim, *ee-yeem'*; plur. of 5856; ruins; Ijim, a place in the Desert:—Iim.

5865. **עֵילֹם** 'ēylōwm, *ay-lome'*; for 5769:—ever.

5866. **עֵילַי** 'ēylay, *ee-lah'-ee'*; from 5927; elevated; Ilai, an Isr.:—Ilai.

5867. **עֵילָם** 'ēylām, *ay-lawm'*; or **עֹלָם** 'ōwlām (Ezra 10:2; Jer. 49:36), *o-lawm'*; prob. from 5956; hidden, i.e. distant; Elam, a son of Schem, and his descend., with their country; also of six Isr.:—Elam.

5868. **עֵיִם** 'āyām, *ah-yawm'*; of doubtful or. and authenticity; prob. mean. strength:—mighty.

5869. **עֵיִן** 'ayin, *ah'-yin'*; prob. a prim. word; an eye (lit. or fig.); by anal. a fountain (as the eye of the landscape):—affliction, outward appearance, + before, + think best, colour, conceit, + he content, countenance, + displeasure, eye (-hrow), [-d], -sight, face, + favour, fountain, furrow [from the marg.], X him, + humble, knowledge, look, (+ well), X me, open (-ly), + (not) please, presence, + regard, resemblance, sight, X thee, X them, + think, X us, well, X you (-selves).

5870. **עֵיִן** 'ayin (Chald.), *ah'-yin'*; corresp. to 5869; an eye:—eye.

5871. **עֵיִן** 'Ayin, *ah'-yin'*; the same as 5869; fountain; Ajin, the name (thus simply) of two places in Pal.:—Ain.

5872. **עֵיִן גִּדִּי** 'Eyn Gedīy, *ane geh'-dee'*; from 5869 and 1423; fountain of a kid; En-Gedi, a place in Pal.:—En-gedi.

5873. **עֵיִן גַּנִּים** 'Eyn Gannīm, *ane gan-neem'*; from 5869 and the plur. of 1588; fountain of gardens; En-Gannim, a place in Pal.:—En-gannim.

5874. **עֵיִן דֹּר** 'Eyn Dōr, *ane-dore'*; or **עֵיִן דֹּר** 'Eyn Dōwr, *ane dore'*; or **עֵיִן דֹּר** 'Eyn Dōr, *ane-dore'*; from 5869 and 1755; fountain of dwelling; En-Dor, a place in Pal.:—En-dor.

5875. **עֵיִן חַקֹּרָה** 'Eyn haq-Qōwrē, *ane hak-ko-ray'*; from 5869 and the act. part. of 7121; fountain of One calling; En-hak-Korē, a place near Pal.:—En-hakhore.

עֵיִן 'Eynōwn. See 2703.

5876. **עֵיִן חֲדָה** 'Eyn Chaddāh, *ane khad-daw'*; from 5869 and the fem. of a der. from 2300; fountain of sharpness; En-Chaddah, a place in Pal.:—En-haddah.

5877. **עֵיִן חֲצֹר** 'Eyn Chātsōwr, *ane khaw-tsore'*; from 5869 and the same as 2674; fountain of a village; En-Chatsor, a place in Pal.:—En-hazor.

5878. **עֵיִן חָרֹד** 'Eyn Chārōd, *ane khar-ode'*; from 5869 and a der. of 2729; fountain of trembling; En-Charod, a place in Pal.:—well of Harod.

5879. **עֵיִנִים** 'Eynayim, *ay-nah'-yim'*; or **עֵיִנִים** 'Eynām, *ay-naum'*; dual of 5869; double fountain; Enajim or Enam, a place in Pal.:—Enaim, openly (Gen. 38:21).

5880. **עֵיִן מִשְׁפָּט** 'Eyn Mishpāt, *ane mish-pawt'*; from 5869 and 4941; fountain of judgment; En-Mishpat, a place near Pal.:—En-mishpat.

5881. **עֵיִן** 'Eynān, *ay-nawn'*; from 5869; having eyes; Enan, an Isr.:—Enan. Comp. 2704.

5882. **עֵיִן עֲגֵלִים** 'Eyn 'Eglayim, *ane eg-lah'-yim'*; from 5869 and the dual of 5695; fountain of two calves; En-Eglajim, a place in Pal.:—En-eglaim.

5883. **עֵיִן רֹגֵל** 'Eyn Rōgēl, *ane ro-gale'*; from 5869 and the act. part. of 7270; fountain of a traveller; En-Rogel, a place near Jerus.:—En-rogel.

5884. **עֵין רִמּוֹן** 'Eyn Rimmôwn, *ane rimmone*; from 5869 and 7416; *fountain of a pomegranate*; *En-Rimmon*, a place in Pal.:—*En-rimmon*.
5885. **עֵין שֶׁמֶשׁ** 'Eyn Shemesh, *ane sheh'mesh*; from 5869 and 8121; *fountain of the sun*; *En-Shemesh*, a place in Pal.:—*En-shemesh*.
5886. **עֵין תַּנִּים** 'Eyn Tannîym, *ane tan-neem*; from 5869 and the plur. of 8565; *fountain of jackals*; *En-Tannim*, a pool near Jerus.:—*dragon well*.
5887. **עֵין תַּפּוּחַ** 'Eyn Tappûwach, *ane tappoo'-akh*; from 5869 and 8598; *fountain of an apple-tree*; *En-Tappûach*, a place in Pal.:—*En-tappuah*.
5888. **עָיֵף** 'âyêph, *aw-yafe'*; a prim. root; to *languish*:—*he wearied*.
5889. **עָיֵף** 'âyêph, *aw-yafe'*; from 5888; *languid*:—*faint, thirsty, weary*.
5890. **עֵיפָה** 'êyphâh, *ay-faw'*; fem. from 5774; *obscurity* (as if from covering):—*darkness*.
5891. **עֵיפָה** 'êyphâh, *ay-faw'*; the same as 5890; *Ephah*, the name of a son of Midian, and of the region settled by him; also of an Isr. and of an Israelitess:—*Ephah*.
5892. **עֵיר** 'îyr, *eer*; or (in the plur.) **עָר** 'âr, *awr*; or
- עָר** 'âyar (Judg. 10 : 4), *aw-yar'*; from 5783 a city (a place guarded by *waking* or a watch) in the widest sense (even of a mere *encampment* or *post*):—*Al* [from marg.], city, court [from marg.], town.
5893. **עֵיר** 'îyr, *eer*; the same as 5892; *Ir*, an Isr.:—*Ir*.
5894. **עֵיר** 'îyr (Chald.), *eer*; from a root corresp. to 5782; a *watcher*, i.e. an *angel* (as guardian):—*watcher*.
5895. **עֵיר** 'ayir, *ah'-yeer*; from 5782 in the sense of *raising* (i.e. *bearing a burden*); prop. a young *ass* (as just broken to a load); hence an *ass-colt*:—(ass) colt, foal, young ass.
5896. **עֵירָא** 'îyrâ, *ee-raw'*; from 5782; *wakefulness*; *Ira*, the name of three Isr.:—*Ira*.
5897. **עֵירָד** 'îyrâd, *ee-rawd'*; from the same as 6166; *fugitive*; *Irâd*, an antediluvian:—*Irâd*.
5898. **עֵיר הַמֶּלַח** 'îyr ham-Melach, *eer ham-meh'-lakh*; from 5892 and 4417 with the art. of substance interp.; *city of (the) salt*; *Ir-ham-Melach*, a place near Pal.:—*the city of salt*.
5899. **עֵיר הַתְּמָרִים** 'îyr hat-Temârîym, *eer hat-tem-aw-rem'*; from 5892 and the plur. of 8558 with the art. interp.; *city of the palm-trees*; *Ir-hat-Temârim*, a place in Pal.:—*the city of palm-trees*.
5900. **עֵירוּ** 'îyruw, *ee-roo'*; from 5892; a *citizen*; *Iru*, an Isr.:—*Iru*.
5901. **עֵירִי** 'îyriy, *ee-ree'*; from 5892; *urbane*; *Iri*, an Isr.:—*Iri*.
5902. **עֵירָם** 'îyrâm, *ee-rawm'*; from 5892; *city-wise*; *Iram*, an Idumean:—*Iram*.
5903. **עֵירוֹם** 'êyrom, *ay-rome'*; or
- עָרוֹם** 'êrom, *ay-rome'*; from 6191; *nudity*:—*naked* (ness).
5904. **עֵיר נָחָשׁ** 'îyr Nâchâsh, *eer naw-khawsh'*; from 5892 and 5175; *city of a serpent*; *Ir-Nachash*, a place in Pal.:—*Ir-nahash*.
5905. **עֵיר שֶׁמֶשׁ** 'îyr Shemesh, *eer sheh'-mesh*; from 5892 and 8121; *city of the sun*; *Ir-Shemesh*, a place in Pal.:—*Ir-shemesh*.
5906. **עֵישׁ** 'Ayish, *ah'-yish*; or
- עֵשׂ** 'âsh, *awsh*; from 5789; the constellation of the Great Bear (perh. from its migration through the heavens):—*Arcturus*.
- עָתָה** 'Ayâth. See 5857.
5907. **עֲבֹר** 'Akbowr, *ak-bore'*; proh. for 5909; *Akbor*, the name of an Idumean and two Isr.:—*Achbor*.
5908. **עֲבָרִישׁ** 'akkâbiysh, *ak-kaw-beesh'*; proh. from an unused root in the lit. sense of *entangling*; a *spider* (as weaving a network):—*spider*.
5909. **עֲבָרָה** 'akbâr, *ak-bawr'*; proh. from the same as 5908 in the secondary sense of *attacking*; a *mouse* (as nibbling):—*mouse*.
5910. **עֲבָרָה** 'Akôw, *ak-ko'*; appar. from an unused root mean. to *hem in*; *Akko* (from its situation on a bay):—*Accho*.
5911. **עֲבָרָה** 'Akôwr, *aw-kore'*; from 5916; *troubled*; *Akor*, the name of a place in Pal.:—*Achor*.
5912. **עָכָן** 'Akân, *aw-kawn'*; from an unused root mean. to *trouble*; *troublesome*; *Akan*, an Isr.:—*Achan*. Comp. 5917.
5913. **עָכָס** 'âkac, *aw-kas'*; a prim. root; prop. to *tie*, spec. with fetters; but used only as denom. from 5914; to *put on anklets*:—*make a tinkling ornament*.
5914. **עָכָס** 'ekac, *eh'-kes*; from 5913; a *fetter*; hence an *anklet*:—*stocks, tinkling ornament*.
5915. **עָכָסָה** 'Akâsh, *ak-saw'*; fem. of 5914; *anklet*; *Aksah*, an Israelitess:—*Ach-sah*.
5916. **עָכָר** 'âkar, *aw-kar'*; a prim. root; prop. to *roll water*; fig. to *disturb* or *afflict*:—*trouble, stir*.
5917. **עָכָר** 'âkar, *aw-kawr'*; from 5916; *troublesome*; *Akar*, an Isr.:—*Achar*. Comp. 5912.
5918. **עֲכָרָן** 'Okran, *ok-rawn'*; from 5916; *mud-dler*; *Okran*, an Isr.:—*Ocran*.
5919. **עֲכָשׁוּב** 'akshûwb, *ak-shoob'*; proh. from an unused root mean. to *coil*; an *asp* (from *lurking coiled up*):—*adder*.
5920. **עַל** 'al, *al*; from 5927; prop. the *top*; spec. the *Highest* (i.e. *God*); also (adv.) *aloft*, to *Jehovah*:—*above, high, most High*.
5921. **עַל** 'al, *al*; prop. the same as 5920 used as a prep. (in the sing. or plur., often with pref., or as conj. with a particle following); *above, over, upon, or against* (yet always in this last relation with a downward aspect) in a great variety of applications (as follow):—*above, according to* (ly), *after*, (as) *against, among, and, X as, at, because of, beside* (the rest of), *between, beyond the time, X both and, hy* (reason of), *X had the charge of, concerning for, in* (that), (forth, out) of, (from) (off), (up-) on, *over, than, through* (out), to, *touching, X with*.
5922. **עַל** 'al (Chald.), *al*; corresp. to 5921:—*about, against, concerning, for, [there-] fore, from, in, X more, of, (there-, up-) on, (in-) to, + why with*.
5923. **עַל** 'ol, *ole*; or
- עוֹל** 'owl, *ole*; from 5953; a *yoke* (as imposed on the neck), lit. or fig.:—*yoke*.
5924. **עֲלָא** 'ellâ, *ale-law'*; from 5922; *above*:—*over*.
5925. **עֲלָא** 'Ullâ, *ool-law'*; fem. of 5923; *burden*; *Ulla*, an Isr.:—*Ulla*.
5926. **עֲלָג** 'illêg, *il-layg'*; from an unused root mean. to *stutter*; *stuttering*:—*stammerer*.
5927. **עָלָה** 'âlâh, *aw-law'*; a prim. root; to *ascend*, intrans. (be *high*) or act. (mount); used in a great variety of senses, primary and secondary, lit. and fig. (as follow):—*arise* (up), (cause to) *ascend up, at once, break [the day] (up), bring (up), (cause to) hurn, carry up, cast up, + shew, climb (up), (cause to, make to) come (up), cut off, dawn, depart, exalt, excel, fall, fetch up, get up, (make to) go (away, up), grow (over), increase, lay, leap, levy, lift (self) up, light, [make] up, X mention, mount up, offer, make to pay, + perfect, prefer, put (on), raise, recover, restore, (make to) rise (up), scale, set (up), shoot forth (up), (begin to) spring (up), stir up, take away (up), work*.
5928. **עָלָה** 'âlâh (Chald.), *al-aw'*; corresp. to 5930; a *holocaust*:—*hurnt offering*.
5929. **עָלָה** 'âlêh, *aw-leh'*; from 5927; a *leaf* (as coming up on a tree); *collect, foliage*:—*branch, leaf*.
5930. **עָלָה** 'âlâh, *o-law'*; or
- עוֹלָה** 'owlâh, *o-law'*; fem. act. part. of 5927; a *step* or (collect. *stairs*, as ascending); usually a *holocaust* (as going up in smoke):—*ascent, burnt offering* (sacrifice), *go up to*. See also 5766.
5931. **עָלָה** 'Ullâh (Chald.), *il-law'*; fem. from a root corresp. to 5927; a *pretext* (as arising artificially):—*occasion*.
5932. **עָלָה** 'alvâh, *al-vaw'*; for 5766; *moral perverseness*:—*iniquity*.
5933. **עָלָה** 'Alvâh, *al-vaw'*; or
- עֲלָיָה** 'Alyâh, *al-yaw'*; the same as 5932; *Alvah* or *Aljah*, an Idumean:—*Aliah*, *Alvah*.
5934. **עָלָה** 'âlûwm, *aw-loom'*; pass. part. of 5936 in the denom. sense of 5953; (only in plur. as abstr.) *adolescence*; fig. *vigor*:—*youth*.
5935. **עָלָה** 'Alvân, *al-vawn'*; or
- עֲלָיָה** 'Alyân, *al-yawn'*; from 5927; *lofty*; *Alvan* or *Aljan*, an Idumean:—*Aljan*, *Alvan*.
5936. **עָלָה** 'âlûwqâh, *al-oo-kaw'*; fem. pass. part. of an unused root mean. to *suck*; the *leech*:—*horse-leech*.
5937. **עָלָז** 'âlaz, *aw-laz'*; a prim. root; to *jump* for joy, i.e. *exult*:—*he joyful, rejoice, triumph*.
5938. **עָלָז** 'âlêz, *aw-laze'*; from 5937; *exultant*:—*that rejoiceth*.
5939. **עָלָה** 'âlâsh, *al-aw-taw'*; fem. from an unused root mean. to *cover*; *dusk*:—*dark, twilight*.
5940. **עָלָה** 'êly, *el-ee'*; from 5927; a *pestle* (as lifted):—*pestle*.
5941. **עָלָה** 'êly, *ay-lee'*; from 5927; *lofty*; *Eli*, an Isr. high-priest:—*Eli*.
5942. **עָלָה** 'Ulliy, *il-lee'*; from 5927; *high*, i.e. compar.:—*upper*.
5943. **עָלָה** 'Ullay (Chald.), *il-lah'ee*; corresp. to 5942; *supreme* (i.e. *God*):—(most) *high*.
- עֲלָיָה** 'Alyâh. See 5933.
5944. **עָלָה** 'âlîyâh, *al-ee-yaw'*; fem. from 5927; something *lofty*, i.e. a *stair-way*; also a *second-story room* (or even one on the roof); fig. the *sky*:—*ascent, (upper) chamber, going up, loft, parlour*.
5945. **עָלָה** 'elyôwn, *el-yone'*; from 5927; an *elevation*, i.e. (adj.) *lofty* (compar.); as title, the *Supreme*:—(Most, on) *high* (er, est), *upper* (most).
5946. **עָלָה** 'elyôwn (Chald.), *el-yone'*; corresp. to 5945; the *Supreme*:—*Most high*.
5947. **עָלָה** 'allîyz, *al-leez'*; from 5937; *exultant*:—*joyous, (that) rejoice* (ing).
5948. **עָלָה** 'âlîyl, *al-ee'*; from 5953 in the sense of *completing*; proh. a *crucible* (as working over the metal):—*furnace*.
5949. **עָלָה** 'âlîylâh, *al-ee-law'*; or
- עָלָה** 'âlîlâh, *al-ee-law'*; from 5953 in the sense of *effecting*; an *exploit* (of God), or a *performance* (of man, often in a bad sense); by impl. an *opportunity*:—*act* (ion), *deed, doing, invention, occasion, work*.
5950. **עָלָה** 'âlîlyîyâh, *al-ee-lee-yaw'*; for 5949; (miraculous) *execution*:—*work*.
- עֲלָיָה** 'Alyân. See 5935.
5951. **עָלָה** 'âlîytsûwth, *al-ee-tsooth'*; from 5970; *exultation*:—*rejoicing*.
5952. **עָלָה** 'allîyth, *al-leeth'*; from 5927; a *second-story room*:—*chamber*. Comp. 5944.
5953. **עָלָה** 'âlâl, *aw-lal'*; a prim. root; to *effect* thoroughly; spec. to *glean* (also fig.); by impl. (in a bad sense) to *overdo*, i.e. *maltreat*, be *saucy to, pain, impose* (also lit.):—*abuse, affect, X child, defile, do, glean, mock, practise, thoroughly, work* (wonderfully).

5954. **עָלַל** *ālāl* (Chald.), *al-al'*; corresp. to 5953 (in the sense of *thrusting oneself in*), to enter; caus. to introduce;—bring in, come in, go in.

עָלָל *ālāl*. See 5768.

עָלִילָה *ālīlāh*. See 5949.

5955. **עָלִילָה** *ālīlāh*, *o-lay-law'*; fem. act. part. of 5953; only in plur. *gleanings*; by extens. *gleaning-time*:—(*gleaning*) (of the grapes, grapegleanings).

5956. **עָלַם** *ālam*, *aw-lam'*; a prim. root; to veil from slight, i.e. conceal (lit. or fig.):—*×* any ways, blind, dissembler, hide (self), secret (thing).

5957. **עָלַם** *ālam* (Chald.), *aw-lam'*; corresp. to 5769; remote time, i.e. the future or past indefinitely; often adv. *forever*:—for (in-) ever (lasting), old.

5958. **עָלַם** *elem*, *eh'-lem*; from 5956; prop. something kept out of sight [comp. 5959], i.e. a lad:—young man, stripling.

עָלָם *ālām*. See 5769.

5959. **עָלְמָה** *almāh*, *al-maw'*; fem. of 5958; a lass (as veiled or private):—damsel, maid, virgin.

5960. **עָלְמוֹן** *Almōwn*, *al-mone'*; from 5956; hidden; *Almon*, a place in Pal. See also 5963.

5961. **עָלְמוֹת** *Ālāmōwth*, *al-aw-mōth'*; plur. of 5959; prop. girls, i.e. the soprano or female voice, perh. *false alto*:—*Alamoth*.

עָלְמוֹת *almūwth*. See 4192.

5962. **עָלְמִי** *Almīy* (Chald.), *al-mee'*; patril from a name corresp. to 5967 contr.; an *Elamite* or inhab. of Elam:—*Elamite*.

5963. **עָלְמִי דִּבְלָתַיִם** *Almōn Diblāthā-yemāh*, *al-mone' dib-law-thaw'-yem-aw*; from the same as 5960 and the dual of 1690 [comp. 1015] with enclitic of direction; *Almon towards Diblathajim*; *Almon-Diblathajemah*, a place in Moab:—*Almon-dilathaim*.

5964. **עָלְמֶת** *Ālemeth*, *aw-leh'-meth*; from 5956; a covering; *Alemeth*, the name of a place in Pal. and of two Isr.:—*Ālemeth*, *Alemeth*.

5965. **עָלַץ** *ālaṣ*, *aw-las'*; a prim. root; to leap for joy, i.e. exult, wave joyously:—*×* peacock, rejoice, solace self.

5966. **עָלָץ** *ālāṣ*, *aw-lah'*; a prim. root; to sip up:—suck up.

5967. **עָלַץ** *ālāṣ* (Chald.), *al-ah'*; corresp. to 6763; a rib:—rib.

5968. **עָלַף** *ālaph*, *aw-laf'*; a prim. root; to veil or cover; fig. to be languid:—faint, overlaid, wrap self.

5969. **עָלְפָה** *ulpeh*, *ool-peh'*; from 5968; an envelope, i.e. (fig.) mourning:—fainted.

5970. **עָלַץ** *ālats*, *aw-lats'*; a prim. root; to jump for joy, i.e. exult:—be joyful, rejoice, triumph.

5971. **עַם** *am*, *am*; from 6004; a people (as a congregated unit); spec. a tribe (as those of Israel); hence (collect.) troops or attendants; fig. a flock:—folk, men, nation, people.

5972. **עַם** *am* (Chald.), *am*; corresp. to 5971:—people.

5973. **עַם** *im*, *eem*; from 6004; adv. or prep., with (i.e. in conjunction with), in varied applications; spec. *equally with*; often with prep. pref. (and then usually unrepresented in English):—accompanying, against, and, as (*×* long as), before, beside, by (reason of), for all, from (among, between), in, like, more than, of, (un-) to, with (—al).

5974. **עַם** *im* (Chald.), *eem*; corresp. to 5973:—by, from, like, to (—ward), with.

5975. **עָמַד** *amad*, *aw-mad'*; a prim. root; to stand, in various relations (lit. and fig., intrans. and trans.):—abide (behind), appoint, arise, cease, confirm, continue, dwell, be employed, endure, establish, leave, make, ordain, be [over], place, (be) present (self), raise up, remain, repair, + serve, set (forth, over, -tle, up), (make to, make to be at a, with-) stand (by, fast, firm, still, up), (be at a) stay (up), tarry.

5976. **עָמַד** *amad*, *aw-mad'*; for 4571; to shake:—be at a stand.

5977. **עָמַד** *amed*, *o'-med*; from 5975; a spot (as being fixed):—place, (+ where) stood, upright.

5978. **עָמַד** *immād*, *im-mawd'*; prol. for 5973; along with:—against, by, from, in, + me, + mine, of, + that I take, unto, upon, with (—in).

עָמַד *ammūd*. See 5982.

5979. **עָמְדָה** *emdāh*, *em-daw'*; from 5975; a station, i.e. domicile:—standing.

5980. **עָמַד** *ummāh*, *oom-maw'*; from 6004; conjunction, i.e. society; mostly adv. or prep. (with prep. pref.), near, beside, along with:—(over) against, at, beside, hard by, in points.

5981. **עָמַד** *Ummāh*, *oom-maw'*; the same as 5980; association; *Ummah*, a place in Pal.:—*Ummah*.

5982. **עָמְדָה** *ammūd*, *am-mood'*; or

עָמַד *ammūd*, *am-mood'*; from 5975; a column (as standing); also a stand, i.e. platform:—*×* apiece, pillar.

5983. **עָמְדָה** *ammōwn*, *am-mone'*; from 5971; tribal, i.e. inbred; *Ammon*, a son of Lot; also his posterity and their country:—*Ammon*, *Ammonites*.

5984. **עָמְדָה** *ammōwnīy*, *am-mo-nee'*; patron. from 5983; an *Ammonite* or (adj.) *Ammonitish*:—*Ammonite* (—s).

5985. **עָמְדָה** *ammōwnīyth*, *am-mo-neeth'*; fem. of 5984; an *Ammonitess*:—*Ammonite* (—ss).

5986. **עָמְדָה** *āmōweṣ*, *aw-moce'*; from 6006; burdensome; *Amos*, an Isr. prophet:—*Amos*.

5987. **עָמְדָה** *āmōwq*, *aw-moke'*; from 6009; deep; *Amok*, an Isr.:—*Amok*.

5988. **עָמְדָה** *ammīy'el*, *am-mee-ale'*; from 5971 and 410; people of God; *Ammi'el*, the name of three or four Isr.:—*Ammiel*.

5989. **עָמְדָה** *ammīyhūd*, *am-mee-hood'*; from 5971 and 1935; people of splendour; *Ammihud*, the name of three Isr.:—*Ammihud*.

5990. **עָמְדָה** *ammīyābād*, *am-mee-zaw-bawd'*; from 5971 and 2064; people of endowment; *Ammizabad*, an Isr.:—*Ammizabad*.

5991. **עָמְדָה** *ammīychāwr*, *am-mee-khoor'*; from 5971 and 2353; people of nobility; *Ammichur*, a Syrian prince:—*Ammihud* [from the marg.].

5992. **עָמְדָה** *ammīynādāb*, *am-mee-nav-dawb'*; from 5971 and 5068; people of liberality; *Amminadab*, the name of four Isr.:—*Amminadab*.

5993. **עָמְדָה** *ammīy Nādīyb*, *am-mee'-nav-deeb'*; from 5971 and 5081; my people (is) liberal; *Ammi-Nadib*, prob. an Isr.:—*Amminadib*.

5994. **עָמְדָה** *āmīyq* (Chald.), *am-eeq'*; corresp. to 6012; profound, i.e. unsearchable:—deep.

5995. **עָמְדָה** *āmīyr*, *aw-mee'*; from 6014; a bunch of grain:—handful, sheaf.

5996. **עָמְדָה** *ammīyshadday*, *am-mee-shad-dah'ee*; from 5971 and 7706; people of (the) *Almighty*; *Ammishaddai*, an Isr.:—*Ammishaddai*.

5997. **עָמְדָה** *āmīyth*, *aw-meeth'*; from a prim. root mean to associate; companion-ship; hence (concr.) a comrade or kindred man:—another, fellow, neighbour.

5998. **עָמַל** *amal*, *aw-mal'*; a prim. root; to toil, i.e. work severely and with irksomeness:—[take] labour (in).

5999. **עָמַל** *āmāl*, *aw-maw'*; from 5998; toil, i.e. wearing effort; hence worry, wheth. of body or mind:—grievance (—vouness), iniquity, labour, mischief, miserable (—sery), pain (—ful), perverseness, sorrow, toil, travail, trouble, wearisome, wickedness.

6000. **עָמַל** *āmāl*, *aw-maw'*; the same as 5999; *Amal*, an Isr.:—*Amal*.

6001. **עָמַל** *āmēl*, *aw-male'*; from 5998; toiling concr. a laborer; fig. sorrowful:—that labourer, that is a misery, had taken [labour], wicked, workman.

6002. **עָמַלְקָה** *Āmālēq*, *am-aw-lake'*; prob. of for. or; *Amalek*, a descend. of Esau; also his posterity and their country:—*Amalek*.

6003. **עָמַלְקִי** *Āmālēqīy*, *am-aw-lay-kee'*; patron. from 6002; an *Amalekite* (or collect. the *Amalekites*) or desc. of *Amalek*:—*Amalekite* (—s).

6004. **עָמַם** *āmam*, *aw-mam'*; a prim. root; to associate; by impl. to overshadow (by huddling together):—become dim, hide.

6005. **עָמְמָנוּ** *Immānūw'el*, *im-maw-noo-ale'*; from 5973 and 410 with suff. pron. ins.; with us (is) God; *Immanuel*, a typ. name of Isalah's son:—*Immanuel*.

6006. **עָמַס** *āmas*, *aw-mas'*; or

עָמַשׁ *āmas*, *aw-mas'*; a prim. root; to load, i.e. impose a burden (or fig. infliction):—he borne, (heavy) burden (self), lade, load, put.

6007. **עָמַשׁ** *Amacyāh*, *am-as-yaw'*; from 6006 and 3050; *Jah has loaded*; *Amasjah*, an Isr.:—*Amasiah*.

6008. **עָמַד** *Am'ad*, *am-awd'*; from 5971 and 5703; people of time; *Amad*, a place in Pal.:—*Amad*.

6009. **עָמַק** *āmaq*, *aw-mak'*; a prim. root; to be (causat. make) deep (lit. or fig.):—(he, have, make, seek) deep (—ly), depth, be profound.

6010. **עָמַק** *ēmeq*, *ay'-mek*; from 6009; a vale (i.e. broad depression):—dale, vale, valley [often used as a part of proper names]. See also 1025.

6011. **עָמַק** *ōmek*, *o'-mek*; from 6009; depth:—depth.

6012. **עָמַק** *āmēq*, *aw-make'*; from 6009; deep (lit. or fig.):—deeper, depth, strange.

6013. **עָמַק** *āmōq*, *aw-moke'*; from 6009; deep (lit. or fig.):—(*×* exceeding) deep (thing).

6014. **עָמַר** *amar*, *aw-mar'*; a prim. root; prop. appar. to heap; fig. to chastise (as it piling blows); spec. (as denom. from 6016) to gather grain:—bind sheaves, make merchandise of.

6015. **עָמַר** *amar* (Chald.), *am-ar'*; corresp. to 6785; wool:—wool.

6016. **עָמַר** *omer*, *o'-mer*; from 6014; prop. a heap, i.e. a sheaf; also an omer, as a dry measure:—omer, sheaf.

6017. **עָמְרָה** *āmōrāh*, *am-o-raw'*; from 6014; a (ruined) heap; *Amorah*, a place in Pal.:—*Gomorrhah*.

6018. **עָמְרִי** *Omriy*, *om-ree'*; from 6014; heap- ing; *Omri*, an Isr.:—*Omri*.

6019. **עָמְרָם** *Amrām*, *am-rawm'*; prob. from 5971 and 7311; high people; *Amram*, the name of two Isr.:—*Amram*.

6020. **עָמְרָמִי** *Amrāmīy*, *am-raw-mee'*; patron. from 6019; an *Amramite* or desc. of *Amram*:—*Amramite*.

עָמַס *āmas*. See 6006.

6021. **עָמַסָּה** *Āmāsā*, *am-aw-saw'*; from 6006; burden; *Amasa*, the name of two Isr.:—*Amasa*.

6022. **עָמַסָּי** *Āmāsāy*, *am-aw-sah'ee*; from 6006; burdensome; *Amasai*, the name of three Isr.:—*Amasai*.

6023. **עָמַשְׁשָׁי** *Āmashšāy*, *am-ash-sah'ee*; prob. from 6006; burdensome; *Amashsay*, an Isr.:—*Amashai*.

6024. **עָנָב** *ānāb*, *an-awb'*; from the same as 6025; fruit; *Anab*, a place in Pal.:—*Anab*.

6025. **עָנָב** *ēnāb*, *ay-nawb'*; from an unused root prob. mean to bear fruit; a grape:—(ripe) grape, wine.

6026. **עָנַג** *ānag*, *aw-nag'*; a prim. root; to be soft or pliable, i.e. (fig.) effeminate or luxurious:—delicate (—ness), (have) delight (self), sport self.

6027. **עָנַג** *ōneg*, *o'-neg*; from 6026; luxury:—delight, pleasant.

6028. **עָנֹג** *ānōg*, *aw-nogue'*; from 6026; luxurious:—delicate.

6029. עָנַד *ʿanād, aw-nad'*; a prim. root; to lace fast:—bind, tie.
6030. עָנַד *ʿanāh, aw-naw'*; a prim. root; prop. to eye or (gen.) to head, i.e. pay attention; by impl. to respond; by extens. to begin to speak; spec. to sing, shout, testify, announce:—give account, afflict [by mistake for 6031], (cause to, give) answer, bring low [by mistake for 6031], cry, hear, Leannoth, lift up, say, x scholar, (give a) shout, sing (together by course), speak, testify, utter, (bear) witness. See also 1042, 1043.
6031. עָנַד *ʿanāh, aw-naw'*; a prim. root [possibly rather ident. with 6030 through the idea of looking down or browbeating]; to depress lit. or fig., trans. or intrans. (in various applications, as follow):—abase self, afflict (-ion, self), answer [by mistake for 6030], chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing [by mistake for 6030], speak [by mistake for 6030], submit self, weaken, x in any wise.
6032. עָנַד *ʿanāh* (Chald.), *an-aw'*; corresp. to 6030:—answer, speak.
6033. עָנַד *ʿanāh* (Chald.), *an-aw'*; corresp. to 6031:—poor.
6034. עָנַד *ʿanāh, an-aw'*; prob. from 6030; an answer; *Anah*, the name of two Edomites and one Edomitess:—*Anah*.
6035. עָנַד *ʿanāv, aw-nawv'*; or [by intermixture with 6041] עָנַד *ʿanāyv, aw-nawv'*; from 6031; depressed (fig.), in mind (gentle) or circumstances (needy, espec. saintly):—humble, lowly, meek, poor. Comp. 6041.
6036. עָנַד *ʿanūwb, aw-noob'*; pass. part. from the same as 6035; borne (as fruit); *Anub*, an Isr.:—*Anub*.
6037. עָנַד *ʿanvāh, an-vaw'*; fem. of 6035; mildness (royal); also (concr.) oppressed:—gentleness, meekness.
6038. עָנַד *ʿanāvāh, an-aw-vaw'*; from 6035; condescension, human and subj. (modesty), or divine and obj. (clemency):—gentleness, humility, meekness.
6039. עָנַד *ʿenūwth, en-ooth'*; from 6031; affliction:—affliction.
6040. עָנַד *ʿoniy, on-ee'*; from 6031; depression, i.e. misery:—afflicted (-ion), trouble.
6041. עָנַד *ʿanīy, aw-nee'*; from 6031; depressed, in mind or circumstances [practically the same as 6035, although the marg. constantly disputes this, making 6035 subj. and 6041 obj.]:—afflicted, bumble, lowly, needy, poor.
6042. עָנַד *ʿUnnīy, oon-nee'*; from 6031; afflicted; *Unni*, the name of two Isr.:—*Unni*.
6043. עָנַד *ʿAnāyāh, an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6044. עָנַד *ʿAnāyāh, an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6045. עָנַד *ʿAnāyāh, an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6046. עָנַד *ʿAnāyāh, an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6047. עָנַד *ʿAnāyāh, an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6048. עָנַד *ʿAnāyāh, an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6049. עָנַד *ʿAnāyāh, an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6050. עָנַד *ʿAnāyāh, an-aw-yaw'*; from 6030; *Jah* has answered; *Anajah*, the name of two Isr.:—*Anajah*.
6051. עָנַד *ʿanān, aw-nawn'*; from 6049; a cloud (as covering the sky), i.e. the nimbus or thunder-cloud:—cloud (-y).
6052. עָנַד *ʿanān, aw-nawn'*; the same as 6051; cloud; *Anan*, an Isr.:—*Anan*.
6053. עָנַד *ʿanānāh, an-aw-naw'*; fem. of 6051; cloudiness:—cloud.
6054. עָנַד *ʿanānīy, an-aw-nee'*; from 6051; cloudy; *Anani*, an Isr.:—*Anani*.
6055. עָנַד *ʿananyāh, an-an-yaw'*; from 6049 and 3050; *Jah* has covered; *Ananjah*, the name of an Isr. and of a place in Pal.:—*Ananiah*.
6056. עָנַד *ʿanaph* (Chald.), *an-af'*; or עָנַד *ʿeneph* (Chald.), *eh'-nef'*; corresp. to 6057:—bough, branch.
6057. עָנַד *ʿanāph, aw-nawf'*; from an unused root mean. to cover; a twig (as covering the limbs):—bough, branch.
6058. עָנַד *ʿanēph, aw-nafē'*; from the same as 6057; branching:—full of branches.
6059. עָנַד *ʿanāq, aw-nak'*; a prim. root; prop. to choke; used only as denom. from 6060, to collar, i.e. adorn with a necklace; fig. to fit out with supplies:—compass about as a chain, furnish liberally.
6060. עָנַד *ʿanāq, aw-nawq'*; from 6059; a necklace (as if strangling):—chain.
6061. עָנַד *ʿanāq, aw-nawq'*; the same as 6060; *Anak*, a Canaanite:—*Anak*.
6062. עָנַד *ʿanāqīy, an-aw-kee'*; patron. from 6061; an *Anakite* or desc. of *Anak*:—*Anakim*.
6063. עָנַד *ʿanēr, aw-nare'*; prob. for 5288; *Aner*, an Amorite, also a place in Pal.:—*Aner*.
6064. עָנַד *ʿanash, aw-nash'*; a prim. root; prop. to urge; by impl. to inflict a penalty, spec. to fine:—amerce, condemn, punish, x surely.
6065. עָנַד *ʿanash* (Chald.), *an-ash'*; corresp. to 6066; a mulct:—confiscation.
6066. עָנַד *ʿanesh, o'-nesh'*; from 6064; a fine:—punishment, tribute.
6067. עָנַד *ʿaneth*. See 3706.
6068. עָנַד *ʿAnāth, an-awth'*; from 6030; answer; *Anath*, an Isr.:—*Anath*.
6069. עָנַד *ʿAnāthōwth, an-aw-thōth'*; plur. of 6067; *Anathoth*, the name of two Isr., also of a place in Pal.:—*Anathoth*.
6070. עָנַד *ʿAnthōthīy, an-tho-thee'*; or עָנַד *ʿAnthōthīy, an-tho-thee'*; patr. from 6068; an *Anthothite* or inhab. of *Anathoth*:—of *Anathoth*, *Anethothite*, *Anethothite*, *Anthothite*.
6071. עָנַד *ʿAnthōthīyāh, an-tho-thee-yaw'*; from the same as 6068 and 3050; answers of *Jah*; *Anthothijah*, an Isr.:—*Anthothijah*.
6072. עָנַד *ʿāciyē, aw-sees'*; from 6072; must or fresh grape-juice (as just trodden out):—juice, new (sweet) wine.
6073. עָנַד *ʿācaq, aw-sas'*; a prim. root; to squeeze out juice; fig. to trample:—tread down.
6074. עָנַד *ʿāphe, of-eh'*; from an unused root mean. to cover; a bough (as covering the tree):—branch.
6075. עָנַד *ʿāphīy* (Chald.), *of-ee'*; corresp. to 6073; a twig; hough, i.e. (collect.) foliage:—leaves.
6076. עָנַד *ʿāphal, aw-fal'*; a prim. root; to swell; fig. be elated:—be lifted up, presume.
6077. עָנַד *ʿāphēl, o'-fel'*; from 6075; a turrior; also a mound, i.e. fortress:—emerod, fort, strong bold, tower.
6078. עָנַד *ʿāphēl, o'-fel'*; the same as 6076; *Ophēl*, a ridge in Jerus.:—*Ophēl*.
6079. עָנַד *ʿāphnīy, of-nee'*; from an unused noun [denoting a place in Pal.; from an unused root of uncert. mean.]; an *Ophnite* (collect.) or inhab. of *Opben*:—*Opbnī*.
6080. עָנַד *ʿāphar, aw-far'*; a prim. root; mean. either to be gray or perh. rather to pulverize; used only as denom. from 6083, to be dust:—cast [dust].
6081. עָנַד *ʿāpher, ay'-fer'*; prob. a var. of 6082; gazelle; *Epher*, the name of an Arabian and of two Isr.:—*Epher*.
6082. עָנַד *ʿāpher, o'-fer'*; from 6080; a fawn (from the dusty color):—young roe [hart].
6083. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6084. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
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6093. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6094. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6095. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6096. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6097. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6098. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6099. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6100. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6101. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6102. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6103. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6104. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.
6105. עָנַד *ʿāphār, aw-fawr'*; from 6080; dust (as powdered or gray); hence clay, earth, mud:—ashes, dust, earth, ground, mortar, powder, rubbish.

to be (causat. make) powerful or numerous; denom. (from 6106) to *crunch* the bones:—break the bones, close, he great, he increased, he (wax) mighty (-ier), be more, shut, he (-come, make) strong (-er).

6106. עֲצֵם *etsem, eh'-tsem*; from 6105; a bone (as strong); by extens. the body; fig. the substance, i.e. (as pron.) *selfsame*:—body, hone, × life, (self-) same, strength, × very.

6107. עֲצֵם *Etsem, eh'-tsem*; the same as 6106; bone; *Etsem*, a place in Pal.:—Azem, Ezem.

6108. עֲצֵם *etsem, o'-tsem*; from 6105; power; hence *body*:—might, strong, substance.

עֲצֵם *atsûm*. See 6099.

6109. עֲצֵמָה *otsmah, ots-maw'*; fem. of 6108; powerfulness; by extens. *numerousness*:—abundance, strength.

6110. עֲצֵמָה *atsûmah, ats-isoo-maw'*; fem. of 6099; a bulwark, i.e. (fig.) *argument*:—strong.

6111. עֲצֵמָה *Atsmôwn, ats-mone'*; or

עֲצֵמָה *Atsmôn, ats-mone'*; from 6107; bone-like; *Atsmôn*, a place near Pal.:—Azmon.

6112. עֲצֵן *etsen, ay'-isen*; from an unused root mean. to be sharp or strong; a spear:—Eznite [from the marg.].

6113. עֲצֵר *atsar, aw-tsar'*; a prim. root; to *in-*close; by snail to hold back; also to maintain, rule, assemble:—× he able, close up, detain, fast, keep (self close, still), prevail, recover, refrain, × reign, restrain, retain, shut (up), slack, stay, stop, withhold (self).

6114. עֲצֵר *etser, eh'-tser*; from 6113; *restraint*:—+ magistrate.

6115. עֲצֵר *etser, o'-tser*; from 6113; *closure*; also *constraint*:—× barren, oppression, × prison.

6116. עֲצֵרָה *atsarah, ats-aw-rav'*; or

עֲצֵרָה *atsareth, ats-eh'-reth*; from 6113; an assembly, espec. on a festival or holiday:—(solemn) assembly (meeting).

6117. עֲקֵב *aqab, aw-kab'*; a prim. root; prop. to *swell* cut or up; used only as denom. from 6119, to *seize by the heel*; fig. to *circumvent* (as if tripping up the heels); also to *restrain* (as if holding by the heel):—take by the heel, stay, supplant, × utterly.

6118. עֲקֵב *eqeb, ay'-keb*; from 6117 in the sense of 6119; a heel, i.e. (fig.) the last of anything (used adv. for ever); also *result*, i.e. *compensation*; and so (adv. with prep. or rel.) on account of:—× because, hy, end, for, if, reward.

6119. עֲקֵב *aqeb, aw-kabe'*; or (fem.)

עֲקֵבָה *iqqebah, ik-keb-aw'*; from 6117; a heel (as protuberant); hence a track; fig. the rear (of an army):—heel, [horse-] hoof, last, lie in wait [by mistake for 6120], (foot-) step.

6120. עֲקֵב *aqeb, aw-kabe'*; from 6117 in its denom. sense; a *lie in wait*:—heel [by mistake for 6119].

6121. עֲקֵב *aqob, aw-kobe'*; from 6117; in the orig. sense, a knoll (as swelling up); in the denom. sense (trans.) *fraudulent* or (intrans.) *tracked*:—crooked, deceitful, polluted.

6122. עֲקֵבָה *oqbah, ok-baw'*; fem. of an unused form from 6117 mean. a *trick*; *trickery*:—subtlety.

6123. עֲקֵד *aqad, aw-kad'*; a prim. root; to tie with thongs:—blind.

עֲקֵד *Eqed*. See 1044.

6124. עֲקֵד *aqod, aw-kode'*; from 6123; striped (with bands):—ring straked.

6125. עֲקָה *aqah, aw-kaw'*; from 5781; *constraint*:—oppression.

6126. עֲקָב *Aqqûwb, ak-koo'b'*; from 6117; *insidious*; *Akkub*, the name of five Isr.:—Akkub.

6127. עֲקָל *aqal, aw-kal'*; a prim. root; to *wrest*:—wrong.

6128. עֲקָלָל *aqalqal, ak-al-kal'*; from 6127; *winding*:—by [-way], crooked way.

6129. עֲקָלָתוֹן *aqallathôwn, ak-al-law-thone'*; from 6127; *tortuous*:—crooked.

6130. עֲקָן *Aqân, aw-kawn'*; from an unused root mean. to twist; *tortuous*; *Akan*, an Idumean:—Akan. Comp. 8292.

6131. עֲקָר *aqar, aw-kar'*; a prim. root; to pluck up (espec. hy the roots); spec. to hamstring; fig. to exterminate:—dig down, hough, pluck up, root up.

6132. עֲקָר *Aqar* (Chald.), *ak-ar'*; corresp. to 6131:—pluck up hy the roots.

6133. עֲקָר *eqer, ay'-ker*; from 6131; fig. a *transplanted person*, i.e. *naturalized citizen*:—stock.

6134. עֲקָר *Eger, ay'-ker*; the same as 6133; *Eker*, an Isr.:—Eker.

6135. עֲקָר *Aqâr, aw-kaw'r'*; from 6131; *sterile* (as if extirpated in the generative organs):—(× male or female) barren (woman).

6136. עֲקָר *iqqar* (Chald.), *ik-kar'*; from 6132; a stock:—stump.

6137. עֲקָרָב *aqrab, ak-rawb'*; of uncert. der.; a scorpion; fig. a scourge or knotted whip:—scorpion.

6138. עֲקָרוֹן *Eqrôwn, ek-rone'*; from 6131; eradication; *Ekron*, a place in Pal.:—Ekron.

6139. עֲקָרוֹנִי *Eqrôwnîy, ek-ro-nee'*; or

עֲקָרוֹנִי *Eqrônîy, ek-ro-nee'*; patial from 6138; an *Ekronite* or *inhah*. of Ekron:—Ekronite.

6140. עֲקָשׁ *aqash, aw-kash'*; a prim. root; to knot or distort; fig. to *pervert* (act or declare perverse):—make crooked, (prove, that is) perverse (-rt).

6141. עֲקָשׁ *iqqesh, ik-kashe'*; from 6140; *distorted*; hence *false*:—crooked, froward, perverse.

6142. עֲקָשׁ *iqqesh, ik-kashe'*; the same as 6141; *perverse*; *Ikkesh*, an Isr.:—Ikkesh.

6143. עֲקָשׁוֹת *iqqeshûth, ik-kesh-ooth'*; from 6141; *perversity*:—× froward.

עֲרָ *ar*. See 5892.

6144. עֲרָ *Ar, awr*; the same as 5892; a city; *Ar*, a place in Moab:—Ar.

6145. עֲרָ *ar, awr*; from 5782; a foe (as watchful for mischief):—enemy.

6146. עֲרָ *ar* (Chald.), *awr*; corresp. to 6145:—enemy.

6147. עֲרָ *Er, ayr*; from 5782; *watchful*; *Er*, the name of two Isr.:—Er.

6148. עֲרָב *arab, aw-rab'*; a prim. root; to braid, i.e. *intermix*; techn. to traffic (as if hy harter); also to give or be security (as a kind of exchange):—engage, (inter-) meddle (with), mingle (self), mortgage, occupy, give pledges, be (-come, put in) surety, undertake.

6149. עֲרָב *areb, aw-rabe'*; a prim. root [rather identical with 6148 through the idea of close association]; to be agreeable:—he pleasant (-ing), take pleasure in, be sweet.

6150. עֲרָב *arab, aw-rab'*; a prim. root [rather identical with 6148 through the idea of covering with a texture]; to grow dusky at sundown:—be darkened, (toward) evening.

6151. עֲרָב *arab* (Chald.), *ar-ab'*; corresp. to 6148; to commingle:—mingle (self), mix.

6152. עֲרָב *Arâb, ar-awb'*; or

עֲרָב *Arâb, ar-ab'*; from 6150 in the fig. sense of sterility; *Arab* (i.e. *Arabia*), a country E. of Pal.:—Arabia.

6153. עֲרֵב *ereb, eh'-reb*; from 6150; *dusk*:—+ day, even (-ing, tide), night.

6154. עֲרֵב *ereb, ay'-reb*; or

עֲרֵב *ereb* (1 Kings 10 : 15), (with the srt. pref.), *eh'-reb*; from 6148; the web (or transverse threads of cloth); also a *mixture*, (or mongrel race):—Arabia, mingled people, mixed (multitude), wool.

6155. עֲרֵב *arâb, aw-rawb'*; from 6148; a willow (from the use of osiers as wattles):—wil-

low. 6156. עֲרֵב *areb, aw-rabe'*; from 6149; *pleasant*:—sweet.

6157. עֲרֵב *arob, aw-robe'*; from 6148; a mosquito (from its swarming):—divers sorts of flies, swarm.

6158. עֲרֵב *oreb, o-rabe'*; or

עֲרֵב *owreb, o-rabe'*; from 6150; a raven (from its dusky hue):—raven.

6159. עֲרֵב *oreb, o-rabe'*; or

עֲרֵב *owreb, o-rabe'*; the same as 6158; *Oreb*, the name of a Midianite and of a cliff near the Jordan:—Oreb.

6160. עֲרֵבָה *arabâh, ar-aw-baw'*; from 6150 (in the sense of sterility); a desert; espec. (with the art. pref.) the (generally) sterile valley of the Jordan and its continuation to the Red Sea:—Arabah, champaign, desert, evening, heaven, plain, wilderness. See also 1026.

6161. עֲרֵבָה *arubbâh, ar-oob-baw'*; fem. pass. part. of 6148 in the sense of a bargain or exchange; something given as security, i.e. (lit.) a token (of safety) or (metaph.) a bondsman:—pledge, surety.

6162. עֲרֵבוֹן *arabôwn, ar-aw-bone'*; from 6148 (in the sense of exchange); a pawn (given as security):—pledge.

6163. עֲרֵבִי *Arâbîy, ar-aw-bee'*; or

עֲרֵבִי *Arbîy, ar-bee'*; patial from 6152; an Arabian or inhah. of Arah (i.e. Arabia):—Arabian.

6164. עֲרֵבִית *Arbâthîy, ar-baw-thee'*; patial from 1026; an *Arbathite* or inhah. of (Beth-) Arabah:—Arbathite.

6165. עֲרַג *arag, aw-rag'*; a prim. root; to long for:—cry, pant.

6166. עֲרַד *Arâd, ar-awd'*; from an unused root mean. to sequester itself; *fugitive*; *Arad*, the name of a place near Pal., also of a Canaanite and an Isr.:—Arad.

6167. עֲרַד *arad* (Chald.), *ar-awd'*; corresp. to 6171; an onager:—wild ass.

6168. עֲרָה *arah, aw-rav'*; a prim. root; to be (caus. make) bare; hence to empty, pour out, demolish:—leave destitute, discover, empty, make naked, pour (out), rase, spread self, uncover.

6169. עֲרָה *arah, aw-rav'*; fem. from 6168; a naked (i.e. level) plot:—paper reed.

6170. עֲרֻגָה *arûwgâh, ar-oo-gaw'*; or

עֲרֻגָה *arûgâh, ar-oo-gaw'*; fem. pass. part. of 6165; something piled up (as if [fig.] raised hy mental aspiration), i.e. a *parterre*:—bed, furrow.

6171. עֲרֹד *arôwd, aw-rode'*; from the same as 6166; an onager (from his lonesome habits):—wild ass.

6172. עֲרֹה *ervâh, er-vaw'*; from 6168; *nudity*, lit. (espec. the *puenda*) or fig. (*dis-*grace, blemish):—nakedness, shame, unclean (-ness).

6173. עֲרֹה *arvâh* (Chald.), *ar-vaw'*; corresp. to 6172; *nakedness*, i.e. (fig.) *impoverishment*:—dishonour.

6174. עֲרֹם *arôwm, aw-rome'*; or

עֲרֹם *arôm, aw-rome'*; from 6191 (in its orig. sense); *nude*, either partially or totally:—naked.

6175. עֲרֹם *arûwm, aw-room'*; pass. part. of 6191; *cunning* (usually in a had sense):—crafty, prudent, subtil.

6176. עֲרֹעֵר *arôwer, ar-o-ayr'*; or

עֲרֹעֵר *ar'âr, ar-awr'*; from 6309 redupl.; a juniper (from its nudity of situation):—heath.

6177. עֲרֹעֵר *Arôwer, ar-o-ayr'*; or

עֲרֹעֵר *Arô'er, ar-o-ayr'*; or

עֲרֹעֵר *Arôwer, ar-ore'*; the same as 6176; *nudity* of situation; *Aro'er*, the name of three places in or near Pal.:—Aroer.

6178. עָרַוּץ *árûwts*, *aw-roots'*; pass. part. of 6206; *feared*, i.e. (concr.) a horrible place or *chasm*;—cliffs.
6179. עֵרִי *Ériy*, *ay-ree'*; from 5782; *watchful*; *Eri*, an *Isr.*:—*Eri*.
6180. עֵרִי *Ériy*, *ay-ree'*; patron. of 6179; an *Erite* (collect.) or desc. of *Eri*:—*Erites*.
6181. עֵרִי *Ériy*, *ay-ree'*; for 6172; *nudity*:—bare, naked, × quite.
6182. עֵרִי *Ériy*, *ay-ree'*; from an unused root mean. to *commute*; *meal*:—dough.
6183. עֵרִי *Ériy*, *ay-ree'*; from 6201; the *sky* (as drooping at the horizon):—*heaven*.
6184. עֵרִי *Ériy*, *ay-ree'*; from 6206; *fearful*, i.e. *powerful* or *tyrannical*:—mighty, oppressor, in great power, strong, terrible, violent.
6185. עֵרִי *Ériy*, *ay-ree'*; from 6209; *bare*, i.e. *destitute* (of children):—*childless*.
6186. עֵרִי *Ériy*, *ay-ree'*; a prim. root; to set in a row, i.e. *arrange*, put in order (in a very wide variety of applications):—put (set) (the battle, self) in array, compare, direct, equal, esteem, estimate, expert [in war], furnish, handle, join [battle], ordain, lay, put, reckon up, set (in) order, prepare, tax, value.
6187. עֵרִי *Ériy*, *ay-ree'*; from 6186; a *pile*, *equipment*, *estimate*:—equal, estimation, (things that are set in) order, price, proportion, × set at, suit, taxation, × *valued*.
6188. עֵרִי *Ériy*, *ay-ree'*; a prim. root; prop. to strip; but used only as denom. from 6189; to expose or remove the *prepuce*, whether lit. (to go naked) or fig. (to refrain from using):—count uncircumcised, foreskin to be uncovered.
6189. עֵרִי *Ériy*, *ay-ree'*; from 6188; prop. *exposed*, i.e. projecting loose (as to the prepuce); used only techn. *uncircumcised* (i.e. still having the prepuce uncut):—*uncircumcised* (person).
6190. עֵרִי *Ériy*, *ay-ree'*; from 6189; the *prepuce*:—foreskin, + uncircumcised.
6191. עֵרִי *Ériy*, *ay-ree'*; a prim. root; prop. to be (or make) bare; but used only in the der. sense (through the idea perh. of smoothness) to be *cunning* (usually in a bad sense):—× very, beware, take crafty [counsel], be prudent, deal subtly.
6192. עֵרִי *Ériy*, *ay-ree'*; a prim. root; to pile up:—gather together.
6193. עֵרִי *Ériy*, *ay-ree'*; from 6191; a *stratagem*:—craftiness.
- עֵרִי *Ériy*. See 5903.
- עֵרִי *Ériy*. See 6174.
6194. עֵרִי *Ériy*, *ay-ree'*; from 6192; a *heap*; spec. a *sheaf*:—*heap* (of corn), *sheaf*.
6195. עֵרִי *Ériy*, *ay-ree'*; from 6193; *trickery*; or (in a good sense) *discretion*:—guile, prudence, subtilty, wilily, wisdom.
- עֵרִי *Ériy*. See 6194.
6196. עֵרִי *Ériy*, *ay-ree'*; prob. from 6191; the *plane tree* (from its smooth and shed bark):—*chestnut tree*.
6197. עֵרִי *Ériy*, *ay-ree'*; prob. from 5782; *watchful*; *Eran*, an *Isr.*:—*Eran*.
6198. עֵרִי *Ériy*, *ay-ree'*; patron. of 6197; an *Eranite* or desc. (collect.) of *Eran*:—*Eranites*.
- עֵרִי *Ériy*. See 6177.
6199. עֵרִי *Ériy*, *ay-ree'*; from 6209; *naked*, i.e. (fig.) *poor*:—*destitute*. See also 6176.
- עֵרִי *Ériy*. See 6177.
6200. עֵרִי *Ériy*, *ay-ree'*; patron. of 6177; an *Aroërite* or inhab. of *Aroër*:—*Aroërite*.
6201. עֵרִי *Ériy*, *ay-ree'*; a prim. root; to droop; hence to drip:—drop (down).
6202. עֵרִי *Ériy*, *ay-ree'*; a prim. root [rather ident. with 6201 through the idea of sloping]; prop. to bend downward; but used only as a denom. from 6203, to break the neck; hence (fig.) to destroy:—that is beheaded, break down, break (cut off, strike off) neck.
6203. עֵרִי *Ériy*, *ay-ree'*; from 6202; the *nape* or back of the neck (as declining); hence the back generally (whether lit. or fig.):—back ([stiff-]) neck ([ed]).
6204. עֵרִי *Ériy*, *ay-ree'*; fem. of 6203; *mane*; *Orpah*, a *Moabitess*:—*Orpah*.
6205. עֵרִי *Ériy*, *ay-ree'*; prob. from 6201; *gloom* (as of a lowering sky):—(gross, thick) dark (cloud, -ness).
6206. עֵרִי *Ériy*, *ay-ree'*; a prim. root; to awe or (intrans.) to dread; hence to harass:—be affrighted (afraid, dread, feared, terrified), break, dread, fear, oppress, prevail, shake terribly.
6207. עֵרִי *Ériy*, *ay-ree'*; a prim. root; to gnaw, i.e. (fig.) eat (by hyberbole); also (part.) a *pain*:—fleeing, sinew.
6208. עֵרִי *Ériy*, *ay-ree'*; patial from an unused name mean. a *tush*; an *Arkite* or inhab. of *Erek*:—*Arkite*.
6209. עֵרִי *Ériy*, *ay-ree'*; a prim. root; to bare; fig. to demolish:—make bare, break, raise up [perh. by clerical error for RAZE], × utterly.
6210. עֵרִי *Ériy*, *ay-ree'*; from an unused root mean. perh. to arch; a *couch* (prop. with a canopy):—bed (-stead), couch.
6211. עֵרִי *Ériy*, *ay-ree'*; from 6244; a *moth*:—*moth*. See also 5906.
- 6211'. עֵרִי *Ériy*, *ay-ree'*; (Chald.), *as-ab'*; 6212:—*grass*.
6212. עֵרִי *Ériy*, *ay-ree'*; from an unused root mean. to gladden (or be green); *grass* (or any tender shoot):—*grass*, herb.
6213. עֵרִי *Ériy*, *ay-ree'*; a prim. root; to do or make, in the broadest sense and widest application (as follows):—accomplish, advance, appoint, apt, he at, become, hear, bestow, bring forth, bruise, be busy, × certainly, have the charge of, commit, deal (with), deck, + displease, do, (ready) dress (-ed), (put in) execute (-ion), exercise, fashion, + feast, [fig.] ing man, + finish, fit, fly, follow, fulfill, furnish, gather, get, go about, govern, grant, great, + hinder, hold ([a feast]), × indeed, + be industrious, + journey, keep labour, maintain, make, be meet, observe, be occupied, offer, + officer, pare, bring (come) to pass, perform, practice, prepare, procure, provide, put, requite, × sacrifice, serve, set, shew, × sin, spend, × surely, take, × thoroughly, trim, × very, + vex, he [warr-] ior, work (-man), yield, use.
6214. עֵרִי *Ériy*, *ay-ree'*; from 6213 and 410; *God has made*; *Asahel*, the name of four *Isr.*:—*Asahel*.
6215. עֵרִי *Ériy*, *ay-ree'*; appar. a form of the pass. part. of 6213 in the orig. sense of *handling*; rough (i.e. sensibly felt); *Esau*, a son of *Isaac*, including his posterity:—*Esau*.
6216. עֵרִי *Ériy*, *ay-ree'*; from 6231; *oppressive* (as noun, a tyrant):—oppressor.
6217. עֵרִי *Ériy*, *ay-ree'*; from 6231; *oppressive* (as noun, a tyrant):—oppressor.
- עֵרִי *Ériy*, *ay-ree'*; pass. part. of 6231; used in plur. masc. as abstr. *tyranny*:—oppressed (-ion). [Doubtful.]
6218. עֵרִי *Ériy*, *ay-ree'*; from 6231; *oppressive* (as noun, a tyrant):—oppressor.
- עֵרִי *Ériy*, *ay-ree'*; from 6235; *ten*; by abbrev. *ten strings*, and so a *deca-chord*:—(instrument of) *ten* (strings, -th).
6219. עֵרִי *Ériy*, *ay-ree'*; from 6245; *shining*, i.e. polished:—bright.
6220. עֵרִי *Ériy*, *ay-ree'*; from 6219; *bright*; *Ashvath*, an *Isr.*:—*Ashvath*.
6221. עֵרִי *Ériy*, *ay-ree'*; from 6213 and 410; *made of God*; *Asiël*, an *Isr.*:—*Asiël*.
6222. עֵרִי *Ériy*, *ay-ree'*; from 6213 and 3050; *Jah has made*; *Asajah*, the name of three or four *Isr.*:—*Asajah*.
6223. עֵרִי *Ériy*, *ay-ree'*; from 6238; *rich*, whether lit. or fig. (noble):—rich (man).
6224. עֵרִי *Ériy*, *ay-ree'*; from 6235; *tenth*; by abbrev. *tenth month* or (fem.) *part*:—*tenth* (part).
6225. עֵרִי *Ériy*, *ay-ree'*; a prim. root; to smoke, whether lit. or fig.:—he angry (he on a) smoke.
6226. עֵרִי *Ériy*, *ay-ree'*; from 6225; *smoky*:—smoking.
6227. עֵרִי *Ériy*, *ay-ree'*; from 6225; *smoke*, lit. or fig. (vapor, dust, anger):—smoke (-ing).
6228. עֵרִי *Ériy*, *ay-ree'*; the same as 6227; *Ashan*, a place in *Pal.*:—*Ashan*.
6229. עֵרִי *Ériy*, *ay-ree'*; a prim. root (ident. with 6231); to press upon, i.e. quarrel:—strive with.
6230. עֵרִי *Ériy*, *ay-ree'*; from 6229; *strife*:—*Esek*.
6231. עֵרִי *Ériy*, *ay-ree'*; a prim. root (comp. 6229); to press upon, i.e. oppress, defraud, violate, overflow:—get deceitfully, deceive, defraud, drink up, (use) oppress (-ion, -or), do violence (wrong).
6232. עֵרִי *Ériy*, *ay-ree'*; from 6231; *oppression*; *Eshak*, an *Isr.*:—*Eshak*.
6233. עֵרִי *Ériy*, *ay-ree'*; from 6231; *injury*, *fraud*, (sub.) *distress*, (concr.) *unjust gain*:—cruelly, extortion, oppression, thing [deceitfully gotten].
- עֵרִי *Ériy*. See 6217.
6234. עֵרִי *Ériy*, *ay-ree'*; from 6233; *anguish*:—oppressed.
6235. עֵרִי *Ériy*, *ay-ree'*; masc.
- עֵרִי *Ériy*, *ay-ree'*; from 6237; *ten* (as an accumulation to the extent of the digits):—*ten*, [fig., seven-] *teen*.
6236. עֵרִי *Ériy*, *ay-ree'*; (Chald.), *as-ar'*; masc.
- עֵרִי *Ériy*, *ay-ree'*; (Chald.), *as-rav'*; corresp. to 6235; *ten*:—*ten*, + *twelve*.
6237. עֵרִי *Ériy*, *ay-ree'*; a prim. root (ident. with 6238); to accumulate; but used only as denom. from 6235; to *tithe*, i.e. take or give a tenth:—× surely, give (take) the tenth, (have, take) *tithe* (-ing, -s), × *truly*.
6238. עֵרִי *Ériy*, *ay-ree'*; a prim. root; prop. to accumulate; chiefly (spec.) to grow (caus. make) *rich*:—he (come, en-, make, make self, wax) *rich*, make [1 Kings 22: 48 marg.]. See 6240.
6239. עֵרִי *Ériy*, *ay-ree'*; from 6238; *wealth*:—× far [richer], *riches*.
6240. עֵרִי *Ériy*, *ay-ree'*; from 6235; *ten* (only in combination), i.e. *teen*; also (ordinal) *teenth*:—[eigh-, fif-, four-, nine-, seven-, six-, thir-] *teen* (-th), + *eleven* (-th), + *sixscore thousand*, + *twelve* (-th).
- עֵרִי *Ériy*. See 6218.
6241. עֵרִי *Ériy*, *ay-ree'*; from 6235; *fractional* a *tenth part*:—*tenth deal*.
6242. עֵרִי *Ériy*, *ay-ree'*; from 6235; *twenty*; also (ordinal) *twentieth*:—[six-] *score*, *twenty* (-ieth).
6243. עֵרִי *Ériy*, *ay-ree'*; from 6242; *twenty*.
6244. עֵרִי *Ériy*, *ay-ree'*; a prim. root; prob. to shrink, i.e. fail:—he consumed.
6245. עֵרִי *Ériy*, *ay-ree'*; a prim. root; prob. to be sleek, i.e. glossy; hence (through the idea of polishing) to excogitate (as if forming in the mind):—shine, think.
6246. עֵרִי *Ériy*, *ay-ree'*; from 6245; *thought*; to 6245; to purpose:—think.
6247. עֵרִי *Ériy*, *ay-ree'*; from 6245; a *fabric*:—bright.
6248. עֵרִי *Ériy*, *ay-ree'*; from 6245; *cogitation*:—thought.
6249. עֵרִי *Ériy*, *ay-ree'*; appar. masc. plur. constr. of 6247 in the sense of an after-

thought; (used only in connection with 6240 in lieu of 259) eleven or (ordinal) eleventh.—+ eleven (-th).

6250. עֲשֹׁתָנָה *esh-tō-nāh*, *esh-to-naw'*; from 6245; *thinking*—thought.

6251. עֲשֹׁתָרָה *ash-tēr-āh*, *ash-ter-aw'*; prob. from 6238; *increase*—flock.

6252. עֲשֹׁתָרֹת *Ashtārōwth*, *ash-taw-rōth'*, or עֲשֹׁתָרֹת *Ashtārōth*, *ash-taw-rōth'*; plur. of 6251; *Ashtaroth*, the name of a Sidonian deity, and of a place E. of the Jordan:—*Ashtaroth*, *Astaroth*. See also 1045, 6253, 6255.

6253. עֲשֹׁתָרֶת *Ashtōreth*, *ash-to'-reth*; prob. for 6251; *Ashtoreth*, the Phoenician goddess of love (and *increase*):—*Ashtoreth*.

6254. עֲשֹׁתָרִית *Ashtērāthiy*, *ash-ter-aw-thee'*; patrilineal from 6252; an *Ashterathite* or inhab. of *Ashtaroth*:—*Ashterathite*.

6255. עֲשֹׁתָרֵת קַרְנַיִם *Ashtērōth Qarnayim*, *ash-ter-ōth' kar-nah'-yim*; from 6252 and the dual of 7161; *Ashtaroth* of (the) double horns (a symbol of the deity); *Ashterōth-Karnaim*, a place E. of the Jordan:—*Ashtereth Karnaim*.

6256. עֵת *ēth*, *ayth*; from 5703; *time*, espec. (adv. with prep.) *now*, *when*, etc.:—+ after, [al-] ways, × certain, × continually, × evening, long, (due) season, so [long] as, [even-, evening-, noon-] tide, ([meal-], what) time, when.

6257. עָתָד *attād*, *aw-thad'*; a prim. root; to *prepare*:—make fit, be ready to become.

עָתָד *attād*. See 6260.

6258. עָתָה *attāh*, *at-taw'*; from 6256; at *this time*, whether adv., conj. or expletive:—henceforth, now, straightway, this time, whereas.

6259. עָתִיד *attūwd*, *aw-thood'*; pass. part. of 6257; *prepared*:—ready, treasures.

6260. עָתִיד *attūwd*, *at-tood'*; or

עָתָד *attād*, *at-tood'*; from 6257; *prepared*, i.e. *full grown*; spoken only (in plur.) of he-goats, or (fig.) *leaders of the people*:—chief one, (be) goat, ram.

6261. עֵתִי *attiy*, *it-tee'*; from 6256; *timely*:—fit.

6262. עֵתַי *Attay*, *at-tah'ee*; for 6261; *Attai*, the name of three Isr.:—*Attai*.

6263. עָתִיד *attiyd* (Chald.), *ath-ee'd'*; corresp. to 6264; *prepared*:—ready.

6264. עָתִיד *attiyd*, *aw-theed'*; from 6257; *prepared*; by impl. *skilful*; fem. plur. the *future*; also *treasure*:—things that shall come, ready, treasures.

6265. עָתָה *athāyāh*, *ath-aw-yaw'*; from 5790 and 3050; *Jah has helped*; *Athajah*, an Isr.:—*Athajah*.

6266. עָתִיק *attiyq*, *aw-theek'*; from 6275; prop. *antique*, i.e. *venerable* or *splendid*:—durable.

6267. עָתִיק *attiyq*, *at-teeq'*; from 6275; *removed*, i.e. *weaned*; also *antique*:—ancient, drawn.

6268. עָתִיק *attiyq* (Chald.), *at-teeq'*; corresp. to 6267; *venerable*:—ancient.

6269. עָתָה *athāk*, *ath-aw'*; from an unused root mean. to *sojourn*; lodging; *Athak*, a place in Pal.:—*Atbach*.

6270. עָתָלַי *Athlay*, *ath-lah'ee*; from an unused root mean. to *compress*; *constraining*; *Athlai*, an Isr.:—*Athlai*.

6271. עָתָלָה *Athalyāh*, *ath-al-yaw'*; or

עָתָלָה *Athalyāhūw*, *ath-al-yaw'-hoo*; from the same as 6270 and 3050; *Jah has constrained*; *Athalah*, the name of an Israelitess and two Isr.:—*Athalah*.

6272. עָתָם *atham*, *aw-tham'*; a prim. root; prob. to *glow*, i.e. (fig.) *be desolated*:—be darkened.

6273. עָתָנִי *Othniy*, *oth-nee'*; from an unused root mean. to *force*; *forcible*; *Othni*, an Isr.:—*Othni*.

6274. עָתָנִיָּאֵל *Othniyēl*, *oth-nee-ale'*; from the same as 6273 and 410; *force of God*; *Othniel*, an Isr.:—*Othniel*.

6275. עָתָק *athag*, *aw-thak'*; a prim. root; to *remove* (intrans. or trans.); fig. to *grow old*; spec. to *transcribe*:—copy out, leave off, become (wax) old, remove.

6276. עָתָק *athēq*, *aw-thake'*; from 6275; *antique*, i.e. *valued*:—durable.

6277. עָתָק *athāq*, *aw-thawk'*; from 6275 in the sense of *license*; *impudent*:—arrogancy, grievous (hard) things, stiff.

6278. עֵת קָטִיִּין *Eth Qātsiyn*, *ayth kaw-tseen'*; from 6256 and 7011; *time of a judge*; *Eth-Katsin*, a place in Pal.:—*Ittah-kazin* [by incl. directive enclitic].

6279. עָתָר *athar*, *aw-thar'*; a prim. root [rather denom. from 6281]; to *burn incense* in worship, i.e. *intercede* (recip. *listen to prayer*):—intreat, (make) pray (-er).

6280. עָתָר *athar*, *aw-thar'*; a prim. root; to be (caus. *make*) *abundant*:—deceitful, multiply.

6281. עָתָר *Ether*, *eh'-ther*; from 6280; *abundance*; *Ether*, a place in Pal.:—*Ether*.

6282. עָתָר *athār*, *aw-thawr'*; from 6280; *incense* (as increasing to a volume of smoke); hence (from 6279) a *worshipper*:—suppliant, thick.

6283. עָתָרֶת *athereth*, *ath-eh'-reth*; from 6280; *copiousness*:—abundance.

פ

פֶּה *pō*. See 6311.

6284. פָּאָה *pā'āh*, *paw-aw'*; a prim. root; to *puff*, i.e. *blow away*:—scatter into corners.

6285. פָּאָה *pē'āh*, *pay-aw'*; fem. of 6311; prop. *mouth* in a fig. sense, i.e. *direction*, *region*, *extremity*:—corner, end, quarter, side.

6286. פָּאָר *pā'ar*, *paw-ar'*; a prim. root; to *gleam*, i.e. (causat.) *embellish*; fig. to *boast*; also to *explain* (i.e. *make clear*) oneself; denom. from 6288, to *shake a tree*:—beautify, boast self, go over the boughs, glorify (self), glory, vaunt self.

6287. פָּאָר *pē'ēr*, *peh-ayr'*; from 6286; an *embellishment*, i.e. *fancy head-dress*:—beauty, bonnet, goodly, ornament, tire.

6288. פָּאָרָה *pē'ōrah*, *peh-o-raw'*; or

פָּאָרָה *pōrāl*, *po-raw'*; or

פָּאָרָה *pūrāl*, *poo-raw'*; from 6286; prop. *ornamentation*, i.e. (plur.) *foliage* (includ. the limbs) as *bright green*:—bough, branch, sprig.

6289. פָּאָרָה *pārāwr*, *paw-roor'*; from 6286; prop. *illuminated*, i.e. a *glow*; as noun, a *flush* (of anxiety):—blackness.

6290. פָּאָרָן *Pārān*, *paw-rawn'*; from 6286; *ornamental*; *Paran*, a desert of Arabia:—*Paran*.

6291. פָּג *pag*, *pag*; from an unused root mean. to be *torpid*, i.e. *crude*; an *unripe fig*:—green fig.

6292. פִּגְגֹּוֹל *piggūwl*, *pig-gool'*; or

פִּגְגֹּוֹל *piggūl*, *pig-gool'*; from an unused root mean. to *stink*; prop. *fetid*, i.e. (fig.) *unclean* (ceremonially):—abominable (-tion, thing).

6293. פָּגַע *pāga*, *paw-gah'*; a prim. root; to *impinge*, by accident or violence, or (fig.) by importunity:—come (betwixt), cause to entreat, fall (upon), make intercession, intercessor, intreat, lay, light [upon], meet (together), pray, reach, run.

6294. פָּגַע *pega*, *peh'-gah*; from 6293; *impact* (casual):—chance, occurrent.

6295. פָּגַעְיָאֵל *Pagi'yēl*, *pag-ee-ale'*; from 6294 and 410; *accident of God*; *Pagiēl*, an Isr.:—*Pagiēl*.

6296. פָּגַר *pāgar*, *paw-gar'*; a prim. root; to *relax*, i.e. become *exhausted*:—be faint.

6297. פָּגַר *peger*, *peh'-gher*; from 6296; a *carcase* (as *limp*), whether of man or beast; fig. an *idolatrous image*:—carcase, corpse, dead body.

6298. פָּגַשׁ *pāgash*, *paw-gash'*; a prim. root; to *come in contact with*, whether by accident or violence; fig. to *concur*:—meet (with, together).

6299. פָּדָה *pādāh*, *paw-daw'*; a prim. root; to *sever*, i.e. *ransom*; gener. to *release*, *pre-serve*:—× at all, deliver, × by any means, ransom, (that are to be, let be) *redeem* (-ed), rescue, × surely.

6300. פָּדָהְיָאֵל *Pedah'yēl*, *ped-ah-ale'*; from 6299 and 410; *God has ransomed*; *Pedahel*, an Isr.:—*Pedabel*.

6301. פָּדָהְסוּר *Pedah'sūwr*, *ped-aw-tsoor'*; from 6299 and 6697; a *rock* (i.e. *God*) *has ransomed*; *Pedahsur*, an Isr.:—*Pedahzur*.

6302. פָּדָוְיָ *pādāwy*, *paw-doo'ee*; pass. part. of 6299; *ransomed* (and so occurring under 6299); as abstr. (in plur. masc.) a *ransom*:—(that are) to be (that were) *redeemed*.

6303. פָּדוֹנָה *Pādōwn*, *paw-done'*; from 6299; *ransom*; *Padon*, one of the *Nethinim*:—*Padon*.

6304. פָּדוּתָה *pēdūwth*, *ped-ooth'*; or

פָּדוּתָה *pēdūth*, *ped-ooth'*; from 6299; *distinction*; also *deliverance*:—division, *redeem*, redemption.

6305. פָּדָיָה *Pedayāh*, *ped-aw-yaw'*; or

פָּדָיָהּ *Pedayāhūw*, *ped-aw-yaw'-hoo*; from 6299 and 3050; *Jah has ransomed*; *Pedayah*, the name of six Isr.:—*Pedajah*.

6306. פִּדְיוֹם *pidyōm*, *pid-yome'*; or

פִּדְיוֹם *pidyōm*, *pid-yome'*; also

פִּדְיוֹנָה *pidyōwn*, *pid-yone'*; or

פִּדְיוֹנָה *pidyōn*, *pid-yone'*; from 6299; a *ransom*:—ransom, that were *redeemed*, redemption.

6307. פָּדָן *Paddān*, *pad-dawn'*; from an unused root mean. to *extend*; a *plateau*; or

פָּדָן אֲרָם *Paddan 'Arām*, *pad-dan' ar-awm'*; from the same and 758; the *table-land of Aram*; *Paddan* or *Paddan-Aram*, a region of Syria:—*Padan*, *Padan-aram*.

6308. פָּדַע *pāda*, *paw-dah'*; a prim. root; to *retrieve*:—deliver.

6309. פָּדַר *pedar*, *peh'-der*; from an unused root mean. to be *greasy*; *suet*:—fat.

פָּדָתָה *pēdāth*. See 6304.

6310. פָּה *peh*, *peh*; from 6284; the *mouth* (as the means of *blowing*), whether lit. or fig. (particularly *speech*); spec. *edge*, *portion* or *side*; adv. (with prep.) *according to*:—accord (-ing as, -ing to), after, appointment, assent, collar, command (-ment), × eat, edge, end, entry, + file, bole, × in, mind, mouth, part, portion, × (should) say (-ing), sentence, skirt, sound, speech, × spoken, talk, tenor, × to, + two-edged, wish, word.

6311. פֶּה *pōh*, *po*; or

פֶּה *pō* (Job 38:11), *po*; or

פֶּה *pōw*, *po*; prob. from a prim. insep. particle *p* (of demonstrative force) and 1981; *this place* (French *ici*), i.e. *here* or *hence*:—here, hither, the one (other, this, that) side.

פֶּה *pōw*. See 375.

6312. פִּוּאָה *Pūwāh*, *poo-aw'*; or

פִּוּאָה *Puvvāh*, *poo-vaw'*; from 6284; *blast*; *Pūah* or *Puvvah*, the name of two Isr.:—*Puvvah*, *Pua*, *Puah*.

6313. פִּוַּג *pāwg*, *poog*; a prim. root; to be *sluggish*:—cease, be feeble, faint, be slack.

6314. פִּוּגָה *pūwgāh*, *poo-gaw'*; from 6313; *interruption*:—rest.

פִּוּוּחָה *Pūwvāh*. See 6312.

6315. פִּוּחָה *pūwach*, *poo'-akh*; a prim. root; to *puff*, i.e. *blow with the breath* or *air*; hence to *fan* (as a breeze), to *utter*, to *kindle* (a fire), to *scuff*:—blow (upon), break, puff, bring into a snare, speak, utter.

6316. פִּוּחָה *Pūwṭ*, *poot*; of for. or.; *Put*, a son of *Ham*, also the name of his descendants or their region, and of a Persian tribe:—*Pbut*, *Put*.

6317. פוֹתִיֶּיֶל **Pôwtyîyêl**, *poo-tee-ale'*; from an unused root (proh. mean. to *dispar-age*) and 410; *contempt of God*; *Putiêl*, an Isr.:—*Putiel*.

6318. פוֹתִיפָר **Pôwtyiphar**, *po-tee-far'*; of Eg. der.; *Potiphar*, an Eg.:—*Potiphar*.

6319. פוֹתִיפְרָה **Pôwtyîy Phera'**, *po-tee feh'-rah*; of Eg. der.; *Poti-Phera*, an Eg.:—*Poti-pherah*.

6320. פוֹךְ **pûwk**, *pook*; from an unused root mean. to *paint*; *dye* (spec. *stibium* for the eyes):—*fair colours*, *glistering*, *paint* [-ed] (-ing).

6321. פוֹל **pôwl**, *pole*; from an unused root mean. to be *thick*; a *bean* (as *plump*):—*beans*.

6322. פוֹל **Pâwl**, *pool*; of for. or.; *Pul*, the name of an Ass. king and of an Ethiopian tribe:—*Pul*.

6323. פוֹן **pûwn**, *poon*; a prim. root mean. to *turn*, i.e. *be perplexed*:—*he distracted*.

6324. פוֹנִי **Pûwnîy**, *poo-nee'*; patron. from an unused name mean. a *turn*; a *Punite* (collect.) or desc. of an unknown Pun:—*Punites*.

6325. פוֹנִן **Pûwnôn**, *poo-none'*; from 6323; *perplexity*; *Punon*, a place in the Desert:—*Punon*.

6326. פוֹעֵה **Pûwâh**, *poo-aw'*; from an unused root mean. to *glitter*; *brilliantcy*; *Puâh*, an Israelitess:—*Puah*.

6327. פוֹץ **pûwts**, *poots*; a prim. root; to *dash* in pieces, lit. or fig. (espec. to *disperse*):—*break* (*dash*, *shake*) in (to) pieces, *cast* (abroad), *disperse* (selves), *drive*, *retire*, *scatter* (abroad), *spread abroad*.

6328. פוֹק **pûwq**, *pook*; a prim. root; to *waver*:—*stumble*, *move*.

6329. פוֹק **pûwq**, *pook*; a prim. root [rather ident. with 6328 through the idea of *dropping out*; comp. 5312]; to *issue*, i.e. *furnish*; *causat.* to *secure*; fig. to *succeed*:—*afford*, *draw out*, *further*, *get*, *obtain*.

6330. פוֹקָה **pûwqâh**, *poo-kaw'*; from 6328; a *stumbling-block*:—*grief*.

6331. פוֹר **pûwr**, *poor*; a prim. root; to *crush*:—*break*, *bring to nought*, *utterly take*.

6332. פוֹר **Pûwr**, *poor*; also (plur.)

פוֹרִים **Pûwriym**, *poo-reem'*; or

פִּרְיִם **Pûriym**, *poo-reem'*; from 6331; a *lot* (as by means of a *broken piece*):—

Pur, *Purim*.

6333. פוֹרָה **pûwrâh**, *poo-law'*; from 6331; a *wine-press* (as *crushing the grapes*):—*winepress*.

פוֹרִים **Pûwriym**. See 6332.

6334. פוֹרָתָה **Pôwrâthâ'**, *po-law-thaw'*; of Pers. or.; *Poratha*, a son of Haman:—*Poratha*.

6335. פוֹשׁ **pûwsh**, *poosh*; a prim. root; to *spread*; fig. *act proudly*:—*grow up*, *be grown fat*, *spread selves*, *be scattered*.

6336. פוֹתִי **Pûwthîy**, *poo-thee'*; patron. from an unused name mean. a *hinge*; a *Puthite* (collect.) or descend. of an unknown Puth:—*Puthites* [as if from 6312].

6337. פָּז **pâz**, *pawz*; from 6338; *pure* (gold); hence *gold itself* (as *refined*):—*fine* (pure) *gold*.

6338. פָּזָז **pâzaz**, *paw-zaz'*; a prim. root; to *refine* (gold):—*best* [gold].

6339. פָּזָז **pâzaz**, *paw-zaz'*; a prim. root [rather ident. with 6338]; to *solidify* (as if by *refining*); also to *spring* (as if *separating the limbs*):—*leap*, *be made strong*.

6340. פָּזַר **pâzar**, *paw-zar'*; a prim. root; to *scatter*, whether in enmity or bounty:—*disperse*, *scatter* (abroad).

6341. פָּח **pach**, *pakh*; from 6351; a (metallic) *sheet* (as *pounded thin*); also a *spring net* (as *spread out like a lamina*):—*gin*, (thin) *plate*, *snare*.

6342. פָּחַד **pâchad**, *paw-kkad'*; a prim. root; to *be startled* (by a sudden alarm); hence to *fear* in general:—*he afraid*, *stand in awe*, (be in) *fear*, *make to shake*.

6343. פָּחַד **pâchad**, *pakh'-ad*; from 6342; a (sudden) *alarm* (prop. the object feared, by impl. the feeling):—*dread* (-ful), *fear*, (thing) *great* [fear, -ly feared], *terror*.

6344. פָּחַד **pâchad**, *pakh'-ad*; the same as 6343; a *testicle* (as a cause of *shame* akin to fear):—*stone*.

6345. פָּחַדָּה **pâchdâh**, *pakh-daw'*; fem. of 6343; *alarm* (i.e. *awe*):—*fear*.

6346. פָּחָה **pechâh**, *peh-khaw'*; of for. or.; a *prefect* (of a city or small district):—*captain*, *deputy*, *governor*.

6347. פָּחָה **pechâh** (Chald.), *peh-khaw'*; corresp. to 6346:—*captain*, *governor*.

6348. פָּחַז **pâchaz**, *paw-khaz'*; a prim. root; to *bubble up* or *froth* (as *boiling water*), i.e. (fig.) to be *unimportant*:—*light*.

6349. פָּחַז **pâchaz**, *pakh'-az*; from 6348; *ebullition*, i.e. *froth* (fig. lust):—*unstable*.

6350. פָּחַזְוּת **pâchâzûwth**, *pakh-az-ooth'*; from 6348; *frivolity*:—*lightness*.

6351. פָּחַח **pâchach**, *paw-kkakh'*; a prim. root; to *batter out*; but used only as *denom.* from 6341, to *spread a net*:—*be snared*.

6352. פָּחַם **pechâm**, *peh-khawm'*; perh. from an unused root prob. mean. to be *black*; a *coal*, whether charred or live:—*coals*.

6353. פָּחָר **pechâr** (Chald.), *peh-khaw'*; from an unused root prob. mean. to *fashion*; a *potter*:—*potter*.

6354. פָּחַת **pâchath**, *pakh'-ath*; prob. from an unused root appar. mean. to *dig*; a *pit*, espec. for catching animals:—*hole*, *pit*, *snare*.

6355. פָּחַת מוֹאָב **Pâchath Môwâb**, *pakh'-ath mo-awb'*; from 6354 and 4124; *pit of Moab*; *Pâchath-Moab*, an Isr.:—*Pâthath-moab*.

6356. פָּחַתְתִּי **p'echetheth**, *pekh-eh'-theth*; from the same as 6354; a *hole* (by mildew in a garment):—*fret inward*.

6357. פָּחַדָּה **pîtdâh**, *pit-daw'*; of for. der.; a *gem*, prob. the *topaz*:—*topaz*.

6358. פָּחַדְוֹר **pâtûwr**, *paw-toor'*; pass. part. of 6362; *opened*, i.e. (as noun) a *bud*:—*open*.

6359. פָּחַדְוֹר **pâtîyr**, *paw-teer'*; from 6362; *open*, i.e. *unoccupied*:—*free*.

6360. פָּחַשׁ **patîysh**, *pat-teesh'*; intens. from an unused root mean. to *pound*; a *hammer*:—*hammer*.

6361. פָּחַשׁ **patîysh** (Chald.), *pat-teesh'*; from a root corresp. to that of 6360; a *gown* (as if *hammered out wide*):—*hose*.

6362. פָּחַר **pâfar**, *paw-tar'*; a prim. root; to *cleave* or *burst through*, i.e. (caus.) to *emit*, whether lit. or fig. (*gape*):—*dismiss*, *free*, *let* (shoot) *out*, *slip away*.

6363. פָּחַר **petêr**, *peh'-ter*; or

פָּחַרָה **pîtrâh**, *pit-row'*; from 6362; a *fishure*, i.e. (concr.) *firstling* (as *opening the matrix*):—*firstling*, *openeth*, such as *open*.

6364. פִּי־בֶסֶת **Piy-Beseth**, *pee beh'-seth*; of Eg. or.; *Pi-Beseth*, a place in Eg.:—*Pi-beseth*.

6365. פִּיד **piyd**, *peed*; from an unused root prob. mean. to *pierce*; (fig.) *misfortune*:—*destruction*, *ruin*.

6366. פִּיהָ **pêyâh**, *pay-aw'*; or

פִּיהָ **piyâh**, *pee-yaw'*; fem. of 6360; an *edge*:—(two-) *edge* (-d).

6367. פִּי־חִירוֹת **Pi-ha-Chiyrôth**, *pee hah-khee-rôth*; from 6310 and the fem. plur. of a noun (from the same root as 2356), with the art. interp.; *mouth of the gorges*; *Pi-ha-Chi-roth*, a place in Eg.:—*Pi-hahiroth*. [In Num. 14:19 without Pi.]

6368. פִּיחַ **piyach**, *pee'-akh*; from 6315; a *powder* (as *easily puffed away*), i.e. *ashes* or *dust*:—*ashes*.

6369. פִּיכֹל **Pîykôl**, *pee-kole'*; appar. from 6310 and 3605; *mouth of all*; *Picol*, a Philistine:—*Phichol*.

6370. פִּילְגֶּשׁ **pîylegesh**, *pee-leh'-ghesh*; or

פִּלְגֶּשׁ **pîlegesh**, *pee-leh'-ghesh*; of uncert. der.; a *concubine*; also (masc.) a *paramour*:—*concubine*, *paramour*.

6371. פִּימָה **pîymâh**, *pee-maw'*; prob. from an unused root mean. to be *plump*; *obesity*:—*collops*.

6372. פִּינְחָס **Pîyn'châs**, *pee-nekh-aws'*; appar. from 6310 and a var. of 5175; *mouth of a serpent*; *Pinechas*, the name of three Isr.:—*Phinehas*.

6373. פִּינֹן **pîynôn**, *pee-none'*; prob. the same as 6325; *Pinon*, an Idumean:—*Pinon*.

6374. פִּיפְיָה **pîyphiyâh**, *pee-fee-yaw'*; for 6366; an *edge* or *tooth*:—*tooth*, *two-edged*.

6375. פִּיק **piyq**, *peek*; from 6329; a *tottering*:—*smite together*.

6376. פִּישׁוֹן **Piyshôwn**, *pee-shone'*; from 6325; *dispersive*; *Pishon*, a river of Eden:—

Pison.

6377. פִּיתוֹן **Piythôwn**, *pee-thone'*; prob. from the same as 6396; *expansive*; *Pithon*, an Isr.:—*Pithon*.

6378. פֶּךָ **pak**, *pak*; from 6379; a *flask* (from which a liquid may *flow*):—*box*, *vial*.

6379. פָּקָה **pâkâh**, *paw-kaw'*; a prim. root; to *pour*:—*run out*.

6380. פֶּקֶרֶת צִבְיִים **Pôkereth Ts'âyîym**, *po-keh'-reth tseb-aw-yeem'*; from the act. part. (of the same form as the first word) fem. of an unused root (mean. to *entrap*) and plur. of 6643; *trap of gazelles*; *Pokereth-Tsebayim*, one of the "servants of Solomon":—*Pochereth of Zebaim*.

6381. פָּלָה **pâlâ**, *paw-law'*; a prim. root; prop. perh. to *separate*, i.e. *distinguish* (lit. or fig.); by impl. to be (causat. *make*) *great*, *difficult*, *wonderful*:—*accomplish*, (*arise* . . . too, be too) *hard*, *hidden*, things too *high*, (be, do, do a, shew) *marvellous* (-ly, -els, things, work), *miracles*, *perform*, *separate*, *make singular*, (he, great, make) *wonderful* (-ers, -ly, things, works), *wondrous* (things, works, -ly).

6382. פֶּלֶא **pele'**, *peh'-leh'*; from 6381; a *miracle*:—*marvellous thing*, *wonder* (-ful, -fully).

6383. פִּלְיָ **pîli'y**, *pil-ee'*; or

פִּלְיָ **pâli'y**, *paw-lee'*; from 6381; *remarkable*:—*secret*, *wonderful*.

6384. פִּלְלִי **Pallû'y**, *pal-loo-ee'*; patron. from 6396; a *Palluite* (collect.) or desc. of *Pallu*:—*Palluites*.

פִּלְלָיָה **Pîlâ'yâh**. See 6411.

פִּלְעֶסֶר **Pil'eecer**. See 8407.

6385. פָּלַג **pâlag**, *paw-lag'*; a prim. root; to *split* (lit. or fig.):—*divide*.

6386. פָּלַג **p'elag** (Chald.), *pel-ag'*; corresp. to 6385:—*divided*.

6387. פָּלַג **p'elag** (Chald.), *pel-ag'*; from 6386; a *half*:—*dividing*.

6388. פָּלַג **peleg**, *peh'-leg*; from 6385; a *rill* (i.e. small *channel* of water, as in *irrigation*):—*river*, *stream*.

6389. פָּלַג **Peleg**, *peh'-leg*; the same as 6388; *earthquake*; *Peleg*, a son of Shem:—*Peleg*.

6390. פִּלְגָּה **p'elaggâh**, *pel-ag-gaw'*; from 6385; a *runlet*, i.e. *gully*:—*division*, *river*.

6391. פִּלְגָּה **p'eluggâh**, *pel-oog-gaw'*; from 6385; a *section*:—*division*.

6392. פִּלְגָּה **p'eluggâh** (Chald.), *pel-oog-gaw'*; corresp. to 6391:—*division*.

פִּלְגֶּשׁ **pîlegesh**. See 6370.

6393. פִּלְדָּה **pîlâdâh**, *pel-aw-daw'*; from an unused root mean. to *divide*; a *cleaver*, i.e. iron *armature* (of a chariot):—*torch*.

6394. פִּלְדָּשׁ *Pildāsh*, *pil-dawsh'*; of uncert. der.; *Pildash*, a relative of Abraham:—*Pildash*.
6395. פָּלָה *pālāh*, *paw-law'*; a prim. root; to *distinguish* (lit. or fig.):—put a difference, show marvellous, separate, set apart, sever, make wonderfully.
6396. פָּלָה *Pallāw'*, *pal-loo'*; from 6395; *distinguished*; *Pallu*, an Isr.:—*Pallu*, *Phallu*.
6397. פִּלְוֹנִי *Pilwōnīy*, *pel-o-nee'*; patron. from an unused name (from 6395) mean. *separate*; a *Pelonite* or inhab. of an unknown *Palon*:—*Pelonite*.
6398. פָּלַח *pālāch*, *paw-lakh'*; a prim. root; to *slice*, i.e. *break open* or *prize*:—bring forth, cleave, cut, shred, strike through.
6399. פָּלַח *pālāch* (Chald.), *pel-akh'*; corresp. to 6398; to *serve* or *worship*:—minister, *serve*.
6400. פָּלַח *pelāch*, *peh'-lakh'*; from 6398; a *slice*:—piece.
6401. פִּלְחָה *Pilchāh*, *pil-khaw'*; from 6400; *slicing*; *Pilcha*, an Isr.:—*Pilcha*.
6402. פִּלְחָן *polchān* (Chald.), *pol-khaw'n'*; from 6399; *worship*:—service.
6403. פָּלַט *pālāt*, *paw-lat'*; a prim. root; to *slip out*, i.e. *escape*; causat. to *deliver*:—calve, carry away safe, deliver, (cause to) escape.
6404. פָּלַט *Pelet*, *peh'-let'*; from 6403; *escape*; *Pelet*, the name of two Isr.:—*Pelet*. See also 1046.
פָּלַט *pālēt*. See 6412.
6405. פָּלַט *pallēt*, *pal-late'*; from 6403; *escape*:—*deliverance*, *escape*.
פָּלַט *pālētāh*. See 6413.
6406. פָּלַט *Paltīy*, *pal-tee'*; from 6403; *delivered*; *Palti*, the name of two Isr.:—*Palti*, *Phalti*.
6407. פָּלַט *Paltīy*, *pal-tee'*; patron. from 6406; a *Paltite* or desc. of *Palti*:—*Paltite*.
6408. פִּלְטָה *Piltāy*, *pil-tah'ee'*; for 6407; *Piltai*, an Isr.:—*Piltai*.
6409. פִּלְטִיָּה *Paltīyēl*, *pal-tee-ale'*; from the same as 6404 and 410; *deliverance of God*; *Paltīyēl*, the name of two Isr.:—*Paltiel*, *Phaltiel*.
6410. פִּלְטִיָּה *Peltāyāh*, *pel-at-yaw'*; or
פִּלְטִיָּה *Peltāyāhūw*, *pel-at-yaw'-hoo'*; from 6403 and 3050; *Jah has delivered*; *Peltāyah*, the name of four Isr.:—*Pelatiah*.
פָּלַי *pālīy*. See 6383.
6411. פִּלְיָה *Pilāyāh*, *pel-aw-yaw'*; or
פִּלְיָה *Pilāyāh*, *pel-aw-yaw'*; from 6381 and 3050; *Jah has distinguished*; *Pelajah*, the name of three Isr.:—*Pelalah*.
6412. פָּלַי *pālīy*, *paw-lee'*; or
פָּלַי *pālēy*, *paw-late'*; or
פָּלַי *pālēt*, *paw-late'*; from 6408; a *refugee*:—(that have) *escape* (-d, -th), *fugitive*.
6413. פִּלְיָה *pilēyāh*, *pel-ay-taw'*; or
פִּלְיָה *pilēyāh*, *pel-ay-taw'*; fem. of 6412; *deliverance*; concr. an *escaped portion*:—*deliverance*, (that is) *escape* (-d), *remnant*.
6414. פָּלַי *pālīy*, *paw-lee'*; from 6419; a *magistrate*:—*judge*.
6415. פִּלְיָה *pilīyāh*, *pel-ee-law'*; fem. of 6414; *justice*:—*judgment*.
6416. פִּלְיָה *pilīyāy*, *pel-ee-lee'*; from 6414; *judicial*:—*judge*.
6417. פִּלְיָה *pilīyāh*, *pel-ee-lee-yaw'*; fem. of 6416; *judicature*:—*judgment*.
6418. פָּלַק *pelek*, *peh'-lek'*; from an unused root mean. to *be round*; a *circuit* (i.e. *district*); also a *spindle* (as *whirled*); hence a *crutch*:—(dl-) *staff*, *part*.

6419. פָּלַל *pālāl*, *paw-lal'*; a prim. root; to *judge* (officially or mentally); by extens. to *intercede*, *pray*:—*intreat*, *judge* (-ment), (make) *pray* (-er, -ing), *make supplication*.
6420. פָּלַל *Pālāl*, *paw-lawl'*; from 6419; *judge*; *Palal*, an Isr.:—*Palal*.
6421. פִּלְיָה *Pilāyāh*, *pel-al-yaw'*; from 6419 and 3050; *Jah has judged*; *Pelāyah*, an Isr.:—*Pelalah*.
6422. פִּלְמוֹנִי *palmōnīy*, *pal-mo-nee'*; proh. for 6423; a *certain one*, i.e. *so-and-so*:—*certain*.
פִּלְמוֹנִי *Pilmōnīy*. See 8407.
6423. פִּלְמוֹנִי *pilmōnīy*, *pel-o-nee'*; from 6395; *such a one*, i.e. a *specified person*:—*such*.
פִּלְמוֹנִי *Pilmōnīy*. See 8407.
6424. פָּלַס *pālās*, *paw-las'*; a prim. root; prop. to *roll flat*, i.e. *prepare* (a road); also to *revolve*, i.e. *weigh* (mentally):—*make*, *ponder*, *weigh*.
6425. פָּלַס *pelec*, *peh'-les'*; from 6424; a *balance*:—*scales*, *weight*.
פָּלַס *Pēlec*. See 8407.
6426. פָּלַס *pālās*, *paw-las'*; a prim. root; prop. perh. to *rend*, i.e. (by impl.) to *quiver*:—*tremble*.
6427. פִּלְסָה *pallāsūw*, *pal-law-tsooth'*; from 6426; *affright*:—*fearfulness*, *horror*, *trembling*.
6428. פָּלַשׁ *pālāsh*, *paw-lash'*; a prim. root; to *roll* (in dust):—*roll* (wallow) *self*.
6429. פִּלְשֶׁת *Pelasheth*, *pel-eh'-sheth'*; from 6428; *rolling*, i.e. *migratory*; *Pelesheth*, a region of Syria:—*Palestina*, *Paestine*, *Philistia*, *Philistines*.
6430. פִּלְשֶׁתִּי *Pelishīy*, *pel-ish-tee'*; patrilineal from 6429; a *Pelishite* or inhab. of *Pelesheth*:—*Philistine*.
6431. פִּלְשֶׁת *Peleth*, *peh'-leth'*; from an unused root mean. to *flee*; *swiftnees*; *Peleth*, the name of two Isr.:—*Peleth*.
6432. פִּלְשֶׁתִּי *Pelēthīy*, *pel-ay-thee'*; from the same form as 6431; a *courier* (collect.) or official messenger:—*Pelethites*.
6433. פִּם *pūm* (Chald.), *poom*; proh. for 6310; the *mouth* (lit. or fig.):—*mouth*.
6434. פֶּן *pēn*, *pān*; from an unused root mean. to *turn*; an *angle* (of a street or wall):—*corner*.
6435. פֶּן *pēn*, *pān*; from 6437; prop. *removal*; used only (in the constr.) adv. as conj. *lest*:—(lest) (*peradventure*), *that* . . . *not*.
6436. פָּנָג *pānag*, *pan-nag'*; of uncert. der.; proh. *pastry*:—*Pannag*.
6437. פָּנָה *pānāh*, *paw-naw'*; a prim. root; to *turn*; by impl. to *face*, i.e. *appear*, *look*, etc.:—*appear*, at [even-] *tide*, *behold*, *cast out*, *come on*, *corner*, *dawning*, *empty*, *go away*, *lie*, *look*, *mark*, *pass away*, *prepare*, *regard*, (*have*) *respect* (to), (re-) *turn* (*aside*, *away*, *back*, *face*, *self*), *right* [*early*].
פָּנָה *pāneh*. See 6440.
6438. פִּנָּה *plnāh*, *pin-naw'*; fem. of 6434; an *angle*; by impl. a *pinnacle*; fig. a *chieftain*:—*bulwark*, *chief*, *corner*, *stay*, *tower*.
6439. פִּנָּה *Penūwēl*, *pen-oo-ale'*; or (more prop.)
פִּנָּה *Penīyēl*, *pen-ee-ale'*; from 6437 and 410; *face of God*; *Penuēl* or *Peniēl*, a place E. of Jordan; also (as *Penuel*) the name of two Isr.:—*Peniel*, *Penuel*.
פָּנִי *pānīy*. See 6443.
6440. פָּנִי *pānīm*, *paw-neem'*; plur. (but always as sing.) of an unused noun
פָּנִי *pāneh*, *paw-neh'*; from 6437; the *face* (as the part that turns); used in a great variety of applications (lit. and fig.); also (with prep. pref.) as a prep. (*before*, etc.):—*accept*, a- (be-) *fore* (-time), *against*, *anger*, *as* (long as), *at*, *hate*, *because* (of), *heseech*, *countenance*, *edge*, *employ*, *endure*, *enquire*, *face*, *favour*, *fear* of, *for*,

forefront (-part), *form* (-er time, -ward), *from*, *front*, *heaviness*, *him* (-self), *honourable*, *impudent*, *in*, *it*, *look* [-etb] (-s), *me*, *meet*, *more* than, *mouth*, *of*, *off*, (of) *old* (time), *on*, *open*, *out* of, *over* against, the *partial*, *person*, *please*, *presence*, *prospect*, *was purposed*, by *reason*, of, *regard*, *right forth*, *serve*, *showbread*, *sight*, *state*, *straight*, *street*, *thee*, *them* (-selves), *through* (-out), *till*, *time* (-s) *past*, (un-) *to* (-ward), *upon*, *upside* (-down), with (-in, -stand), *ye*, *you*.
6441. פִּנְיָה *penīyāh*, *pen-ee'-maw'*; from 6440 with directive enclitic; *faceward*, i.e. *indoors*:—(with-) *in* (-ner part, -ward).
6442. פִּנְיָה *penīyāy*, *pen-ee-mee'*; from 6440; *interior*:—(with-) *in* (-ner, -ward).
6443. פָּנִי *pānīy*, *paw-neen'*; or
פָּנִי *pānīy*, *paw-nee'*; from the same as 6434; prob. a *pearl* (as round):—*ruby*.
6444. פִּנְיָה *Peninnāh*, *pen-in-naw'*; prob. fem. from 6443 contr.; *Peninnah*, an Israelite:—*Peninnah*.
6445. פָּנָה *pānaq*, *paw-nak'*; a prim. root; to *enervate*:—bring up.
6446. פָּס *paq*, *pas*; from 6461; prop. the *palm* (of the hand) or *sole* (of the foot) [comp. 6447]; by impl. (plur.) a *long and sleeved tunic* (perh. simply a *wide one*; from the orig. sense of the root, i.e. of many breadths):—(divers) *colours*.
6447. פָּס *paq* (Chald.), *pas*; from a root corresp. to 6461; the *palm* (of the hand, as being spread out):—*part*.
6448. פָּסַח *pācaq*, *paw-saq'*; a prim. root; to *cut up*, i.e. (fig.) *contemplate*:—*consider*.
6449. פִּסְגָּה *Pisgāh*, *pis-gaw'*; from 6448; a *cleft*; *Pisgah*, a mt. E. of Jordan:—*Pisgah*.
6450. פָּס דַּמִּיּוֹם *Paq Dammiyom*, *pas dam-meem'*; from 6448 and the plur. of 1818; *palm* (i.e. *dell*) of *bloodshed*; *Pas-Dammim*, a place in Pal.:—*Pas-dammim*. Comp. 658.
6451. פִּסְגָּה *plcāh*, *pis-saw'*; from 6461; *expansion*, i.e. *abundance*:—*handful*.
6452. פָּסַח *pācah*, *paw-sakh'*; a prim. root; to *hop*, i.e. (fig.) *skip over* (or *spare*); by impl. to *hesitate*; also (lit.) to *limp*, to *dance*:—*halt*, *become lame*, *leap*, *pass over*.
6453. פָּסַח *pecah*, *peh'-sakh'*; from 6452; a *pre-termission*, i.e. *exemption*; used only tech. of the Jewish *Passover* (the festival or the victim):—*passover* (offering).
6454. פָּסַח *Pācēach*, *paw-say'-akh'*; from 6452; *limping*; *Pācēach*, the name of two Isr.:—*Paseah*, *Phaseah*.
6455. פָּסַח *plcēach*, *pis-say'-akh'*; from 6452; *lame*:—*lame*.
6456. פָּסִיל *pēcīl*, *pes-ee'*; from 6458; an *idol*:—*carved* (graven) *image*, *quarry*.
6457. פָּסַק *Pācāk*, *paw-sak'*; from an unused root mean. to *divide*; *divider*; *Pasāk*, an Isr.:—*Pasach*.
6458. פָּסַל *pācal*, *paw-sal'*; a prim. root; to *carve*, whether *wood* or *stone*:—*grave*, *hew*.
6459. פָּסַל *pecel*, *peh'-sel'*; from 6458; an *idol*:—*carved* (graven) *image*.
6460. פִּסְתֵּרִיּוֹן *pecantērīyōn* (Chald.), *pes-an-tay-reen'*; or
פִּסְתֵּרִיּוֹן *pecantērīyōn*, *pes-an-tay-reen'*; a transliteration of the Gr. ψαλτήριον *psaltērion*; a *lyre*:—*psaltery*.
6461. פָּסַח *pācaq*, *paw-sas'*; a prim. root; prob. to *disperse*, i.e. (intrans.) *disappear*:—*cease*.
6462. פִּסְפָּה *Pispāh*, *pis-paw'*; perh. from 6461; *dispersion*; *Pispah*, an Isr.:—*Pispah*.
6463. פָּעַה *pā'āh*, *paw-aw'*; a prim. root; to *scream*:—*cry*.
6464. פָּעַה *Pā'āw*, *paw-oo'*; or
פָּעַה *Pā'āy*, *paw-ee'*; from 6463; *screaming*; *Pā'ū* or *Pā'ī*, a place in Edom:—*Pal*, *Pau*.

6465. פֶּעוֹר *Pe'owr*, *peh-ore'*; from 6478; a gap; *Pe'or*, a mountain E. of Jordan; also (for 1187) a deity worshipped there:—*Peor*. See also 1047.

פֶּעַי *Pá'y*. See 6464.

6466. פָּעַל *pá'al*, *paw-al'*; a prim. root; to do or make (systematically and habitually), espec. to practise:—commit, [evil-] do (-er), make (-r), ordain, work (-er), wrought.

6467. פָּעַל *pá'al*, *po'al*; from 6466; an act or work (concr.):—act, deed, do, getting, maker, work.

6468. פֶּעֻלָּה *Pe'ulláh*, *peh-ool-law'*; fem. pass. part. of 6466; (abstr.) work:—labour, reward, wages, work.

6469. פֶּעֻלְתָּי *Pe'ull-thay*, *peh-ool-leh-thah'ee*; from 6468; laborious; *Pe'ullethai*, an Isr.:—*Peulthal*.

6470. פָּעַם *pá'am*, *paw-am'*; a prim. root; to tap, i.e. beat regularly; hence (gen.) to impel or agitate:—move, trouble.

6471. פָּעַם *pa'am*, *pah'am*; or (fem.)

פֶּעֻמָּה *pa'amáh*, *pah-am-aw'*; from 6470; a stroke, lit. or fig. (in various applications, as follow):—anvil, corner, foot (-step), going, [hundred-] fold, X now, (this) + once, order, rank, step, + thrice, ([often-], second, this, two) time (-s), twice, wheel.

6472. פֶּעֻמָּה *pa'amón*, *pah-am-one'*; from 6471; a bell (as struck):—bell.

6473. פָּעַר *pá'ar*, *paw-ar'*; a prim. root; to yawn, i.e. open wide (lit. or fig.):—gape, open (wide).

6474. פֶּעַר *Pa'aray*, *pah-ar-ah'ee*; from 6473; yawning; *Paarai*, an Isr.:—*Paarai*.

6475. פָּעַח *pátsáh*, *paw-tsaw'*; a prim. root; to rend, i.e. open (espec. the mouth):—deliver, gape, open, rid, utter.

6476. פָּעַח *pátsach*, *paw-tsakh'*; a prim. root; to break out (in joyful sound):—break (forth, forth into joy), make a loud noise.

6477. פֶּעִירָה *Pé'iráh*, *pets-ee-raw'*; from 6484; bluntness:—+filio.

6478. פָּעַל *pátsal*, *paw-tsál'*; a prim. root; to peel:—pill.

6479. פֶּעֻלָּה *Pétsaláh*, *pets-aw-law'*; from 6478; a peeling:—strake.

6480. פָּעַם *pátsam*, *paw-tsam'*; a prim. root; to rend (by earthquake):—break.

6481. פָּעַע *pátsat*, *paw-tsah'*; a prim. root; to split, i.e. wound:—wound.

6482. פָּעַע *pétsat*, *peh-tsah'*; from 6481; a wound:—wound (-ing).

פָּעַץ *Patstets*. See 1048.

6483. פִּטְסֵטִים *Pitstets*, *pits-tsates'*; from an unused root mean, to dissever; *dispersive*; *Pitstets*, a priest:—*Apse* [includ. the art.].

6484. פָּעַר *pátsar*, *paw-tsar'*; a prim. root; to peck at, i.e. (fig.) stun or dull:—press, urge, stubbornness.

6485. פָּקַד *páqad*, *paw-kad'*; a prim. root; to visit (with friendly or hostile intent); by anal. to oversee, muster, charge, care for, miss, deposit, etc.:—appoint, X at all, avenge, bestow, (appoint to have the, give a) charge, commit, count, deliver to keep, be empty, enjoin, go see, hurt, do judgment, lack, lay up look, make X by any means, miss, number, officer, (make) overseer, have (the) oversight, punish, reckon, (call to) remember (-brance), set (over), sum, X surely, visit, want.

פָּקַד *plqqád*. See 6490.

6486. פֶּקֻדָּה *Pe'quddáh*, *pek-ood-daw'*; fem. pass. part. of 6485; visitation (in many senses, chiefly official):—account, (that have the) charge, custody, that which ... laid up, numbers, office (-r), ordering, oversight, + prison, reckoning, visitation.

6487. פֶּקֻדָּוֹן *Pe'quddown*, *pek-kaw-done'*; from 6485; a deposit:—that which was delivered (to keep), store.

6488. פֶּקֻדָּה *Pe'qudáh*, *pek-ee-dooth'*; from 6496; supervision:—ward.

6489. פֶּקֻדָּה *Pe'quwd*, *pek-ode'*; from 6485; punishment; *Pekod*, a symbol. name for Bab.:—*Pekod*.

6490. פֶּקֻדָּה *plqqúwd*, *pek-kood'*; or

פֶּקֻדָּה *plqqúd*, *pek-kood'*; from 6485; prop. appointed, i.e. a mandate (of God; plur. only, collect. for the Law):—commandment, precept, statute.

6491. פֶּקַח *páqach*, *paw-kakh'*; a prim. root; to open (the senses, espec. the eyes); fig. to be observant:—open.

6492. פֶּקַח *Peqach*, *peh'-kakh'*; from 6491; watch; *Pekach*, an Isr. king:—*Pekah*.

6493. פֶּקַח *plqqéach*, *pek-kay'-akh'*; from 6491; clear-sighted; fig. intelligent:—seeing, wise.

6494. פֶּקַחְיָה *Pe'qachyáh*, *pek-akh-yaw'*; from 6491 and 3050; *Jah* has observed; *Pek-achjah*, an Isr. king:—*Pekahiah*.

6495. פֶּקַחְיָה *Pe'qach-qówach*, *pek-akh-ko'-akh'*; from 6491 redoubled; opening (of a dungeon), i.e. jail-delivery (fig. salvation from sin):—opening of the prison.

6496. פֶּקִידָה *páqiyd*, *paw-keed'*; from 6485; a superintendent (civil, military or religious):—which had the charge, governor, office, overseer, [that] was set.

6497. פֶּקַע *peqa'*, *peh'-kah'*; from an unused root mean, to burst; only used as an architect. term of an ornament similar to 6498, a semi-globe:—knop.

6498. פֶּקַע *paqqú'áh*, *pak-koo-aw'*; from the same as 6497; the wild cucumber (from splitting open to shed its seeds):—gourd.

6499. פָּר *par*, *par*; or

פָּר *pár*, *pawr*; from 6565; a bullock (appar. as breaking forth in wild strength, or perh. as dividing the hoof):—(+ young) bull (-ock), calf, ox.

6500. פָּרָה *párah*, *paw-raw'*; a prim. root; to bear fruit:—be fruitful.

6501. פָּרָה *pere'*, *peh'-reh'*; or

פָּרָה *pereh* (Jer. 2:24), *peh'-reh'*; from 6500 in the secondary sense of running wild; the onager:—wild (ass).

פָּרָה *pórah*. See 6288.

6502. פִּרְאָם *Pirám*, *pir-awm'*; from 6501; wildly; *Piram*, a Canaanite:—*Piram*.

6503. פִּרְבָּר *Parbár*, *par-bawr'*; or

פִּרְבָּר *Parvár*, *par-vawr'*; of for or.; *Par-bar* or *Parvar*, a quarter of Jerus.:—*Parbar*, suburb.

6504. פָּרַד *párad*, *paw-rad'*; a prim. root; to break through, i.e. spread or separate (oneself):—disperse, divide, be out of joint, part, scatter (abroad), separate (self), sever self, stretch, sunder.

6505. פָּרַד *pered*, *peh'-red'*; from 6504; a mule (perh. from his lonely habits):—mule.

6506. פִּרְדָּה *pir-dáh*, *pir-daw'*; fem. of 6505; a she-mule:—mule.

6507. פִּרְדָּה *perúdh*, *per-oo-daw'*; fem. pass. part. of 6504; something separated, i.e. a kernel:—seed.

6508. פָּרְדֵּס *pardéc*, *par-dace'*; of for. or.; a park:—forest, orchard.

6509. פָּרָה *párah*, *paw-raw'*; a prim. root; to bear fruit (lit. or fig.):—bear, bring forth (fruit), (be, cause to be, make) fruitful, grow, increase.

6510. פָּרָה *párah*, *paw-raw'*; fem. of 6499; a heifer:—cow, heifer, kine.

6511. פָּרָה *Párah*, *paw-raw'*; the same as 6510; *Parah*, a place in Pal.:—*Parah*.

פָּרָה *pereh*. See 6501.

6512. פָּרָה *pérah*, *paw-raw'*; from 6331; a hole (as brot'en, i.e. dug):—+ mole. Comp. 2861.

6513. פָּרָה *Párah*, *poo-raw'*; for 6288; foliage; *Purah*, an Isr.:—*Phurah*.

6514. פִּרְוֹדָה *Pe'ráwdáh*, *per-oo-daw'*; or

פִּרְוֹדָה *Pe'riydáh*, *per-ee-daw'*; from 6504; dispersion; *Peruda* or *Perida*, one of "Solomon's servants":—*Perida*, *Peruda*.

פִּרְוֹזִי *Pe'rówziy*. See 6521.

6515. פִּרְוֹחַ *Páruwach*, *paw-roo'-akh'*; pass. part. of 6524; blossomed; *Paruach*, an Isr.:—*Paruah*.

6516. פִּרְוִימ *Parvayim*, *par-vah'-yim*; of for. or.; *Parvajim*, an Oriental region:—*Parvaim*.

6517. פִּרְוִי *páruwr*, *paw-roor'*; pass. part. of 6565 in the sense of spreading out [comp. 6524]; a skillet (as flat or deep):—pan, pot.

פִּרְוִי *Parvár*. See 6508.

6518. פָּרַז *páraz*, *paw-rawz'*; from an unused root mean, to separate, i.e. decide; a chieftain:—village.

6519. פִּרְזָה *Pe'rázh*, *per-aw-zaw'*; from the same as 6518; an open country:—(unwalled) town (without walls), unwalled village.

6520. פִּרְזוֹן *Pe'rázown*, *per-aw-zone'*; from the same as 6518; magistracy, i.e. leadership (also concr. chieftains):—village.

6521. פִּרְזִי *Pe'ráziy*, *per-aw-zee'*; or

פִּרְזִי *Pe'rówziy*, *per-o-zee'*; from 6519; a rustic:—village.

6522. פִּרְזִי *Perizziy*, *per-iz-zee'*; for 6521; inhab. of the open country; a *Perizzite*, one of the Canaanitish tribes:—*Perizzite*.

6523. פָּרֶזֶל *parzel* (Chald.), *par-zel'*; corresp. to 1270; iron:—iron.

6524. פָּרַח *párah*, *paw-rakh'*; a prim. root; to break forth as a bud, i.e. bloom; gen. to spread; spec. to fly (as extending the wings); fig. to flourish:—X abroad, X abundantly, blossom, break forth (out), bud, flourish, make fly, grow, spread, spring (up).

6525. פָּרַח *perach*, *peh'-rakh'*; from 6524; a calyx (nat. or artif.); gen. bloom:—blossom, bud, flower.

6526. פִּרְחָח *pirchach*, *pir-khakh'*; from 6524; progeny, i.e. a brood:—youth.

6527. פָּרַט *párat*, *paw-rat'*; a prim. root; to scatter words, i.e. prate (or hum):—chant.

6528. פָּרַט *peret*, *peh'-ret'*; from 6527; a stray or single berry:—grape.

6529. פִּרְיָה *Pe'riy*, *per-ee'*; from 6509; fruit (lit. or fig.):—bough, ([first-]) fruit ([full-]) reward.

פִּרְיָה *Pe'riydáh*. See 6514.

פִּרְיִים *Púriym*. See 6332.

6530. פִּרְיָה *Pe'riyts*, *per-ee-ts'*; from 6555; violent, i.e. a tyrant:—destroyer, ravenous, robber.

6531. פָּרַק *perek*, *peh'-rek'*; from an unused root mean, to break apart; fracture, i.e. severity:—cruelty, rigour.

6532. פֶּרֶקֶת *Péreketh*, *po-reh'-keth'*; fem. act. part. of the same as 6531; a separatrix, i.e. (the sacred) screen:—vail.

6533. פָּרַם *páram*, *paw-ram'*; a prim. root; to tear:—rend.

6534. פִּרְמָשְׁתָּה *Parmash-tá'*, *par-mash-taw'*; of Pers. or.; *Parmashla*, a son of Haman:—*Parmasta*.

6535. פִּרְנָק *Parnak*, *par-nak'*; of uncert. der.; *Parnak*, an Isr.:—*Parnach*.

6536. פָּרַס *páras*, *paw-ras'*; a prim. root; to break in pieces, i.e. (usually without violence) to split, distribute:—deal, divide, have hoofs, part, tear.

6537. פָּרַס *paraç* (Chald.), *per-as'*; corresp. to 6536; to split up:—divide, [U-] pharsin.

6538. פָּרַס *pereç*, *peh'-res'*; from 6536; a claw; also a kind of eagle:—claw, ossifrage.

6539. פָּרַס **Pâraç**, *paw-ras'*; of for. or.; *Paras* (i.e. *Persia*), an Eastern country, including its inhab.:—*Persia*, *Persians*.
 6540. פָּרַס **Pâraç** (Chald.), *paw-ras'*; corresp. to 6539:—*Persia*, *Persians*.
 6541. פָּרְסָה **parçâh**, *par-saw'*; fem. of 6538; a claw or split hoof:—*claw*, [cloven-] footed, hoof.
 6542. פָּרְסִי **Parçîy**, *par-see'*; patial from 6539; a *Parseite* (i.e. *Persian*), or inhab. of *Peres*:—*Persian*.
 6543. פָּרְסִי **Parçîy** (Chald.), *par-see'*; corresp. to 6542:—*Persian*.
 6544. פָּרַע **pâra'**, *paw-rah'*; a prim. root; to loosen; by impl. to expose, dismiss; fig. *absolve*, *begin*:—*avenge*, *avoid*, *bare*, *go back*, *let*, (make) *naked*, *set at nought*, *perish*, *refuse*, *uncover*.
 6545. פָּרַע **pera'**, *peh'-rah'*; from 6544; the hair (as dishevelled):—*locks*.
 6546. פָּרְעָה **par'âh**, *par-aw'*; fem. of 6545 (in the sense of beginning); leadership (plur. concr. *leaders*):—*+* *avenging*, *revenge*.
 6547. פָּרְעָה **Par'ôh**, *par-o'*; of Eg. der.; *Paroh*, a gen. title of Eg. kings:—*Pharaoh*.
 6548. פָּרְעָה **Par'ôh Chophra'**, *par-o'* *khof-rah'*; of Eg. der.; *Paroh-Chophra*, an Eg. king:—*Pharaoh-hopra*.
 6549. פָּרְעָה **Par'ôh Nêkôh**, *par-o' nek-o'*; or
 פָּרְעָה **Par'ôh Nêkôw**, *par-o' nek-o'*; of Eg. der.; *Paroh-Nekoh* (or *Neko*), an Eg. king:—*Pharaoh-necho*, *Pharaoh-nechoh*.
 6550. פָּרַעַשׁ **par'ôsh**, *par-oshe'*; prob. from 6544 and 6211; a flea (as the isolated insect):—*flea*.
 6551. פָּרַעַשׁ **Par'ôsh**, *par-oshe'*; the same as 6550; *Parosh*, the name of four Isr.:—*Parosh*, *Pharosb*.
 6552. פִּרְעָתוֹן **Pir'âthôwn**, *pir-aw-thone'*; from 6546; chieftaincy; *Pirathon*, a place in Pal.:—*Pirathon*.
 6553. פִּרְעָתוֹנִי **Pir'âthôwnîy**, *pir-aw-tho-nee'*; or
 פִּרְעָתוֹנִי **Pir'âthônîy**, *pir-aw-tho-nee'*; patial from 6552; a *Pirathonite* or inhab. of *Pirathon*:—*Pirathonite*.
 6554. פָּרְפַר **Parpar**, *par-par'*; prob. from 6555 in the sense of rushing; *rapid*; *Parpar*, a river of Syria:—*Pbarpar*.
 6555. פָּרַץ **pârats**, *paw-rats'*; a prim. root; to break out (in many applications, direct and indirect, lit. and fig.):—*+* *ahroad*, (make a) *breach*, *break* (away, down, -er, forth, in, up), *burst out* (come (spread) abroad, *compel*, *disperse*, *grow*, *increase*, *open*, *press*, *scatter*, *urge*.
 6556. פָּרַץ **perets**, *peh'-rets'*; from 6555; a break (lit. or fig.):—*breach*, *breaking forth* (in), *+* *forth*, *gap*.
 6557. פָּרַץ **Perets**, *peh'-rets'*; the same as 6556; *Perets*, the name of two Isr.:—*Perez*, *Pharez*.
 6558. פָּרְצִי **Partsiy**, *par-tsee'*; patron. from 6557; a *Partsite* (collect.) or desc. of *Perets*:—*Pbarzites*.
 6559. פָּרְצִים **p'râtsîym**, *per-aw-tseem'*; plur. of 6556; *Peratsim*, a mountain in Pal.:—*Perazim*.
 6560. פָּרַץ **Perets 'Uzzâ**, *peh'-rets ooz-zaw'*; from 6556 and 5798; *break of Uzza*; *Perets-Uzza*, a place in Pal.:—*Perez-uzza*.
 6561. פָּרַק **pâraq**, *paw-rah'*; a prim. root; to break off (or *crunch*); fig. to deliver:—*break* (off), *deliver*, *redeem*, *rend* (in pieces), *tear* in pieces.
 6562. פָּרַק **p'raq** (Chald.), *per-ak'*; corresp. to 6561; to *discontinue*:—*break off*.
 6563. פָּרַק **pereq**, *peh'-rek'*; from 6561; *rapine*; also a fork (in roads):—*crossway*, *robbery*.
 6564. פָּרַק **pâraq**, *paw-rah'*; from 6561; soup (as full of crumbed meat):—*broth*. See also 4832.
 6565. פָּרַר **pârar**, *paw-rah'*; a prim. root; to break up (usually fig., i.e. to violate,

frustrate):—*+* *any ways*, *break* (asunder), *cast off*, *cause to cease*, *+* *clean*, *defeat*, *disannul*, *disappoint*, *dissolve*, *divide*, *make of none effect*, *fail*, *frustrate*, *bring* (come) to nought, *+* *utterly*, *make void*.
 6566. פָּרַשׁ **pâras**, *paw-ras'*; a prim. root; to break apart, *disperse*, etc.:—*break*, *clop* in pieces, *lay open*, *scatter*, *spread* (abroad, forth, selves, out), *stretch* (forth, out).
 6567. פָּרַשׁ **pâras**, *paw-ras'*; a prim. root; to separate, lit. (to *disperse*) or fig. (to specify); also (by impl.) to wound:—*scatter*, *declare*, *distinctly*, *shew*, *sting*.
 6568. פָּרַשׁ **perash** (Chald.), *per-ash'*; corresp. to 6567; to specify:—*distinctly*.
 6569. פָּרַשׁ **peresh**, *peh'-resh'*; from 6567; excrement (as eliminated):—*dung*.
 6570. פָּרַשׁ **Peresh**, *peh'-resh'*; the same as 6569; *Peresh*, an Isr.:—*Peresh*.
 6571. פָּרַשׁ **pâras**, *paw-ras'*; from 6567; a steed (as stretched out to a vehicle, not single nor for mounting [comp. 5483]); also (by impl.) a driver (in a chariot, i.e. (collect.) cavalry:—*horseman*.
 6572. פָּרְשֵׁהָן **parshegen**, *par-sheh'-ghen*; or
 פָּתְשֵׁהָן **pathshegen**, *path-sheh'-gen*; of for. or.; a transcript:—*copy*.
 6573. פָּרְשֵׁהָן **parshegen** (Chald.), *par-sheh'-ghen*; corresp. to 6572:—*copy*.
 6574. פָּרְשֵׁדוֹן **parshêdôn**, *par-shed-one'*; perh. by compounding 6567 and 6504 (in the sense of straddling) [comp. 6576]; the croich (or anus):—*dirt*.
 6575. פָּרְשָׁה **pârâshâh**, *paw-raw-shaw'*; from 6567; exposition:—*declaration*, *sum*.
 6576. פָּרְשָׁז **parshêz**, *par-shaze'*; a root appeared by compounding 6567 and that of 6518 [comp. 6574]; to expand:—*spread*.
 6577. פִּרְשַׁנְדָּתָה **Parshandâthâ**, *par-shan-daw-thaw'*; of Pers. or.; *Parshandatha*, a son of *Haman*:—*Parsbandatba*.
 6578. פָּרַת **P'râth**, *per-awth'*; from an unused root mean. to break forth; *rushing*; *Perath* (i.e. *Euphrates*), a river of the East:—*Euphrates*.
 פָּרַת **pôrâth**. See 6509.
 6579. פָּרַתָּם **partam**, *par-tam'*; of Pers. or.; a grandee:—(most) *noble*, *prince*.
 6580. פָּשׁ **pash**, *pash'*; prob. from an unused root mean. to disintegrate; *stupidity* (as a result of grossness or of degeneracy):—*extremity*.
 6581. פָּשָׁה **pâsâh**, *paw-saw'*; a prim. root; to spread:—*spread*.
 6582. פָּשַׁח **pâshach**, *paw-shakh'*; a prim. root; to tear in pieces:—*pull* in pieces.
 6583. פָּשְׁחוֹר **Pashchûwr**, *pash-khoor'*; prob. from 6582; liberation; *Pashchur*, the name of four Isr.:—*Pasbur*.
 6584. פָּשַׁט **pâshat**, *paw-shat'*; a prim. root; to spread out (i.e. *deploy* in hostile array); by anal. to strip (i.e. *unclothe*, *plunder*, *slay*, etc.):—*fall upon*, *flay*, *invade*, *make an invasion*, *pull off*, *put off*, *make a road*, *run upon*, *rush*, *set*, *spoil*, *spread* (selves (ahroad), *strip* (off, self).
 6585. פָּשַׁע **pâsa'**, *paw-sah'*; a prim. root; to stride (from spreading the legs), i.e. rush upon:—*go*.
 6586. פָּשַׁע **pâsha'**, *paw-shah'*; a prim. root [rather ident. with 6585 through the idea of expansion]; to break away (from just authority), i.e. *trespass*, *apostatize*, *quarrel*:—*offend*, *rebel*, *revert*, *transgress* (-ion, -or).
 6587. פָּשַׁע **pesa'**, *peh'-sah'*; from 6585; a stride:—*step*.
 6588. פָּשַׁע **pêsha'**, *peh'-shah'*; from 6586; a revolt (national, moral or religious):—*rebellion*, *sin*, *transgression*, *trespass*.
 6589. פָּשַׁק **pâsaq**, *paw-sah'*; a prim. root; to dispart (the feet or lips), i.e. become licentious:—*open* (wide).
 6590. פֶּשֶׁר **p'shar** (Chald.), *pesh-ar'*; corresp. to 6622; to interpret:—*make* [interpretations], *interpreting*.

6591. פֶּשֶׁר **p'shar** (Chald.), *pesh-ar'*; from 6590; an interpretation:—*interpretation*.
 6592. פֶּשֶׁר **pêsher**, *pay'-sher*; corresp. to 6591:—*interpretation*.
 6593. פִּשְׁתָּה **pishteh**, *pish-teh'*; from the same as 6580 as in the sense of comminuting; linen (i.e. the thread, as carded):—*flax*, *linen*.
 6594. פִּשְׁתָּה **pishtâh**, *pish-taw'*; fem. of 6593; flax; by impl. a wick:—*flax*, *tow*.
 6595. פֶּת **path**, *path'*; from 6626; a bit:—*meat*, *morsel*, *piece*.
 6596. פֶּת **pôth**, *pohth'*; or
 פֶּתָה **pothâh** (Ezek. 13 : 19), *po-thaw'*; from an unused root mean. to open; a hole, i.e. hinge or the female pudenda:—*hinge*, *secret part*.
 פֶּתָי **pethâiy**. See 6612.
 6597. פֶּתָיוֹם **pith'ôwm**, *pith-ome'*; or
 פֶּתָאֵם **pith'ôm**, *pith-ome'*; from 6621; instantly:—*straightway*, *sudden* (-ly).
 6598. פֶּתָבָג **pathbag**, *pathbag'*; of Pers. or.; a dainty:—*portion* (provision) of meat.
 6599. פֶּתָגָם **pithgâm**, *pith-gawm'*; of Pers. or.; a (judicial) sentence:—*decree*, *sentence*.
 6600. פֶּתָגָם **pithgâm** (Chald.), *pith-gawm'*; corresp. to 6599; a word, answer, letter or decree:—*answer*, *letter*, *matter*, *word*.
 6601. פֶּתָה **pâthâh**, *paw-thaw'*; a prim. root; to open, i.e. be (causat. make) roomy; usually fig. (in a mental or moral sense) to be (causat. make) simple or (in a sinister way) delude:—*allure*, *deceive*, *enlarge*, *entice*, *flatter*, *persuade*, *silly* (one).
 6602. פֶּתָוִיָּל **Pethûwîl**, *peth-oo-ale'*; from 6601 and 410; enlarged of God; *Pethûl*, an Isr.:—*Petbuel*.
 6603. פֶּתָוִיָּךְ **pittûwach**, *pit-too'-akh'*; or
 פֶּתָוִיָּךְ **pittûach**, *pit-too'-akh'*; pass. part. of 6605; sculpture (in low or high relief or even intaglio):—*carved* (work) (are, en-) grave (-ing, -n).
 6604. פֶּתָוִיָּךְ **Pethôwr**, *peth-ore'*; of for. or.; *Pethor*, a place in Mesopotamia:—*Pethor*.
 6605. פֶּתָח **pâthach**, *paw-thakh'*; a prim. root; to open wide (lit. or fig.); spec. to loosen, begin, plough, carve:—*appear*, *break forth*, *draw* (out), *let go free*, (en-) grave (-n), *loose* (self), (be, he set) open (-ing), *put off*, *ungird*, *unstop*, *have vent*.
 6606. פֶּתָח **pethach** (Chald.), *peth-akh'*; corresp. to 6605; to open:—*open*.
 6607. פֶּתָח **pethach**, *peh'-thakh'*; from 6605; an opening (lit.), i.e. door (gate) or entrance way:—*door*, *entering* (in), *entrance* (-ry), *gate*, *opening*, *place*.
 6608. פֶּתָח **pethach**, *pay'-thakh'*; from 6605; opening (fig.) i.e. disclosure:—*entrance*.
 פֶּתָח **pâthûach**. See 6603.
 6609. פֶּתִיכָהָ **pethikhâh**, *peth-ee-khaw'*; from 6605; something opened, i.e. a drawn sword:—*drawn sword*.
 6610. פֶּתִיכָהָ **pithchôwn**, *piith-khone'*; from 6605; opening (the act):—*open* (-ing).
 6611. פֶּתִיחָהָ **Pethachyâh**, *peth-akh-yaw'*; from 6605 and 3050; *Jah has opened*; *Pethachjah*, the name of four Isr.:—*Pethakiah*.
 6612. פֶּתִי **pethîy**, *peth-ee'*; or
 פֶּתִי **pethîy**, *peh'-thee'*; or
 פֶּתָי **pethâiy**, *peth-aw-ee'*; from 6601; silly (i.e. unducible):—*foolish*, *simple* (-idity, one).
 6613. פֶּתִי **pethay** (Chald.), *peth-ah-ee'*; from a root corresp. to 6601; open, i.e. (as noun) width:—*breadth*.
 6614. פֶּתִיגִיָּל **pethîgiyl**, *peth-eeg-eel'*; of uncert. der.; prob. a figured mantle for holidays:—*stomacher*.
 6615. פֶּתִיגִיָּל **pethayûwth**, *peth-ah-yooth'*; from 6612; silliness (i.e. seductibility):—*simple*.

6616. פָּתִיל *pāthiyl*, paw-theel'; from 6617; *twine*:—hound, bracelet, lace, line, rib-hand, thread, wire.

6617. פָּתַל *pāthal*, paw-thal'; a prim. root; to *twine*, i.e. (lit.) to struggle or (fig.) be (morally) *tortuous*:—(shew self) froward, shew self unsavoury, wrestle.

6618. פִּתְּחָלָה *pethaltōl*, peth-al-tole'; from 6617; *tortuous* (i.e. crafty):—crooked.

6619. פִּתְּחֹם *Pithōm*, pee-thome'; of Eg. der.; *Pithom*, a place in Eg.:—Pithom.

6620. פִּתְּחָן *pethen*, peh'-then; from an unused root mean. to *twist*; an *asp* (from its contortions):—adder.

6621. פִּתְּחָה *petha'*, peh'-thah; from an unused root mean. to *open* (the eyes); a *wink*, i.e. *moment* [comp. 6597] (used only [with or without prep.] adv. *quickly* or *unexpectedly*):—at an instant suddenly, X very.

6622. פָּתַר *pāthar*, paw-thar'; a prim. root; to *open up*, i.e. (fig.) *interpret* (a dream):—interpret (-ation, -er).

6623. פִּתְּרוֹן *pithrōwn*, pith-rone'; or

פִּתְּרוֹן *pithrōn*, pith-rone'; from 6622; *interpretation* (of a dream):—interpretation.

6624. פִּתְּרוֹס *Pathrōw*, path-roce'; of Eg. der.; *Pathros*, a part of Eg.:—Pathros.

6625. פִּתְּרוּסִי *Pathrūciy*, path-roo-see'; patial from 6624; a *Pathrusite*, or inhab. of *Pathros*:—Pathrusim.

פִּתְּשֶׁגֶן *pathshegen*. See 6572.

6626. פָּתַח *pāthath*, paw-thath'; a prim. root; to *open*, i.e. *break*:—part.

צ

6627. צָאָה *tsā'āh*, tsaw-aw'; from 3318; *issue*, i.e. (human) *excrement*:—that (which) cometh from (out).

צָאָה *tsā'āh*. See 6675.

צָאָה *tsā'āh*. See 6675.

6628. צָאָה *tsā'el*, tseh'-el; from an unused root mean. to *be slender*; the *lotus tree*:—shady tree.

6629. צָאָה *tsā'n*, tson; or

צָאָה *tsā'own* (Psa. 144 : 13), *tseh-one'*; from an unused root mean. to *migrate*; a collect. name for a *flock* (of sheep or goats); also fig. (of men):—(small) cattle, flock (+s), lamh (+s), sheep ([-cote, -fold, -shearer, -herds]).

6630. צָאָה *Tsa'anān*, tsah-an-awn'; from the same as 6629 used denom.; *sheep pasture*; *Zaanan*, a place in Pal.:—Zaanan.

6631. צָאָה *tsē'etsā'*, tseh-ets-aw'; from 3318; *issue*, i.e. *produce*, *children*:—that which cometh forth (out), offspring.

6632. צָב *tsāb*, tsawb; from an unused root mean. to *establish*; a *palanquin* or *canopy* (as a *flature*); also a species of *lizard* (proh. as clinging *fast*):—covered, litter, tortoise.

6633. צָבָה *tsābā'*, tsaw-baw'; a prim. root; to *mass* (an army or servants):—assemble, fight, perform, muster, wait upon, war.

6634. צָבָה *tsābā'* (Chald.), *tseb-aw'*; corresp. to 6633 in the fig. sense of *summoning one's wishes*; to *please*:—will, would.

6635. צָבָה *tsābā'*, tsaw-baw'; or (fem.)

צָבָה *tsābā'āh*, tseb-aw-aw'; from 6633; a *mass* of persons (or fig. things), espec. reg. organized for war (an army); hy impl. a *campaign*, lit. or fig. (spec. *hardship*, *worship*):—appointed time, (+) army, (+) battle, company, host, service, soldiers, waiting upon, war (-fare).

6636. צָבָה *Tsebiyīm*, tseb-o-eem'; or (more correctly)

צָבָה *Tsebiyīm*, tseb-ee-yeem'; or

צָבָה *Tsebiyīm*, tseb-ee-yeem'; plur. of 6643; gazelles; *Tseboīm* or *Tsebiyīm*, a place in Pal.:—Zeholim, Zebolm.

6637. צָבָה *Tsōbēbāh*, tso-bay-baw'; fem. act. part. of the same as 6632; the *canopier* (with the art.); *Tsobebah*, an Israelitess:—Zobebah.

6638. צָבָה *tsābāh*, tsaw-baw'; a prim. root; to *amass*, i.e. *grow turgid*; spec. to *array* an army against:—fight, swell.

6639. צָבָה *tsābeh*, tsaw-beh'; from 6638; *turgid*:—swell.

צָבָה *Tsōbāh*. See 6678.

6640. צָבָה *tsābūw* (Chald.), *tseb-oo'*; from 6634; prop. *will*; concr. an *affair* (as a matter of determination):—purpose.

6641. צָבָה *tsābūwā'*, tsaw-boō'-ah; pass. part. of the same as 6643; *dyed* (in stripes), i.e. the *hyena*:—speckled.

6642. צָבָה *tsābat*, tsaw-bat'; a prim. root; to *grasp*, i.e. *hand out*:—reach.

6643. צָבָה *tsēbīy*, tseb-ee'; from 6638 in the sense of *prominence*; *splendor* (as conspicuous); also a *gazelle* (as beautiful):—beautiful (-ty), glorious (-ry), goodly, pleasant, roe (-huck).

6644. צָבָה *Tsibyā'*, tsib-yaw'; for 6645; *Tsibja*, an Isr.:—Zihia.

6645. צָבָה *Tsibyāh*, tsib-yaw'; for 6646; *Tsibjah*, an Israelitess:—Zihlah.

6646. צָבָה *tsēbiyāh*, tseb-ee-yaw'; fem. of 6643; a female *gazelle*:—roe.

צָבָה (or צָבָה) *Tsebiyīm*. See 6636.

צָבָה *Tsebiyīm*. See 6636.

6647. צָבָה *tsēbā'* (Chald.), *tseb-ah'*; a root corresp. to that of 6643; to *dip*:—wet.

6648. צָבָה *tsēbā'*, tseh'-bah; from an unused root mean. to *dip* (into coloring fluid); a *dye*:—divers, colours.

6649. צָבָה *Tsibōwn*, tsib-one'; from the same as 6648; *variegated*; *Tsibon*, an Idumean:—Zibeon.

6650. צָבָה *Tseboīm*, tseb-o-eem'; plur. of 6641; *hyenas*; *Tseboīm*, a place in Pal.:—Zebolm.

6651. צָבָה *tsābar*, tsaw-bar'; a prim. root; to *aggregate*:—gather (together), heap (up), lay up.

6652. צָבָה *tsibbār*, tsib-boor'; from 6551; a *pile*:—heap.

6653. צָבָה *tsēbeth*, tseh'-beth; from an unused root appar. mean. to *grip*; a *lock* of stalks:—handful.

6654. צָבָה *tsād*, tsad; contr. from an unused root mean. to *slide off*; a *side*; fig. an *adversary*:—(be-) side.

6655. צָבָה *tsād* (Chald.), *tsad*; corresp. to 6654; used adv. (with prep.) at or upon the *side of*:—against, concerning.

6656. צָבָה *tsādā'* (Chald.), *tsed-aw'*; from an unused root corresp. to 6653 in the sense of *intentness*; a (sinister) *design*:—true.

6657. צָבָה *Tsedād*, tsed-awd'; from the same as 6654; a *siding*; *Tsedad*, a place near Pal.:—Zedad.

6658. צָבָה *tsādāh*, tsaw-daw'; a prim. root; to *chase*; by impl. to *desolate*:—destroy, hunt, lie in wait.

צָבָה *tsēdāh*. See 6720.

6659. צָבָה *Tsādōwq*, tsaw-doke'; from 6663; *just*; *Tsādok*, the name of eight or nine Isr.:—Zadok.

6660. צָבָה *tsēdiyāh*, tseb-ee-yaw'; from 6658; *design* [comp. 6656]:—lying in wait.

6661. צָבָה *Tsiddiyīm*, tsid-deem'; plur. of 6654; *sides*; *Tsiddim* (with the art.), a place in Pal.:—Ziddim.

6662. צָבָה *tsaddiyāq*, tsad-deek'; from 6663; *just*:—just, lawful, righteous (man).

צָבָה *Tsidōniy*. See 6722.

6663. צָבָה *tsādaq*, tsaw-dak'; a prim. root; to *be* (causat. *make*) *right* (in a moral or forensic sense):—cleanse, clear self, (be, do) *just* (-ice, -ify, -ify self), (be, turn to) righteous (-ness).

6664. צָבָה *tsedeq*, tseh'-dek; from 6663; the *right* (nat., mor. or legal); also (abstr.) *equity*

or (fig.) *prosperity*:—X even, (X that which is altogether) *just* (-ice), (un-) *right* (-eous) (cause, -ly, -ness).

6665. צָבָה *tsidqāh* (Chald.), *tsid-kaw'*; corresp. to 6666; *beneficence*:—righteousness.

6666. צָבָה *tsēdāqāh*, tseb-aw-kaw'; from 6663; *rightness* (abstr.), subj. (*rectitude*), obj. (*justice*), mor. (*virtue*) or fig. (*prosperity*):—justice, moderately, right (-eous) (act, -ly, -ness).

6667. צָבָה *Tsidqiyāh*, tsid-kee-yaw'; or

צָבָה *Tsidqiyāhūw*, tsid-kee-yaw'-hoo; from 6664 and 3050; *right of Jah*; *Tsidkijah*, the name of six Isr.:—Zedekiah, Zidkijah.

6668. צָבָה *tsāhab*, tsaw-hab'; a prim. root; to *glitter*, i.e. *be golden in color*:—X fine.

6669. צָבָה *tsāhōb*, tsaw-obe'; from 6668; *golden in color*:—yellow.

6670. צָבָה *tsāhal*, tsaw-hal'; a prim. root; to *gleam*, i.e. (fig.) *be cheerful*; hy transf. to *sound clear* (of various animal or human expressions):—bellow, cry aloud (out), lift up, neigh, rejoice, make to shine, shout.

6671. צָבָה *tsāhar*, tsaw-har'; a prim. root; to *glisten*; used only as denom. from 3323, to *press out oil*:—make oil.

6672. צָבָה *tsōhar*, tso'-har; from 6671; a *light* (i.e. *window*); dual double *light*, i.e. *noon*:—midday, noon (-day, -tide), window.

6673. צָבָה *tsav*, tsaw; or

צָבָה *tsāv*, tsawv; from 6680; an *injunction*:—commandment, precept.

6674. צָבָה *tsōw*, tso; or צָבָה *tsō'*, tso; from an unused root mean. to *issue*; soiled (as if *excrementitious*):—filthy.

6675. צָבָה *tsōw'āh*, tso-aw'; or

צָבָה *tsō'āh*, tso-aw'; fem. of 6674; *excrement*; gen. *dirt*; fig. *pollution*:—dung, filth (-iness). Marg. for 2716.

6676. צָבָה *tsavvār* (Chald.), *tsav-var'*; corresp. to 6677:—neck.

6677. צָבָה *tsavvār*, tsav-vawr'; or

צָבָה *tsavvār* (Neh. 3 : 5), *tsav-vawr'*; or

צָבָה *tsavvārōn* (Cant. 4 : 9), *tsav-vaw-rone'*; or (fem.)

צָבָה *tsavvārāh* (Mic. 2 : 3), *tsav-vaw-rāw'*; intens. from 6696 in the sense of *binding*; the *hack of the neck* (as that on which burdens are bound):—neck.

6678. צָבָה *Tsōwbā'*, tso-baw'; or

צָבָה *Tsōwbāh*, tso-baw'; or

צָבָה *Tsōbāh*, tso-baw'; from an unused root mean. to *station*; a *station*; *Zoba* or *Zobah*, a region of Syria:—Zoha, Zohah.

6679. צָבָה *tsōwd*, tsood; a prim. root; to *lie alongside* (i.e. in wait); hy Impl. to *catch* an animal (fig. men); (denom. from. 6718) to *victual* (for a journey):—chase, hunt, sore, take (provision).

6680. צָבָה *tsāvāh*, tsaw-vaw'; a prim. root; (intens.) to *constitute*, *enjoin*:—appoint, (for-) *hid*, (give a) *charge*, (give a, give in, send with) *command* (-er, -ment), send a messenger, put, (set) in order.

6681. צָבָה *tsāvach*, tsaw-vakh'; a prim. root; to *screech* (exultingly):—shout.

6682. צָבָה *tsēvāchāh*, tsev-aw-khaw'; from 6681; a *screech* (of angulsh):—cry (-ing).

6683. צָבָה *tsūwlāh*, tsoo-law'; from an unused root mean. to *sink*; an *abyss* (of the sea):—deep.

6684. צָבָה *tsūwm*, tsoom; a prim. root; to *cover* (the mouth), i.e. to *fast*:—X at all, fast.

6685. צָבָה *tsōwm*, tsome; or

צָבָה *tsōm*, tsome; from 6684; a *fast*:—fast (-ing).

6686. צִדְרָא **Tsûw'âr**, *tsou-aw'*; from 6819; small; *Tsûr*, an Isr.:—Zuar.
6687. צִדְרָא **tsûwph**, *tsouf*; a prim. root; to overflow:—(make to over-) flow, swim.
6688. צִדְרָא **tsûwph**, *tsouf*; from 6687; comb of honey (from dripping):—honeycomb.
6689. צִדְרָא **Tsûwph**, *tsouf*; or
צִדְרָא **Tsôwphay**, *tsou-fah'ee*; or
צִדְרָא **Tsiyph**, *tsee'*; from 6688; honey-comb; *Tsûph* or *Tsophai* or *Tsih*, the name of an Isr. and of a place in Pal.:—Zophai, Zuph.
6690. צִדְרָא **Tsôwphach**, *tsou-fakh'*; from an unused root mean. to expand, treadth; *Tsophach*, an Isr.:—Zophah.
צִדְרָא **Tsôwphay**. See 6689.
6691. צִדְרָא **Tsôwphar**, *tsou-far'*; from 6652; departing; *Tsophar*, a friend of Joh:—Zophar.
6692. צִדְרָא **tsûwts**, *tsouts*; a prim. root; to twinkle, i.e. glance; by anal. to blossom (fig. flourish):—bloom, blossom, flourish, shew self.
6693. צִדְרָא **tsûwq**, *tsouk*; a prim. root; to compress, i.e. (fig.) oppress, distress:—constrain, distress, lie sore, (op-) press (-or), straiten.
6694. צִדְרָא **tsûwq**, *tsouk*; a prim. root [rather ident. with 6693 through the idea of narrowness (of orifice)]; to pour out, i.e. (fig.) smelt, utter:—be molten, pour.
6695. צִדְרָא **tsôwq**, *tsouk*; or (fem.)
צִדְרָא **tsûwqâh**, *tsou-kaw'*; from 6693; a strait, i.e. (fig.) distress:—anguish, X troublous.
6696. צִדְרָא **tsûwr**, *tsour*; a prim. root; to cramp, i.e. confine (in many applications, lit. and fig., formative or hostile):—adversary, assault, beset, besiege, hind (up), cast, distress, fashion, fortify, inclose, lay siege, put up in hags.
6697. צִדְרָא **tsûwr**, *tsour*; or
צִדְרָא **tsûr**, *tsour*; from 6696; prop. a cliff (or sharp rock, as compressed); gen. a rock or boulder; fig. a refuge; also an edge (as precipitous):—edge, X (mighty) God (one), rock, X sharp, stone, X strength, X strong. See also 1049.
6698. צִדְרָא **Tsûwr**, *tsour*; the same as 6697; rock; *Tsur*, the name of a Midianite and of an Isr.:—Zur.
צִדְרָא **Tsôwr**. See 6685.
צִדְרָא **tsavvâr**. See 6677.
6699. צִדְרָא **tsûwrâh**, *tsou-raw'*; fem. of 6697; a rock (Joh 28:10); also a form (as if pressed out):—form, rock.
צִדְרָא **tsavvârôn**. See 6677.
6700. צִדְרָא **Tsûwriyêl**, *tsou-ree-ale'*; from 6697 and 410; rock of God; *Tsuriel*, an Isr.:—Zuriel.
6701. צִדְרָא **Tsûwriyeshadday**, *tsou-ree-shad-dah'ee*; from 6697 and 7706; rock of (the) Almighty; *Tsurishaddai*, an Isr.:—Zurishaddai.
6702. צִדְרָא **tsûwth**, *tsouth*; a prim. root; to blaze:—burn.
6703. צִדְרָא **tsakh**, *tsakh*; from 6705; dazzling, i.e. sunny, bright, (fig.) evident:—clear, dry, plainly, white.
צִדְרָא **Tsichâ**. See 6727.
6704. צִדְרָא **tsicheh**, *tsee-kheh'*; from an unused root mean. to glow; parched:—dried up.
6705. צִדְרָא **tsâchach**, *tsaw-khakh'*; a prim. root; to glare, i.e. be dazzling white:—be whiter.
6706. צִדְרָא **ts'chiyach**, *tsekh-ee-akh*; from 6705; glaring, i.e. exposed to the bright sun:—higher place, top.
6707. צִדְרָא **ts'chiyachâh**, *tsekh-ee-khaw'*; fem. of 6706; a parched region, i.e. the desert:—dry land.
6708. צִדְרָא **ts'chiychiy**, *tsekh-ee-khee'*; from 6706; bare spot, i.e. in the glaring sun:—higher place.

6709. צִדְרָא **tsachânâh**, *tsakh-an-aw'*; from an unused root mean. to putrefy; stench:—ill savour.
6710. צִדְרָא **tsachtsâchâh**, *tsakh-tsaw-khaw'*; from 6705; a dry place, i.e. desert:—drought.
6711. צִדְרָא **tsâchag**, *tsaw-khak'*; a prim. root; to laugh outright (in merriment or scorn); by impl. to sport:—laugh, mock, play, make sport.
6712. צִדְרָא **ts'chôq**, *tsekh-oke'*; from 6711; laughter (in pleasure or derision):—laugh (-ed to scorn).
6713. צִדְרָא **tsachar**, *tsakh-ar'*; from an unused root mean. to dazzle; sheen, i.e. whiteness:—white.
6714. צִדְרָא **Tsôchar**, *tsou-khar'*; from the same as 6713; whiteness; *Tsochar*, the name of a Hittite and of an Isr.:—Zohar. Comp. 3328.
6715. צִדְרָא **tsâchôr**, *tsaw-khore'*; from the same as 6713; white:—white.
6716. צִדְרָא **tsiy**, *tsee*; from 6680; a ship (as a fixture):—ship.
6717. צִדְרָא **Tsiybâ**, *tsee-baw'*; from the same as 6678; station; *Tsiya*, an Isr.:—Ziba.
6718. צִדְרָא **tsayid**, *tsah-yid'*; from a form of 6679 and mean. the same; the chase; also game (thus taken); (gen.) lunch (espec. for a journey):—X catcheth, food, X hunter, (that which he took in) hunting, venison, victuals.
6719. צִדְרָא **tsayâd**, *tsah-yawd'*; from the same as 6718; a huntsman:—hunter.
6720. צִדְרָא **tséydâh**, *tsay-daw'*; or
צִדְרָא **tsédâh**, *tsay-daw'*; fem. of 6718; food:—meat, provision, venison, victuals.
6721. צִדְרָא **Tsiydown**, *tsee-done'*; or
צִדְרָא **Tsiydôn**, *tsee-done'*; from 6679 in the sense of catching fish; fishery; *Tsidon*, the name of a son of Canaan, and of a place in Pal.:—Sidon, Zidon.
6722. צִדְרָא (or צִדְרָא) **Tsiydônîy**, *tsee-do-nee'*; patriarch from 6721; a Tsidonian or inhab. of Tsidon:—Sidonian, of Sidon, Zidonian.
6723. צִדְרָא **tsiyâh**, *tsee-yaw'*; from an unused root mean. to parch; aridity; concr. a desert:—barren, drought, dry (land, place), solitary place, wilderness.
6724. צִדְרָא **tsiyôwn**, *tsee-yone'*; from the same as 6723; a desert:—dry place.
6725. צִדְרָא **tsiyûwn**, *tsee-yoon'*; from the same as 6723 in the sense of conspicuousness [comp. 5329]; a monumental or guiding pillar:—sign, title, waymark.
6726. צִדְרָא **Tsiyôwn**, *tsee-yone'*; the same (reg.) as 6725; *Tsijon* (as a permanent capital), a mountain of Jerus.:—Zion.
6727. צִדְרָא **Tsiychâ**, *tsee-khaw'*; or
צִדְרָא **Tsichâ**, *tsee-khaw'*; as if fem. of 6704; drought; *Tsicha*, the name of two Nethlim:—Ziba.
6728. צִדְרָא **tsiyiy**, *tsee-ee'*; from the same as 6723; a desert-dweller, i.e. nomad or wild beast:—wild beast of the desert, that dwell in (inhabiting) the wilderness.
6729. צִדְרָא **tsiynôq**, *tsee-noke'*; from an unused root mean. to confine; the pillory:—stocks.
6730. צִדְרָא **Tsiyêr**, *tsee-ore'*; from 6819; small; *Tsiur*, a place in Pal.:—Zior.
צִדְרָא **Tsiyph**. See 6689.
6731. צִדְרָא **tsiyts**, *tseets*; or
צִדְרָא **tsits**, *tseets*; from 6692; prop. glistening, i.e. a burnished plate; also a flower (as bright colored); a wing (as gleaming in the air):—blossom, flower, plate, wing.
6732. צִדְרָא **Tsiyts**, *tseets*; the same as 6731; bloom; *Tsits*, a place in Pal.:—Ziz.
6733. צִדְרָא **tsiytsâh**, *tsee-tsaw'*; fem. of 6731; a flower:—flower.

6734. צִדְרָא **tsiytsâh**, *tsee-tseeth'*; fem. of 6731; a floral or wing-like projection, i.e. a fore-lock of hair, a tassel:—fringe, lock.
צִדְרָא **Tsiyq'lag**. See 6860.
6735. צִדְרָא **tsiyr**, *tseer*; from 6696; a hinge (as pressed in turning); also a throe (as a phys. or mental pressure); also a herald or errand-doer (as constrained by the principal):—ambassador, hinge, messenger, pain, pang, sorrow. Comp. 6736.
6736. צִדְרָא **tsiyr**, *tseer*; the same as 6735; a form (of beauty); as if pressed out, i.e. carved; hence an (idolatrous) image:—beauty, idol.
6737. צִדְרָא **tsâyar**, *tsaw-yar'*; a denom. from 6735 in the sense of ambassador; to make an errand, i.e. betake oneself:—make as if... had been ambassador.
6738. צִדְרָא **tsêl**, *tsale*; from 6751; shade, whether lit. or fig.:—defence, shade (-ow).
6739. צִדְרָא **tsêlâ** (Chald.), *tsel-aw'*; prob. corresp. to 6760 in the sense of bowing; pray:—pray.
6740. צִדְרָא **tsâlâh**, *tsaw-law'*; a prim. root; to roast:—roast.
6741. צִדְרָא **Tsillâh**, *tsil-law'*; fem. of 6738; *Tsillah*, an antediluvian woman:—Zillah.
6742. צִדְרָא **tsêlûwl**, *tsel-ool'*; from 6749 in the sense of rolling; a (round or flattened) cake:—cake.
6743. צִדְרָא **tsâlach**, *tsaw-lakh'*; or
צִדְרָא **tsâlêach**, *tsaw-lay'-akh*; a prim. root; to push forward, in various senses (lit. or fig., trans. or intrans.):—break out, come (mightily), go over, be good, be meet, be profitable, (cause to, effect, make to, send) prosper (-ity, -ous, -ously).
6744. צִדְרָא **tsêlach** (Chald.), *tsel-akh'*; corresp. to 6743; to advance (trans. or intrans.):—promote, prosper.
6745. צִדְרָא **tsêlâchâh**, *tsay-law-khaw'*; from 6743; something protracted or flattened out, i.e. a platter:—pan.
6746. צִדְרָא **tsêlôchîyth**, *tsel-o-kheeth'*; from 6743; something prolonged or tall, i.e. a vial or salt-cellar:—cruse.
6747. צִדְרָא **tsallachath**, *tsal-lakh'-ath*; from 6743; something advanced or deep, i.e. a bowl; fig. the bosom:—bosom, dish.
6748. צִדְרָא **tsâlîy**, *tsaw-lee'*; pass. part. of 6740; roasted:—roast.
6749. צִדְרָא **tsâlâl**, *tsaw-lal'*; a prim. root; prop. to tumble down, i.e. settle by a waving motion:—sink. Comp. 6750, 6751.
6750. צִדְרָא **tsâlâl**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of vibration]; to tinkle, i.e. rattle together (as the ears in reddening with shame, or the teeth in chattering with fear):—quiver, tingle.
6751. צִדְרָא **tsâlâl**, *tsaw-lal'*; a prim. root [rather ident. with 6749 through the idea of hovering over (comp. 6754)]; to shade, as twilight or an opaque object:—begin to be dark, shadowing.
6752. צִדְרָא **tsêlel**, *tsay'-lei*; from 6751; shade:—shadow.
6753. צִדְרָא **Tsêlelpôwnîy**, *tsel-el-po-nee'*; from 6752 and the act. part. of 6437; shade-facing; *Tsêlelponi*, an Israelite:—Hazelelponi [includ. the art.].
6754. צִדְרָא **tsелеm**, *tseh'-lem*; from an unused root mean. to shade; a phantom, i.e. (fig.) illusion, resemblance; hence a representative figure, espec. an idol:—image, vain shew.
6755. צִדְרָא **tsелеm** (Chald.), *tseh'-lem*; or
צִדְרָא **ts'elem** (Chald.), *tsel-em'*; corresp. to 6754; an idolatrous figure:—form, image.
6756. צִדְרָא **Tsalmôwn**, *tsal-mone'*; from 6754; shady; *Tsalmôn*, the name of a place in Pal. and of an Isr.:—Zalmôn.
6757. צִדְרָא **tsalmâveth**, *tsal-maw'-veth*; from 6738 and 4194; shade of death, i.e. the grave (fig. calamity):—shadow of death.
6758. צִדְרָא **Tsalmônâh**, *tsal-mo-naw'*; fem. of 6757; shadiness; *Tsalmônâh*, a place in the Desert:—Zalmônâh.

6759. **צַלְמוֹנָא** *Tsalmunnâ*, *tsal-moon-naw*; from 6738 and 4513; *shade* has been denied; *Tsalmunnâ*, a Midianite:—*Zalmunnâ*.

6760. **צַלַּע** *tsâlâ*, *tsaw-lah*; a prim. root; *proh. to curve*; used only as denom. from 6763, *to limp* (as if one-sided):—*halt*.

6761. **צַלַּע** *tsela*, *tseh'-lah*; from 6760; a *limping* or *fall* (fig.):—*adversity*, *halt* (-ing).

6762. **צַלַּע** *Tsela*, *tseh'-lah*; the same as 6761; *Tsela*, a place in Pal.:—*Zelah*.

6763. **צַלַּע** *tsêlâ*, *tsay-law*; or (fem.)

צַלְאָה *tsal'âh*, *tsal-aw*; from 6760; a *rib* (as *curved*), lit. (of the body) or fig. (of a door, i.e. *leaf*); hence a *side*, lit. (of a person) or fig. (of an object or the sky, i.e. *quarter*); arch. a (espec. floor or ceiling) *timber* or *plank* (single or collect., i.e. a *flooring*):—*beam*, *hoard*, *chamber*, *corner*, *leaf*, *plank*, *rib*, *side* (chamber).

6764. **צַלָּאֵף** *Tsâlâph*, *tsaw-lawf*; from an unused root of unknown mean.; *Tsalaph*, an Isr.:—*Zalaph*.

6765. **צַלְפָּחָד** *Tselophchâd*, *tzel-of-chawd*; from the same as 6764 and 259; *Tselophchâd*, an Isr.:—*Zelophehad*.

6766. **צַלְשָׁח** *Tseltzach*, *tzel-tsakh*; from 6738 and 6703; *clear shade*; *Tseltzach*, a place in Pal.:—*Zelzah*.

6767. **צַלְצַל** *tsâltsal*, *tzel-aw-tsal*; from 6750 redupl.; a *clatter*, i.e. (abstr.) *whirring* (of wings); (concr.) a *cricket*; also a *harpoon* (as rattling), a *cymbal* (as clanging):—*cymbal*, *locust*, *shadowing*, *spear*.

6768. **צַלֵּק** *Tseleq*, *tseh'-lek*; from an unused root mean. *to split*; *fissure*; *Tseleq*, an Isr.:—*Zelek*.

6769. **צַלְלֵיתַי** *Tsillêthay*, *tsil-leth-ah'ee*; from the fem. of 6738; *shady*; *Tsillethai*, the name of two Isr.:—*Zilthai*.

צֹלֵם *tsôm*. See 6685.

6770. **צָמָה** *tsâmê*, *tsaw-may*; a prim. root; *to thirst* (lit. or fig.):—(he a-, suffer) *thirst* (-y).

6771. **צָמָה** *tsâmê*, *tsaw-may*; from 6770; *thirsty* (lit. or fig.):—(that) *thirst* (-eth, -y).

6772. **צָמָה** *tsâmâ*, *tsaw-maw*; from 6770; *thirst* (lit. or fig.):—*thirst* (-y).

6773. **צָמִי'אֵל** *tsim'âh*, *tsim-aw*; fem. of 6772; *thirst* (fig. of *libidinousness*):—*thirst*.

6774. **צָמִי'אֵל** *tsimmâ'own*, *tsim-maw-one*; from 6771; a *thirsty* place, i.e. *desert*;—*drought*, *dry ground*, *thirsty land*.

6775. **צָמַד** *tsâmad*, *tsaw-mad*; a prim. root; *to link*, i.e. *gird*; fig. *to serve*, (mentally) *contribute*:—*fasten*, *frame*, *join* (self).

6776. **צָמַד** *tsemed*, *tseh'-med*; a *yoke* or *team* (i.e. pair); hence an *acre* (i.e. day's task for a yoke of cattle to plough):—*acre*, *couple*, *together*, *two* [asses], *yoke* (of oxen).

6777. **צָמַד** *tsammâh*, *tsam-maw*; from an unused root mean. *to fasten on*; a *veil*:—*locks*.

6778. **צָמִי'אֵל** *tsammûwq*, *tsam-mook*; from 6784; a *cake of dried grapes*:—*hunch* (cluster) of raisins.

6779. **צָמַח** *tsâmach*, *tsaw-makh*; a prim. root; *to sprout* (trans. or intrans., lit. or fig.):—*bear*, *bring forth*, (cause to, make to) *bud* (forth), (cause to, make to) *grow* (again, up), (cause to) *spring* (forth, up).

6780. **צָמַח** *tsemach*, *tseh'-makh*; from 6779; a *sprout* (usually concr.), lit. or fig.:—*branch*, *bud*, *that which* (where) *grew* (upon), *spring* (-ing).

6781. **צָמִי'ד** *tsâmîyd*, *tsaw-meed*; or

צָמִיד *tsâmîd*, *tsaw-meed*; from 6775; a *bracelet* or *arm-clasp*; gen. a *lid*:—*bracelet*, *covering*.

6782. **צָמִי'ם** *tsammîym*, *tsam-meem*; from the same as 6777; a *noose* (as *fastening*); fig. *destruction*:—*robber*.

6783. **צָמִי'תָּח** *ts'mîythâth*, *tsem-ee-thooth*; or

צָמִי'תָּח *ts'mîthâth*, *tsem-ee-thooth*; from 6789; *excision*, i.e. *destruction*; used only (adv.) with prep. pref. *to extinction*, i.e. *perpetually*:—*ever*.

6784. **צָמַק** *tsâmaq*, *tsaw-mak*; a prim. root; *to dry up*:—*dry*.

6785. **צָמַר** *tsemer*, *tseh'-mer*; from an unused root prob. mean. *to be shaggy*; *wool*:—*wool* (-len).

6786. **צָמָרִי** *Tsemâriy*, *tsem-aw-ree*; *patrial* from an unused name of a place in Pal.; a *Tsemarite* or branch of the Canaanites:—*Zemari*.

6787. **צָמָרִים** *Tsemârayim*, *tsem-aw-rah'-yim*; dual of 6785; *double fleece*; *Tsemarajim*, a place in Pal.:—*Zemaraim*.

6788. **צָמַרֶת** *tsammereth*, *tsam-meh'-reth*; from the same as 6785; *fleeciness*, i.e. *foliage*:—*highest branch*, *top*.

6789. **צָמַת** *tsâmâth*, *tsaw-math*; a prim. root; *to extirpate* (lit. or fig.):—*consume*, *cut off*, *destroy*, *vanish*.

צָמִי'תָּח *ts'mîthâth*. See 6783.

6790. **צֵן** *Tsîn*, *tseen*; from an unused root mean. *to prick*; a *crag*; *Tsîn*, a part of the Desert:—*Zin*.

6791. **צֵן** *tsên*, *tsane*; from an unused root mean. *to be prickly*; a *thorn*; hence a *thorn-hedge*:—*thorn*.

6792. **צֹנֶה** *tsônê*, *tso-nay*; or

צֹנֶה *tsônêh*, *tso-nêh*; for 6629; a *flock*:—*sheep*.

6793. **צֹנֶה** *tsinnâh*, *tsin-naw*; fem. of 6791; a *hook* (as pointed); also a (large) *shield* (as if guarding by prickliness); also *cold* (as piercing):—*buckler*, *cold*, *hook*, *shield*, *target*.

6794. **צֹנֶה** *tsinnûwr*, *tsin-noor*; from an unused root perh. mean. *to be hollow*; a *culvert*:—*gutter*, *water-spout*.

6795. **צֹנֶה** *tsânach*, *tsaw-nakh*; a prim. root; *to alight*; (trans.) *to cause to descend*, i.e. *drive down*:—*fasten*, *light* [from off].

6796. **צֹנֶה** *tsâniyn*, *tsaw-neen*; or

צֹנֶה *tsânîn*, *tsaw-neen*; from the same as 6791; a *thorn*:—*thorn*.

6797. **צֹנֶה** *tsâniyph*, *tsaw-neef*; or

צֹנֶה *tsânôwph*, *tsaw-nofe*; or (fem.)

צֹנֶה *tsâniyphâh*, *tsaw-nee-faw*; from 6801; a *head-dress* (i.e. piece of cloth wrapped around):—*diadem*, *hood*, *mitre*.

6798. **צֹנֶה** *tsânam*, *tsaw-nam*; a prim. root; *to blast* or *shrink*:—*withered*.

6799. **צֹנֶה** *Tsenân*, *tse-awn*; prob. for 6830; *Tsenan*, a place near Pal.:—*Zenan*.

צֹנֶה *tsânîn*. See 6796.

6800. **צֹנֶה** *tsâna*, *tsaw-nah*; a prim. root; *to humiliate*:—*humbly*, *lowly*.

6801. **צֹנֶה** *tsânaph*, *tsaw-naf*; a prim. root; *to wrap*, i.e. *roll* or *dress*:—*he attired*, *surely*, *violently* turn.

6802. **צֹנֶה** *tsênêphâh*, *tse-ay-faw*; from 6801; a *ball*:—*to toss*.

6803. **צֹנֶה** *tsintseneth*, *tsin-tseh'-neth*; from the same as 6791; a *vase* (proh. a *vial tapering at the top*):—*pot*.

6804. **צֹנֶה** *tsantârah*, *tsan-taw-raw*; prob. from the same as 6794; a *tube*:—*pipe*.

6805. **צֹנֶה** *tsâ'ad*, *tsaw-ad*; a prim. root; *to pace*, i.e. *step* regularly; (upward) *to mount*; (along) *to march*; (down and caus.) *to hurl*:—*bring*, *go*, *march* (through), *run over*.

6806. **צֹנֶה** *tsa'ad*, *tsah'-ad*; from 6804; a *pace* or *regular step*:—*pace*, *step*.

6807. **צֹנֶה** *tsê'âdâh*, *tseh-aw-daw*; fem. of 6806; a *march*; (concr.) an (ornamental) *ankle-chain*:—*going*, *ornament of the legs*.

6808. **צֹנֶה** *tsâ'âh*, *tsaw-aw*; a prim. root; *to tip over* (for the purpose of *spilling* or *pouring out*), i.e. (fig.) *depopulate*; by impl. *to impri-*

son or *conquer*; (reflex.) *to lie down* (for coition):—*captive exile*, *travelling* (cause to) *wander* (-er).

צֹנֶה *tsâ'owr*. See 6810.

6809. **צֹנֶה** *tsâ'iyph*, *tsaw-eeff*; from an unused root mean. *to wrap over*; a *veil*:—*vail*.

6810. **צֹנֶה** *tsâ'iyer*, *tsaw-eeer*; or

צֹנֶה *tsâ'owr*, *tsaw-ore*; from 6819; *little*; (in number) *few*; (in age) *young*, (in value) *ignoble*:—*least*, *little* (one), *small* (one), *young* (-er, -est).

6811. **צֹנֶה** *tsâ'iyer*, *tsaw-eeer*; the same as 6810; *Tsa'ir*, a place in Idumæa:—*Zair*.

6812. **צֹנֶה** *tsê'iyrah*, *tseh-ee-raw*; fem. of 6810; *smallness* (of age), i.e. *juvenility*:—*youth*.

6813. **צֹנֶה** *tsâ'an*, *tsaw-an*; a prim. root; *to load up* (beasts), i.e. *to migrate*:—*he taken down*.

6814. **צֹנֶה** *Tsô'an*, *tso'an*; of Eg. der.; *Tso'an*, a place in Eg.:—*Zoan*.

6815. **צֹנֶה** *Tsa'anannîym*, *tsah-an-aneem*; or (dual)

צֹנֶה *Tsa'anayim*, *tsah-an-ah'-yim*; plur. from 6813; *removals*; *Tsaananim* or *Tsaanajim*, a place in Pal.:—*Zaannannim*, *Zaanaim*.

6816. **צֹנֶה** *tsa'tsûa*, *tsah-tsoo'-ah*; from an unused root mean. *to bestrew* with carvings: *sculpture*:—*image* [work].

6817. **צֹנֶה** *tsâ'ag*, *tsaw-ak*; a prim. root; *to shriek*; (hy impl.) *to proclaim* (an assembly):—*at all*, *call together*, *cry* (out), *gather* (selves) (together).

6818. **צֹנֶה** *tsa'âqâh*, *tsah-ak-aw*; from 6817; a *shriek*:—*cry* (-ing).

6819. **צֹנֶה** *tsâ'ar*, *tsaw-ar*; a prim. root; *to be small*, i.e. (fig.) *ignoble*:—*he brought low*, *little one*, *he small*.

6820. **צֹנֶה** *Tsô'ar*, *tso-ar*; from 6819; *little*; *Tso'ar*, a place E. of the Jordan:—*Zoar*.

6821. **צֹנֶה** *tsâphad*, *tsaw-fad*; a prim. root; *to adhere*:—*cleave*.

6822. **צֹנֶה** *tsâphâh*, *tsaw-faw*; a prim. root; *prop. to lean forward*, i.e. *to peer into the distance*; hy impl. *to observe*, *await*:—*behold*, *espionage*, *look up* (well), *wait for*, (keep the) *watch* (-man).

6823. **צֹנֶה** *tsâphâh*, *tsaw-faw*; a prim. root [proh. rather ident. with 6822 through the idea of *expansion* in outlook trans. to act]; *to sheet over* (espec. with metal):—*cover*, *overlay*.

6824. **צֹנֶה** *tsâphâh*, *tsaw-faw*; from 6823; an *inundation* (as *covering*):—*to swim*.

6825. **צֹנֶה** *Tsephôw*, *tsef-o*; or

צֹנֶה *Tsephîy*, *tsef-ee*; from 6822; *observant*; *Tsepho* or *Tsephî*, an Idumæan:—*Zephi*, *Zepho*.

6826. **צֹנֶה** *tsippûwy*, *tsip-poo'-ee*; from 6823; *encasement* (with metal):—*covering*, *overlaying*.

6827. **צֹנֶה** *Tsephôwn*, *tsef-one*; prob. for 6837; *Tsephon*, an Isr.:—*Zephon*.

6828. **צֹנֶה** *tsâphôwn*, *tsaw-fone*; or

צֹנֶה *tsâphôn*, *tsaw-fone*; from 6845; *prop. hidden*, i.e. *dark*; used only of the *north* as a quarter (gloomy and unknown):—*north* (-ern, side, ward, wind).

6829. **צֹנֶה** *Tsâphôwn*, *tsaw-fone*; the same as 6828; *boreal*; *Tsaphon*, a place in Pal.:—*Zaphon*.

6830. **צֹנֶה** *tsephôwnîy*, *tsef-o-nee*; from 6828; *northern*:—*northern*.

6831. **צֹנֶה** *Tsephôwnîy*, *tsef-o-nee*; patron. from 6827; a *Tsephonite*, or (collect.) *descend. of Tsephon*:—*Zephonites*.

6832. **צֹנֶה** *tsêphûwa*, *tsef-oo'-ah*; from the same as 6848; *excrement* (as *protruded*):—*dung*.

6833. **צֹנֶה** *tsippôwr*, *tsip-pore*; or

צֹנֶה *tsippôr*, *tsip-pore*; from 6832; a *little bird* (as *hopping*):—*bird*, *fowl*, *sparrow*.

6884. **צִפּוֹר** *Tsippôwr*, *tsip-pore'*; the same as 6833; *Tsippor*, a Moabite:—Zippor.
 6885. **צִפְחָת** *tsappachath*, *tsap-pakh'-ath*; from an unused root mean. to expand; a saucer (as flat):—cruse.
 6886. **צִפְיָה** *tsəphiyāh*, *tsef-ee-yaw'*; from 6822; watchfulness:—watching.
 6887. **צִפְיוֹן** *Tsiph-yōwn*, *tsif-yone'*; from 6822; watch-tower; *Tsiph-yōn*, an Isr.:—Zipporion. Comp. 6827.
 6888. **צִפְיָחִית** *tsappiyechith*, *tsap-pee-kheeth'*; from the same as 6885; a flat thin cake:—wafer.
 6889. **צִפְיִים** *Tsəphiyīm*, *tso-feem'*; plur. of act. part. of 6822; *watchers*; *Tsophim*, a place E. of the Jordan:—Zophim.
 6890. **צִפְיָן** *tsəphiyān*, *tsaw-feen'*; from 6845; a treasure (as hidden):—hid.
 6891. **צִפְיָר** *tsəphiyār* (Chald.), *tsef-er'*; corresp. to 6842; a he-goat:—he [goat].
 6892. **צִפְיָר** *tsəphiyār*, *tsaw-feer'*; from 6852; a male goat (as prancing):—(he) goat.
 6893. **צִפְיָרָה** *tsəphiyārāh*, *tsef-ee-rav'*; fem. formed like 6842; a crown (as encircling the head); also a turn of affairs (i.e. mishap):—diadem, morning.
 6894. **צִפְיָת** *tsəphiyāth*, *tsaw-feeth'*; from 6822; a sentry:—watchtower.
 6895. **צָפַן** *tsāphan*, *tsaw-fan'*; a prim. root; to hide (by covering over); hy impl. to hoard or reserve; fig. to deny; spec. (favorably) to protect, (unfavorably) to lurk:—esteem, hide (-den one, self), lay up, lurk (be set) privily, (keep) secret (-ly, place).
צָפֹן *tsāphōn*. See 6828.
 6896. **צִפְיָה** *Tsəphanyāh*, *tsef-an-yaw'*; or **צִפְיָהוּ** *Tsəphanyāhūw*, *tsef-an-yaw'-koo*; from 6845 and 3050; *Jah has secreted*; *Tsephanjah*, the name of four Isr.:—Zephaniah.
 6897. **צִפְנָת** *Tsofnath* **פַּנְעָח** *Pa'nēach*, *tsəf-nath' pah-nay-akh*; of Eg. der.; *Tsofnath-Panēch*, Joseph's Eg. name:—Zaphnath-paaneah.
 6898. **צִפְעָה** *tsepha'*, *tseh-fah'*; or **צִפְעָנִי** *tsiph-ōniy*, *tsif-o-nee'*; from an unused root mean. to extrude; a viper (as thrusting out the tongue, i.e. hissing):—adder, cockatrice.
 6899. **צִפְעָה** *tsəphī'āh*, *tsef-ee-aw'*; fem. from the same as 6848; an outcast thing:—issue.
צִפְעָנִי *tsiph-ōniy*. See 6848.
 6900. **צִפְפָּה** *tsāphaph*, *tsaw-faf'*; a prim. root; to coo or chirp (as a bird):—chatter, peep, whisper.
 6901. **צִפְפָּה** *tsaphsāphāh*, *tsaf-tsaw-faw'*; from 6887; a willow (as growing in overflowed places):—willow tree.
 6902. **צִפְרָה** *tsāphar*, *tsaw-far'*; a prim. root; to skip about, i.e. return:—depart early.
 6903. **צִפְרָה** *tsəphar* (Chald.), *tsef-ar'*; corresp. to 6893; a bird:—bird.
צִפְרָה *tsippôr*. See 6833.
 6904. **צִפְרָה** *tsəphardēa'*, *tsef-ar-day-ah'*; from 6852 and a word elsewhere unused mean. a swamp; a marsh-leaper, i.e. frog:—frog.
 6905. **צִפְרָה** *Tsippôrāh*, *tsip-po-law'*; fem. of 6893; bird; *Tsipporah*, Moses' wife:—Zipporah.
 6906. **צִפְרָה** *tsippôren*, *tsip-po-ren'*; from 6852 (in the denom. sense [from 6833] of scratching); prop. a claw, i.e. (human) nail; also the point of a style (or pen, tipped with adamant):—nail, point.
 6907. **צִפְחָת** *Tsəphath*, *tsef-ath'*; from 6822; watch-tower; *Tsephath*, a place in Pal.:—Zephath.
 6908. **צִפְחָת** *tsepheth*, *tseh'-feth'*; from an unused root mean. to encircle; a capital of a column:—chapter.

6859. **צִפְחָת** *Tsəphāthāh*, *tsef-aw'-thaw'*; the same as 6857; *Tsephathah*, a place in Pal.:—Zephathah.
צָר *tsits*. See 6732.
 6860. **צִקְלָה** *Tsīqlāh*, *tsik-lag'*; or **צִקְלָג** *Tsīyqlag* (1 Chron. 12:1, 20), *tsee-kel-ag'*; of uncert. der.; *Tsiklag* or *Tsikelag*, a place in Pal.:—Ziklag.
 6861. **צִקְלֹן** *tsīqlōn*, *tsik-lone'*; from an unused root mean. to wind; a sack (as tied at the mouth):—bush.
 6862. **צָר** *tsar*, *tsar'*; or **צָר** *tsār*, *tsawr'*; from 6887; narrow; (as a noun) a tight place (usually fig., i.e. trouble); also a pebble (as in 6864); (trans.) an opponent (as crowding):—adversary, afflicted (-tion), anguish, close, distress, enemy, flint, foe, narrow, small, sorrow, strait, tribulation, trouble.
 6863. **צָר** *Tsēr*, *tsare'*; from 6887; rock; *Tser*, a place in Pal.:—Zer.
 6864. **צָר** *tsōr*, *tsore'*; from 6896; a stone (as if pressed hard or to a point); (by impl. of use) a knife:—flint, sharp stone.
 6865. **צָר** *Tsōr*, *tsore'*; or **צָר** *Tsōwr*, *tsore'*; the same as 6864; a rock; *Tsor*, a place in Pal.:—Tyre, Tyrus.
צָר *tsūr*. See 6897.
 6866. **צָרַב** *tsārab*, *tsaw-rab'*; a prim. root; to burn:—burn.
 6867. **צָרַבְתִּי** *tsārebeth*, *tsaw-reh'-beth'*; from 6866; conflagration (of fire or disease):—burning, inflammation.
 6868. **צָרַדָּה** *Tsəredāh*, *tsar-ay-daw'*; or **צָרַדָּתָה** *Tsəredāthāh*, *tsar-ay-daw'-thaw'*; appar. from an unused root mean. to pierce; puncture; *Tseredah*, a place in Pal.:—Zereda, Zeredatbah.
 6869. **צָרָה** *tsārāh*, *tsaw-law'*; fem. of 6862; tightness (i.e. fig. trouble); trans. a female rival:—adversary, adversity, affliction, anguish, distress, tribulation, trouble.
 6870. **צָרוּיָה** *Tsəruwyāh*, *tsar-oo-yaw'*; fem. part. pass. from the same as 6875; wounded; *Tserujah*, an Israelitess:—Zeruiah.
 6871. **צָרוּיָה** *Tsəruwāh*, *tsar-oo-aw'*; fem. pass. part. of 6879; leprous; *Tseruāh*, an Israelitess:—Zeruah.
 6872. **צָרוּר** *Tsərōwr*, *tsar-ore'*; or (shorter) **צָר** *tsərōr*, *tsar-ore'*; from 6887; a parcel (as packed up); also a kernel or particle (as if a package):—bag, X bendeth, bundle, least grain, small stone.
 6873. **צָרָה** *tsārach*, *tsaw-rakh'*; a prim. root; to be clear (in tone, i.e. shrill), i.e. to whoop:—cry, roar.
 6874. **צָרִי** *Tsəriy*, *tsar-ee'*; the same as 6875; *Tseri*, an Isr.:—Zerl. Comp. 3340.
 6875. **צָרִי** *Tsəriy*, *tsar-ee'*; or **צָרִי** *tsōriy*, *tsor-ee'*; from an unused root mean. to crack [as by pressure], hence to leak; distillation, i.e. balsam:—balm.
 6876. **צָרִי** *Tsōriy*, *tso-ree'*; patial from 6865; a Tzorite or inhab. of Tzor (i.e. Syrian):—(man) of Tyre.
 6877. **צָרִיָּח** *Tsəriyach*, *tsar-ee'-akh'*; from 6873 in the sense of clearness of vision; a citadel:—high place, hold.
 6878. **צָרֶק** *tsōrek*, *tsō'-rek'*; from an unused root mean. to need; need:—need.
 6879. **צָרַע** *tsāra'*, *tsaw-rah'*; a prim. root; to scourge, i.e. (intrans. and fig.) to be stricken with leprosy:—leper, leprosy.
 6880. **צָרַעָה** *tsārah*, *tsir-aw'*; from 6879; a wasp (as stinging):—hornet.
 6881. **צָרָה** *Tsorāh*, *tsor-aw'*; appar. another form for 6880; *Tsorah*, a place in Pal.:—Zareah, Zorah, Zoreah.

6882. **צָרִי** *Tsor'iy*, *tsor-ee'*; or **צָרִיָּח** *Tsorāthiy*, *tsor-uw-thee'*; patial from 6881; a Tzorite or Tzorathite, i.e. inhab. of Tzorah:—Zorites, Zareathites, Zorathites.
 6883. **צָרַעַת** *tsārah'ath*, *tsaw-rah'-ath'*; from 6879; leprosy:—leprosy.
 6884. **צָרַף** *tsārāph*, *tsaw-raf'*; a prim. root; to fuse (metal), i.e. refine (lit. or fig.):—cast, (re-) fine (-er), founder, goldsmith, melt, pure, purge away, try.
 6885. **צָרַף** *Tsōrəphiy*, *tso-ref-ee'*; from 6884; refiner; *Tsorephi* (with the art.), an Isr.:—goldsmith's.
 6886. **צָרַפְתָּה** *Tsārəphath*, *tsaw-ref-ath'*; from 6884; refinement; *Tsarephath*, a place in Pal.:—Zarephath.
 6887. **צָרַר** *tsārar*, *tsaw-rar'*; a prim. root; to cramp, lit. or fig., trans. or intrans. (as follows):—adversary, (be in) afflict (-ion), besiege, bind (up), (be in, bring) distress, enemy, narrower, oppress, pangs, shut up, be in a strait (trouble), vex.
 6888. **צָרַרָה** *Tsərārāh*, *tsar-ay-law'*; appar. by erroneous transcription for 6868; *Tsərārāh* for *Tsəredāh*:—Zereth.
 6889. **צָרַרָה** *Tsereth*, *tseh'-reth'*; perh. from 6871; splendor; *Tsereth*, an Isr.:—Zereth.
 6890. **צָרַרָה שַׁחַר** *Tsereth hash-Shachar*, *tseh'-reth hash-shakh'-ar'*; from the same as 6889 and 7837 with the art. interposed; splendor of the dawn; *Tsereth-hash-Shachar*, a place in Pal.:—Zareth-shahar.
 6891. **צָרַרְתָּה** *Tsārəthān*, *tsaw-reth-awn'*; perh. for 6888; *Tsarethan*, a place in Pal.:—Zarthan.

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6892. **קָא** *qē*, *kay*; or **קִיא** *qiy*, *kee*; from 6958; vomit:—vomit.
 6893. **קָאָת** *qā'ath*, *kaw-ath'*; from 6958; prob. the pelican (from vomiting):—cormorant.
 6894. **קָב** *qab*, *kab*; from 6895; a hollow, i.e. vessel used as a (dry) measure:—cab.
 6895. **קָבַב** *qābab*, *kaw-bab'*; a prim. root; to scoop out, i.e. (fig.) to malign or execrate (i.e. stab with words):—X at all, curse.
 6896. **קָבָה** *qēbāh*, *kay-baw'*; from 6895; the paunch (as a cavity) or first stomach of ruminants:—maw.
 6897. **קָבָה** *qēbāh*, *ko'-baw'*; from 6895; the abdomen (as a cavity):—belly.
 6898. **קָבָה** *qubbāh*, *koo-baw'*; from 6895; a pavilion (as a domed cavity):—tent.
 6899. **קָבוּץ** *qābbūwts*, *kib-boots'*; from 6908; a throng:—company.
 6900. **קָבוּרָה** *qēbūwrāh*, *keb-oo-law'*; or **קָבָרָה** *qēbārāh*, *keb-oo-law'*; fem. pass. part. of 6912; sepulture; (concr.) a sepulchre:—burial, burying place, grave, sepulchre.
 6901. **קָבַל** *qābal*, *kaw-bal'*; a prim. root; to admit, i.e. take (lit. or fig.):—choose, (take) hold, receive, (under-) take.
 6902. **קָבַל** *qēbal* (Chald.), *keb-al'*; corresp. to 6901; to acquire:—receive, take.
 6903. **קָבַל** *qēbēl* (Chald.), *keb-ale'*; or **קָבַל** *qōbēl* (Chald.), *ko'-ale'*; corresp. to 6905; (adv.) in front of; usually (with other particles) on account of, so as, since, hence:—+ according to, + as, + because, before, + for this cause, + forasmuch as, + by this means, over against, by reason of, + that, + therefore, + though, + wherefore.
 6904. **קָבַל** *qōbel*, *ko'-bel'*; from 6901 in the sense of confronting (as standing opposite in order to receive); a battering-ram:—war.
 6905. **קָבַל** *qābāl*, *kaw-baw'*; from 6901 in the sense of opposite [see 6904]; the presence, i.e. (adv.) in front of:—before.
 6906. **קָבַע** *qāba'*, *kaw-bah'*; a prim. root; to cover, i.e. (fig.) defraud:—roh, spoil.

6907. קִבְּבָאֲתַח **qubba'ath**, *koob-bah'-ath*; from 6906; a goblet (as deep like a cover):—dregs.

6908. קִבֵּץ **qábats**, *kaw-bats'*; a prim. root; to grasp, i.e. collect:—assemble (selves), gather (bring) (together, selves together, up), heap, resort, X surely, take up.

6909. קִבְּצָאֵל **Qabts'el**, *kab-tseh'-ale'*; from 6908 and 410; God has gathered; *Kabts'el*, a place in Pal.:—Kabzeel. Comp. 3343.

6910. קִבְּצָה **q'ebútsáh**, *keb-oo-tsaw'*; fem. pass. part. of 6908; a hoard:—X gather.

6911. קִבְּצַיִם **Qibtsayim**, *kib-tsah'-yim*; dual from 6908; a double heap; *Kibtsayim*, a place in Pal.:—Kibzaim.

6912. קָבַר **qábar**, *kaw-bar'*; a prim. root; to inter:—X in any wise, bury (-ier).

6913. קָבַר **qeber**, *keh'-ber*; or (fem.)

קִבְּרָה **qibráh**, *kib'-raw'*; from 6912; a sepulchre:—burying place, grave, sepulchre.

קִבְּרָה **q'ebúráh**. See 6900.

6914. קִבְּרוֹת הַתַּאֲוָה **Qibróth hat-Ta'aváh**, *kib-róth' hat-tah-av-aw'*; from the fem. plur. of 6913 and 3873 with the art. interposed; graves of the longing; *Kibroth-hat-Taavah*, a place in the Desert:—Kibroth-hattaavah.

6915. קָדַד **qádád**, *kaw-dad'*; a prim. root; to shrivel up, i.e. contract or bend the body (or neck) in deference:—bow (down) (the) head, stoop.

6916. קָדָה **qiddáh**, *kid-daw'*; from 6915; cassia bark (as in shrivelled rolls):—cassia.

6917. קָדָם **qádám**, *kaw-doom'*; pass. part. of 6923; a pristine hero:—ancient.

6918. קָדָשׁ **qádósh**, *kaw-doshe'*; or

קָדָשׁ **qádósh**, *kaw-doshe'*; from 6942; sacred (ceremonially or morally); (as noun) God (by eminence), an angel, a saint, a sanctuary:—holy (One), saint.

6919. קָדַח **qádach**, *kaw-dakh'*; a prim. root; to inflame:—burn, kindle.

6920. קָדַחַת **qaddachath**, *kad-dakh'-ath*; from 6919; inflammation, i.e. febrile disease:—burning ague, fever.

6921. קָדַיִם **qádiym**, *kaw-deem'*; or

קָדַם **qádím**, *kaw-deem'*; from 6923; the fore or front part; hence (by orientation) the East (often adv. eastward, for brevity the east wind):—east (-ward, wind).

6922. קָדַיִשׁ **qaddiysh** (Chald.), *kad-deesh'*; corresp. to 6918.—holy (One), saint.

6923. קָדַם **qádám**, *kaw-dam'*; a prim. root; to project (one self), i.e. precede; hence to anticipate, hasten, meet (usually for help):—come (go, [feel]) before, + disappoint, meet, prevent.

6924. קָדַם **qedem**, *keh'-dem*; or

קִדְמָה **qédmah**, *kayd'-maw*; from 6923; the front, of place (absol. the fore part, rel. the East) or time (antiquity); often used adv. (before, anciently, eastward):—aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever (-lasting), forward, old, past. Comp. 6926.

6925. קָדַם **qódám** (Chald.), *kod-awm'*; or

קָדַם **q'edám** (Chald.) (Dan. 7:13), *ked-awm'*; corresp. to 6924; before:—before, X from, X I (thought), X me, + of, X it pleased, presence.

קָדַם **qádím**. See 6921.

6926. קִדְמָה **qidmáh**, *kid-maw'*; fem. of 6924; the forward part (or rel.) East (often adv. on the east or in front):—east (-ward).

6927. קִדְמָה **qadmáh**, *kad-maw'*; from 6923; priority (in time); also used adv. (before):—afore, antiquity, former (old) estate.

6928. קִדְמָה **qadmáh** (Chald.), *kad-maw'*; corresp. to 6927; former time:—afore [-time], ago.

קִדְמָה **qédmah**. See 6924.

6929. קִדְמָה **Qéd'máh**, *kayd'-maw*; from 6923; precedence; *Kedemah*, a son of Ishmael:—Kedemab.

6930. קִדְמוֹן **qadmôwn**, *kad-mone'*; from 6923; eastern:—east.

6931. קִדְמוֹנִי **qadmônîy**, *kad-mo-nee'*; or

קִדְמוֹנִי **qadmônîy**, *kad-mo-nee'*; from 6930; (of time) anterior or (of place) oriental:—ancient, they that went before, east, (thing of) old.

6932. קִדְמוֹת **Q'edémôwth**, *ked-ay-mothe'*; from 6932; beginnings; *Kedemoth*, a place in eastern Pal.:—Kedemoth.

6933. קִדְמִי **qadmîy** (Chald.), *kad-mah'-ee*; from a root corresp. to 6923; first:—first.

6934. קִדְמִי'עַל **Qadmîy'el**, *kad-mee'-ale'*; from 6924 and 410; presence of God; *Kadmi'el*, the name of three Isr.:—Kadmiel.

קִדְמוֹנִי **qadmônîy**. See 6931.

6935. קִדְמוֹנִי **Qadmônîy**, *kad-mo-nee'*; the same as 6931; ancient, i.e. ahoriginal; *Kadmonite* (collect.), the name of a tribe in Pal.:—Kadmonites.

6936. קִדְקֹד **qodqôd**, *kod-kode'*; from 6915; the crown of the head (as the part most bowed):—crown (of the head), pate, scalp, top of the head.

6937. קָדַר **qádar**, *kaw-dar'*; a prim. root; to be ashy, i.e. dark-colored; by impl. to mourn (in sackcloth or sordid garments):—he black (-ish), he (make) dark (-en), X heavily, (cause to) mourn.

6938. קָדַר **Qédâr**, *kay-dawr'*; from 6937; dusky (of the skin or the tent); *Kedar*, a son of Ishmael; also (collect.) *bedawin* (as his descendants or representatives):—Kedar.

6939. קִדְרוֹן **Qidrôwn**, *kid-rone'*; from 6937; dusky place; *Kidron*, a brook near Jerus.:—Kidron.

6940. קִדְרוּת **qadrúwth**, *kad-rooth'*; from 6937; duskiness:—blackness.

6941. קִדְרָנִיִּת **q'ed'rannîyth**, *ked-o-ran-neeth'*; adv. from 6937; blackish ones (i.e. in sackcloth); used adv. in mourning weeds:—mournfully.

6942. קָדַשׁ **qádásh**, *kaw-dash'*; a prim. root; to be (causat. make, pronounce or observe as) clean (ceremonially or morally):—appoint, bid, consecrate, dedicate, defile, hallow, (he, keep) holy (-er, place), keep, prepare, proclaim, purify, sanctify (-ied one, self), X wholly.

6943. קָדֶשׁ **Qedesh**, *keh'-desh*; from 6942; a sanctuary; *Kedesh*, the name of four places in Pal.:—Kedesh.

6944. קָדֶשׁ **qédesh**, *ko'-desh*; from 6942; a sacred place or thing; rarely abstr. sanctity:—consecrated (thing), dedicated (thing), hallowed (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

6945. קָדֶשֶׁת **qádêsh**, *kaw-dashe'*; from 6942; a (quasi) sacred person, i.e. (techn.) a (male) devotee (by prostitution) to licentious idolatry:—sodomite, unclean.

6946. קָדֶשֶׁת **Qádêsh**, *kaw-dashe'*; the same as 6945; sanctuary; *Kadesh*, a place in the Desert:—Kadesh. Comp. 6947.

קָדֶשֶׁת **qádôsh**. See 6918.

6947. קָדֶשֶׁת בַּרנֶעָ **Qádêsh Barnêa'**, *kaw-dashe' bar-nay'-ah*; from the same as 6946 and an otherwise unused word (appar. compounded of a correspondent to 1251 and a deriv. of 5128) mean, desert of a fugitive; *Kadesh of (the) Wilderness of Wandering*; *Kadesh-Barneá*, a place in the Desert:—Kadesh-harneá.

6948. קִדְשָׁהָ **q'ed'shahá**, *ked-ay-shaw'*; fem. of 6945; a female devotee (i.e. prostitute):—harlot, whore.

6949. קָהָה **qáháh**, *kaw-haw'*; a prim. root; to be dull, -be set on edge, be blunt.

6950. קָהָל **qáhal**, *kaw-hal'*; a prim. root; to convoke:—assemble (selves) (together), gather (selves) (together).

6951. קָהָל **qáhál**, *kaw-hawl'*; from 6950; assembly (usually concr.):—assembly, company, congregation, multitude.

6952. קְהִלָּה **q'hilláh**, *keh-hil'-law'*; from 6950; an assemblage:—assembly, congregation.

6953. קְהִלֶּת **qôheleth**, *ko-heh'-leth*; fem. of act. part. from 6950; a (female) assembler (i.e. lecturer); abstr. preaching (used as a "nom de plume", *Kohleleth*):—preacher.

6954. קְהִלָּתָהָ **Q'hélâtháh**, *keh-hay-law'-thaw*; from 6950; convocation; *Khelathah*, a place in the Desert:—Khelathah.

6955. קָהָת **Q'háth**, *keh-hawth'*; from an unused root mean. to ally oneself; allied; *Kehath*, an Isr.:—Kohath.

6956. קְהָתִּי **Qôhâthîy**, *ko-haw-thee'*; patron. from 6955; a Kohathite (collect.) or desc. of Kehath:—Kohathites.

6957. קָר **qav**, *kaw*; or

קָר **qáv**, *kawv*; from 6960 [comp. 6961]; a cord (as connecting), espec. for measuring; fig. a rule; also a rim, a musical string or accord:—line. Comp. 6978.

6958. קִוָּה **qôw'**, *ko*; or

קִוָּה **qâyáh** (Jer. 25:27), *kaw-yaw'*; a prim. root; to vomit:—spue (out), vomit (out, up, up again).

6959. קִוְּבָה **qôwba'**, *ko'-bah* or *ko-bah'*; a form collat. to 3553; a helmet:—helmet.

6960. קָוָה **qáváh**, *kaw-vaw'*; a prim. root; to bind together (perh. by twisting), i.e. collect; (fig.) to expect:—gather (together), look, patiently, tarry, wait (for, on, upon).

6961. קָוָה **qáveh**, *kaw-veh'*; from 6960; a (measuring) cord (as if for binding):—line.

קוֹחַ **qôwach**. See 6495.

6962. קוּטַּף **qúwt**, *koot*; a prim. root; prop. to cut off, i.e. (fig.) detest:—begrieved, loathe self.

6963. קוֹל **qôwl**, *kole*; or

קָל **qôl**, *kole*; from an unused root mean. to call aloud; a voice or sound:—+ aloud, bleating, crackling, cry (+ out), fame, lightness, lowing, noise, + hold peace, [pro-] claim, proclamation, + sing, sound, + spark, thunder (-ing), voice, + yell.

6964. קוֹלָיָהָ **Qôwlâyáh**, *ko-law-yaw'*; from 6963 and 3060; voice of Jah; *Kolajah*, the name of two Isr.:—Kolaiah.

6965. קוּם **qúwm**, *koom*; a prim. root; to rise (in various applications, lit., fig., intens. and caus.):—abide, accomplish, X be clearer, confirm, continue, decree, X be dim, endure, X enemy, enjoin, get up, make good, help, hold, (help) to lift up (again), make, X but newly, ordain, perform, pitch, raise (up), rear (up), remain, (a-) rise (up) (again, against), rouse up, set (up), (e-) establish, (make to) stand (up), stir up, strengthen, succeed, (as, make) sure (-ly), (be) up (-hold, -rising).

6966. קוּם **qúwm** (Chald.), *koom*; corresp. to 6965:—appoint, establish, make, raise up self, (a-) rise (up), (make to) stand, set (up).

6967. קוּמָה **qôwmáh**, *ko-maw'*; from 6965; height:—X along, height, high, stature, tall.

6968. קוּמָמִיָּוּת **qôwm'mîyáwth**, *ko-mem-ee-yooth'*; from 6965; elevation, i.e. (adv.) erectly (fig.):—upright.

6969. קוּן **qúwn**, *koon*; a prim. root; to strike a musical note, i.e. chant or wail (at a funeral):—lament, mourning woman.

6970. קִיַּץ **Qôwa'**, *ko'-ah*; prob. from 6972 in the orig. sense of cutting off; curtailment; *Koá*, a region of Bah.:—Koa.

6971. קָוָפָה **qôwph**, *kafé*; or

קָוָפָה **qôph**, *kofé*; prob. of for. or; a monkey:—ape.

6972. קוּץ **qúwts**, *koots*; a prim. root; to clip off; used only as denom. from 7019; to spend the harvest season:—summer.

6973. קוּץ **qúwts**, *koots*; a prim. root [rather ident. with 6972 through the idea of severing oneself from (comp. 6962)]; to be (caus. make) dis-

gusted or anxious:—*abhor*, be distressed, be grieved, loathe, vex, be weary.

6974. קִיץ **qûwts**, *koots*; a prim. root [rather ident. with 6972 through the idea of abruptness in starting up from sleep (comp. 3364)]; to awake (lit. or fig.):—*arise*, (be) (a-) wake, watch.

6975. קִיץ **qôwts**, *kotse*; or

קִיץ **qôts**, *kotse*; from 6972 (in the sense of pricking); a thorn:—*thorn*.

6976. קִיץ **Qôwts**, *kotse*; the same as 6975; *Kots*, the name of two Isr.:—*Koz*, *Hakkoz* [includ. the art.].

6977. קִיץ **q'vutstsâh**, *kev-oots-tsaw'*; fem. pass. part. of 6972 in its orig. sense; a forelock (as shorn):—*lock*.

6978. קִיץ **qav-qav**, *kav-kav'*; from 6957 (in the sense of a fastening); *stahwart*:—*meted out*.

6979. קִיץ **qûwr**, *koor*; a prim. root; to trench; by impl. to throw forth; also (denom. from 7023) to wall up, whether lit. (to build a wall) or fig. (to estop):—*break down*, cast out, destroy, dig. 6980. קִיץ **qûwr**, *koor*; from 6979; (only plur.) trenches, i.e. a web (as if so formed):—*web*.

6981. קִיץ **Qôwrê**, *ko-ray'*; or

קִיץ **Qôrê** (1 Chron. 26:1), *ko-ray'*; act. part. of 7121; *crier*; *Korê*, the name of two Isr.:—*Kore*.

6982. קִיץ **qôwrâh**, *ko-law'*; or

קִיץ **qôrâh**, *ko-law'*; from 6979; a rafter (forming trenches as it were); by impl. a roof:—*beam*, roof.

6983. קִיץ **qôwsh**, *koshe*; a prim. root; to bend; used only as denom. for 3369, to set a trap:—*lay a snare*.

6984. קִיץ **qûwshâyâhûw**, *koo-shaw-yaw'-hoo*; from the pass. part. of 6983 and 3050; *entrapped of Jah*; *Kushajah*, an Isr.:—*Kush-ajah*.

6985. קִיץ **qat**, *kat*; from 6990 in the sense of abbreviation; a little, i.e. (adv.) *merely*:—*very*.

6986. קִיץ **qeteb**, *keh'-teb*; from an unused root mean. to cut off; *ruin*:—*destroying*, destruction.

6987. קִיץ **qôteb**, *ko'-teb*; from the same as 6986; *extermination*:—*destruction*.

6988. קִיץ **q'ôtwrâh**, *ket-o-law'*; from 6999; *perfume*:—*incense*.

6989. קִיץ **Q'ôtwrâh**, *ket-oo-law'*; fem. pass. part. of 6999; *perfumed*; *Keturah*, a wife of Abraham:—*Keturah*.

6990. קִיץ **qâtat**, *kaw-tat'*; a prim. root; to clip off, i.e. (fig.) *destroy*:—*be cut off*.

6991. קִיץ **qâtal**, *kaw-tal'*; a prim. root; prop. to cut off, i.e. (fig.) *put to death*:—*kill*, *slay*.

6992. קִיץ **q'atal** (Chald.), *ket-al'*; corresp. to 6991; to kill:—*slay*.

6993. קִיץ **qetel**, *keh'-tel*; from 6991; a violent death:—*slaughter*.

6994. קִיץ **qâtôn**, *kaw-tone'*; a prim. root [rather denom. from 6996]; to diminish, i.e. be (caus. make) diminutive or (fig.) of no account:—*be a (make) small (thing)*, he not worthy.

6995. קִיץ **qôten**, *ko'-ten*; from 6994; a pettiness, i.e. the little finger:—*little finger*.

6996. קִיץ **qâtân**, *kaw-tawn'*; or

קִיץ **qâtôn**, *kaw-tone'*; from 6992; abbreviated, i.e. diminutive, lit. (in quantity, size or number) or fig. (in age or importance):—*least*, less (-ser), little (one), small (-est, one, quantity, thing), young (-er, -est).

6997. קִיץ **Qâtân**, *kaw-tawn'*; the same as 6996; *small*; *Katan*, an Isr.:—*Hakkatan* [includ. the art.].

6998. קִיץ **qâtaph**, *kaw-taf'*; a prim. root; to strip off:—*crop off*, cut down (up), pluck

6999. קִיץ **qâtar**, *kaw-tar'*; a prim. root [rather ident. with 7000 through the idea of fumigation in a close place and perh. thus driving out the occupants]; to smoke, i.e. turn into fragrance by fire (espec. as an act of worship):—*burn* (incense, sacrifice) (upon), (altar for) incense, kindle, offer (incense, a sacrifice).

7000. קִיץ **qâtar**, *kaw-tar'*; a prim. root; to incense:—*join*.

7001. קִיץ **q'atar** (Chald.), *ket-ar'*; from a root corresp. to 7000; a knot (as tied up), i.e. (fig.) a riddle; also a vertebra (as if a knot):—*doubt*, joint.

7002. קִיץ **qitêr**, *kit-tare'*; from 6999; *perfume*:—*incense*.

7003. קִיץ **qitrôn**, *kit-rone'*; from 6999; *fumigative*; *Kitron*, a place in Pal.:—*Kitron*.

7004. קִיץ **q'ôreth**, *ket-o'-reth*; from 6999; a fumigation:—(sweet) incense, perfume.

7005. קִיץ **Qattâth**, *kai-tawth'*; from 6996; *little-ness*, *Kattath*, a place in Pal.:—*Kattath*.

7006. קִיץ **qâyâh**, *kaw-yaw'*; a prim. root; to vomit:—*spue*.

7007. קִיץ **qâyit** (Chald.), *kah'-yit*; corresp. to 7019; *harvest*:—*summer*.

7008. קִיץ **qiytôr**, *kee-tore'*; or

קִיץ **qiytôr**, *kee-tore'*; from 6999; a fume, i.e. cloud:—*smoke*, vapour.

7009. קִיץ **qiyim**, *keem*; from 6965; an opponent (as rising against one), i.e. (collect.) enemies:—*substance*.

7010. קִיץ **q'yâm** (Chald.), *keh-yawm'*; from 6966; an edict (as arising in law):—*decree*, statute.

7011. קִיץ **qayâm** (Chald.), *kah-yawm'*; from 6966; permanent (as rising firmly):—*stead-fast*, sure.

7012. קִיץ **qiyimâh**, *kee-maw'*; from 6965; an arising:—*rising up*.

קִיץ **Qiyimôwsh**. See 7057.

7013. קִיץ **qayin**, *kah'-yin*; from 6969 in the orig. sense of fixity; a lance (as striking fast):—*spear*.

7014. קִיץ **Qayin**, *kah'-yin*; the same as 7013 (with a play upon the affinity to 7069); *Kajin*, the name of the first child, also of a place in Pal., and of an Oriental tribe:—*Cain*, *Kenite* (-s).

7015. קִיץ **qiyânâh**, *kee-naw'*; from 6969; a dirge (as accompanied by beating the breasts or on instruments):—*lamentation*.

7016. קִיץ **Qiyânâh**, *kee-naw'*; the same as 7015; *Kinah*, a place in Pal.:—*Kinah*.

7017. קִיץ **Qeyniy**, *kay-nee'*; or

קִיץ **Qiyniy** (1 Chron. 2:55), *kee-nee'*; patron. from 7014; a *Kenite* or member of the tribe of *Kajin*:—*Kenite*.

7018. קִיץ **Qeynân**, *kay-naw'*; from the same as 7064; *fixed*; *Kenan*, an antediluvian:—*Cainan*, *Kenan*.

7019. קִיץ **qayits**, *kah'-yits*; from 6972; *harvest* (as the crop), whether the product (grain or fruit) or the (dry) season:—*summer* (fruit, house).

7020. קִיץ **qiytsôwn**, *kee-tsone'*; from 6972; *terminal*:—*out* (utter-) most.

7021. קִיץ **qiyqâyôwn**, *kee-kaw-yone'*; perh. from 7006; the gourd (as nauseous):—*gourd*.

7022. קִיץ **qiyqâlôwn**, *kee-kaw-lone'*; from 7036; intense disgrace:—*shameful* spewing.

7023. קִיץ **qiy**, *keer*; or

קִיץ **qir** (Isa. 22:5), *keer*; or (fem.)

קִיץ **qiyrah**, *kee-law'*; from 6979; a wall (as built in a trench):—*+* mason, side, town, *×* very, wall.

7024. קִיץ **Qiy**, *keer*; the same as 7023; *fortress*; *Kir*, a place in Ass.; also one in Moab:—*Kir*. Comp. 7025.

7025. קִיץ **Qiy** *Cheres*, *keer kheh'-res*; or (fem. of the latter word)

קִיץ **Qiy Châreseth**, *keer khar-eh'-seth*; from 7023 and 2789; *fortress of earthenware*; *Kir-Cheres* or *Kir-Chareseth*, a place in Moab:—*Kir-haraseth*, *Kir-hareseth*, *Kir-hareseth*, *Kir-hareseth*.

7026. קִיץ **Qeyrôc**, *kay-roce'*; or

קִיץ **Qêrôc**, *kay-roce'*; from the same as 7166; *ankled*; *Keros*, one of the *Nethinim*:—*Keros*.

7027. קִיץ **Qiysh**, *keesh*; from 6983; a bow; *Kish*, the name of five Isr.:—*Kish*.

7028. קִיץ **Qiyshôwn**, *kee-shone'*; from 6983; *winding*; *Kishon*, a river of Pal.:—*Kishon*, *Kison*.

7029. קִיץ **Qiyshiy**, *kee-shee'*; from 6983; *bowed*; *Kishi*, an Isr.:—*Kishi*.

7030. קִיץ **qiythârôc** (Chald.), *kee-thaw-roce'*; of Gr. origin (*κίθαρ*); a lyre:—*harp*.

7031. קִיץ **qal**, *kal*; contr. from 7043; *light*; (by impl.) *rapid* (also adv.):—*light*, *swift* (-ly).

7032. קִיץ **qâl** (Chald.), *kawl*; corresp. to 6963:—*sound*, *voice*.

קִיץ **qâl**. See 6963.

7033. קִיץ **qâlâh**, *kaw-law'*; a prim. root [rather ident. with 7034 through the idea of shrinkage by heat]; to toast, i.e. scorch partially or slowly:—*dried*, loathsome, parch, roast.

7034. קִיץ **qâlâh**, *kaw-law'*; a prim. root; to be light (as implied in rapid motion), but fig. only (be [caus. hold] in contempt):—*hase*, contempt, despise, lightly esteem, set light, seem vile.

7035. קִיץ **qâlâh**, *kaw-law'*; for 6950; to assemble:—*gather together*.

7036. קִיץ **qâlôwn**, *kaw-lone'*; from 7034; *disgrace*; (by impl.) the *pudden*:—*confusion*, dishonour, ignominy, reproach, shame.

7037. קִיץ **qallachath**, *kal-lakh'-ath*; appar. hut a form for 6747; a kettle:—*caldron*.

7038. קִיץ **qâlâf**, *kaw-lat'*; a prim. root; to maim:—*lacking in his parts*.

7039. קִיץ **qâlîy**, *kaw-lee'*; or

קִיץ **qâlîy**, *kaw-lee'*; from 7033; *roasted* ears of grain:—*parched corn*.

7040. קִיץ **Qallay**, *kal-lah'-ee*; from 7043; *frivolous*; *Kallai*, an Isr.:—*Kallai*.

7041. קִיץ **Qêlâyâh**, *kay-law-yaw'*; from 7034; *insignificance*; *Kelajah*, an Isr.:—*Kelajah*.

7042. קִיץ **Q'elyâh**, *kel-ee-taw'*; from 7038; *maiming*; *Kelita*, the name of three Isr.:—*Kelita*.

7043. קִיץ **qâlâl**, *kaw-lal'*; a prim. root; to be (caus. make) light, lit. (swift, small, sharp, etc.) or fig. (easy, trifling, vile, etc.):—*ahate*, make bright, bring into contempt, (ac-) curse, despise, (be) ease (-y, -ler), (be) a, make, make somewhat, move, seem a, set) light (-en, -er, -ly, -ly afflict, -ly esteem, thing), *×* slight [-ly], he swift (-er), (be, be more, make, re-) vile, whet.

7044. קִיץ **qâlâl**, *kaw-law'*; from 7043; *brightened* (as if sharpened):—*hurnished*, polished.

7045. קִיץ **qêlâlâh**, *kel-law-law'*; from 7043; *vulgarization*:—(ac-) curse (-d, -ing).

7046. קִיץ **qâlâc**, *kaw-las'*; a prim. root; to disparage, i.e. ridicule:—*mock*, scold, scorn.

7047. קִיץ **qeleq**, *keh'-les*; from 7046; a laughing-stock:—*derision*.

7048. קִיץ **qallâcâh**, *kal-law-law'*; intens. from 7046; *ridicule*:—*mocking*.

7049. קִיץ **qâlâc**, *kaw-lah'*; a prim. root; to sling; also to carve (as if a circular motion, or into light forms):—*carve*, sling (out).

7050. קִיץ **qelaç**, *keh'-lah*; from 7049; a sling; also a (door) screen (as if slung across), or the valve (of the door) itself:—*hanging*, leaf, sling.

7051. קִיץ **qallâc**, *kal-law'*; intens. from 7049; a slinger:—*slinger*.

7052. קָלָקֵל *qelôqêl*, *kel-o-kale'*; from 7048; *in-substantial*:—light.

7053. קָלָשׁוֹן *qill'shôn*, *kel-lesh-one'*; from an unused root mean. to *prick*; a *prong*, i.e. *hay-fork*:—*fork*.

7054. קָמָה *qâmâh*, *kaw-maw'*; fem. of act. part. of 6965; something that *rises*, i.e. a *stalk* of grain:—(standing) *corn*, grown up, *stalk*.

7055. קִמּוּעֵל *Qemûw'êl*, *kem-oo-ale'*; from 6965 and 410; *raised of God*; *Kemu'êl*, the name of a relative of Abraham, and of two Isr.:—*Kemuel*.

7056. קָמוֹן *Qâmôwn*, *kaw-mone'*; from 6965; an *elevation*; *Kamon*, a place E. of the Jordan:—*Camon*.

7057. קִמּוֹשׁ *qimmôwsh*, *kim-moshe'*; or קִימּוֹשׁ *qiyimôwsh*, *kee-moshe'*; from an unused root mean. to *sting*; a *prickly* plant:—*nettle*. Comp. 7063.

7058. קִמַּח *qemach*, *keh'-makh*; from an unused root prob. mean. to *grind*; *flour*:—*flour*, meal.

7059. קָמַט *qâmat*, *kaw-mat'*; a prim. root; to *pluck*, i.e. *destroy*:—cut down, fill with wrinkles.

7060. קָמַל *qâmal*, *kaw-mal'*; a prim. root; to *wither*:—hew down, *wither*.

7061. קָמַץ *qâmats*, *kaw-mats'*; a prim. root; to *grasp* with the hand:—take an *handful*.

7062. קָמַץ *qômets*, *ko'-mets*; from 7061; a *grasp*, i.e. *handful*:—*handful*.

7063. קִמְשֹׁן *qimmâshôn*, *kim-maw-shone'*; from the same as 7057; a *prickly* plant:—*thorn*.

7064. קֵן *qên*, *kane*; contr. from 7077; a *nest* (as *fixed*), sometimes includ. the *nestlings*; fig. a *chamber* or *dwelling*:—*nest*, *room*.

7065. קָנָה *qânâh*, *kaw-naw'*; a prim. root; to be (caus. make) *zealous*, i.e. (in a bad sense) *jealous* or *envious*:—(be) *enry* (-ious), be (move to, provoke to) *jealous* (-y), *very*, (be) *zeal* (-ous).

7066. קָנָה *q'ânâ* (Chald.), *ken-aw'*; corresp. to 7069; to *purchase*:—*buy*.

7067. קָנָה *qannâh*, *kan-naw'*; from 7065; *jealous*:—*jealous*. Comp. 7072.

7068. קִנְיָה *qin'âh*, *kin-aw'*; from 7065; *jealousy* or *envy*:—*envy* (-ied), *jealousy*, *sake*, *zeal*.

7069. קָנָה *qânâh*, *kaw-naw'*; a prim. root; to *erect*, i.e. *create*; by extens. to *procure*, espec. by *purchase* (caus. sell); by impl. to *own*:—attain, *buy* (-er), *teach* to keep cattle, *get*, *provoke* to *jealousy*, *possess* (-or), *purchase*, *recover*, *redeem*, *surely*, *verily*.

7070. קָנָה *qâneh*, *kaw-neh'*; from 7069; a *reed* (as *erect*); by resemblance a *rod* (espec. for measuring), *shaft*, *tube*, *stem*, the *radius* (of the arm), *beam* (of a *steelyard*):—*balance*, *bone*, *branch*, *calamus*, *cane*, *reed*, *spearman*, *stalk*.

7071. קָנָה *Qânâh*, *kaw-naw'*; fem. of 7070; *reediness*; *Kanah*, the name of a stream and of a place in Pal.:—*Kanah*.

7072. קָנָה *qannôw*, *kan-no'*; for 7067; *jealous* or *angry*:—*jealous*.

7073. קִנָּז *Q'naz*, *ken-az'*; prob. from an unused root mean. to *hunt*; *hunter*; *Kenaz*, the name of an Edomite and of two Isr.:—*Kenaz*.

7074. קִנְזִי *Q'nizzîy*, *ken-iz-zee'*; from 7073; a *Kenizzite* or desc. of *Kenaz*:—*Kenezite*, *Kenizzites*.

7075. קִינְיָן *qinyân*, *kin-yawn'*; from 7069; *creation*, i.e. (concr.) *creatures*; also *acquisition*, *purchase*, *wealth*:—*getting*, *goods*, *with money*, *riches*, *substance*.

7076. קִינְיָנוֹן *qinnâmôwn*, *kin-naw-mone'*; from an unused root (mean. to *erect*); *cinnamon* bark (as in *upright* rolls):—*cinnamon*.

7077. קָנָן *qânân*, *kaw-nan'*; a prim. root; to *erect*; but used only as *denom.* from 7064; to *nestle*, i.e. *build* or *occupy* as a *nest*:—*make* ... *nest*.

7078. קִנְיָן *qenets*, *keh'-nets*; from an unused root prob. mean. to *wrench*; *perversion*:—*end*.

7079. קִנְיָן *Q'nâth*, *ken-awth'*; from 7069; *possession*; *Kenath*, a place E. of the Jordan:—*Kenath*.

7080. קָסָם *qâcam*, *kaw-sam'*; a prim. root; prop. to *distribute*, i.e. *determine* by lot or magical scroll; by impl. to *divine*:—*divine* (-r, -ation), *prudent*, *soothsayer*, use [*divination*].

7081. קָסָם *qecem*, *keh'-sem*; from 7080; a *lot*; also *divination* (includ. its fee), *oracle*:—(reward of) *divination*, *divine sentence*, *witchcraft*.

7082. קָסָם *qâcac*, *kaw-sas'*; a prim. root; to *lop* off:—*cut* off.

7083. קָסָם *qeceth*, *keh'-seth*; from the same as 7082 (or as 7185); prop. a *cup*, i.e. an *ink-stand*:—*inkhorn*.

7084. קִינְיָה *Q'êylâh*, *keh-ee-law'*; perh. from 7049 in the sense of *inclosing*; *citadel*; *Keilah*, a place in Pal.:—*Keilah*.

7085. קָסָם *qâ'âqâ*, *kah-ak-ah'*; from the same as 6970; an *incision* or *gash*:—*mark*.

7086. קִינְיָה *q'êârâh*, *keh-aw-raw'*; prob. from 7187; a *bowl* (as *cut* out hollow):—*charger*, *dish*.

קָפָה *qôph*. See 6971.

7087. קָפָה *qâphâh*, *kaw-faw'*; a prim. root; to *shrink*, i.e. *thicken* (as *unracked* wine, curdled milk, clouded sky, frozen water):—*congeal*, *curdle*, *darken*, *settle*.

7088. קָפָה *qâphad*, *kaw-fad'*; a prim. root; to *contract*, i.e. *roll* together:—*cut* off.

7089. קִינְיָה *q'phâdâh*, *kef-aw-daw'*; from 7088; *shrinking*, i.e. *terror*:—*destruction*.

7090. קִינְיָה *qippôwd*, *kip-pode'*; or קִינְיָה *qippôd*, *kip-pode'*; from 7088; a species of bird, perh. the *bittern* (from its contracted form):—*bittern*.

7091. קִינְיָה *qippôwz*, *kip-poze'*; from an unused root mean. to *contract*, i.e. *spring* forward; an *arrow-snake* (as *darting* on its prey):—*great owl*.

7092. קָפָה *qâphats*, *kaw-fats'*; a prim. root; to *draw* together, i.e. *close*; by impl. to *leap* (by contracting the limbs); spec. to *die* (from gathering up the feet):—*shut* (up), *skip*, *stop*, *take* out of the way.

7093. קָפָה *qêts*, *kates*; contr. from 7112; an *extremity*; adv. (with prep. pref.) *after*:—*after*, (utmost) *border*, *end*, [*in*] *finite*, *process*.

קָפָה *qôts*. See 6975.

7094. קָפָה *qâtsab*, *kaw-tsab'*; a prim. root; to *clip*, or (gen.) *chop*:—*cut* down, *shorn*.

7095. קָפָה *qetseb*, *keh'-tseb*; from 7094; *shape* (as if cut out); *base* (as if there cut off):—*bottom*, *size*.

7096. קָפָה *qâtsâh*, *kaw-tsaw'*; a prim. root; to *cut* off; (fig.) to *destroy*; (partially) to *scrape* off:—*cut* off, *cut* short, *scrape* (off).

7097. קָפָה *qâtseh*, *kaw-tseh'*; or (neg. only) קָפָה *qêtsch*, *kay'-tseh*; from 7096; an *extremity* (used in a great variety of applications and idioms; comp. 7093):—*after*, *border*, *brim*, *brink*, *edge*, *end*, [*in*] *finite*, *frontier*, *outmost* coast, *quarter*, *shore*, (out-) *side*, *some*, *ut* (-ter-) *most* (part).

7098. קָפָה *qâtsâh*, *kaw-tsaw'*; fem. of 7097; a *termination* (used like 7097):—*coast*, *corner*, (selv-) *edge*, *lowest*, (uttermost) *part*.

7099. קָפָה *qetsev*, *keh'-tsev*; and (fem.) קָפָה *qitsvâh*, *kits-vaw'*; from 7096; a *limit* (used like 7097, but with less *variety*):—*end*, *edge*, *uttermost* *part*.

7100. קָפָה *qetsach*, *keh'-tsach*; from an unused root appar. mean. to *incise*; *fennel-flower* (from its pungency):—*fitches*.

7101. קָפָה *qâtsyn*, *kaw-teen'*; from 7096 in the sense of *determining*; a *magistrate* (as *deciding*) or other *leader*:—*captain*, *guide*, *prince*, *ruler*. Comp. 6278.

7102. קָפָה *q'etseyâh*, *kets-ee-aw'*; from 7106; *cassia* (as *peeled*; plur. the bark):—*cassia*.

7103. קָפָה *Q'etseyâh*, *kets-ee-aw'*; the same as 7102; *Ketsiah*, a daughter of Job:—*Kezia*.

7104. קָפָה *Q'etsiyts*, *kets-ets'*; from 7112; *abrupt*; *Keziz*, a valley in Pal.:—*Keziz*.

7105. קָפָה *qâtsiyr*, *kaw-tseer'*; from 7114; *severed*, i.e. *harvest* (as *reaped*), the *crop*, the *time*, the *reaper*, or *fig.*; also a *limb* (of a tree, or simply *foliage*):—*bough*, *branch*, *harvest* (man).

7106. קָפָה *qâtsa'*, *kaw-tsah'*; a prim. root; to *strip* off, i.e. (partially) *scrape*; by impl. to *segregate* (as an angle):—*cause* to *scrape*, *corner*.

7107. קָפָה *qâtsaph*, *kaw-tsaf'*; a prim. root; to *crack* off, i.e. (fig.) *burst* out in *rage*:—(be) *anger* (-ry), *displease*, *fret* self, (*provoke* to) *wrath* (come), be *wrath*.

7108. קָפָה *q'etsaph* (Chald.), *kets-af'*; corresp. to 7107; to *become enraged*:—be *furious*.

7109. קָפָה *q'etsaph* (Chald.), *kets-af'*; from 7108; *rage*:—*wrath*.

7110. קָפָה *qetseph*, *keh'-tsef*; from 7107; a *splinter* (as *chipped* off); fig. *rage* or *strife*:—*foam*, *indignation*, *sore*, *wrath*.

7111. קָפָה *q'etsaphâh*, *kets-aw-faw'*; from 7107; a *fragment*:—*bark* [-ed].

7112. קָפָה *qâtsats*, *kaw-tsats'*; a prim. root; to *chop* off (lit. or fig.):—*cut* (asunder, in pieces, in sunder, off), *utmost*.

7113. קָפָה *q'etsats* (Chald.), *kets-ats'*; corresp. to 7112:—*cut* off.

7114. קָפָה *qâtsar*, *kaw-tsar'*; a prim. root; to *dock* off, i.e. *curtail* (trans. or intrans., lit. or fig.); espec. to *harvest* (grass or grain):—*at* all, *cut* down, much *discouraged*, *grieve*, *harvestman*, *lothe*, *mourn*, *reap* (-er), (be, wax) *short* (-en, -er), *straiten*, *trouble*, *vex*.

7115. קָפָה *qôtsar*, *ko'-tsar*; from 7114; *shortness* (of spirit), i.e. *impatience*:—*anguish*.

7116. קָפָה *qâtsêr*, *kaw-tsare'*; from 7114; *short* (whether in size, number, life, strength or temper):—*few*, *hasty*, *small*, *soon*.

7117. קָפָה *q'etsâth*, *kets-awth'*; from 7096; a *termination* (lit. or fig.); also (by impl.) a *portion*; adv. (with prep. pref.) *after*:—*end*, *part*, *some*.

7118. קָפָה *q'etsâth* (Chald.), *kets-awth'*; corresp. to 7117:—*end*, *partly*.

7119. קָר *qar*, *kar*; contr. from an unused root mean. to *chill*; *cool*; fig. *quiet*:—*cold*, excellent [*from the marg.*].

קָר *qîr*. See 7023.

7120. קָר *qôr*, *kore*; from the same as 7119; *cold*:—*cold*.

7121. קָרָה *qârâh*, *kaw-raw'*; a prim. root [rather ident. with 7122 through the idea of *ac-costing* a person met]; to *call* out to (i.e. prop. *address* by name, but used in a wide variety of applications):—*bewray* [self], that are *bidden*, *call* (for, forth, self, upon), *cry* (unto), (be) *famous*, *guest*, *invite*, *mention*, (give) *name*, *preach*, (make) *proclaim* (-ation), *pronounce*, *publish*, *read*, *renowned*, *say*.

7122. קָרָה *qârâh*, *kaw-raw'*; a prim. root; to *encounter*, whether accidentally or in a *hostile* manner:—*befall*, (by) *chance*, (cause to) *come* (upon), *fall* out, *happen*, *meet*.

7123. קָרָה *q'êrâ* (Chald.), *ker-aw'*; corresp. to 7121:—*call*, *cry*, *read*.

7124. קָרָה *qôrêh*, *ko-ray'*; prop. act. part. of 7121; a *caller*, i.e. *partridge* (from its cry):—*partridge*. See also 6981.

7125. קָרָה *qîr'âh*, *keer-aw'*; from 7122; an *encountering*, *accidental*, *friendly* or *hostile* (also adv. *opposite*):—*against* (he come), *help*, *meet*, *seek*, *to*, *in* the way.

7126. קָרָה *qârâb*, *kaw-rab'*; a prim. root; to *approach* (caus. *bring* near) for whatever purpose:—(cause to) *approach*, (cause to) *bring* (forth, near), (cause to) *come* (near, nigh), (cause to) *draw* near (nigh), *go* (near), *be* at hand, *join*, *be* near, *offer*, *present*, *produce*, *make* ready, *stand*, *take*.

7127. קָרַב **q'rēb** (Chald.), *ker-abe'*; corresp. to 7126:—approach, come (near, nigh), draw near.
7128. קָרַב **q'rāb**, *ker-awb'*; from 7126; hostile encounter:—battle, war.
7129. קָרַב **q'rāb** (Chald.), *ker-awb'*; corresp. to 7128:—war.
7130. קָרַב **qereb**, *keh'-reb*; from 7126; prop. the nearest part, i.e. the centre, whether lit., fig. or adv. (espec. with prep.):—× among, × before, howels, × unto charge, + eat (up), × heart, × him, × in, inward (× -ly, part, -s, thought), midst, + out of, pertenance, × therein, × through, × within self.
7131. קָרַב **qārēb**, *kaw-rabē'*; from 7126; near:—approach, come (near, nigh), draw near.
- קָרַב **qārōb**. See 7138.
7132. קָרַבָּה **q'rābāh**, *ker-aw-baw'*; from 7126; approach:—approaching, draw near.
7133. קָרַבָּן **qorbān**, *kor-bawn'*; or
- קָרַבָּן **qurbān**, *koor-bawn'*; from 7126; something brought near the altar, i.e. a sacrificial present:—oblation, that is offered, offering.
7134. קָרַדָּם **qardōm**, *kar-dōmē'*; perh. from 6923 in the sense of striking upon; an axe:—ax.
7135. קָרָה **qārāh**, *kaw-raw'*; fem. of 7119; coolness:—cold.
7136. קָרָה **qārāh**, *kaw-raw'*; a prim. root; to light upon (chiefly by accident); caus. to bring about; spec. to impose timbers (for roof or floor):—appoint, lay (make) beams, befall, bring, come (to pass unto), floor, [hap] was, happen (unto), meet, send good speed.
7137. קָרָה **qāreh**, *kaw-reh'*; from 7136; an (un)fortunate occurrence, i.e. some accidental (ceremonial) disqualification:—uncleanness that chaneth.
- קָרָה **qōrāh**. See 6982.
7138. קָרוֹב **qārōwb**, *kaw-robe'*; or
- קָרוֹב **qārōb**, *kaw-robe'*; from 7126; near (in place, kindred or time):—allied, approach, at hand, + any of kin, kinsfolk (-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short (-ly).
7139. קָרַח **qārach**, *kaw-rakh'*; a prim. root; to depilate:—make (self) bald.
7140. קָרַח **qerach**, *keh'-rakh*; or
- קָרַח **qōrach**, *ko'-rakh*; from 7139; ice (as if bald, i.e. smooth); hence, hail; by resemblance, rock crystal:—crystal, frost, ice.
7141. קָרַח **qōrach**, *ko'-rakh*; from 7139; ice; Korach, the name of two Edomites and three Isr.:—Korah.
7142. קָרַח **qērēach**, *kay-ray'-akh*; from 7139; bald (on the back of the head):—bald (head).
7143. קָרַח **Qārēach**, *kaw-ray'-akh*; from 7139; bald; Kareach, an Isr.:—Careah, Kareah.
7144. קָרַחָה **qorchāh**, *kor-khaw'*; or
- קָרַחָה **qorchā** (Ezek. 27 : 31), *kor-khaw'*; from 7139; baldness:—bald (-ness), × utterly.
7145. קָרַחִי **Qorchīy**, *kor-khee'*; patron. from 7141; a Korchite (collect.) or desc. of Korach:—Korahite, Korahite, sons of Kore, Korhite.
7146. קָרַחָה **qārachath**, *kaw-rakh'-ath*; from 7139; a bald spot (on the back of the head); fig. a threadbare spot (on the back side of the cloth):—bald head, bare within.
7147. קָרִי **q'rīy**, *ker-ee'*; from 7136; hostile encounter:—contrary.
7148. קָרִיָּא **qārīy**, *kaw-ree'*; from 7121; called, i.e. select:—famous, renowned.
7149. קָרִיָּא **qiryā** (Chald.), *keer-yaw'*; or
- קָרִיָּא **qiryāh** (Chald.), *keer-yaw'*; corresp. to 7151:—city.
7150. קָרִיָּאָה **q'rīyāh**, *ker-ee-aw'*; from 7121; a proclamation:—preaching.
7151. קָרִיָּה **qiryāh**, *kir-yaw'*; from 7136 in the sense of flooring, i.e. building; a city:—city.
7152. קָרִיָּוִת **q'rīyōwth**, *ker-ee-yōth'*; plur. of 7151; buildings; Keriōth, the name of two places in Pal.:—Keriōth, Kiriōth.
7153. קָרִיָּת אַרְבָּע **Qiryath 'Arba'**, *keer-yath' ar-bah'*; or (with the art. interposed)
- קָרִיָּת הָאַרְבַּע **Qiryath hā-'Arba'** (Neh. 11 : 25), *keer-yath' haw-ar-bah'*; from 7151 and 704 or 702; city of Arba, or city of the four (giants); Kirjath-Arba or Kirjath-ha-Arba, a place in Pal.:—Kirjath-arba.
7154. קָרִיָּת בַּעַל **Qiryath Ba'al**, *keer-yath' bah'-al*; from 7151 and 1168; city of Baal; Kirjath-Baal, a place in Pal.:—Kirjath-haal.
7155. קָרִיָּת חֲצוֹת **Qiryath Chûtsōwth**, *keer-yath' khoo-tsōth'*; from 7151 and the fem. plur. of 2351; city of streets; Kirjath-Chutsōth, a place in Moab:—Kirjath-huzoth.
7156. קָרִיָּתַיִם **Qiryāthayim**, *keer-yaw-thah'-yim*; dual of 7151; double city; Kirjathaim, the name of two places in Pal.:—Kiriathaim, Kirjathaim.
7157. קָרִיָּת יַעֲרִים **Qiryath Ye'ariym**, *keer-yath' yeh-aw-reen'*; or (Jer. 26 : 20) with the art. interposed; or (Josh. 18 : 28) simply the former part of the word; or
- קָרִיָּת עֲרִים **Qiryath 'Eriym**, *keer-yath' aw-reen'*; from 7151 and the plur. of 3293 or 5892; city of forests, or city of towns; Kirjath-Jearim or Kirjath-Arim, a place in Pal.:—Kirjath, Kirjath-jearim, Kirjath-arim.
7158. קָרִיָּת סָפָה **Qiryath Sannāh**, *keer-yath' san-naw'*; or
- קָרִיָּת סֵפֶר **Qiryath Sēpher**, *keer-yath' say'-fer*; from 7151 and a simpler fem. from the same as 5577, or (for the latter name) 5612; city of branches, or of a book; Kirjath-Sannah or Kirjath-Sepher, a place in Pal.:—Kirjath-sannah, Kirjath-sepher.
7159. קָרַם **qāram**, *kaw-ram'*; a prim. root; to cover:—cover.
7160. קָרַן **qāran**, *kaw-ran'*; a prim. root; to push or gore; used only as denom. from 7161, to shoot out horns; fig. rays:—have horns, shine.
7161. קָרַן **qeren**, *keh'-ren*; from 7160; a horn (as projecting); by impl. a flask, cornet; by resembl. an elephant's tooth (i.e. ivory), a corner (of the altar), a peak (of a mountain), a ray (of light); fig. power:—× hill, horn.
7162. קָרַן **qeren** (Chald.), *keh'-ren*; corresp. to 7161; a horn (lit. or for sound):—horn, cornet.
7163. קָרַן הַפֶּזֶף **qeren hap-pūwk**, *keh'-ren hap-pook'*; from 7161 and 6320; horn of cosmetic; Keren-hap-Puk, one of Job's daughters:—Keren-happuch.
7164. קָרַס **qārac**, *kaw-ras'*; a prim. root; prop. to protrude; used only as denom. from 7165 (for alliteration with 7167), to hunch, i.e. be hump-backed:—stoop.
7165. קָרַס **qerec**, *keh'-res*; from 7164; a knob or helaying-pin (from its swelling form):—tache.
- קָרַס **Qêrōc**. See 7026.
7166. קָרַסֵל **qarōl**, *kar-solē'*; from 7164; an ankle (as a protuberance or joint):—foot.
7167. קָרַע **qāra**, *kaw-rah'*; a prim. root; to rend, lit. or fig. (revile, paint) the eyes, as if enlarging them:—cut out, rend, × surely, tear.
7168. קָרַע **qera**, *keh'-rah*; from 7167; a rag:—piece, rag.
7169. קָרַעִי **qārāts**, *kaw-rats'*; a prim. root; to pinch, i.e. (partially) to bite the lips, blink the eyes (as a gesture of malice), or (fully) to squeeze off (a piece of clay in order to mould a vessel from it):—form, move, wink.
7170. קָרַעִי **q'rāts** (Chald.), *ker-ats'*; corresp. to 7171 in the sense of a bit (to "eat the morsels of" any one, i.e. chew him up [fig.] by slander):—+ accuse
7171. קָרַעִי **qerets**, *keh'-rets*; from 7169; extirpation (as if by constriction):—destruction.
7172. קָרַעִי **qarqa**, *kar-kah'*; from 7167; floor (as if a pavement of pieces or tesserae), of a building or the sea:—bottom, (× one side of the) floor.
7173. קָרַעִי **Qarqa**, *kar-kah'*; the same as 7172; ground-floor; Karka (with the art. pref.), a place in Pal.:—Karkaa.
7174. קָרַקִי **Qargōr**, *kar-kore'*; from 6979; foundation; Karkor, a place E. of the Jordan:—Karkor.
7175. קָרַשׁ **qeresh**, *keh'-resh*; from an unused root mean. to split off; a slab or plank; by impl. a deck of a ship:—bench, board.
7176. קָרַת **qereth**, *keh'-reth*; from 7136 in the sense of building; a city:—city.
7177. קָרַתָּה **Qartāh**, *kar-taw'*; from 7176; city; Kartah, a place in Pal.:—Kartah.
7178. קָרַתָּן **Qartān**, *kar-tawn'*; from 7176; city; plot; Kartan, a place in Pal.:—Kartan.
7179. קָשׁ **qash**, *kash*; from 7197; straw (as dry):—stubble.
7180. קָשָׁה **qishshū**, *kish-shoo'*; from an unused root (mean. to be hard); a cucumber (from the difficulty of digestion):—cucumber.
7181. קָשַׁב **qāshab**, *kaw-shab'*; a prim. root; to prick up the ears, i.e. hearken:—attend, (cause to) hear (-ken), give heed, incline, mark (well), regard.
7182. קָשַׁב **qesheb**, *keh'-sheb*; from 7181; a hearkening:—× diligently, hearing, much heed, that regarded.
7183. קָשַׁב **qashshāb**, *kash-shawb'*; or
- קָשַׁב **qashshūb**, *kash-shoob'*; from 7181; hearkening:—attent (-ive).
7184. קָשָׁה **qāsāh**, *kaw-saw'*; or
- קָשָׁה **qasvāh**, *kas-vaw'*; from an unused root mean. to be round; a jug (from its shape):—cover, cup.
7185. קָשָׁה **qāshāh**, *kaw-shaw'*; a prim. root; prop. to be dense, i.e. tough or severe (in various applications):—be cruel, be fiercer, make grievous, be ([ask a], be in, have, seem, would) hard (-en, [labour], -ly, thing), be sore, (be, make) stiff (-en, [necked]).
7186. קָשָׁה **qāsheh**, *kaw-sheh'*; from 7185; severe (in various applications):—churlish, cruel, grievous, hard (-hearted), thing, heavy, + impudent, obstinate, prevailed, rough (-ly), sore, sorrowful, stiff (-necked), stubborn, + in trouble.
7187. קָשָׁה **qashōw** (Chald.), *kesh-ote'*; or
- קָשָׁה **qeshōf** (Chald.), *kesh-ote'*; corresp. to 7139; fidelity:—truth.
7188. קָשָׁה **qāshach**, *kaw-shakh'*; a prim. root; to be (caus. make) unfeeling:—harden
7189. קָשָׁה **qōshet**, *ko'-shet*; or
- קָשָׁה **qōshē**, *kōshē*; from an unused root mean. to balance; equity (as evenly weighed), i.e. reality:—certainty, truth.
- קָשָׁה **qēshōt**. See 7187.
7190. קָשִׁי **qeshīy**, *kesh-ee'*; from 7185; obstinacy:—stubbornness.
7191. קָשִׁיוֹן **Qishyōwn**, *kish-yone'*; from 7190; hard ground; Kishjon, a place in Pal.:—Kishion, Keshon.
7192. קָשִׁיָּה **qesīyah**, *kes-ee-taw'*; from an unused root (prob. mean. to weigh out); an ingot (as definitely estimated and stamped for a coin):—piece of money (silver).
7193. קָשִׁשָׁה **qasqeseth**, *kas-keh'-sath*; by redupl. from an unused root mean. to shale off as bark; a scale (of a fish); hence a coat of mail (as composed of or covered with jointed plates of metal):—mail, scale.
7194. קָשָׁר **qāshar**, *kaw-shar'*; a prim. root; to tie, phys. (gird, confine, compact) or ment. (in love, league):—bind (up), (make a) conspire (-acy, -ator), join together, knit, stronger, work [treason].

7195. קֶשֶׁר *qesher*, *keh'-sher*; from 7194; an (unlawful) *alliance*:—confederacy, conspiracy, treason.

7196. קֶשֶׁר *qishshûr*, *kish-shoor'*; from 7194; an (ornamental) *girdle* (for women):—attire, headband.

7197. קֶשֶׁשׁ *qâshash*, *kaw-shash'*; a prim. root; to *become sapless* through drought; used only as denom. from 7179; to *forage* for straw, stubble or wood; fig. to *assemble*:—gather (selves) (together).

7198. קֶשֶׁת *qesheth*, *keh'-sheth*; from 7185 in the orig. sense (of 6983) of *bending*; a *bow*, for *shooting* (hence fig. *strength*) or the *iris*:—X arch (-er), + arrow, bow (-man, -shot).

7199. קֶשֶׁת *qashshâth*, *kash-shawth'*; Intens. (as denom.) from 7198; a *bowman*:—X archer.

7200. רָאָה *râ'ah*, *raw-aw'*; a prim. root; to *see*, lit. or fig. (in numerous applications, direct and implied, trans., intrans. and causat.):—advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m, one another), shew (self), X sight of others, (e-) spy, stare, X surely, X think, view, visions.

7201. רָאָה *râ'ah*, *raw-aw'*; from 7200; a *bird of prey* (prob. the *vulture*, from its sharp sight):—glede. Comp. 1676.

7202. רָאָה *râ'eh*, *raw-eh'*; from 7200; *seeing*, i.e. experiencing:—see.

7203. רָאָה *rô'eh*, *ro-eh'*; act. part. of 7200; a *seer* (as often rendered); but also (abstr.) a *vision*:—vision.

7204. רָאָה *Rô'eh*, *ro-ay'*; for 7203; *prophet*; *Ro'eh*, an Isr.:—Haroeb [*includ. the art.*].

7205. רְאוּבֵן *R'ûwbên*, *reh-oo-bane'*; from the imper. of 7200 and 1121; see ye a son; *Reûben*, a son of Jacob:—Reuben.

7206. רְאוּבֵנִי *R'ûwbênîy*, *reh-oo-bay-nee'*; patron. from 7205; a *Reûbenite* or desc. of *Reûben*:—children of Reuben, Reubenites.

7207. רָאָה *ra'âvâh*, *rah-av-aw'*; from 7200; *sight*, i.e. satisfaction:—behold.

7208. רְאוּמָה *R'ûwmâh*, *reh-oo-maw'*; fem. pass. part. of 7213; *raised*; *Reûmah*, a Syrian woman:—Reumah.

7209. רָאָה *râ'yî*, *reh-ee'*; from 7200; a *mirror* (as seen):—looking glass.

7210. רָאָה *râ'yî*, *ro-ee'*; from 7200; *sight*, whether abstr. (*vision*) or concr. (a *spectacle*):—gazingstock, look to, (that) see (-th).

7211. רָאָה *R'âyâh*, *reh-aw-yaw'*; from 7200 and 3050; *Jah has seen*; *Re'jah*, the name of three Isr.:—Reaia, Realah.

7212. רָאָה *râ'yîth*, *reh-eeth'*; from 7200; *sight*:—beholding.

7213. רָאָה *râ'am*, *raw-am'*; a prim. root; to *rise*:—be lifted up.

7214. רָאָה *re'em*, *reh-ame'*; or

רָאָה *re'eym*, *reh-ame'*; or

רָאָה *reym*, *rame*; or

רָאָה *rêm*, *rame*; from 7213; a wild *bull* (from its conspicuousness):—unicorn.

7215. רָאָה *râ'mâh*, *raw-maw'*; from 7213; something *high* in value, i.e. *perb.* coral:—coral.

7216. רָאָה *Râ'môwth*, *raw-môth'*; or

רָאָה *Râmôth*, *raw-môth'*; plur. of 7215; *heights*; *Ramôth*, the name of two places in Pal.:—Ramothe.

7217. רָאָה *rê'ah* (Chald.), *raysh*; corresp. to 7218; the *head*; fig. the *sum*:—chief, head, sum.

7218. רָאָה *rô'sh*, *roshe*; from an unused root appar. mean. to *shake*; the *head* (as most easily *shaken*), whether lit. or fig. (in many applications, of place, time, rank, etc.):—hand, beginning, captain, chapter, chief (-est place, man, things), company, end, X every [man], excellent, first, forefront, (be-) head, height, (on) high (-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

7219. רָאָה *rô'sh*, *roshe*; or

רָאָה *rô'wah* (Deut. 32 : 32), *roshe*; appar. the same as 7218; a *poisonous plant*, prob. the *poppy* (from its conspicuous *head*); gen. *poison* (even of serpents):—gall, hemlock, poison, venom.

7220. רָאָה *Rô'sh*, *roshe*; prob. the same as 7218; *Rosh*, the name of an Isr. and of a for. nation:—Rosh.

רָאָה *rê'sh*. See 7389.

7221. רָאָה *rî'shâh*, *ree-shaw'*; from the same as 7218; a *beginning*:—beginning.

7222. רָאָה *rô'shâh*, *ro-shaw'*; fem. of 7218; the *head*:—head [-stone].

7223. רָאָה *rî'shôn*, *ree-shone'*; or

רָאָה *rî'shôn*, *ree-shone'*; from 7221; *first*, in place, time or rank (as adj. or noun):—ancestor, (that were) before (-time), beginning, eldest, first, fore [-father] (-most), former (thing), of old time, past.

7224. רָאָה *rî'shônîy*, *ree-sho-nee'*; from 7223; *first*:—first.

7225. רָאָה *rê'shiyth*, *ray-sheeth'*; from the same as 7218; the *first*, in place, time, order or rank (spec. a *firstfruit*):—beginning, chief (-est), first (-fruits, part, time), principal thing.

7226. רָאָה *ra'âshôth*, *rah-ash-ôth'*; from 7218; a *pillow* (being for the *head*):—bolster.

7227. רָב *rab*, *rab*; by contr. from 7231; *abundant* (in quantity, size, age, number, rank, quality):—(in) abound (-undance, -ant, -antly), captain, elder, enough, exceedingly, full, great (-ly, man, one), increase, long (enough, [time]), (do, have) many (-ifold, things, a time), ([ship-]) master, mighty, more, (too, very) much, multiply (-tude), officer, often [-times], plenteous, populous, prince, process [of time], suffice (-lent).

7228. רָב *rab*, *rab*; by contr. from 7232; an *archer* [or perb. the same as 7227]:—archer.

7229. רָב *rab* (Chald.), *rab*; corresp. to 7227:—captain, chief, great, lord, master, stout.

רָב *rîb*. See 7378.

7230. רָב *rôb*, *robe*; from 7231; *abundance* (in any respect):—abundance (-antly), all, X common [sort], excellent, great (-ly, -ness, number), huge, be increased, long, many, more in number, most, much, multitude, plenty (-fully), X very [age].

7231. רָבָב *râbab*, *raw-bab'*; a prim. root; prop. to *cast together* [comp. 7241], i.e. *increase*, espec. in number; also (as denom. from 7233) to *multiply by the myriad*:—increase, be many (-ifold), be more, multiply, ten thousands.

7232. רָבָב *râbab*, *raw-bab'*; a prim. root [rather ident. with 7231 through the idea of *projection*]; to *shoot an arrow*:—shoot.

7233. רָבָבָה *rebâbâh*, *reb-aw-baw'*; from 7231; *abundance* (in number), i.e. (spec.) a *myriad* (whether def. or indef.):—many, million, X multiply, ten thousand.

7234. רָבָד *râbad*, *raw-bad'*; a prim. root; to *spread*:—deck.

7235. רָבָה *râbâh*, *raw-baw'*; a prim. root; to *increase* (in whatever respect):—[bring in] abundance (X -antly), + archer [by mistake for 7232], be in authority, bring up, X continue, enlarge, excel, exceeding (-ly), be full of, (be, make) great (-er, -ly, X -ness), grow up, heap, increase, be long, (be, give, have, make, use) many (a time), (any, be, give, give the, have) more (in number), (ask, be, be so, gather, over, take, yield) much (greater, more), (make to) multi-

ply, nourish, plenty (-ous), X process [of time], sore, store, thoroughly, very.

7236. רָבָה *rebâh* (Chald.), *reb-aw'*; corresp. to 7235:—make a great man, grow.

7237. רָבָה *Rabbâh*, *rab-baw'*; fem. of 7227; *great*; *Rabbah*, the name of two places in Pal., E. and W.:—Rabbah, Rabbath.

7238. רָבָה *rebâw* (Chald.), *reb-oo'*; from a root corresp. to 7235; *increase* (of dignity):—greatness, majesty.

7239. רָבָה *ribbôw*, *rib-bo'*; from 7231; or

רָבָה *ribbôw*, *rib-bo'*; from 7231; a *myriad*, i.e. indef. large number:—great things, ten ([eight] -een, [for] -ty, + sixscore, + threescore, X twenty, [twen] -ty) thousand.

7240. רָבָה *ribbôw* (Chald.), *rib-bo'*; corresp. to 7239:—X ten thousand times ten thousand.

7241. רָבִיב *râbiyb*, *raw-beeb'*; from 7231; a *rain* (as an accumulation of drops):—shower.

7242. רָבִיד *râbiyd*, *raw-beed'*; from 7234; a *collar* (as spread around the neck):—chain.

7243. רָבִיב *rebîyîy*, *reb-ee-ee'*; or

רָבִיב *rebîyîy*, *reb-ee-ee'*; from 7251; *fourth*; also (fractionally) a *fourth*:—four-square, fourth (part).

7244. רָבִיב *rebîy'ay* (Chald.), *reb-ee-ah'ee*; corresp. to 7243:—fourth.

7245. רָבִית *Rabbîyth*, *rab-beeth'*; from 7231; *multitude*; *Rabbith*, a place in Pal.:—Rabbith.

7246. רָבָה *râbak*, *raw-bak'*; a prim. root; to *soak* (bread in oil):—haken, (that which is) fried.

7247. רָבָה *Riblâh*, *rib-law'*; from an unused root mean. to be *fruitful*; *fertile*; *Riblah*, a place in Syria:—Riblah.

7248. רָב־מָג *Rab-Mâg*, *rab-mawg'*; from 7227 and a for. word for a *Magian*; *chief Magian*; *Rab-Mag*, a Bab. official:—Rab-mag.

7249. רָב־סָרִיס *Rab-Sâriyc*, *rab-saw-reece'*; from 7227 and a for. word for a *eunuch*; *chief chamberlain*; *Rab-Saris*, a Bab. official:—Rab-saris.

7250. רָבָה *râba'*, *raw-bah'*; a prim. root; to *squat* or *lie out flat*, i.e. (spec.) in copulation:—let gender, lie down.

7251. רָבָה *râba'*, *raw-bah'*; a prim. root [rather ident. with 7250 through the idea of *sprawling* "at all fours" (or possibly the reverse is the order of deriv.); comp. 702]; prop. to be *four* (sided); used only as denom. of 7253; to be *quadrate*:—(four-) square (-d).

7252. רָבָה *reba'*, *reh'-bah*; from 7250; *prostration* (for sleep):—lying down.

7253. רָבָה *reba'*, *reh'-bah*; from 7251; a *fourth* (part or side):—fourth part, side, square.

7254. רָבָה *Reba'*, *reh'-bah*; the same as 7253; *Reba*, a Midianite:—Reba.

7255. רָבָה *rôba'*, *ro'-bah*; from 7251; a *quarter*:—fourth part.

7256. רָבָה *ribbêa'*, *rib-bay'-ah*; from 7251; a descendant of the *fourth* generation, i.e. *great great grandchild*:—fourth.

רָבִיב *rebîyîy*. See 7243.

7257. רָבָה *râbats*, *raw-bats'*; a prim. root; to *crouch* (on all four legs folded, like a recumbent animal); by Impl. to *recline*, *repose*, *brood*, *lurk*, *imbed*:—crouch (down), fall down, make a fold, lay, (cause to, make to) lie (down), make to rest, sit.

7258. רָבָה *rebets*, *reh'-bets*; from 7257; a *couch* or place of *repose*:—where each lay, lie down in, resting place.

7259. רִבְקָה **Ribqāh**, *rib-kaw'*; from an unused root prob. mean. to *clog* by tying up the fetlock; *fettering* (by beauty); *Ribkah*, the wife of Isaac:—*Rebekah*.

7260. רַבְרַב **rabrab** (Chald.), *rab-rab'*; from 7229; *huge* (in size); *domineering* (in character):—(very) *great* (things).

7261. רַב־רֶבֶן **rab-rēbān** (Chald.), *rab-reb-awn'*; from 7260; a *magnate*:—*lord*, *prince*.

7262. רַב־שָׁקֵה **Rabshāqēh**, *rab-shaw-kay'*; from 7227 and 8348; *chief butler*; *Rabshakeh*, a Bah. official:—*Rabshakeh*.

7263. רֶגֶב **regēb**, *reh'-gheb*; from an unused root mean. to *pile* together; a *lump* of clay:—*clod*.

7264. רָגַז **rāgaz**, *raw-gaz'*; a prim. root; to *quiver* (with any violent emotion, espec. anger or fear):—*he* afraid, *stand* in awe, *disquiet*, *fall* out, *fret*, *move*, *provoke*, *quake*, *rage*, *shake*, *tremble*, *trouble*, *be* *wroth*.

7265. רָגַז **rāgaz** (Chald.), *reg-az'*; corresp. to 7264:—*provoke* unto *wrath*.

7266. רָגַז **rāgaz** (Chald.), *reg-az'*; from 7265; violent *anger*:—*rage*.

7267. רֹגֶז **rōgez**, *ro'-ghez*; from 7264; *commotion*, *restlessness* (of a horse), *crash* (of thunder), *disquiet*, *anger*:—*fear*, *noise*, *rage*, *trouble* (-ing), *wrath*.

7268. רָגַז **raggāz**, *rag-gawz'*; intens. from 7264; *timid*:—*trembling*.

7269. רֹגְזָה **rogzāh**, *rog-zaw'*; fem. of 7267; *trepidation*:—*trembling*.

7270. רָגַל **rāgal**, *raw-gal'*; a prim. root; to *walk* along; but only in spec. applications, to *reconnoitre*, to *be* a *tale-bearer* (i.e. *slander*); also (as denom. from 7272) to *lead* about:—*hackhite*, *search*, *slander*, (e-) *spy* (out), *teach* to go, *view*.

7271. רָגַל **rāgal** (Chald.), *reg-al'*; corresp. to 7272:—*foot*.

7272. רֶגֶל **regel**, *reh'-gel*; from 7270; a *foot* (as used in *walking*); by impl. a *step*; by euphem. the *puḏenda*:—*×* *be* able to *endure*, *×* according as, *×* after, *×* coming, *×* follow, ([broken-]) *foot* ([ed-, stool]), *×* great *toe*, *×* *haunt*, *×* *journey*, *leg*, *+* *piss*, *+* *possession*, *time*.

7273. רַגְלִי **raglī**, *rag-lee'*; from 7272; a *footman* (soldier):—(on) *foot* (-man).

7274. רֹגְלִים **Rōgeliym**, *ro-gel-eem'*; plur. of act. part. of 7270; *fullers* (as *tramping* the cloth in *washing*); *Rogelim*, a place E. of the Jordan:—*Rogelim*.

7275. רָגַם **rāgam**, *raw-gam'*; a prim. root [comp. 7263, 7321, 7351]; to *cast* together (stones), i.e. to *lapidate*:—*×* *certainly*, *stone*.

7276. רֶגֶם **Regem**, *reh'-gem*; from 7275; *stone-heap*; *Regem*, an *Isr.*:—*Regem*.

7277. רִגְמָה **rigmāh**, *rig-maw'*; fem. of the same as 7276; a *pile* (of stones), i.e. (fig.) a *throne*:—*council*.

7278. רֶגֶם מֶלֶךְ **Regem Melek**, *reh'-gem meh'-lek*; from 7276 and 4428; *king's heap*; *Regem-Melek*, an *Isr.*:—*Regem-melech*.

7279. רָגַן **rāgan**, *raw-gan'*; a prim. root; to *grumble*, i.e. *rebel*:—*murmur*.

7280. רָגַע **rāga'**, *raw-gah'*; a prim. root; prop. to *toss* violently and suddenly (the sea with waves, the skin with boils); fig. (in a favorable manner) to *settle*, i.e. *quiet*; spec. to *wink* (from the motion of the eye-lids):—*break*, *divide*, *find* *ease*, *be* a *moment*, (cause, give, make to) *rest*, *make* suddenly.

7281. רָגַע **rega'**, *reh'-gah'*; from 7280; a *wink* (of the eyes), i.e. a *very short space* of time:—*instant*, *moment*, *space*, *suddenly*.

7282. רָגַע **rāga'**, *raw-gay'-ah'*; from 7280; *restful*, i.e. *peaceable*:—*that* are *quiet*.

7283. רָגַשׁ **rāgash**, *raw-gash'*; a prim. root; to *be* *tumultuous*:—*rage*.

7284. רָגַשׁ **rāgash** (Chald.), *reg-ash'*; corresp. to 7283; to *gather* tumultuously:—*assemble* (together).

7285. רֶגֶשׁ **regesh**, *reh'-ghesh*; or (fem.)

רִגְשָׁה **rigshāh**, *rig-shaw'*; from 7283; a *tumultuous crowd*:—*company*, *insurrection*.

7286. רָדַד **rādād**, *raw-dad'*; a prim. root; to *tread* in pieces, i.e. (fig.) to *conquer*, or (spec.) to *overlay*:—*spend*, *spread*, *subdue*.

7287. רָדַד **rādāh**, *raw-daw'*; a prim. root; to *tread* down, i.e. *subjugate*; spec. to *crumble* off:—(come to, make to) have *dominion*, *prevail* against, *reign*, (bear, make to) *rule*, (-r, over), *take*.

7288. רָדַד **Radday**, *rad-dah'ee*; intens. from 7287; *domineering*; *Raddat*, an *Isr.*:—*Raddai*.

7289. רָדִיד **rādiyd**, *raw-deed'*; from 7286 in the sense of *spreading*; a *veil* (as expanded):—*veil*, *veil*.

7290. רָדַם **rādām**, *raw-dam'*; a prim. root; to *stun*, i.e. *stupefy* (with sleep or death):—(be fast a-, be in a deep, cast into a dead, that) *sleep* (-er, -eth).

7291. רָדַף **rādaph**, *raw-daf'*; a prim. root; to *run* after (usually with hostile intent; fig. [of time] gone by):—*chase*, *put* to flight, *follow* (after, on), *hunt*, (be under) *persecute* (-ion, -or), *pur-sue* (-r).

7292. רָהַב **rāhab**, *raw-hab'*; a prim. root; to *urge* severely, i.e. (fig.) *importune*, *embolden*, *capture*, *act* insolently:—*overcome*, *behave* self proudly, *make* sure, *strengthen*.

7293. רָהַב **rahāb**, *rah'-hab*; from 7292; *bluster* (-er):—*proud*, *strength*.

7294. רָהַב **Rahab**, *rah'-hab*; the same as 7293; *Rahab* (i.e. *boaster*), an epithet of *Egypt*:—*Rahab*.

7295. רָהַב **rāhāb**, *raw-hawb'*; from 7292; *insolent*:—*proud*.

7296. רָהַב **rōhab**, *ro'-hab*; from 7292; *pride*:—*strength*.

7297. רָהַב **rāhāh**, *raw-haw'*; a prim. root; to *fear*:—*be* afraid.

7298. רָהַף **rahaḥ**, *rah'-hat*; from an unused root appar. mean. to *hollow* out; a *channel* or *watering-hox*; by resemblance a *ringlet* of hair (as forming parallel lines):—*gallery*, *gutter*, *trough*.

7299. רָו **rēv** (Chald.), *rave*; from a root corresp. to 7200; *aspect*:—*form*.

רָו **rāw**. See 7378.

7300. רָוַד **rāwd**, *rood'*; a prim. root; to *tramp* about, i.e. *ramble* (free or disconsolate):—*have* the *dominion*, *be* *lord*, *mourn*, *rule*.

7301. רָוַח **rāvāh**, *raw-vaw'*; a prim. root; to *slake* the *thirst* (occasionally of other appetites):—*bathe*, *make* *drunk*, (take the fill, satiate, abundantly) *satisfy*, *soak*, *water* (abundantly).

7302. רָוַח **rāveh**, *raw-veh'*; from 7301; *sated* (with drink):—*drunkenness*, *watered*.

7303. רֹוּחָה **Rōwhāgāh**, *ro-hag-aw'*; from an unused root prob. mean. to *cry* out; *outcry*; *Rohagah*, an *Isr.*:—*Rohgah*.

7304. רָוַח **rāvach**, *raw-vakh'*; a prim. root [rather ident. with 7306]; prop. to *breathe* freely, i.e. *revive*; by impl. to *have* ample *room*:—*be* *refreshed*, *large*.

7305. רָוַח **revach**, *reh'-vakh*; from 7304; *room*, *lit.* (an interval) or *fig.* (*deliverance*):—*enlargement*, *space*.

7306. רָוַח **rāwach**, *roo'-akh*; a prim. root; prop. to *blow*, i.e. *breathe*; only (lit.) to *smell* or (by impl. perceive (fig. to anticipate, enjoy):—*accept*, *smell*, *×* touch, *make* of quick understanding.

7307. רָוַח **rāvach**, *roo'-akh*; from 7306; *wind*; by resemblance *breath*, i.e. a *sensible* (or even violent) *exhalation*; fig. *life*, *anger*, *unsubstantiality*; by extens. a *region* of the sky; by resemblance *spirit*, but only of a rational being (includ. its expression and functions):—*air*, *anger*, *blast*, *breath*, *×* cool, *courage*, *mind*, *×* quarter, *×* side, *spirit* ([ual]), *tempest*, *×* vain, ([whirl-]) *wind* (-y).

7308. רָוַח **rāwach** (Chald.), *roo'-akh*; corresp. to 7307:—*mind*, *spirit*, *wind*.

7309. רִוְחָה **rāvāchāh**, *rev-aw-khaw'*; fem. of 7305; *relief*:—*breathing*, *respite*.

7310. רִוְיָה **rāvāyāh**, *rev-aw-yaw'*; from 7301; *satisfaction*:—*runneth* over, *wealthy*.

7311. רוּם **rūwm**, *room'*; a prim. root; to *be* *high* act. to *rise* or *raise* (in various applications, lit. or fig.):—*bring* up, *exalt* (self), *extol*, *give*, *go* up, *haughty*, *heave* (up), (be, lift up on, make on, set up on, too) *high* (-er, one), *hold* up, *levy*, *lift* (-er) up, (be) *lofty*, (× a-) *loud*, *mount* up, *offer* (up), *+* *presumptuously*, (be) *promote* (-ion), *proud*, *set* up, *tall* (-er), *take* (away, off, up), *breed* worms.

7312. רוּם **rūwm**, *room'*; or

רוּם **rām**, *room'*; from 7311; (lit.) *elevation* or (fig.) *elation*:—*baughtiness*, *height*, *×* *high*.

7313. רוּם **rūwm** (Chald.), *room'*; corresp. to 7311; (fig. only):—*extol*, *lift* up (self), *set* up.

7314. רוּם **rūwm** (Chald.), *room'*; from 7313; (lit.) *altitude*:—*height*.

7315. רוּם **rōwm**, *rome'*; from 7311; *elevation*, i.e. (adv.) *aloft*:—*on* *high*.

7316. רוּמָה **Rūwmāh**, *roo-maw'*; from 7311; *height*; *Rumah*, a place in *Pal.*:—*Rumah*.

7317. רוּמָה **rōwmāh**, *ro-maw'*; fem. of 7315; *elation*, i.e. (adv.) *proudly*:—*haughtily*.

7318. רוּמָם **rōwmām**, *ro-maum'*; from 7426; *exaltation*, i.e. (fig. and spec.) *praise*:—*be* *extolled*.

7319. רוּמָמָה **rōwmāmāh**, *ro-mem-aw'*; fem. act. part. of 7426; *exaltation*, i.e. *praise*:—*high*.

7320. רוּמָמַתִּי עֶזֶר **Rōwmamtiy Ezer** (or

רוּמָמַתִּי **Rōmamtiy**), *ro-mam'-tee eh'-zer*; from 7311 and 5828; *I have raised* up a *help*; *Romamti-Ezer*, an *Isr.*:—*Romamti-ezer*.

7321. רוּאָה **rūwāh**, *roo-ah'*; a prim. root; to *mar* (espec. by *breaking*); fig. to *split* the ears (with sound), i.e. *shout* (for alarm or joy):—*blow* an *alarm*, *cry* (alarm, aloud, out), *destroy*, *make* a *joyful* noise, *smart*, *shout* (for joy), *sound* an *alarm*, *triumph*.

7322. רוּפָה **rūwph**, *roof'*; a prim. root; prop. to *triturate* (in a mortar), i.e. (fig.) to *agitate* (by concussion):—*tremble*.

7323. רוּץ **rūwts**, *roots*; a prim. root; to *run* (for whatever reason, espec. to *rush*):—*break* down, *divide* speedily, *footman*, *guard*, *bring* *hastily*, (make) *run* (away, through), *post*, *stretch* out.

7324. רוּץ **rūwq**, *rook'*; a prim. root; to *pour* out (lit. or fig.), i.e. *empty*:—*×* arm, *cast* out, *draw* (out), (make) *empty*, *pour* forth (out).

7325. רוּץ **rūwr**, *rooy'*; a prim. root; to *slaver* (with spittle), i.e. (by analogy) to *emit* a fluid (ulcerous or natural):—*run*.

7326. רוּשׁ **rūwsh**, *roosh'*; a prim. root; to *be* *destitute*:—*lack*, *needy*, (make self) *poor* (man).

רוּשׁ **rōwsh**. See 7219.

7327. רוּת **Rūwth**, *rooth'*; prob. for 7468; *friend*; *Ruth*, a *Moabitess*:—*Ruth*.

7328. רוּ **rāz** (Chald.), *rauz'*; from an unused root prob. mean. to *attenuate*, i.e. (fig.) *hide*; a *mystery*:—*secret*.

7329. רוּזָה **rāzāh**, *raw-zaw'*; a prim. root; to *emaciate*, i.e. *make* (become) *thin* (lit. or fig.):—*famish*, *wax* *lean*.

7330. רוּזָה **rāzeh**, *raw-zeh'*; from 7329; *thin*:—*lean*.

7331. רוּזָן **Rēzōwn**, *rez-one'*; from 7336; *prince*; *Rezon*, a *Syrian*:—*Rezon*.

7332. רוּזָן **rāzōwn**, *raw-zone'*; from 7329; *thinness*:—*leanness*, *×* *scant*.

7333. רוּזָן **rāzōwn**, *raw-zone'*; from 7336; a *dig-nitary*:—*prince*.

7334. רוּזָה **rāziy**, *raw-zee'*; from 7329; *thinness*:—*leanness*.

7335. **רָזַם** *rāzam, raw-zam'*; a prim. root; to *twinkle the eye* (in mockery):—wink.
 7336. **רָזַן** *rāzan, raw-zan'*; a prim. root; prob. to be *heavy*, i.e. (fig.) *honorable*:—prince, ruler.
 7337. **רָחַב** *rāchab, raw-khab'*; a prim. root; to *broaden* (intrans. or trans., lit. or fig.):—he an en- (make) *large* (-ing), *make room*, *make* (open) *wide*.
 7338. **רַחַב** *rachab, rakh'-ab*; from 7337; a *width*:—breadth, broad place.
 7339. **רַחֵב** *r'chōb, reh'-obe'*; or
רַחֹב *r'chōwb, reh'-obe'*; from 7337; a *width*, i.e. (concr.) *avenue* or *area*:—broad place (way), street. See also 1050.
 7340. **רַחֵב** *R'chōb, reh'-obe'*; or
רַחֹב *R'chōwb, reh'-obe'*; the same as 7339; *Rechob*, the name of a place in Syria, also of a Syrian and an Isr.:—Rehob.
 7341. **רַחֵב** *rōchab, ro'-khab*; from 7337; *width* (lit. or fig.):—breadth, broad, largeness, thickness, wideness.
 7342. **רַחֵב** *rāchāb, raw-khawb'*; from 7337; *roomy*, in any (or every) direction, lit. or fig.:—broad, large, at liberty, proud, wide.
 7343. **רַחֵב** *Rāchāb, raw-khawb'*; the same as 7342; *proud*; *Rachab*, a Canaanitess:—Rahab.
 7344. **רַחֵב־בֹּוֹת** *R'chōbōwth, reh'-o-bōth'*; or
רַחֹב־בֹּוֹת *R'chōbōth, reh'-o-bōth'*; plur. of 7339; *streets*; *Rechoboth*, a place in Assyria and one in Pal.:—Rehoboth.
 7345. **רַחֵב־יָוֹד** *R'chabyāh, reh'-ab-yaw'*; or
רַחֹב־יָוֹד *R'chabyāhūw, reh'-ab-yaw'-hoo*; from 7337 and 3050; *Jah* has enlarged; *Rechabjah*, an Isr.:—Rehabiah.
 7346. **רַחֵב־אֵם** *R'chab'am, reh'-ab-awm'*; from 7337 and 5971; a *people* has enlarged; *Rechabam*, an Isr. king:—Rehobam.
רַחֹב־בֹּוֹת *R'chōbōth*. See 7344.
 7347. **רַחֵחַ** *rēchēh, ray-kheh'*; from an unused root mean. to *pulverize*; a *mill-stone*:—mill (stone).
רַחֹב *R'chōwb*. See 7339, 7340.
 7348. **רַחֹמִים** *R'chūwm, reh'-oom'*; a form of 7349; *Rechum*, the name of a Pers. and of three Isr.:—Rehum.
 7349. **רַחֹמִים** *rachūwm, rakh'-oom'*; from 7355; *compassionate*:—full of compassion, merciful.
 7350. **רַחֹמֶק** *r'chōwq, raw-khoke'*; or
רַחֹק *rāchōq, raw-khoke'*; from 7368; *re-mote*, lit. or fig., of place or time; spec. *precious*; often used adv. (with prep.):—(a) *far* (abroad, off), long ago, of old, space, great while to come.
 7351. **רַחֵיט** *r'chīyt, reh'-eet'*; from the same as 7298; a *panel* (as resembling a trough):—rafter.
 7352. **רַחֵיִק** *rachīyq (Chald.), rakh'-eet'*; corresp. to 7350:—far.
 7353. **רַחֵל** *rāchēl, raw-kale'*; from an unused root mean. to *journey*; a *ewe* [the females being the predominant element of a flock] (as a good traveller):—ewe, sheep.
 7354. **רַחֵל** *Rāchēl, raw-khalē'*; the same as 7353; *Rachel*, a wife of Jacob:—Rachel.
 7355. **רַחֵם** *rācham, raw-kham'*; a prim. root; to *fondle*; by impl. to *love*, espec. to *compassionate*:—have compassion (on, upon), *love*, (find, have, obtain, shew) *mercy* (-iful, on, upon), (have) *pity*, *Ruhamah*, X *surely*.
 7356. **רַחֵם** *racham, rakh'-am*; from 7355; *compassion* (in the plur.); by extens. the *womb* (as cherishing the foetus); by impl. a *maiden*:—howels, compassion, damsel, tender love, (great, tender) *mercy*, *pity*, *womb*.
 7357. **רַחֵם** *Racham, rakh'-am*; the same as 7356; *pity*; *Racham*, an Isr.:—Raham.

7358. **רַחֵם** *rechem, reh'-em*; from 7355; the *womb* [comp. 7356]:—matrix, womb.
 7359. **רַחֵם** *r'chēm (Chald.), reh'-ame'*; corresp. to 7356; (plur.) *pity*:—mercy.
 7360. **רַחֵם** *rāchām, raw-khawm'*; or (fem.)
רַחֲמָנָה *rāchāmāh, raw-khaw-maw'*; from 7355; a kind of *vulture* (supposed to be tender towards its young):—gier-eagle.
 7361. **רַחֲמָנָה** *rachāmāh, rakh-am-aw'*; fem. of 7360; a *maiden*:—damsel.
 7362. **רַחֲמָנִי** *rachmānī, rakh-maw-nee'*; from 7355; *compassionate*:—pitiful.
 7363. **רַחֲפָה** *rāchaph, raw-khaf'*; a prim. root; to *brood*; by impl. to be *relaxed*:—flutter, move, shake.
 7364. **רַחֲצָה** *rāchats, raw-khats'*; a prim. root; to *lave* (the whole or a part of a thing):—bathe (self), wash (self).
 7365. **רַחֲצָה** *r'chats (Chald.), reh'-ats'*; corresp. to 7364 [prob. through the accessory idea of ministering as a servant at the bath]; to *attend upon*:—trust.
 7366. **רַחֲצָה** *rachats, rakh'-ats*; from 7364; a *bath*:—wash[-pot].
 7367. **רַחֲצָה** *rachtsāh, rakh-tsaw'*; fem. of 7366; a *bathing place*:—washing.
 7368. **רַחֲקָה** *rāchāq, raw-khak'*; a prim. root; to *widen* (in any [direction], i.e. (intrans.) *recede* or (trans.) *remove* (lit. or fig., of place or relation):—(a, be, cast, drive, get, go, keep [self], put, remove, he too, [wander], withdraw) *far* (away, off), loose, X *refrain*, very, (be) a good way (off).
 7369. **רַחֲקָה** *rāchēq, raw-khake'*; from 7368; *re-mote*:—that are far.
רַחֲקָה *rāchōq*. See 7350.
 7370. **רַחֲשָׁה** *rāchash, raw-khash'*; a prim. root; to *gush*:—indite.
 7371. **רַחֲשָׁה** *rachath, rakh'-ath*; from 7306; a *winnowing-fork* (as blowing the chaff away):—shovel.
 7372. **רַחֲטָה** *rāṭab, raw-tab'*; a prim. root; to be *moist*:—he wet.
 7373. **רַחֲטָה** *rāṭōb, raw-tobē'*; from 7372; *moist* (with sap):—green.
 7374. **רַחֲטָה** *reṭet, reh'-tet*; from an unused root mean. to *tremble*; *terror*:—fear.
 7375. **רַחֲטָה** *rūwṭāphash, roo-taf-ash'*; a root compounded from 7373 and 2354; to be *rejuvenated*:—he fresh.
 7376. **רַחֲטָה** *rāṭash, raw-tash'*; a prim. root; to *dash down*:—dash (in pieces).
 7377. **רַי** *riy, ree*; from 7301; *irrigation*, i.e. a *shower*:—watering.
 7378. **רַיב** *riyb, reeb*; or
רַיִב *rūwb, roob*; a prim. root; prop. to *toss*, i.e. *grapple*; mostly fig. to *wrangle*, i.e. *hold a controversy*; (by impl.) to *defend*:—adversary, chide, complain, contend, debate, X *ever*, X *lay wait*, plead, rebuke, strive, X *thoroughly*.
 7379. **רַיב** *riyb, reeb*; or
רַיִב *rīb, reeb*; from 7378; a *contest* (personal or legal):— + adversary, cause, chiding, contend (-tion), controversy, multitude [from the marg.], pleading, strife, strive (-ing), suit.
 7380. **רַיִבִּי** *Riyyai, ree-bah'-ee*; from 7378; *contentious*; *Ribai*, an Isr.:—Rihai.
 7381. **רַיִח** *rēyach, ray'-akh*; from 7306; odor (as if blown):—savour, scent, smell.
 7382. **רַיִח** *rēyach (Chald.), ray'-akh*; corresp. to 7381:—smell.
רַיִם *rēym*. See 7214.
רַיִע *rēya'*. See 7453.
 7383. **רַיִפָּה** *riyphāh, ree-faw'*; or
רַיִפָּה *rīphāh, ree-faw'*; from 7322; (only plur.), *grits* (as *pounded*):—ground corn, wheat.
 7384. **רַיִפָּה** *Riyyaphath, ree-fath'*; or (prob. by orth. error)

רַיִפָּה *Dīyphath, dee-fath'*; of for. or.; *Riyyaphath*, a grandson of Japheth and his desc.:—Riyyaphath.
 7385. **רִיק** *riyq, reek*; from 7324; *emptiness*; fig. a *worthless thing*; adv. *in vain*:—empty, to no purpose, (in) *vain* (thing), *vanity*.
 7386. **רִיק** *rēyq, rake*; or (shorter)
רֶק *rēq, rake*; from 7324; *empty*; fig. *worthless*:—emptied (-ty), *vain* (fellow, man).
 7387. **רִיקָם** *rēyqām, ray-kawm'*; from 7386; *emptily*; fig. (obj.) *ineffectually*, (subj.) *undeservedly*:—without cause, empty, in vain, void.
 7388. **רִיר** *riyr, reer*; from 7325; *saliva*; by resemblance *broth*:—spittle, white [of an egg].
 7389. **רִישׁ** *rēysh, raysh*; or
רֵשׁ *rēsh, raysh*; or
רִישׁ *riysh, reesh*; from 7326; *poverty*:—poverty.
 7390. **רַךְ** *rak, rak*; from 7401; *tender* (lit. or fig.); by impl. *weak*:—faint [-hearted], soft, tender ([hearted], one), *weak*.
 7391. **רֶךְ** *rōk, roke*; from 7401; *softness* (fig.):—tenderness.
 7392. **רַכָּב** *rākab, raw-kab'*; a prim. root; to *ride* (on an animal or in a vehicle); caus. to *place upon* (for riding or gen.), to *despatch*:—bring (on [horse-] back), carry, get [oneself] up, on [horse-] back, put, (cause to, make to) *ride* (in a chariot, on, -r), set.
 7393. **רַכָּב** *rekeb, reh'-keb*; from 7392; a *vehicle*; by impl. a *team*; by extens. *cavalry*; by analogy a *rider*, i.e. the upper millstone:—chariot, (upper) millstone, multitude [from the marg.], wagon.
 7394. **רַכָּב** *Rēkāb, ray-kawb'*; from 7392; *rider*; *Rekah*, the name of two Arabs and of two Isr.:—Rechah.
 7395. **רַכָּב** *rakkāb, rak-kawb'*; from 7392; a *charioteer*:—chariot man, driver of a chariot, horseman.
 7396. **רַכָּבָה** *rikbāh, rik-baw'*; fem. of 7393; a *chariot* (collect.):—chariots.
 7397. **רַכָּה** *Rēkāh, ray-kaw'*; prob. fem. from 7401; *softness*; *Rekah*, a place in Pal.:—Rechah.
 7398. **רַכָּוֶה** *r'kūwb, rek-oob'*; from pass. part. of 7392; a *vehicle* (as ridden on):—chariot.
 7399. **רַכָּוֶשׁ** *r'kūwsh, rek-oosh'*; or
רַקֵּשׁ *r'kūsh, rek-oosh'*; from pass. part. of 7408; *property* (as gathered):—good, riches, substance.
 7400. **רַכִּיָּל** *rākīyl, raw-keel'*; from 7402; a *scandal-monger* (as travelling about):—slander, carry tales, talebearer.
 7401. **רַכָּק** *rākak, raw-kak'*; a prim. root; to *soften* (intrans. or trans.), used fig.:—(be) faint ([hearted]), mollify, (he, make) *soft* (-er), be tender.
 7402. **רַכָּל** *rākal, raw-kal'*; a prim. root; to *travel for trading*:—(sploe) merchant.
 7403. **רַכָּל** *Rākāl, raw-kawl'*; from 7402; *merchant*; *Rakal*, a place in Pal.:—Rachal.
 7404. **רַכָּלָה** *r'kullāh, rek-oal-law'*; fem. pass. part. of 7402; *trade* (as peddled):—merchandise, traffic.
 7405. **רַכָּס** *rākac, raw-kas'*; a prim. root; to *tie*:—hind.
 7406. **רַכָּס** *rekeq, reh'-kes*; from 7405; a mountain *ridge* (as of tied summits):—rough place.
 7407. **רַכָּס** *rōkeq, ro'-kes*; from 7405; a *snare* (as of tied meshes):—pride.
 7408. **רַכָּשׁ** *rākash, raw-kash'*; a prim. root; to *lay up*, i.e. collect:—gather, get.
 7409. **רַכָּשׁ** *rekesh, reh'-kesh*; from 7408; a *relay* of animals on a post-route (as stored up for that purpose); by impl. a *courser*:—dromedary, mule, swift beast.
רַכָּשׁ *rekūsh*. See 7399.
רֵם *rēm*. See 7212.

7410. **רָם** *Rām, rawm*; act. part. of 7311; *high*; *Ram*, the name of an Arabian and of an Isr.:—*Ram*. See also 1027.

רָם *rām*. See 7311.

7411. **רָמָה** *rāmāh, raw-maw'*; a prim. root; to *hurl*; spec. to *shoot*; fig. to *delude* or *betray* (as if causing to fall):—*beguile*, *betray*, [how-] *man*, *carry*, *deceive*, *throw*.

7412. **רָמָה** *rāmāh* (Chald.), *rem-aw'*; corresp. to 7411; to *throw*, *set*, (fig.) *assess*:—*cast* (down), *impose*.

7413. **רָמָה** *rāmāh, raw-maw'*; fem. act. part. of 7311; a *height* (as a seat of idolatry):—*high place*.

7414. **רָמָה** *Rāmāh, raw-maw'*; the same as 7413; *Ramah*, the name of four places in Pal.:—*Ramah*.

7415. **רָמָה** *rīmāh, rim-maw'*; from 7426 in the sense of *breeding* [comp. 7311]; a *mag-got* (as rapidly bred), lit. or fig.:—*worm*.

7416. **רִמּוֹן** *rīmōwn, rim-mone'*; or

רִמּוֹן *rīmōn, rim-mone'*; from 7426; a *pomegranate*, the tree (from its upright growth) or the fruit (also an artificial ornament):—*pomegranate*.

7417. **רִמּוֹן** *Rīmōwn, rim-mone'*; or (shorter)

רִמּוֹן *Rīmōn, rim-mone'*; or

רִמּוֹנוֹ *Rīmōwnōw* (1 Chron. 6 : 82 [77]), *rim-mo-no'*; the same as 7416; *Rimmon*, the name of a Syrian deity, also of five places in Pal.:—*Remmon*, *Rimmon*. The addition "methoar" (Josh. 19 : 13) is

הַמִּתְחַרֵּם *ham-mithō'ār, ham-meth-o-aw'*; pass. part. of 8388 with the art.; the (one) marked off, i.e. which pertains; mistaken for part of the name.

רָמוֹת *Rāmōwth*. See 7418, 7433.

7418. **רָמוֹת־נֶגֶב** *Rāmōwth-Negeb, raw-mōth-neh'-gheb*; or

רָמַת נֶגֶב *Rāmāth Negeb, raw'-math-neh'-gheb*; from the plur. or construct. of 7418 and 5045; *heights* (or *height*) of the South; *Ramoth-Negeb* or *Ramāth-Negeb*, a place in Pal.:—*south Ramoth*, *Ramath of the south*.

7419. **רָמוֹת** *rāmōwth, raw-mōth'*; from 7311; a *heap* (of carcasses):—*height*.

7420. **רֶמֶח** *rōmach, ro'-makh*; from an unused root mean. to *hurt*; a *lance* (as thrown); espec. the iron point:—*buckler*, *javelin*, *lancet*, *spear*.

7421. **רָמִי** *rammī, ram-mee'*; for 761; a *Ramite*, i.e. Aramean:—*Syrian*.

7422. **רָמִיָּה** *Ramyāh, ram-yaw'*; from 7311 and 3050; *Jah has raised*; *Ramjah*, an Isr.:—*Ramiah*.

7423. **רָמִיָּה** *remiyāh, rem-ee-yaw'*; from 7411; *remisness*, *treachery*:—*deceit* (-ful, -fully), *false*, *guile*, *idle*, *slack*, *slothful*.

7424. **רָמָה** *rammāk, ram-mawk'*; of for. or.; a *brood mare*:—*dromedary*.

7425. **רָמָה** *R'malyāhūw, rem-al-yaw'-hoo*; from an unused root and 3050 (perh. mean. to *deck*); *Jah has bedecked*; *Remalah*, an Isr.:—*Remaliah*.

7426. **רָמַם** *rāmam, raw-mam'*; a prim. root; to *rise* (lit. or fig.):—*exalt*, get [oneself] up, *lift up* (self), *mount up*.

7427. **רָמָה** *rōmēmūth, ro-may-mooth'*; from the act. part. of 7426; *exaltation*:—*lifting up* of self.

רִמּוֹן *rīmōn*. See 7416.

7428. **רָמַת פְּרֵץ** *Rīmōn Perets, rim-mone'-peh'-rets*; from 7416 and 6556; *pomegranate of the breach*; *Rimmon-Perets*, a place in the Desert:—*Rimmon-parez*.

7429. **רָמַס** *rāmac, raw-mas'*; a prim. root; to *tread upon* (as a potter, in walking or abusively):—*oppressor*, *stamp upon*, *trample* (under feet), *tread* (down, upon).

7430. **רָמַס** *rāmas, raw-mas'*; a prim. root; prop. to *glide* swiftly, i.e. to *crawl* or *move* with short steps; by analogy to *swarm*:—*creep*, *move*.

7431. **רָמַס** *remes, reh'-mes*; from 7430; a *reptile* or any other rapidly moving animal:—*that creepeth*, *creeping* (moving) *thing*.

7432. **רָמַת** *Remeth, reh'-meth*; from 7411; *height*; *Remeth*, a place in Pal.:—*Remeth*.

7433. **רָמוֹת** (or **רָמוֹת** *Rāmōwth*) **גִּלְעָד** *Rāmōth Gil'ād* (2 Chron. 22 : 5), *raw-mōth'-gil-awd'*; from the plur. of 7413 and 1568; *heights of Gilad*; *Ramoth-Gilad*, a place E. of the Jordan:—*Ramoth-gilead*, *Ramoth in Gilad*. See also 7216.

7434. **רָמַת הַמִּצְפֶּה** *Rāmāth ham-Mitspeh, raw-math'-ham-mits-peh'*; from 7413 and 4707 with the art. interp.; *height of the watch-tower*; *Ramath-ham-Mitspeh*, a place in Pal.:—*Ramath-mizpeh*.

7435. **רָמַתִּי** *Rāmāthīy, raw-maw-thee'*; patron. of 7414; a *Ramathite* or inhab. of *Ramah*:—*Ramathite*.

7436. **רָמַתִּי צֹפִים** *Rāmāthayim Tsōw-phīym, raw-maw-thah'-yim* *tsō-feem'*; from the dual of 7413 and the plur. of the act. part. of 6832; *double height of watchers*; *Ramathayim-Tsophim*, a place in Pal.:—*Ramathaim-zophim*.

7437. **רָמַת לֶחִי** *Rāmāth Lechīy, raw'-math-lekh'-ee*; from 7413 and 3895; *height of a jaw-bone*; *Ramath-Lechi*, a place in Pal.:—*Ramath-lehi*.

רָן *Rān*. See 1028.

7438. **רֶן** *rōn, rone*; from 7442; a *shout* (of deliverance):—*song*.

7439. **רָנָה** *rānāh, raw-naw'*; a prim. root; to *whiz*:—*rattle*.

7440. **רָנָה** *rinnāh, rin-naw'*; from 7442; prop. a *creaking* (or shrill sound), i.e. *shout* (of joy or grief):—*cry*, *gladness*, *joy*, *proclamation*, *rejoicing*, *shouting*, *sing* (-ing), *triumph*.

7441. **רָנָה** *Rinnāh, rin-naw'*; the same as 7440; *Rinnah*, an Isr.:—*Rinnah*.

7442. **רָנָן** *rānan, raw-nan'*; a prim. root; prop. to *creak* (or emit a stridulous sound), i.e. to *shout* (usually for joy):—*aloud* for joy, *cry out*, be joyful, (greatly) *make to* rejoice, (cause to) *shout* (for joy), (cause to) *sing* (aloud, for joy, out), *triumph*.

7443. **רֶנֶן** *renen, reh'-nen*; from 7442; an *ostrich* (from its wail):—*goodly*.

7444. **רָנָן** *rannōn, ran-nan'*; intens. from 7442; *shouting* (for joy):—*singing*.

7445. **רָנָנָה** *r'nānāh, ren-aw-naw'*; from 7442; a *shout* (for joy):—*joyful* (voice), *singing*, *triumphing*.

7446. **רִסָּה** *Riççāh, ris-saw'*; from 7450; a *ruin* (as dripping to pieces); *Rissah*, a place in the Desert:—*Rissah*.

7447. **רָסַס** *rāççay, raw-sees'*; from 7450; prop. *dripping to pieces*, i.e. a *ruin*; also a *dew-drop*:—*breach*, *drop*.

7448. **רָסַן** *reçen, reh'-sen*; from an unused root mean. to *curb*; a *halter* (as restraining); by impl. the *jaw*:—*bridle*.

7449. **רָסַן** *Reçen, reh'-sen*; the same as 7448; *Resen*, a place in Ass.:—*Resen*.

7450. **רָסַס** *rāçaç, raw-sas'*; a prim. root; to *commingle*; used only as denom. from 7447, to *moisten* (with drops):—*temper*.

7451. **רָע** *rah, rah*; from 7489; *bad* or (as noun) *evil* (nat. or mor.):—*adversity*, *affliction*, *bad*, *calamity*, + *displeasure* (-ure), *distress*, *evil* (-favouredness), *man*, *thing*, + *exceedingly*, *great*, *grief* (-vous), *harm*, *heavy*, *hurt* (-ful), *ill* (favoured), + *mark*, *mischievous* (-vous), *misery*, *naught* (-ty), *not*, *not please*, *sad* (-ly), *sore*, *sorrow*, *trouble*, *vex*, *wicked* (-ly, -ness, one), *worse* (-st), *wretchedness*, *wrong*. [Incl. fem. **רָעָה** *rā'āh*; as adj. or noun.]

7452. **רָעָה** *rēah, ray'-ah*; from 7321; a *crash* (of thunder), *noise* (of war), *shout* (of joy):—*aloud*, *noise*, *shouted*.

7453. **רָעָה** *rēah, ray'-ah*; or

רֵעָה *rēyah, ray'-ah*; from 7462; an *associate* (more or less close):—*brother*, *companion*, *fellow*, *friend*, *husband*, *lover*, *neighbour*, *other*.

7454. **רָעָה** *rēah, ray'-ah*; from 7463; a *thought* (as association of ideas):—*thought*.

7455. **רָעָה** *rōah, ro'-ah*; from 7489; *badness* (as *marring*), phys. or mor.:—*he so bad*, *badness*, (*he so*) *evil*, *naughtiness*, *sadness*, *sorrow*, *wickedness*.

7456. **רָעָה** *rā'ēb, raw-abe'*; a prim. root; to *hunger*:—(suffer to) *famish*, (*he have*, *suffer*, *suffer to*) *hunger* (-ry).

7457. **רָעָה** *rā'ēb, raw-abe'*; from 7456; *hungry* (more or less intensely):—*hunger bitten*, *hungry*.

7458. **רָעָה** *rā'āb, raw-awb'*; from 7456; *hunger* (more or less extensive):—*dearth*, *famine*, + *famished*, *hunger*.

7459. **רָעָה** *rē'ābōwn, reh-aw-bone'*; from 7456; *famine*:—*famine*.

7460. **רָעָה** *rā'ad, raw-ad'*; a prim. root; to *shudder* (more or less violently):—*tremble*.

7461. **רָעָה** *ra'ad, rah'-ad*; or (fem.)

רָעָה *rā'ādāh, reh-aw-daw'*; from 7460; a *shudder*:—*fear*, *trembling*.

7462. **רָעָה** *rā'āh, raw-aw'*; a prim. root; to *tend* a flock, i.e. *pasture* it; intrans. to *graze* (lit. or fig.); gen. to *rule*; by extens. to *associate* with (as a friend):—*break*, *companion*, *keep company* with, *devour*, *eat up*, *evil entreat*, *feed*, use as a friend, *make friendship* with, *herdman*, *keep* [sheep] (-er), *pastor*, + *shearing house*, *shepherd*, *wander*, *waste*.

7463. **רָעָה** *rē'eh, ray-eh'*; from 7462; a (male) *companion*:—*friend*.

7464. **רָעָה** *rē'āh, ray'-aw*; fem. of 7453; a female *associate*:—*companion*, *fellow*.

7465. **רָעָה** *rō'āh, ro-aw'*; for 7455; *breakage*:—*broken*, *utterly*.

7466. **רָעָה** *Re'aw, reh-oo'*; for 7471 in the sense of 7453; *friend*; *Rei*, a postdiluvian patriarch:—*Reu*.

7467. **רָעָה** *Re'awāle, reh-oo-ale'*; from the same as 7466 and 410; *friend of God*; *Reuel*, the name of Moses' father-in-law, also of an Edomite and an Isr.:—*Raguel*, *Reuel*.

7468. **רָעָה** *rē'awth, reh-ooth'*; from 7462 in the sense of 7453; a female *associate*; gen. an *additional one*:—*another*, *mate*, *neighbour*.

7469. **רָעָה** *rē'awth, reh-ooth'*; prob. from 7462; a *feeding upon*, i.e. *grasping after*:—*vexation*.

7470. **רָעָה** *rē'awth* (Chald.), *reh-ooth'*; corresp. to 7469; *desire*:—*pleasure*, *will*.

7471. **רָעָה** *re'iy, reh-ee'*; from 7462; *pasture*:—*pasture*.

7472. **רָעָה** *Re'iy, ray-ee'*; from 7453; *social*; *Rei*, an Isr.:—*Rei*.

7473. **רָעָה** *rō'iy, ro-ee'*; from act. part. of 7462; *pastoral*; as noun, a *shepherd*:—*shepherd*.

7474. **רָעָה** *ra'yāh, rah-yaw'*; fem. of 7453; a female *associate*:—*love*.

7475. **רָעָה** *ra'yōwn, rah-yone'*; from 7462 in the sense of 7469; *desire*:—*vexation*.

7476. **רָעָה** *ra'yōwn* (Chald.), *rah-yone'*; corresp. to 7475; a *grasp*, i.e. (fig.) *mental conception*:—*cogitation*, *thought*.

7477. **רָעָה** *rā'al, raw-al'*; a prim. root; to *reel*, i.e. (fig.) to *brandish*:—*terribly shake*.

7478. **רָעָה** *ra'al, rah'-al*; from 7477; a *reeling* (from intoxication):—*trembling*.

7479. **רָעָה** *ra'ālāh, rah-al-aw'*; fem. of 7478; a long *veil* (as fluttering):—*muffler*.

7480. **רָעָה** *Re'elāyah, reh-ay-law-yaw'*; from 7477 and 3050; *made to tremble* (i.e. *fearful*) of *Jah*; *Re'elajah*, an Isr.:—*Reelliah*.

7481. **רָעָה** *rā'am, raw-am'*; a prim. root; to *tumble*, i.e. *be violently agitated*; spec.

to crash (of thunder); fig. to irritate (with anger):—make to fret, roar, thunder, trouble.

7482. רָעַם **ra'am**, *rah'-am*; from 7481; a *peal* of thunder;—thunder.

7483. רָעַמָה **ra'māh**, *rah-maw'*; fem. of 7482; the *mane* of a horse (as quivering in the wind):—thunder.

7484. רָעַמָה **ra'māh**, *rah-maw'*; the same as 7483; *Ramah*, the name of a grandson of Ham, and of a place (perh. founded by him):—*Ramah*.

7485. רָעַמְיָה **ra'am-yāh**, *rah-am-yaw'*; from 7481 and 3050; *Jah has shaken*; *Ra-am-jah*, an Isr.:—*Raamiah*.

7486. רָעַמְעֵץ **ra'm'e'êç**, *rah-mes-ace'*; or

רָעַמְסֵץ **ra'm'e'sêç**, *rah-am-sace'*; of Eg. or; *Rameses* or *Raames*, a place in Egypt:—*Raames*, *Rameses*.

7487. רָעַנָן **ra'anān** (Chald.), *rah-aw-nan'*; corresp. to 7488; *green*, i.e. (fig.) *prosperous*:—*flourishing*.

7488. רָעַנָן **ra'anān**, *rah-an-awn'*; from an unused root mean. to be *green*; *verdant*; by anal. *new*; fig. *prosperous*;—*green*, *flourishing*.

7489. רָעַע **ra'a'ê**, *raw-ah'*; a prim. root; prop. to *make* (or *be*) *good for nothing*, i.e. *bad* (phys., soc. or mor.):—afflict, associate selves [by mistake for 7462], break (down, in pieces), + *displease*, (be, bring, do) *evil* (doer, entreat, man), show self friendly [by mistake for 7462], do harm, (do) hurt, (behave self, deal) ill, × indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), he (deal, do) worse.

7490. רָעַע **ra'a'ê** (Chald.), *reh-ah'*; corresp. to 7489:—break, bruise.

7491. רָעַף **ra'aph**, *raw-af'*; a prim. root; to *drip*:—distill, drop (down).

7492. רָעַץ **ra'ats**, *raw-ats'*; a prim. root; to *break in pieces*; fig. *harass*:—dash in pieces, vex.

7493. רָעַשׁ **ra'ash**, *raw-ash'*; a prim. root; to *undulate* (as the earth, the sky, etc.); also a field of grain), partic. through fear; spec. to *spring* (as a locust):—make afraid, (re-) move, quake, (make to) shake, (make to) tremble.

7494. רָעַשׁ **ra'ash**, *rah'-ash*; from 7493; *vibration*, *bounding*, *uproar*:—commotion, confused noise, earthquake, fierceness, quaking, rattling, rushing, shaking.

7495. רָפָא **rāphāh**, *raw-faw'*; or

רָפָה **rāphāh**, *raw-faw'*; a prim. root; prop. to *mend* (by stitching), i.e. (fig.) to *cure*:—cure, (cause to) heal, physician, repair, × thoroughly, make whole. See 7503.

7496. רָפָה **rāphāh**, *raw-faw'*; from 7495 in the sense of 7503; prop. *lax*, i.e. (fig.) a *ghost* (as dead; in plur. only):—dead, deceased.

7497. רָפָה **rāphāh**, *raw-faw'*; or

רָפָה **rāphāh**, *raw-faw'*; from 7495 in the sense of *invigorating*; a *giant*:—giant, *Rapha*, *Rephaim* (-s). See also 1051.

7498. רָפָה **Rāphāh**, *raw-faw'*; or

רָפָה **Rāphāh**, *raw-faw'*; prob. the same as 7497; *giant*; *Rapha* or *Raphah*, the name of two Isr.:—*Rapha*.

7499. רָפָה **rāphāh**, *ref-oo-aw'*; fem. pass. part. of 7495; a *medicament*:—heal [ed], medicine.

7500. רָפָה **rāphāh**, *rif-ooth'*; from 7495; a *cure*:—health.

7501. רָפָה **Rēphāh**, *ref-aw-ale'*; from 7495 and 410; *God has cured*; *Rephāh*, an Isr.:—*Rephael*.

7502. רָפָה **rāphāh**, *raw-fad'*; a prim. root; to *spread* (a bed); hy impl. to *refresh*:—comfort, make [a bed], spread.

7503. רָפָה **rāphāh**, *raw-faw'*; a prim. root; to *slacken* (in many applications, lit. or fig.):—abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let alone (go, down), (be) slack, stay, be still, be slothful, (he) weak (-en). See 7495.

7504. רָפָה **rāphēh**, *raw-feh'*; from 7503; *slack* (in body or mind):—weak.

רָפָה **rāphāh**, *Rāphāh*. See 7497, 7498.

רָפָה **rāphāh**. See 7383.

7505. רָפָה **Rāphūw**, *raw-foo'*; pass. part. of 7495; *cured*; *Raphu*, an Isr.:—*Raphu*.

7506. רָפָה **Rēphach**, *reh'-fakh*; from an unused root appar. mean. to *sustain*; *support*; *Rēphach*, an Isr.:—*Rēphah*.

7507. רָפָה **rēphīdāh**, *ref-ee-āw'*; from 7502; a *railing* (as spread along):—bottom.

7508. רָפָה **Rēphīdīm**, *ref-ee-deem'*; plur. of the masc. of the same as 7507; *ballusters*; *Rēphidim*, a place in the Desert:—*Rēphidim*.

7509. רָפָה **Rēphāyāh**, *ref-aw-yaw'*; from 7495 and 3050; *Jah has cured*; *Rēphajah*, the name of five Isr.:—*Rēphaiah*.

7510. רָפָה **rīphīyōwn**, *rif-yone'*; from 7503; *slackness*:—feebleness.

7511. רָפָה **rāphaç**, *raw-fas'*; a prim. root; to *trample*, i.e. *prostrate*:—humble self, submit self.

7512. רָפָה **rēphaç** (Chald.), *ref-as'*; corresp. to 7511:—stamp.

7513. רָפָה **rāphēdāh**, *raf-so-daw'*; from 7511; a *raft* (as flat on the water):—float.

7514. רָפָה **rāphaq**, *raw-fak'*; a prim. root; to *recline*:—lean.

7515. רָפָה **rāphas**, *raw-fas'*; a prim. root; to *trample*, i.e. *soil* water:—foul, trouble.

7516. רָפָה **rēphesh**, *reh'-fesh*; from 7515; *mud* (as soiled):—mire.

7517. רָפָה **rēpheth**, *reh'-feth*; prob. from 7503; a *stall* for cattle (from their resting there):—stall.

7518. רָפָה **rāts**, *rāts*; contr. from 7533; a *fragment*:—piece.

7519. רָפָה **rātsāh**, *raw-tsaw'*; a prim. root; to *run*; also to *delight in*:—accept, run.

7520. רָפָה **rātsad**, *raw-tsad'*; a prim. root; prob. to *look askant*, i.e. (fig.) *be jealous*:—leap.

7521. רָפָה **rātsāh**, *raw-tsaw'*; a prim. root; to *be pleased with*; spec. to *satisfy* a deht:—(be) accept (-able), accomplish, set affection, approve, consent with, delight (self), enjoy, (be, have a) favour (-able), like, observe, pardon, (be, have, take) please (-ure), reconcile self.

7522. רָפָה **rātsōwn**, *raw-tsone'*; or

רָפָה **rātsōn**, *raw-ison'*; from 7521; *delight* (espec. as shown):—(be) acceptable (-ance, -ed), delight, desire, favour, (good) pleasure, (own, self, voluntary) will, as ... (what) would.

7523. רָפָה **rātsach**, *raw-tsakh'*; a prim. root; prop. to *dash in pieces*, i.e. *kill* (a human being), espec. to *murder*:—put to death, kill, (man-) slay (-er), murder (-er).

7524. רָפָה **retsach**, *reh'-tsakh*; from 7523; a *crushing*; spec. a *murder-cry*:—slaughter, sword.

7525. רָפָה **Ritsyāh**, *rits-yaw'*; from 7521; *delight*; *Ritsjah*, an Isr.:—*Rezia*.

7526. רָפָה **Rētsyn**, *rets-een'*; prob. for 7523; *Rētsin*, the name of a Syrian and of an Isr.:—*Rezin*.

7527. רָפָה **rātsa'**, *raw-tsah'*; a prim. root; to *pierce*:—bore.

7528. רָפָה **rātsaph**, *raw-tsaf'*; a denom. from 7529; to *tessellate*, i.e. *embroider* (as if with bright stones):—pave.

7529. רָפָה **retseph**, *reh'-tsef*; for 7525; a red-hot stone (for baking):—coal.

7530. רָפָה **Retseph**, *reh'-tsef*; the same as 7529; *Retseph*, a place in Ass.:—*Rezepeh*.

7531. רָפָה **ritspāh**, *rits-paw'*; fem. of 7529; a hot stone; also a *tessellated pavement*:—live coal, pavement.

7532. רָפָה **Ritspāh**, *rits-paw'*; the same as 7531; *Ritspah*, an Israelitess:—*Ritpah*.

7533. רָפָה **rātsats**, *raw-tsats'*; a prim. root; to *crack* in pieces, lit. or fig.:—break, bruise, crush, discourage, oppress, struggle together.

7534. רָק **raq**, *rak*; from 7556 in its orig. sense; *emaciated* (as if flattened out):—lean (fleshed), thin.

7535. רָק **raq**, *rak*; the same as 7534 as a noun; prop. *leanness*, i.e. (fig.) *limitation*; only adv. *merely*, or conj. *although*:—but, even, except, howbeit howsoever, at the least, nevertheless, nothing but, notwithstanding, only, save, so [that], surely, yet (so), in any wise.

7536. רָק **rōq**, *roke*; from 7556; *spittle*:—spit (-ting, -tle).

7537. רָקָב **rāqab**, *raw-kab'*; a prim. root; to *decay* (as hy worm-eating):—rot.

7538. רָקָב **rāqāb**, *raw-kawb'*; from 7537; *decay* (by caries):—rottenness (thing).

7539. רָקָבֹון **riqqābōwn**, *rik-kaw-bone'*; from 7538; *decay* (by caries):—rotten.

7540. רָקָד **rāqad**, *raw-kad'*; a prim. root; prop. to *stamp*, i.e. to *spring* about (wildly or for joy):—dance, jump, leap, skip.

7541. רָקָה **raqqāh**, *rak-kaw'*; fem. of 7534; prop. *thinness*, i.e. the side of the head:—temple.

7542. רָקָה **Raqqōwn**, *rak-kone'*; from 7534; *thinness*; *Rakkon*, a place in *Gal.*:—*Rakkon*.

7543. רָקָה **rāqach**, *raw-kakh'*; a prim. root; to *perfume*:—apothecary, compound, make [ointment], prepare, spice.

7544. רָקָה **reqach**, *reh'-kakh*; from 7543; prop. *perfumery*, i.e. (by impl.) *spicery* (for flavor):—spiced.

7545. רָקָה **rōqach**, *ro'-kakh*; from 7542; an *aromatic*:—confection, ointment.

7546. רָקָה **raqqāch**, *rak-kawch'*; from 7543; a male *perfumer*:—apothecary.

7547. רָקָה **raqqūach**, *rak-koo'-akh*; from 7543; a scented substance:—perfume.

7548. רָקָה **raqqāchāh**, *rak-kaw-khaw'*; fem. of 7547; a female *perfumer*:—confectioner.

7549. רָקָה **rāqīya'**, *raw-kee'-ah*; from 7554; prop. an *expanse*, i.e. the firmament or (apparently) visible arch of the sky:—firmament.

7550. רָקָה **rāqīyq**, *raw-keel'*; from 7556 in its orig. sense; a thin cake:—cake, wafer.

7551. רָקָם **rāqam**, *raw-kam'*; a prim. root; to *variegate* color, i.e. *embroider*; hy impl. to *fabricate*:—embroiderer, needlework, curiously work.

7552. רָקָם **Rekem**, *reh'-kem*; from 7551; *variegated color*; *Rekem*, the name of a place in *Pal.*, also of a Midianite and an Isr.:—*Rekem*.

7553. רָקָה **riqmāh**, *rik-maw'*; from 7551; *variegation* of color; spec. *embroidery*:—hroidered (work), divers colours, (raiment of) needlework (on both sides).

7554. רָקָה **rāqāh**, *raw-kah'*; a prim. root; to *pound* the earth (as a sign of passion); by analogy to *expand* (by hammering); hy impl. to *overlay* (with thin sheets of metal):—heat, make broad, spread abroad (forth, over, out, into plates), stamp, stretch.

7555. רָקָה **riqqāh**, *rik-koo'-ah*; from 7554; *beaten out*, i.e. a (metallic) plate:—broad.

7556. רָקָה **rāqāq**, *raw-kak'*; a prim. root; to *spit*:—spit.

7557. רָקָה **Raqqath**, *rak-kath'*; from 7556 in its orig. sense of *diffusing*; a beach (as expanded shingle); *Rakkath*, a place in *Pal.*:—*Rakkath*.

7558. רָשָׁיוֹן **rīshyōwn**, *rish-yone'*; from an unused root mean. to *have leave*; a permit:—grant.

7559. רָשָׁם **rāsham**, *raw-sham'*; a prim. root; to *record*:—note.

7560. רָשָׁם **r'sham** (Chald.), *resh-am'*; corresp. to 7559:—sign, write.

7561. רָשָׁה **rāsha'**, *raw-shah'*; a prim. root; to *be* (caus. do or declare) *wrong*: hy impl.

to disturb, violate;—condemn, make trouble, vex, be (commit, deal, depart, do) wicked (-ly, -ness).

7562. רֶשַׁע *resha'*, *reh'-shah*; from 7561; a *wrong* (espec. moral);—*iniquity, wicked (-ness)*.

7563. רָשָׁע *rāshā'*, *raw-shaw'*; from 7561; morally *wrong*; *concr. an (actively) bad person*;—+ condemned, guilty, ungodly, wicked (man), that did *wrong*.

7564. רִשְׁעָה *rish'āh*, *rish-aw'*; fem. of 7562; *wrong* (espec. moral);—*fault, wickedly (-ness)*.

7565. רֶשֶׁף *resheph*, *reh'-shaf*; from 8313; a *live coal*; by analogy *lightning*; fig. an *arrow* (as *flashing* through the air); spec. *fever*;—*arrow, (burning) coal, burning beat, + spark, bolt, thunderbolt*.

7566. רֶשֶׁף *Resheph*, *reh'-shaf*; the same as 7565; *Resheph*, an *Isr.*:—*Resheph*.

7567. רָשַׁשׁ *rāshash*, *raw-shash'*; a prim. root; to *demolish*;—*impoverish*.

7568. רֶשֶׁת *resheth*, *reh'-sheth*; from 8423; a *net* (as *catching* animals);—*net [-work]*.

7569. רַתּוּק *rattōwq* *rat-toke'*; from 7576; a *chain*;—*chain*.

7570. רָתַח *rāthach*, *raw-thakh'*; a prim. root; to *boil*;—*boil*.

7571. רָתַח *rethach*, *reh'-thakh*; from 7570; a *boiling*;—× [boil] *well*.

7572. רַתְּיָקָה *rattiyqāh*, *rat-tee-kaw'*; from 7576; a *chain*;—*chain*.

7573. רָתַם *rātham*, *raw-tham'*; a prim. root; to *yoke up* (to the pole of a vehicle);—*bind*.

7574. רֶתֶם *rethem*, *reh'-them*; or

רֹתֶם *rōthem*, *ro'-them*; from 7573; the *Spanish broom* (from its pole-like stems);—*juniper (tree)*.

7575. רִיתְמָה *Rithmah*, *rith-maw'*; fem. of 7574; *Rithmah*, a place in the *Desert*;—*Rithmah*.

7576. רָתַק *rāthaq*, *raw-thak'*; a prim. root; to *fasten*;—*bind*.

7577. רִתְּקָה *rithqāh*, *reth-oo-kaw'*; fem. pass. part. of 7576; something *fastened*, i.e. a *chain*;—*chain*.

7578. רָתַח *rēthēth*, *reth-ayth'*; for 7374; *terror*;—*trembling*.

ש

7579. שָׂאב *shā'ab*, *shaw-ab'*; a prim. root; to *bale up water*;—(woman to) *draw (-er, water)*.

7580. שָׂאָג *shā'ag*, *shaw-ag'*; a prim. root; to *rumble* or *moan*;—× mightily, *roar*.

7581. שָׂאָה *shē'āgāh*, *sheh-aw-gaw'*; from 7580; a *rumbling* or *moan*;—*roaring*.

7582. שָׂאָה *shā'āh*, *shaw-aw'*; a prim. root; to *rush*; by impl. to *desolate*;—be *desolate*, (make a) *rush (-ing), (lay) waste*.

7583. שָׂאָה *shā'āh*, *shaw-aw'*; a prim. root [rather ident. with 7582 through the idea of *whirling* to giddiness]; to *stun*, i.e. (intrans.) *be astonished*;—*wonder*.

7584. שָׂאָה *shā'āvāh*, *shah-av-aw'*; from 7582; a *tempest* (as *rushing*);—*desolation*.

7585. שָׂאָל *shē'ōwl*, *sheh-ole'*; or

שָׂאָל *shē'ōl*, *sheh-ole'*; from 7592; *hades* or the world of the dead (as if a *subterranean retreat*), includ. its accessories and inmates;—*grave, hell, pit*.

7586. שָׂאָל *Shā'āwl*, *shaw-ool'*; pass. part. of 7592; asked; *Shāwl*, the name of an *Edomite* and two *Isr.*:—*Saul, Shaul*.

7587. שָׂאָל *Shā'āwliy*, *shaw-oo-lee'*; patron. from 7586; a *Shāulite* or desc. of *Shaul*;—*Shaulites*.

7588. שָׂאָן *shā'ōwn*, *shaw-one'*; from 7582; *uproar* (as of *rushing*); by impl. *destruction*;—× horrible, noise, pomp, rushing, tumult (× -uous).

7589. שָׂאָן *shē'āt*, *sheh-aw'*; from an unused root mean. to *push aside*; *contempt*;—*despite (-ful)*.

7590. שָׂאָן *shā'at*, *shawt*; for act. part. of 7750 [comp. 7589]; one *contemning*;—*that (which) despise (-d)*.

7591. שָׂאָה *shē'iyāh*, *sheh-ee-yaw'*; from 7582; *desolation*;—*destruction*.

7592. שָׂאָל *shā'al*, *shaw-al'*; or

שָׂאָל *shā'el*, *shaw-ale'*; a prim. root; to *inquire*; by impl. to *request*; by extens. to *demand*;—ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, × earnestly, enquire, + greet, obtain leave, lend, pray, request, require, + salute, × straitly, × surely, wish.

7593. שָׂאָל *shē'el* (Chald.), *sheh-ale'*; corresp. to 7592;—ask, demand, require.

7594. שָׂאָל *Shē'al*, *sheh-aw'*; from 7592; *request*; *Shē'al*, an *Isr.*:—*Sheal*.

שָׂאָל *shā'el*. See 7585.

7595. שָׂאָל *shē'elā'* (Chald.), *sheh-ay-law'*; from 7593; prop. a *question* (at law), i.e. *judicial decision* or *mandate*;—*demand*.

7596. שָׂאָל *shē'elāh*, *sheh-ay-law'*; or

שָׂאָל *shē'lāh* (1 Sam. 1 : 17), *shay-law'*; from 7592; a *petition*; by impl. a *loan*;—*loan, petition, request*.

7597. שָׂאָל *Shē'alīyēl*, *sheh-al-tee-ale'*; or

שָׂאָל *Shālīyēl*, *shal-tee-ale'*; from 7592 and 410; I have asked God; *She'alīyēl*, an *Isr.*:—*Shaltheil, Shealtiel*.

7598. שָׂאָל *Shē'alīyēl* (Chald.), *sheh-al-tee-ale'*; corresp. to 7597;—*Shealtiel*.

7599. שָׂאָן *shā'an*, *shaw-an'*; a prim. root; to *loll*, i.e. be *peaceful*;—be at ease, be quiet rest. See also 1052.

7600. שָׂאָן *shā'anān*, *shah-an-awn'*; from 7599; *secure*; in a had sense, *haughty*;—that is at ease, quiet, tumult. Comp. 7946.

7601. שָׂאָן *shā'ac*, *shaw-as'*; a prim. root; to *plunder*;—*spoil*.

7602. שָׂאָן *shā'aph*, *shaw-af'*; a prim. root; to *inhale* eagerly; fig. to *covet*; by impl. to *be angry*; also to *hasten*;—*desire* (earnestly), *devour*, *haste*, *pant*, *snuff up*, *swallow up*.

7603. שָׂאָן *shē'ar*, *seh-ore'*; from 7604; *barm* or *yeast-cake* (as *swelling* by fermentation);—*leaven*.

7604. שָׂאָן *shā'ar*, *shaw-ar'*; a prim. root; prop. to *swell up*, i.e. be (caus. make) *redundant*;—leave, (be) left, let, remain, remnant, reserve, the rest.

7605. שָׂאָן *shē'ar*, *sheh-awr'*; from 7604; a *remainder*;—× other, remnant, residue, rest.

7606. שָׂאָן *shē'ar* (Chald.), *sheh-awr'*; corresp. to 7605;—× whatsoever more, residue, rest.

7607. שָׂאָן *shē'ar*, *sheh-ayr'*; from 7604; *flesh* (as *swelling out*), as living or for food; gen. food of any kind; fig. *kindred* by blood;—body, flesh, food, (near) kin (-sman, -swoman), near (nigh) [of kin].

7608. שָׂאָן *shā'ārāh*, *shah-ar-aw'*; fem. of 7607; female *kindred* by blood;—near kinswomen.

7609. שָׂאָן *Shē'ārāh*, *sheh-er-aw'*; the same as 7608; *Shē'ārāh*, an *Israelite*;—*Sherah*.

7610. שָׂאָן *Shē'ar Yāshūwb*, *sheh-awr'-yaw-shoob'*; from 7605 and 7725; a *remnant will return*; *Shē'ar Yashub*, the symbol. name of one of *Isaiah's* sons;—*Shear-jashub*.

7611. שָׂאָן *shē'arīyth*, *sheh-ay-reeth'*; from 7604; a *remainder* or residual (surviving, final) portion;—that had escaped, he left, posterity, remain (-der), remnant, residue, rest.

7612. שָׂאָן *shē'ith*, *shayith*; from 7582; *devastation*;—*desolation*.

7613. שָׂאָן *shē'eth*, *seh-ayth'*; from 5975; an *elevation* or *leprous scab*; fig. *elation* or *cheerfulness*; *exaltation* in rank or character;—be accepted, dignity, excellency, highness, raise up self, rising.

7614. שָׂאָן *Shē'bā'*, *sheb-aw'*; of for. or.; *Sheba*, the name of three early progenitors of tribes and of an *Ethiopian* district;—*Sheba, Sabaeans*.

7615. שָׂאָן *Shē'bā'y*, *sheb-aw-ee'*; patron. from 7614; a *Shebaite* or desc. of *Sheba*;—*Sabean*.

7616. שָׂאָן *shābāb*, *shaw-bawb'*; from an unused root mean. to *break up*; a *fragment*, i.e. *ruin*;—*broken in pieces*.

7617. שָׂאָן *shābāh*, *shaw-baw'*; a prim. root; to *transport* into captivity;—(bring away, carry, carry away, lead, lead away, take) *captive (-s), drive (take) away*.

7618. שָׂאָן *shē'būw*, *sheb-oo'*; from an unused root (prob. ident. with that of 7617 through the idea of *subdivision* into flashes or streamers [comp. 7632]) mean. to *flame*; a *gem* (from its sparkle), prob. the *agate*;—*agate*.

7619. שָׂאָן *Shē'būw'el*, *sheb-oo-ale'*; or

שָׂאָן *Shūwbā'el*, *shoo-baw-ale'*; from 7617 (abbrev.) or 7725 and 410; *captive* (or returned) of God; *Shebu'el* or *Shuba'el*, the name of two *Isr.*:—*Shebuel, Shubael*.

7620. שָׂאָן *shābūwa'*, *shaw-boo'-ah*; or

שָׂאָן *shābūa'*, *shaw-boo'-ah*; also (fem.)

שָׂאָן *shē'bū'āh*, *sheb-oo-aw'*; prop. pass. part. of 7650 as a denom. of 7651; lit. *sevens*, i.e. a *week* (spec. of years);—*seven, week*.

7621. שָׂאָן *shē'būw'āh*, *sheb-oo-aw'*; fem. pass. part. of 7650; prop. something *sworn*, i.e. an *oath*;—*curse, oath, × sworn*.

7622. שָׂאָן *shē'būwth*, *sheb-ooth'*; or

שָׂאָן *shē'bīyth*, *sheb-eeth'*; from 7617; *exile*; *concr. prisoners*; fig. a *former state of prosperity*;—*captive (-ity)*.

7623. שָׂאָן *shābach*, *shaw-bakh'*; a prim. root; prop. to *address* in a loud tone, i.e. (spec.) *loud*; fig. to *pacify* (as if by words);—*commend, glory, keep in, praise, still, triumph*.

7624. שָׂאָן *shē'bach* (Chald.), *sheb-akh'*; corresp. to 7623; to *adulate*, i.e. *adore*;—*praise*.

7625. שָׂאָן *shē'bat* (Chald.), *sheb-at'*; corresp. to 7626; a *clan*;—*tribe*.

7626. שָׂאָן *shēbet*, *shay'-bet*; from an unused root prob. mean. to *branch off*; a *scion*, i.e. (lit.) a *stick* (for punishing, writing, fighting, ruling, walking, etc.) or (fig.) a *clan*;—× correction, dart, rod, sceptre, staff, tribe.

7627. שָׂאָן *Shē'bāt*, *sheb-awt'*; of for. or.; *Shebat*, a *Jewish* month;—*Sebat*.

7628. שָׂאָן *shē'bīy*, *sheb-ee'*; from 7618; *exiled; captured*; as noun, *exile* (abstr. or concr. and collect.); by extens. *booty*;—*captive (-ity), prisoners, × take away, that was taken*.

7629. שָׂאָן *Shōbīy*, *sho-bee'*; from 7617; *captor*; *Shobi*, an *Ammonite*;—*Shobi*.

7630. שָׂאָן *Shōbay*, *sho-bah'ee*; for 7629; *Shobat*, an *Isr.*:—*Shobai*.

7631. שָׂאָן *shē'bīyb* (Chald.), *seh-eeb'*; corresp. to 7632;—*flame*.

7632. שָׂאָן *shābīyb*, *shaw-beeb'*; from the same as 7616; *flame* (as *split* into tongues);—*spark*.

7633. שָׂאָן *shib'yāh*, *shib-yaw'*; fem. of 7628; *exile* (abstr. or concr. and collect.);—*captives (-ity)*.

7634. שָׂאָן *Shobyāh*, *shob-yaw'*; fem. of the same as 7629; *captivation*; *Shobjah*, an *Isr.*:—*Sbachia* [from the marg.].

7635. שָׂאָן *shābīyl*, *shaw-beel'*; from the same as 7640; a *track* or *passage-way* (as if *flowing* along);—*path*.

7636. שָׂאָן *shābīyc*, *shaw-beec'*; from an unused root mean. to *interweave*; a *net* for the hair;—*caul*.

7637. שְׁבִיעִי **shēbiy'y**, *sheb-ee-ee'*; or

שְׁבִיעִי **shēbi'y**, *sheb-ee-ee'*; ordinal from 7657; *seventh*:—*seventh* (time).

שְׁבִיט **shēbiyth**. See 7622.

7638. שְׁבִיט **sābāk**, *saw-baw'*; from an unused root mean. to *intwine*; a *netting* (ornament to the capital of a column):—*net*.

שְׁבִיט **sabbēkā'**. See 5443.

7639. שְׁבִיט **sēbākāh**, *seb-aw-kaw'*; fem. of 7638; a *net-work*, i.e. (in hunting) a *snare*, (in arch.) a *ballustrade*; also a *reticulated* ornament to a pillar:—*checker*, *lattice*, *network*, *snare*, *wreath* (-enwork).

7640. שְׁבִיט **shēbel**, *show'-bel*; from an unused root mean. to *flow*; a *lady's train* (as *trailing* after her):—*leg*.

7641. שְׁבִיט **shibbōl**, *shib-bole*; or (fem.)

שְׁבִיט **shibbōleth**, *shib-bo'-leth*; from the same as 7640; a *stream* (as *flowing*); also an *ear* of grain (as *growing* out); by anal. a *branch*:—*branch*, *channel*, *ear* (of corn), ([water-]) *flood*, *Shibboleth*. Comp. 5451.

7642. שְׁבִיט **shablūwl**, *shab-lool'*; from the same as 7640; a *snail* (as if *floating* in its own slime):—*snail*.

שְׁבִיט **shibbōleth**. See 7641.

7643. שְׁבִיט **sēbām**, *seb-awm'*; or (fem.)

שְׁבִיט **sibmāh**, *sib-maw'*; prob. from 1818; *spice*; *Sebam* or *Sibmah*, a place in Moab:—*Shebam*, *Sibmah*, *Sihmah*.

7644. שְׁבִיט **Shebnā'**, *sheb-naw'*; or

שְׁבִיט **Shebnāh**, *sheb-naw'*; from an unused root mean. to *grow*; *growth*; *Shebna* or *Shebnah*, an Isr.:—*Shebna*, *Shebnah*.

7645. שְׁבִיט **Shēbanyāh**, *sheb-an-yaw'*; or

שְׁבִיט **Shēbanyāhūw**, *sheb-an-yaw'-hoo*; from the same as 7644 and 3050; *Jah* has *grown* (i.e. *prospered*); *Shebanjah*, the name of three or four Isr.:—*Shebaniah*.

7646. שְׁבִיט **sāba'**, *saw-bah'*; or

שְׁבִיט **sābēa'**, *saw-bay'-ah*; a prim. root; to *sate*, i.e. *fill* to satisfaction (lit. or fig.):—*have enough*, *fill* (full, self, with), *be* (to the) *full* (of), *have plenty* of, *he satiate*, *satisfy* (with), *suffice*, *be weary* of.

7647. שְׁבִיט **sābā'**, *saw-baw'*; from 7646; *copiousness*:—*abundance*, *plenteous* (-ness, -ly).

7648. שְׁבִיט **sōba'**, *so'-bah*; from 7646; *satisfaction* (of food or [fig.] *joy*):—*fill*, *full* (-ness), *satisfying*, *he satisfied*.

7649. שְׁבִיט **sābēa'**, *saw-bay'-ah*; from 7646; *satisfied* (in a pleasant or disagreeable sense):—*full* (of), *satisfied* (with).

7650. שְׁבִיט **shāba'**, *shaw-bah'*; a prim. root; prop. to *be complete*, but used only as a denom. from 7651; to *seven* oneself, i.e. *swear* (as if by repeating a declaration seven times):—*adjure*, *charge* (by an oath, with [an oath]), *feed* to the full [by mistake for 7646], *take an oath*, *× straitly*, (cause to, make to) *swear*.

7651. שְׁבִיט **sheba'**, *sheh'-bah*; or (masc.)

שְׁבִיט **shib'āh**, *shib-aw'*; from 7650; a prim. cardinal number; *seven* (as the sacred full one); also (adv.) *seven times*; by impl. a *week*; by extens. an *indefinite* number:—(+ by) *seven* ([fold], -s, [-teen, -teenth], -th, times). Comp. 7658.

7652. שְׁבִיט **sheba'**, *sheh'-bah*; the same as 7651; *seven*; *Sheba*, the name of a place in Pal., and of two Isr.:—*Sheba*.

שְׁבִיט **shābūa'**. See 7620.

7653. שְׁבִיט **sib'āh**, *sib-aw'*; fem. of 7647; *satiety*:—*fulness*.

7654. שְׁבִיט **sob'āh**, *sob-aw'*; fem. of 7648; *satiety*:—(to have) *enough*, *× till* . . . *be full*, [un-] *satisfiable*, *satisfy*, *× sufficiently*.

שְׁבִיט **shib'āh**. See 7651.

7655. שְׁבִיט **shib'āh** (Chald.), *shib-aw'*; corresp. to 7651:—*seven* (times).

7656. שְׁבִיט **Shib'āh**, *shib-aw'*; masc. of 7651; *seven* (-th); *Shebah*, a well in Pal.:—*Shebah*.

שְׁבִיט **shēbū'āh**. See 7620.

שְׁבִיט **shēbi'y**. See 7637.

7657. שְׁבִיט **shib'iyim**, *shib-eem'*; multiple of 7651; *seventy*:—*seventy*, *threescore* and *ten* (+ *teen*).

7658. שְׁבִיט **shib'ānāh**, *shib-aw-naw'*; prol. for the masc. of 7651; *seven*:—*seven*.

7659. שְׁבִיט **shib'āthayim**, *shib-aw-thah'-yim*; dual (adv.) of 7651; *seventimes*:—*seven* (-fold, times).

7660. שְׁבִיט **shābāts**, *shaw-bats'*; a prim. root; to *interweave* (colored) threads in squares; by impl. (of *reticulation*) to *in chase* gems in gold:—*embroider*, *set*.

7661. שְׁבִיט **shābāts**, *shaw-bawts'*; from 7660; *intanglement*, i.e. (fig.) *perplexity*:—*anguish*.

7662. שְׁבִיט **shēbaq** (Chald.), *sheb-ak'*; corresp. to the root of 7733; to *quit*, i.e. *allow* to remain:—*leave*, *let alone*.

7663. שְׁבִיט **sābar**, *saw-bar'*; erroneously

שְׁבִיט **shābar** (Neh. 2: 13, 15), *shaw-bar'*; a prim. root; to *scrutinize*; by impl. (of *watching*) to *expect* (with hope and patience):—*hope*, *tarry*, *view*, *wait*.

7664. שְׁבִיט **sēber**, *say'-ber*; from 7663; *expectation*:—*hope*.

7665. שְׁבִיט **shābar**, *shaw-bar'*; a prim. root; to *burst* (lit. or fig.):—*break* (down, off, in pieces, up), *broken* ([hearted]), *bring* to the birth, *crush*, *destroy*, *hurt*, *quench*, *× quite*, *tear*, *view* [by mistake for 7663].

7666. שְׁבִיט **shābar**, *shaw-bar'*; denom. from 7665; to *deal* in grain:—*huy*, *sell*.

7667. שְׁבִיט **sheber**, *sheh'-ber*; or

שְׁבִיט **shēber**, *shay'-ber*; from 7665; a *fracture*, *fig. ruin*; spec. a *solution* (of a dream):—*affliction*, *breach*, *breaking*, *broken* [-footed, -handed], *bruise*, *crashing*, *destruction*, *hurt*, *interpretation*, *vexation*.

7668. שְׁבִיט **sheber**, *sheh'-ber*; the same as 7667; *grain* (as if broken into kernels):—*corn*, *vituals*.

7669. שְׁבִיט **Sheber**, *sheh'-ber*; the same as 7667; *Sheber*, an Isr.:—*Sheber*.

7670. שְׁבִיט **shib'rōwn**, *shib-ronē'*; from 7665; *rupture*, i.e. a *pang*; *fig. ruin*:—*breaking*, *destruction*.

7671. שְׁבִיט **Shēbāriym**, *sheb-aw-reem'*; plur. of 7667; *ruins*; *Shebarim*, a place in Pal.:—*Shebarim*.

7672. שְׁבִיט **shēbash** (Chald.), *sheb-ash'*; corresp. to 7660; to *intangle*, i.e. *perplex*:—*be astonished*.

7673. שְׁבִיט **shābath**, *shaw-bath'*; a prim. root; to *repose*, i.e. *desist* from exertion; used in many impl. relations (caus., fig. or spec.):—(cause to, let, make to) *cease*, *celebrate*, *cause* (make) to *fall*, *keep* (sabbath), *suffer* to be *lacking*, *leave*, *put away* (down), (make to) *rest*, *rid*, *still*, *take away*.

7674. שְׁבִיט **shebeth**, *sheh'-beth*; from 7673; *rest*, *interruption*, *cessation*:—*cease*, *sit still*, *loss of time*.

7675. שְׁבִיט **shebeth**, *sheh'-beth*; infin. of 3427; prop. *session*; but used also concr. an *abode* or *locality*:—*place*, *seat*. Comp. 3429.

7676. שְׁבִיט **shabbāth**, *shab-bawth'*; intens. from 7673; *intermission*, i.e. (spec.) the *Sabbath*:—(+ every) *sabbath*.

7677. שְׁבִיט **shabbāthōwn**, *shab-baw-thone'*; from 7676; a *sabbatism* or special holiday:—*rest*, *sabbath*.

7678. שְׁבִיט **Shabbethay**, *shab-beth-ah'ee*; from 7676; *restful*; *Shabbethai*, the name of three Isr.:—*Shabbethal*.

7679. שְׁבִיט **sāgā'**, *saw-gaw'*; a prim. root; to *grow*, i.e. (caus.) to *enlarge*, (fig.) *laud*:—*increase*, *magnify*.

7680. שְׁבִיט **sēgā'** (Chald.), *seg-aw'*; corresp. to 7679; to *increase*:—*grow*, *be multiplied*.

7681. שְׁבִיט **Shāgē'**, *shaw-gay'*; prob. from 7680; *erring*; *Shagē*, an Isr.:—*Shage*.

7682. שְׁבִיט **sāgab**, *saw-gab'*; a prim. root; to *be* (caus. *make*) *lofty*, espec. *inaccessible*; by impl. *safe*, *strong*; used lit. and fig.:—*defend*, *exalt*, *be excellent*, (*be*, *set* on) *high*, *lofty*, *be safe*, *set up* (on high), *he too strong*.

7683. שְׁבִיט **shāgag**, *shaw-gag'*; a prim. root; to *stray*, i.e. (fig.) *sin* (with more or less apology):—*× also* for that, *deceived*, *err*, *go astray*, *sin ignorantly*.

7684. שְׁבִיט **shēgāgāh**, *sheg-aw-gaw'*; from 7683; a *mistake* or *inadvertent transgression*:—*error*, *ignorance*, *at unawares*, *unwittingly*.

7685. שְׁבִיט **sāgāh**, *saw-gaw'*; a prim. root; to *enlarge* (espec. upward, also fig.):—*grow* (up), *increase*.

7686. שְׁבִיט **shāgāh**, *shaw-gaw'*; a prim. root; to *stray* (caus. *mislead*), usually (fig.) to *mistake*, espec. (mor.) to *transgress*; by extens. (through the idea of intoxication) to *reel*, (fig.) *be enraptured*:—(cause to) *go astray*, *deceive*, *err*, *be ravished*, *sin through ignorance*, (*let*, *make* to) *wander*.

7687. שְׁבִיט **Sēgūwb**, *seg-oob'*; from 7682; *aloft*; *Segub*, the name of two Isr.:—*Segub*.

7688. שְׁבִיט **shāgach**, *shaw-gakh'*; a prim. root; to *peep*, i.e. *glance sharply* at:—*look* (narrowly).

7689. שְׁבִיט **saggīy'**, *sag-ghee'*; from 7679; (superlatively) *mighty*:—*excellent*, *great*.

7690. שְׁבִיט **saggīy'** (Chald.), *sag-ghee'*; corresp. to 7689; *large* (in size, quantity or number, also adv.):—*exceeding*, *great* (-ly), *many*, *much*, *sore*, *very*.

7691. שְׁבִיט **shēgīy'āh**, *sheg-ee-aw'*; from 7686; a *moral mistake*:—*error*.

7692. שְׁבִיט **shiggāyōwn**, *shig-gaw-yone'*; or

שְׁבִיט **shiggāyōnāh**, *shig-gaw-yo-naw'*; from 7688; prop. *aberration*, i.e. (tech.) a *dithyramb* or *rambling poem*:—*Shiggaion*, *Shigio-noth*.

7693. שְׁבִיט **shāgal**, *shaw-gal'*; a prim. root; to *copulate* with:—*lie* with, *ravish*.

7694. שְׁבִיט **shēgāl**, *shay-gawl'*; from 7693; a *queen* (from cohabitation):—*queen*.

7695. שְׁבִיט **shēgāl** (Chald.), *shay-gawl'*; corresp. to 7694; a (legitimate) *queen*:—*wife*.

7696. שְׁבִיט **shāga'**, *shaw-gah'*; a prim. root; to *rave* through insanity:—(he, play the) *mad* (man).

7697. שְׁבִיט **shiggā'ōwn**, *shig-gaw-yone'*; from 7696; *craziness*:—*furiously*, *madness*.

7698. שְׁבִיט **sheger**, *sheh'-ger*; from an unused root prob. mean. to *eject*; the *fœtus* (as finally *expelled*):—*that cometh* of, *increase*.

7699. שְׁבִיט **shad**, *shad*; or

שְׁבִיט **shōd**, *shode*; prob. from 7736 (in its orig. sense) contr.; the *breast* of a woman or animal (as *bulging*):—*hreast*, *pap*, *teat*.

7700. שְׁבִיט **shēd**, *shade*; from 7736; a *dæmon* (as *malignant*):—*devil*.

7701. שְׁבִיט **shōd**, *shode*; or

שְׁבִיט **shōwd** (Joh 5: 21), *shode*; from 7736; *violence*, *ravage*:—*desolation*, *destruction*, *oppression*, *robbery*, *spoil* (-ed, -er, -ing), *wasting*.

7702. שָׂדָד *sādād*, *saw-dad'*; a prim. root; to *abrade*, i.e. *harrow* a field:—break clods, harrow.
7703. שָׂדָד *shādād*, *shaw-dad'*; a prim. root; prop. to be *burly*, i.e. (fig.) *powerful* (pass. *impregnable*); by impl. to *ravage*:—dead, destroy (er), oppress, robber, spoil (er), × *utterly*, (day) waste.
7704. שָׂדֶה *sādeh*, *saw-deh'*; or שָׂדַי *sāday*, *saw-dah'ee*; from an unused root mean. to *spread out*; a *field* (as *flat*):—country, field, ground, land, soil, × *wild*.
7705. שָׂדֶה *shiddāh*, *shid-dah'*; from 7703; a *wife* (as *mistress* of the house):—× all sorts, musical instrument.
7706. שָׂדַי *Shadday*, *shad-dah'ee*; from 7703; the *Almighty*:—*Almighty*.
7707. שְׂדֵיאוֹר *Shēdēyāw'r*, *shed-ay-oor'*; from the same as 7704 and 217; *spreader of light*; *Shedeur*, an Isr.:—*Sbedeur*.
7708. שִׁדְיִים *Siddiym*, *sid-deem'*; plur. from the same as 7704; *flats*; *Siddim*, a valley in Pal.:—*Siddim*.
7709. שְׂדֵמָה *shēdēmāh*, *shed-ay-maw'*; appar. from 7704; a *cultivated field*:—*blasted*, field.
7710. שָׂדָף *shādaph*, *shaw-daf'*; a prim. root; to *scorch*:—*blast*.
7711. שְׂדֵפָה *shēdēphāh*, *shed-ay-faw'*; or שְׂדֵפֹון *shiddāphōwn*, *shid-daw-fone'*; from 7710; *blight*:—*blasted* (ing).
7712. שָׂדָר *shēdar* (Chald.), *shed-ar'*; a prim. root; to *endeavor*:—*labour*.
7713. שְׂדֵרָה *shēdērāh*, *sed-ay-law'*; from an unused root mean. to *regulate*; a *row*, i.e. *rank* (of soldiers), *story* (of rooms):—*board*, *range*.
7714. שְׂדֵרָךְ *Shadrak*, *shad-rak'*; prob. of for. or.: *Shadrak*, the Bab. name of one of Daniel's companions:—*Shadrach*.
7715. שְׂדֵרָךְ *Shadrak* (Chald.), *shad-rak'*; the same as 7714:—*Shadrach*.
7716. שֶׁה *seh*, *seh*; or שֵׁי *sēy*, *say*; prob. from 7582 through the idea of *pushing out* to *graze*; a member of a flock, i.e. a *sheep* or *goat*:—(lesser, small) *cattle*, *ewe*, *lamb*, *sheep*.
7717. שָׂהֵד *sāhēd*, *saw-hade'*; from an unused root mean. to *testify*; a *witness*:—*record*.
7718. שֹׁהָם *shōham*, *sho'-ham*; from an unused root prob. mean. to *blanch*; a gem, prob. the *beryl* (from its pale green color):—*onyx*.
7719. שֹׁהָם *Shōham*, *sho'-ham*; the same as 7718; *Shoham*, an Isr.:—*Shoham*.
7720. שְׂהָרֹן *sahārōn*, *sah-har-one'*; from the same as 5489; a *round pendant* for the neck:—*ornament*, *round tire* like the moon. שָׁו *shav*. See 7723.
7721. שָׁוָא *sōwā*, *so*; from an unused root (akin to 5375 and 7722) mean. to *rise*; a *rising*:—*arise*.
7722. שָׁוָא *shōwā*, *sho*; or (fem.) שְׁוָא *shōwāh*, *sho-aw'*; or שְׁוָה *shōvāh*, *sho-aw'*; from an unused root mean. to *rush over*; a *tempest*; by impl. *devastation*:—*desolate* (ion), *destroy*, *destruction*, *storm*, *wasteness*.
7723. שָׁוָא *shāvā*, *shaww*; or שָׁו *shav*, *shav*; from the same as 7722 in the sense of *desolating*; *evil* (as *destructive*), lit. (ruin) or mor. (espec. *guile*); fig. *idolatry* (as false, subj.), *uselessness* (as *deceptive*, obj.); also adv. in vain:—*false* (ly), *lie*, *lying*, *vain*, *vanity*.
7724. שְׁוָא *Shēvā*, *shev-aw'*; from the same as 7723; *false*; *Sheva*, an Isr.:—*Sheva*.
7725. שָׁוָב *shūwb*, *shoob*; a prim. root; to *turn back* (hence, away) trans. or intrans., lit. or fig. (not necessarily with the idea of *return* to the starting point); gen. to *retreat*; often adv. again:—(break, huld, circumsise, dig, do anything, do evil, feed, lay down, lie down, lodge, make, rejoice, send, take, weep) × again, (cause to) answer (+ again), × in any case (wise), × at all, averse, hring (again, back, home again), call [to mind], carry again (back), cease, × certainly, come again (back) × consider, + continually, convert, deliver (again), + deny, draw back, fetch home again, × fro, get [oneself] (back) again, × give (again), go again (back, home), [go] out, hinder, let, [see] more, × needs, be past, × pay, pervert, pull in again, put (again, up again), recall, recompense, recover, refresh, relieve, render (again), × repent, requite, rescue, restore, retrieve, (cause to, make to) return, reverse, reward, + say nay, send back, set again, slide back, still, × surely, take back (off), (cause to, make to) turn (again, self again, away, back, back again, backward, from, off), withdraw.
- שָׁוָבָאֵל *Shūwbā'ēl*. See 7619.
7726. שָׁוָבָב *shōwbāb*, *sho-bawb'*; from 7725; *apostate*, i.e. *idolatrous*:—*hacksiding*, *frowardly*, *turn away* [from marg.].
7727. שָׁוָבָב *shōwbāb*, *sho-bawb'*; the same as 7726; *rebellious*; *Shobab*, the name of two Isr.:—*Shobab*.
7728. שָׁוָבֵב *shōwbēb*, *sho-babe'*; from 7725; *apostate*, i.e. *heathenish* or (actually) *beathen*:—*hacksiding*.
7729. שָׁוָבָה *shūwbāh*, *shoo-baw'*; from 7725; a *return*:—*returning*.
7730. שָׁוָבֵק *sōwbek*, *so'-bek*; for 5441; a *thicket*, i.e. *interlaced branches*:—*thick boughs*.
7731. שָׁוָבָק *Shōwbāk*, *sho-bawk'*; perh. for 7730; *Shobak*, a Syrian:—*Shohach*.
7732. שָׁוָבָל *Shōwbāl*, *sho-baw'l*; from the same as 7640; *overflowing*; *Shobal*, the name of an Edomite and two Isr.:—*Shohal*.
7733. שָׁוָבֵק *Shōwbēq*, *sho-bake'*; act. part. from a prim. root mean. to *leave* (comp. 7662); *forsaking*; *Shobek*, an Isr.:—*Sbobek*.
7734. שָׁוָג *sūwg*, *soog*; a prim. root; to *retreat*:—*turn back*.
7735. שָׁוָג *sūwg*, *soog*; a prim. root; to *hedge in*:—*make to grow*.
7736. שָׁוָד *shūwd*, *shood*; a prim. root; prop. to *swell up*, i.e. fig. (by impl. of *insolence*) to *devastate*:—*waste*.
- שָׁוָד *shōwd*. See 7699, 7701.
7737. שָׁוָה *shāvāh*, *shaw-vaw'*; a prim. root; prop. to *level*, i.e. *equalize*; fig. to *resemble*; by impl. to *adjust* (i.e. *counterbalance*, be suitable, compose, place, yield, etc.):—*avall*, *behave*, *bring forth*, *compare*, *countervail*, (be, make) *equal*, lay, be (make, a-) like, make plain, profit, reckon.
7738. שָׁוָה *shāvāh*, *shaw-vaw'*; a prim. root; to *destroy*:—× *substance* [from the marg.].
7739. שָׁוָה *shēvāh* (Chald.), *shev-aw'*; corresp. to 7737; to *resemble*:—*make like*.
7740. שָׁוָה *Shāvēh*, *shaw-vay'*; from 7737; *plain*; *Shaveh*, a place in Pal.:—*Shaveh*.
7741. שָׁוָה קִרְיָתַיִם *Shāvēh Qiryāthayim*, *shaw-vay' kir-yav-thah'-yim*; from the same as 7740 and the dual of 7151; *plain of a double city*; *Shaveh-Kiryathajim*, a place E. of the Jordan:—*Shaveh Kiriathaim*.
7742. שָׁוָח *sūwach*, *soo'-akh*; a prim. root; to *muse pensively*:—*meditate*.
7743. שָׁוָח *shūwach*, *shoo'-akh*; a prim. root; to *sink*, lit. or fig.:—*how down*, *incline*, *humble*.
7744. שָׁוָח *Shūwach*, *shoo'-akh*; from 7743; *dell*; *Shūch*, a son of Abraham:—*Shuah*.
7745. שָׁוָחָה *shūwachāh*, *shoo-khaw'*; from 7743; a *chasm*:—*ditch*, *pit*.
7746. שָׁוָחָה *Shūwachāh*, *shoo-khaw'*; the same as 7745; *Shuchah*, an Isr.:—*Shuah*.
7747. שָׁוָחִי *Shuchiy*, *shoo-khee'*; patron. from 7744; a *Shuchite* or desc. of *Shuah*:—*Shuhite*.
7748. שָׁוָחָם *Shūwachām*, *shoo-khawm'*; from 7743; *humbly*; *Shucham*, an Isr.:—*Shuham*.
7749. שָׁוָחָמִי *Shūwachāmīy*, *shoo-khaw-mee'*; patron. from 7748; a *Shuchamite* (collect.):—*Shuhamites*.
7750. שָׁוָת *sūwt*, *soot*; or (by perm.) שָׁוָת *cūwt*, *soot*; a primitive root; to *detrude*, i.e. (intrans. and fig.) *become derelict* (wrongly practise; namely, *idolatry*):—*turn aside* to.
7751. שָׁוָת *shūwt*, *shoot*; a prim. root; prop. to *push forth*; (but used only fig.) to *lash*, i.e. (the sea with oars) to *row*; by impl. to *travel*:—*go* (about, through, to and fro), *mariner*, *rower*, *run to and fro*.
7752. שָׁוָת *shōwt*, *shote*; from 7751; a *lash* (lit. or fig.):—*scourge*, *whip*.
7753. שָׁוָק *sūwk*, *sook*; a prim. root; to *entwine*, i.e. *shut in* (for formation, protection or restraint):—*fence*, (make an) *hedge* (up).
7754. שָׁוָק *sōwk*, *soke*; or (fem.) שְׁוָקָה *sōwkāh*, *so-kaw'*; from 7753; a *branch* (as *interlaved*):—*bough*.
7755. שְׁוָקָה *Sōwkōh*, *so-ko'*; or שֹׁקָה *Sōkōh*, *so-ko'*; or שֹׁקָו *Sōwkōw*, *so-ko'*; from 7753; *Sokoh* or *Soko*, the name of two places in Pal.:—*Shochoh*, *Shochoh*, *Sochob*, *Soco*, *Socob*.
7756. שָׁוָקָתִי *Sūwkāthiy*, *soo-kaw-thee'*; prob. patron. from a name corresp. to 7754 (fem.): a *Sukathite* or desc. of an unknown Isr. named *Sukah*:—*Suchathite*.
7757. שָׁוָל *shūwl*, *shool*; from an unused root mean. to *hang down*; a *skirt*; by impl. a *bottom edge*:—*hem*, *skirt*, *train*.
7758. שָׁוָלָל *shōwlāl*, *sho-law'l*; or שְׁיָלָל *shēylāl* (Mic. 1:8), *shay-law'l*; from 7797; *nude* (espec. *hare-foot*); by impl. *captive*:—*spolled*, *stripped*.
7759. שְׁוָלָמִית *Shūwlammīyth*, *shoo-lam-meeth'*; from 7799; *peaceful* (with the art. always pref., making it a pet name); the *Shulamith*, an epithet of Solomon's queen:—*Shulamite*.
7760. שָׁוָם *sūwm*, *soom*; or שֵׁיִם *sīym*, *seem*; a prim. root; to *put* (used in a great variety of applications, lit., fig., infer. and ellip.):—× any wise, appoint, bring, call [a name], care, cast in, change, charge, commit, consider, convey, determine, + disguise, dispose, do, get, give, heap up, hold, impute, lay (down, up), leave, look, make (out), mark, + name, × on, ordain, order, + palnt, place, preserve, purpose, put (on), + regard, rehearse, reward, (cause to) set (on, up), shew, + stedfastly, take, × tell, + tread down, ([over-]) turn, × wholly, work.
7761. שָׁוָם *sūwm* (Chald.), *soom*; corresp. to 7760:—+ command, give, lay, make, + name, + regard, set.
7762. שָׁוָם *shūwm*, *shoom*; from an unused root mean. to *exhale*; *garlic* (from its rank odor):—*garlic*.
7763. שְׁוָמָה *Shōwmēh*, *sho-mare'*; or שְׁוָמָר *Shōmēr*, *sho-mare'*; act. part. of 8104; *keeper*; *Shomer*, the name of two Isr.:—*Shomer*.
7764. שָׁוָנִי *Shūwniy*, *shoo-nee'*; from an unused root mean. to *rest*; *quiet*; *Shuni*, an Isr.:—*Shuni*.
7765. שָׁוָנִי *Shūwniy*, *shoo-nee'*; patron. from 7764; a *Shunite* (collect.) or desc. of *Shuni*:—*Sbunites*.
7766. שְׁוָנֵם *Shūwnēm*, *shoo-name'*; prob. from the same as 7764; *quietly*; *Shunem*, a place in Pal.:—*Shunem*.

7767. שׁוּנַמִּית **Shūwnammīyth**, *shoo-nam-meeth'*; patrial from 7766; a *Shunamite*, or female inhab. of Shunem:—*Shunamite*.

7768. שָׁוַע **shāwā'**, *shaw-vah'*; a prim. root; prop. to be free; but used only causat. and reflex. to *halloo* (for help, i.e. freedom from some trouble):—cry (aloud, out), shout.

7769. שָׁוַע **shāwā'**, *shoo'-ah'*; from 7768; a *halloo*:—cry, riches.

7770. שָׁוַע **Shāwā'**, *shoo'-ah'*; the same as 7769; *Shuā*, a Canaanite:—*Shua*, *Sbua*.

7771. שָׁוַע **shāwā'**, *sho'-ah'*; from 7768 in the orig. sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a *halloo*:—bountiful, crying, rich.

7772. שָׁוַע **Shāwā'**, *sho'-ah'*; the same as 7771; rich; *Shoā*, an Oriental people:—*Shoa*.

7773. שָׁוַע **shevā'**, *sheh'-vah'*; from 7768; a *halloo*:—cry.

7774. שָׁוַע **Shūwā'**, *shoo-aw'*; from 7768; wealth; *Shuā*, an Israelite:—*Shua*.

7775. שָׁוַע **shavā'**, *shav-aw'*; fem. of 7773; a *hallooing*:—crying.

7776. שָׁוַע **shūwāl**, *shoo-aw'*; or שָׁוַע **shūāl**, *shoo-aw'*; from the same as 8168; a *jackal* (as a burrower):—fox.

7777. שָׁוַע **Shūwāl**, *shoo-aw'*; the same as 7776; *Shuāl*, the name of an Isr. and of a place in Pal.:—*Shual*.

7778. שָׁוַע **shōwēr**, *sho-are'*; or שָׁוַע **shōēr**, *sho-are'*; act. part. of 8176 (as denom. from 8179); a *janitor*:—door-keeper, porter.

7779. שָׁוַע **shūwph**, *shoo'*; a prim. root; prop. to gape, i.e. *snap at*; fig. to overwhelm:—break, bruise, cover.

7780. שָׁוַע **Shōwphāk**, *sho-fawk'*; from 8210; poured; *Shophan*, a Syrian:—*Shophach*.

7781. שָׁוַע **Shūwphāmīy**, *shoo-faw-mee'*; patron. from 8197; a *Shuphamite* (collect.) or desc. of Shephupham:—*Shuphamite*.

7782. שָׁוַע **Shōwphān**. See 5855.

7783. שָׁוַע **shōwphār**, *sho-far'*; or שָׁוַע **shōphār**, *sho-far'*; from 8231 in the orig. sense of incising; a *cornet* (as giving a clear sound) or curved horn:—*cornet*, trumpet.

7783. שָׁוַע **shūwq**, *shook'*; a prim. root; to run after or over, i.e. overflow:—overflow, water.

7784. שָׁוַע **shūwq**, *shook'*; from 7783; a *street* (as run over):—street.

7785. שָׁוַע **shōwq**, *shoke*; from 7783; the (lower) leg (as a runner):—hip, leg, shoulder, thigh.

7786. שָׁוַע **sāwr**, *soor'*; a prim. root; prop. to vanquish; by impl. to rule (caus. crown):—make princes, have power, reign. See 5493.

7787. שָׁוַע **sāwr**, *soor'*; a prim. root [rather ident. with 7786 through the idea of reducing to pieces; comp. 4882]; to saw:—cut.

7788. שָׁוַע **shūwr**, *shoor'*; a prim. root; prop. to turn, i.e. travel about (as a harlot or a merchant):—go, sing. See also 7891.

7789. שָׁוַע **shūwr**, *shoor'*; a prim. root [rather ident. with 7788 through the idea of going round for inspection]; to spy out, i.e. (gen.) survey, (for evil) lurk for, (for good) care for:—behold, lay wait, look, observe, perceive, regard, see.

7790. שָׁוַע **shūwr**, *shoor'*; from 7789; a foe (as lying in wait):—enemy.

7791. שָׁוַע **shūwr**, *shoor'*; from 7788; a wall (as going about):—wall.

7792. שָׁוַע **shūwr** (Chald.), *shoor'*; corresp. to 7791:—wall.

7793. שָׁוַע **Shūwr**, *shoor'*; the same as 7791; *Shur*, a region of the Desert:—*Shur*.

7794. שָׁוַע **shōwr**, *shore*; from 7788; a *bullock* (as a traveller):—bull (-ock), cow, ox, wall [by mistake for 7791].

7795. שָׁוַע **sōwrāh**, *so-raw'*; from 7786 in the prim. sense of 5493; prop. a ring, i.e. (by analogy) a row (adv.):—principal.

7796. שָׁוַע **sōwrēq**. See 8321.

7797. שָׁוַע **sōwrēq**, *so-rake'*; the same as 8321; a vine; *Sorek*, a valley in Pal.:—*Sorek*.

7797. שָׁוַע **sūws**, *soos*; or שָׁוַע **sūws**, *see'*; a prim. root; to be bright, i.e. cheerful:—be glad, X greatly, joy, make mirth, rejoice.

7798. שָׁוַע **Shavshā'**, *shav-shaw'*; from 7797; joyful; *Shavsha*, an Isr.:—*Shavsha*.

7799. שָׁוַע **shūwshan**, *shoo-shan'*; or שָׁוַע **shōwshān**, *sho-shawn'*; or שָׁוַע **shōshān**, *sho-shawn'*; and (fem.) שָׁוַע **shōwshannāh**, *sho-shan-naw'*; from 7797; a lily (from its whiteness), as a flower or arch. ornament; also a (straight) trumpet (from the tubular shape):—lily, *Sboshannim*.

7800. שָׁוַע **Shūwshan**, *shoo-shan'*; the same as 7799; *Shushan*, a place in Persia:—*Shushan*.

7801. שָׁוַע **Shūwshankīy** (Chald.), *shoo-shan-kee'*; of for. or. or. a *Shushankite* (collect.) or inhab. of some unknown place in Ass.:—*Susanchites*.

7802. שָׁוַע **Shūwshan** **Edūwth**, *shoo-shan' ay-dooth'*; or (plur. of former) שָׁוַע **Shōwshannīym** **Edūwth**, *sho-shan-neem' ay-dooth'*; from 7799 and 5715; lily (or trumpet) of assemblage; *Shushan-Eduth* or *Shoshannim-Eduth*, the title of a popular song:—*Shoshannim-Eduth*, *Shushan-Eduth*.

שָׁוַע **Shūwshaq**. See 7895.

7803. שָׁוַע **Shūwthelach**, *shoo-theh'-lakh'*; prob. from 7582 and the same as 8520; crash of breakage; *Shuthelach*, the name of two Isr.:—*Shuthelach*.

7804. שָׁוַע **shezab** (Chald.), *shez-ab'*; corresp. to 5800; to leave, i.e. (caus.) free:—deliver.

7805. שָׁוַע **shāzaph**, *shaw-zaf'*; a prim. root; to tan (by sun-burning); fig. (as if by a piercing ray) to scan:—look up, see.

7806. שָׁוַע **shāzar**, *shaw-zar'*; a prim. root; to twist (a thread of straw):—twine.

7807. שָׁוַע **shach**, *shakh'*; from 7817; sunk, i.e. downcast:—humble.

7808. שָׁוַע **séach**, *say'-akh'*; for 7879; communion, i.e. (reflex.) meditation:—thought.

7809. שָׁוַע **shāchad**, *shaw-khad'*; a prim. root; to donate, i.e. bribe:—hire, give a reward.

7810. שָׁוַע **shachad**, *shakh'-ad'*; from 7809; a donation (venal or redemptive):—bribe (-ry), gift, present, reward.

7811. שָׁוַע **sāchāh**, *saw-khaw'*; a prim. root; to swim; caus. to inundate:—(make to) swim.

7812. שָׁוַע **shāchāh**, *shaw-khaw'*; a prim. root; to depress, i.e. prostrate (espec. reflex. in homage to royalty or God):—bow (self) down, crouch, fall down (flat), humbly beseech, do (make) obeisance, do reverence, make to stoop, worship.

7813. שָׁוַע **sāchūw**, *saw'-khoo'*; from 7811; a pond (for swimming):—to swim in.

7814. שָׁוַע **s'chōwq**, *sekh'-oke'*; or שָׁוַע **s'chōq**, *sekh'-oke'*; from 7832; laughter (in merriment or defiance):—derision, laughter (-ed to scorn, -ing), mocked, sport.

7815. שָׁוַע **s'chōwr**, *shekh'-ore'*; from 7835; dinginess, i.e. perh. soot:—coal.

שָׁוַע **shichōwr**. See 7833.

שָׁוַע **shāchōwr**. See 7833.

7816. שָׁוַע **s'chōwth**, *shekh'-ooth'*; from 7812; pit:—pit.

7817. שָׁוַע **shāchach**, *shaw-khakh'*; a prim. root; to sink or depress (reflex. or caus.):—bend, bow (down), bring (cast) down, couch, humble self, be (bring) low, stoop.

7818. שָׁוַע **sāchat**, *saw-khat'*; a prim. root; to tread out, i.e. squeeze (grapes):—press.

7819. שָׁוַע **shāchat**, *shaw-khat'*; a prim. root; to slaughter (in sacrifice or massacre):—kill, offer, shoot out, slay, slaughter.

7820. שָׁוַע **shāchat**, *shaw-khat'*; a prim. root [rather ident. with 7819 through the idea of striking]; to hammer out:—beat.

7821. שָׁוַע **sh'chīyāh**, *shekh-ee-taw'*; from 7819; slaughter:—killing.

7822. שָׁוַע **sh'chīyn**, *shekh-een'*; from an unused root prob. mean. to burn; inflam. mation, i.e. an ulcer:—boil, botch.

7823. שָׁוַע **shāchīyē**, *shaw-khece'*; or שָׁוַע **šachīyē**, *saw-kheesh'*; from an unused root appar. mean. to sprout, after-growth:—(that) which springeth of the same.

7824. שָׁוַע **shāchīyph**, *shaw-kheef'*; from the same as 7823; a board (as chipped thin):—cleated with.

7825. שָׁוַע **s'chīyth**, *shekh-eeth'*; from 7812; a pit-fall (lit. or fig.):—destruction, pit.

7826. שָׁוַע **shachal**, *shakh'-al*; from an unused root prob. mean. to roar; a lion (from his characteristic roar):—(fierce) lion.

7827. שָׁוַע **sh'chēleth**, *shekh-ay'-leth*; appar. from the same as 7826 through some obscure idea, perh. that of peeling off by concussion of sound; a scale or shell, i.e. the aromatic mussel:—*onycha*.

7828. שָׁוַע **shachaph**, *shakh'-af*; from an unused root mean. to peel, i.e. emaciate; the gull (as thin):—cuckoo.

7829. שָׁוַע **shachepheth**, *shakh-eh'-feth*; from the same as 7823; emaciation:—consumption.

7830. שָׁוַע **shachats**, *shakh'-ats*; from an unused root appar. mean. to strut; haughtiness (as evinced by the attitude):—X lion, pride.

7831. שָׁוַע **Shachatsōwm**, *shakh-ats-ome'*; from the same as 7830; proudly; *Shachatsom*, a place in Pal.:—*Shahazimah* [from the marg.].

7832. שָׁוַע **sāchaq**, *saw-khak'*; a prim. root; to laugh (in pleasure or detraction); by impl. to play:—deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

7833. שָׁוַע **shāchaq**, *shaw-khak'*; a prim. root; to comminute (by trituration or attrition):—beat, wear.

7834. שָׁוַע **shachaq**, *shakh'-ak'*; from 7833; a powder (as beaten small); by anal. a thin vapor; by extens. the firmament:—cloud, small dust, heaven, sky.

שָׁוַע **s'chōq**. See 7814.

7835. שָׁוַע **shāchar**, *shaw-khar'*; a prim. root [rather ident. with 7836 through the idea of the duskiness of early dawn]; to be dim or dark (in color):—be black.

7836. שָׁוַע **shāchar**, *shaw-khar'*; a prim. root; prop. to dawn, i.e. (fig.) be (up) early at any task (with the impl. of earnestness); by extens. to search for (with painstaking):—[do something] he-times, enquire early, rise (seek) betimes, seek diligently early, in the morning.

7837. שָׁוַע **shachar**, *shakh'-ar*; from 7836; dawn (lit., fig. or adv.):—day (-spring), early, light, morning, whence riseth.

שָׁוַע **Shīchār**. See 7833.

7838. שָׁוַע **shāchār**, *shaw-khare'*; or שָׁוַע **shāchōwr**, *shaw-khare'*; from 7835; prop. *dusky*, but also (absol.) *jetty*:—black.

7839. שְׁחָרָוּת **shachārūwth**, *shakh-ar-ooth'*; from 7836; a dawning, i.e. (fig.) juvenescence;—youth.

7840. שְׁחָרָהֶרֶת **sh'charchōreth**, *shekh-ar-kho'-reth*; from 7835; swarthy;—black.

7841. שְׁחָרָה **Sh'charyāh**, *shekh-ar-yaw'*; from 7836 and 3050; *Jah has sought*; *Shecharjah*, an Isr.:—Shebariah.

7842. שְׁחָרָיִם **Shachārayim**, *shakh-ar-ah'-yim*; dual of 7837; double dawn; *Shacharajim*, an Isr.:—Shaharaim.

7843. שְׁחָח **shāchath**, *shaw-khath'*; a prim. root; to decay, i.e. (caus.) ruin (lit. or fig.):—hatter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, × utterly, waste (-r).

7844. שְׁחָח **sh'chath** (Chald.), *shekh-ath'*; corresp. to 7848;—corrupt, fault.

7845. שְׁחָח **shachath**, *shakh'-ath*; from 7743; a pit (espec. as a trap); fig. destruction:—corruption, destruction, ditch, grave, pit.

7846. שֵׁט **sēt**, *sayte*; or
שֵׁט **sēt**, *sayt*; from 7750; a departure from right, i.e. *sin*:—revolver, that turn aside.

7847. שָׁטָה **sāṭāh**, *saw-taw'*; a prim. root; to deviate from duty:—decline, go aside, turn.

7848. שִׁטָּה **shittāh**, *shit-taw'*; fem. of a deriv. [only in the plur.].

שִׁטִּים **shittīm**, *shit-teem'*, mean. the sticks of wood] from the same as 7850; the acacia (from its scourging thorns):—shittah, shittim. See also 1029.

7849. שָׂטַח **shāṭach**, *shaw-takh'*; a prim. root; to expand:—all abroad, enlarge, spread, stretch out.

7850. שָׂטַח **shōṭēṭ**, *sho-tate'*; act. part. of an otherwise unused root mean. (prop. to pierce; but only as a denom. from 7752) to flog; a goad:—scourge.

7851. שִׁטִּים **Shittīm**, *shit-teem'*; the same as the plur. of 7848; acacia trees; *Shittim*, a place E. of the Jordan:—Shittim.

7852. שָׂטַם **sāṭam**, *saw-tam'*; a prim. root; prop. to lurk for, i.e. persecute:—hate, oppose self against.

7853. שָׂטָן **sāṭan**, *saw-tan'*; a prim. root; to attack, (fig.) accuse:—(be an) adversary, resist.

7854. שָׂטָן **sāṭan**, *saw-tawn'*; from 7853; an opponent; espec. (with the art. pref.) Satan, the arch-enemy of good:—adversary, Satan, withstand.

7855. שִׁטְנָה **sitnāh**, *sit-naw'*; from 7853; opposition (by letter):—accusation.

7856. שִׁטְנָה **Sitnāh**, *sit-naw'*; the same as 7855; *Sitnah*, the name of a well in Pal.:—Sitnah.

7857. שָׂטַף **shāṭaph**, *shaw-taf'*; a prim. root; to gush; by impl. to inundate, cleanse; by anal. to gallop, conquer:—drown, (over-) flow (-whelm), rinse, run, rush, (thoroughly) wash (away).

7858. שָׂטַף **sheteph**, *sheh'-tef*; or
שָׂטַף **shēteph**, *shay'-tef*; from 7857; a deluge (lit. or fig.):—flood, outrageous, overflowing.

7859. שֵׁטָר **shēṭar** (Chald.), *shet-ar'*; of uncert. der.: a side:—side.

7860. שֵׁטָר **shōṭēr**, *sho-tare'*; act. part. of an otherwise unused root prop. mean. to write; prop. a scribe, i.e. (by anal. or impl.) an official superintendent or magistrate:—officer, overseer, ruler.

7861. שִׁטְרָי **Shitray**, *shit-rah'ee*; from the same as 7860; magisterial; *Shitrai*, an Isr.:—Shitral.

7862. שֵׁי **shay**, *shah'ee*; prob. from 7737; a gift (as available):—present.

7863. שֵׁי **shy**, *see*; from the same as 7721 by perm.; elevation:—excellency.

7864. שֵׁיָא **Shēyā**, *sheh-yaw'*; for 7724; *Sheja*, an Isr.:—Sheva [from the marg.].

7865. שֵׁיָאן **Siyān**, *see-ohn'*; from 7863; peak; Sion, the summit of Mt. Hermon:—Sion.

7866. שֵׁיָאן **Shiyōwn**, *shee-ohn'*; from the same as 7722; ruin; *Shijon*, a place in Pal.:—Shihon.

7867. שֵׁיב **siyb**, *seeb*; a prim. root; prop. to become aged, i.e. (by impl.) to grow gray:—(he) grayheaded.

7868. שֵׁיב **siyb** (Chald.), *seeb*; corresp. to 7867:—elder.

7869. שֵׁיב **sēyb**, *sabe*; from 7867; old age:—age.

7870. שֵׁיבָה **shiybāh**, *shee-baw'*; hy perm. from 7725; a return (of property):—captivity.

7871. שֵׁיבָה **shiybāh**, *shee-baw'*; from 3427; residence:—while . . . lay.

7872. שֵׁיבָה **sēybāh**, *say-baw'*; fem. of 7869; old age:—(be) gray (grey, hoar, -y) hairs (head, -ed), old age.

7873. שֵׁיג **siyg**, *seeg*; from 7734; a withdrawal (into a private place):—pursuing.

7874. שֵׁיד **siyd**, *seed*; a prim. root prob. mean. to boil up (comp. 7736); used only as denom. from 7876; to plaster:—plaster.

7875. שֵׁיד **siyd**, *seed*; from 7874; lime (as boiling when slacked):—lime, plaister.

7876. שֵׁיָה **shāyāh**, *shaw-yaw'*; a prim. root; to keep in memory:—he unmindful. [Render Deut. 8: 18, "A Rock bore thee, thou must recollect; and (yet) thou hast forgotten," etc.]

7877. שֵׁיָזָא **Shiyzā**, *shee-zaw'*; of unknown der.; *Shiza*, an Isr.:—Shiza.

7878. שֵׁיַח **siyach**, *see'-akh*; a prim. root; to ponder, i.e. (by impl.) converse (with oneself, and hence aloud) or (trans.) utter:—commune, complain, declare, meditate, muse, pray, speak, talk (with).

7879. שֵׁיַח **siyach**, *see'-akh*; from 7878; a contemplation; by impl. an utterance:—babbling, communication, complaint, meditation, prayer, talk.

7880. שֵׁיַח **siyach**, *see'-akh*; from 7878; a shoot (as if uttered or put forth), i.e. (gen.) shrubbery:—hush, plant, shrub.

7881. שֵׁיַחָה **siychāh**, *see-khaw'*; fem. of 7879; reflection; by extens. devotion:—meditation, prayer.

7882. שֵׁיַחָה **shiychāh**, *shee-khaw'*; for 7745; a pit-fall:—pit.

7883. שֵׁיַחֹר **Shiychōwr**, *shee-khore'*; or
שֵׁיַחֹר **Shichōwr**, *shee-khore'*; or
שֵׁיַחֹר **Shichōr**, *shee-khore'*; prob. from 7885; dark, i.e. turbid; *Shichor*, a stream of Egypt:—Shihor, Sihor.

7884. שֵׁיַחֹר לִבְנָת **Shiychōwr Libnāth**, *shee-khore' lib-nawth'*; from the same as 7883 and 3835; darkish whiteness; *Shichor-Libnath*, a stream of Pal.:—Shihor-libnath.

7885. שֵׁיַת **shayit**, *shah' yit*; from 7751; an oar; also (comp. 7752) a scourge (fig.):—oar, scourge.

7886. שֵׁיַלֹה **Shiyloh**, *shee-lo'*; from 7951; tran-
quil; *Shiloh*, an epithet of the Mes-
slah:—Shiloh.

7887. שֵׁיַלֹה **Shiyloh**, *shee-lo'*; or
שֵׁיַלֹה **Shiloh**, *shee-lo'*; or
שֵׁיַלֹה **Shiyloh**, *shee-lo'*; or
שֵׁיַלֹה **Shiloh**, *shee-lo'*; from the same as 7886; *Shiloh*, a place in Pal.:—Shiloh.

7888. שֵׁיַלֹנִי **Shiyloṇiy**, *shee-lo-nee'*; or
שֵׁיַלֹנִי **Shiyloṇiy**, *shee-lo-nee'*; or
שֵׁיַלֹנִי **Shilōniy**, *shee-lo-nee'*; from 7887; a Shilonite or inhabit. of Shiloh:—Shil-
lonite.

שֵׁיַלֹל **shēylāl**. See 7758.

7889. שֵׁיַמֹּנ **Shiyṁōwn**, *shee-mone'*; appar. for 3452; desert; *Shimon*, an Isr.:—Shimon.

7890. שֵׁיַן **shayin**, *shah'-yin*; from an unused root mean. to urinate; urine:—plss.

7891. שֵׁיַר **shiyr**, *sheer*; or (the orig. form)
שֵׁיַר **shūwr** (1 Sam. 18: 6), *shoor*; a prim. root [rather ident. with 7788 through the idea of strolling minstrelsy]; to sing:—behold [by mistake for 7789], sing (-er, -ing man, -ing woman).

7892. שֵׁיַר **shiyr**, *sheer*; or fem.
שֵׁיַרָה **shiyrah**, *shee-raw'*; from 7891; a song; abstr. singing:—musical (-ick), × sing (-er, -ing), song.

שֵׁיַס **siys**. See 7797.

7893. שֵׁיַשׁ **shayish**, *shah'-yish*; from an unused root mean. to bleach, i.e. whiten; white, i.e. marble:—marble. See 8336.

7894. שֵׁיַשָּׁא **Shiyshā**, *shee-shaw'*; from the same as 7893; whiteness; *Shisha*, an Isr.:—Shisha.

7895. שֵׁיַשָּׁק **Shiyshaq**, *shee-shak'*; or
שֵׁיַשָּׁק **Shūwshaq**, *shoo-shak'*; of Eg. der.; *Shishak*, an Eg. king:—Shishak.

7896. שֵׁיַת **shiyth**, *sheeth*; a prim. root; to place (in a very wide application):—apply, appoint, array, hring, consider, lay (up), let alone, × look, make, mark, put (on), + regard, set, shew, he stayed, × take.

7897. שֵׁיַת **shiyth**, *sheeth*; from 7896; a dress (as put on):—attire.

7898. שֵׁיַת **shayith**, *shah'-yith*; from 7896; scrub or trash, i.e. wild growth of weeds or briars (as if put on the field):—thorns.

7899. שֵׁק **sék**, *sake*; from 5526 in the sense of 7753; a brier (as of a hedge):—prick.

7900. שֵׁק **sök**, *soke*; from 5526 in the sense of 7753; a booth (as interlaced):—tabernacle.

7901. שָׁכַב **shākab**, *shaw-kab'*; a prim. root; to lie down (for rest, sexual connection, decess or any other purpose):—× at all, cast down, (over-) lay (self) (down), (make to) lie (down, down to sleep, still, with), lodge, ravish, take rest, sleep, stay.

7902. שָׁכַבָה **shēkābāh**, *shek-aw-baw'*; from 7901; a lying down (of dew, or for the sexual act):—× carnally, copulation, × lay, seed.

7903. שָׁכַבְתָּ **shēkōbeth**, *shek-o'-beth*; from 7901; a (sexual) lying with:—× lie.

7904. שָׁכַח **shākāh**, *shaw-kaw'*; a prim. root; to roam (through lust):—in the morning [by mistake for 7925].

7905. שָׁכָה **sukkāh**, *sook-kaw'*; fem. of 7900 in the sense of 7899; a dart (as pointed like a thorn):—barbed iron.

7906. שָׁכָו **Sēkūw**, *say'-koo*; from an unused root appar. mean. to surmount; an observatory (with the art.); *Seku*, a place in Pal.:—Sechu.

7907. שָׁכַר **sekviy**, *sek-vee'*; from the same as 7906; observant, i.e. (concr.) the mind:—heart.

7908. שָׁכַל **shēkōwl**, *shek-ole'*; infin. of 7921; bereavement:—loss of children, spoiling.

7909. שָׁכַל **shakkuwl**, *shak-kool'*; or
שָׁכַל **shakkul**, *shok-kool'*; from 7921; be-reaved:—harren, bereaved (rohbed) of children (whelps).

7910. שָׁכַר **shikkōwr**, *shik-kore'*; or
שָׁכַר **shikkōr**, *shik-kore'*; from 7937; in-to 'cated, as a state or a habit:—drunk (-ard, -en, -en man).

7911. שָׁכַח **shākach**, *shaw-kakh'*; or
שָׁכַח **shākēach**, *shaw-kay'-akh*, a prim. root; to mislay, i.e. to be oblivious of, from want of memory or attention:—× at all, (cause to) forget.

7912. שִׁכַּח **shēkakh** (Chald.), *shek-akh'*; corresp. to 7911 through the idea of disclosure of a covered or forgotten thing; to discover (lit. or fig.);—find.

7913. שִׁכַּח **shākēach**, *shaw-kay'-akh*; from 7911; *oblivious*:—forget.

7914. שִׁכְרָה **shēkīrah**, *sek-ee-yaw'*; fem. from the same as 7906; a conspicuous object:—picture.

7915. שִׁכְרָן **sakkiyn**, *sak-keen'*; intens. perb. from the same as 7906 in the sense of 7753; a knife (as pointed or edged):—knife.

7916. שִׁכְרִי **sākiyr**, *saw-keer'*; from 7936; a man at wages by the day or year:—hired (man, servant), hireling.

7917. שִׁכְרָה **shēkīrah**, *sek-ee-raw'*; fem. of 7916; a hiring:—that is hired.

7918. שִׁכַּח **shākak**, *shaw-kak'*; a prim. root; to weave (i.e. lay) a trap; fig. (through the idea of secreting) to allay (passions); phys. abate a food:—appease, assuage, make to cease, pacify, set.

7919. שִׁכַּל **sākal**, *saw-kal'*; a prim. root; to be (caus. make or act) circumspect and hence intelligent:—consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behave self, consider, make) wise (-ly), guide wittingly.

7920. שִׁכַּל **shēkal** (Chald.), *sek-al'*; corresp. to 7919:—consider.

7921. שִׁכַּל **shākōl**, *shaw-kole'*; a prim. root; prop. to miscarry, i.e. suffer abortion; by anal. to bereave (lit. or fig.):—bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, × expect, lose children, miscarry, rob of children, spoil.

7922. שִׁכַּל **sekel**, *seh'-kel*; or

שִׁכַּל **shēkel**, *say'-kel*; from 7919; intelligence; by impl. success:—discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.

שִׁכַּל **shakkūl**. See 7909.

שִׁכְלוּת **siklūwth**. See 5531.

7923. שִׁכְלוּת **shikkālūym**, *shik-koo'-leem'*; plur. from 7921; childlessness (by continued bereavements):—to have after loss of others.

7924. שִׁכְלוּת **soklēthānūw** (Chald.), *sok-leth-aw-noo'*; from 7920; intelligence:—understanding.

7925. שִׁכַּם **shākam**, *shaw-kam'*; a prim. root; prop. to incline (the shoulder to a burden); but used only as denom. from 7926; lit. to load up (on the back of man or beast), i.e. to start early in the morning:—(arise, be up, get [oneself] up, rise up) early (betimes), mornings.

7926. שִׁכַּם **shēkem**, *shek-em'*; from 7925; the neck (between the shoulders) as the place of burdens; fig. the spur of a bill:—back, × consent, portion, shoulder.

7927. שִׁכַּם **shēkem**, *shek-em'*; the same as 7926; ridge; Shekem, a place in Pal.:—Shechem.

7928. שִׁכַּם **shēkem**, *sheh'-kem*; for 7926; Shekem, the name of a Hivite and two Isr.:—Shechem.

7929. שִׁכְמָה **shikmah**, *shik-maw'*; fem. of 7926; the shoulder-bone:—shoulder blade.

7930. שִׁכְמִי **shikmiy**, *shik-mee'*; patron. from 7929; a Shikmite (collect.), or desc. of Shekem:—Shichemites.

7931. שִׁכַּן **shākan**, *shaw-kan'*; a prim. root [appar. akin (by trans.) to 7901 through the idea of lodging; comp. 5531, 7925]; to reside or permanently stay (lit. or fig.):—abide, continue, (cause to, make to) dwell (-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

7932. שִׁכַּן **shēkan** (Chald.), *shek-an'*; corresp. to 7931:—cause to dwell, have habitation.

7933. שִׁכַּן **shēken**, *sheh'-ken*; from 7931; a residence:—habitation.

7934. שִׁכַּן **shākēn**, *shaw-kane'*; from 7931; a resident; by extens. a fellow-citizen:—inhabitant, neighbour, nigh.

7935. שִׁכְנָה **shēkanyāh**, *shek-an-yaw'*; or (prol.)

שִׁכְנָה **shēkanyāhūw**, *shek-an-yaw'-hoo*; from 7931 and 3050; Jah has dwelt; Shekanyāh, the name of nine Isr.:—Shecaniah, Shecbaniah.

7936. שִׁכַּר **sākar**, *saw-kar'*; or (by perm.)

שִׁכַּר **chakar** (Ezra 4:5), *saw-kar'*; a prim. root [appar. akin (by prosthesis) to 3739 through the idea of temporary purchase; comp. 7937]; to hire:—earn wages, hire (out self), reward, × surely.

7937. שִׁכַּר **shākar**, *shaw-kar'*; a prim. root; to become tipsy; in a qualified sense, to satiate with a stimulating drink or (fig.) influence:—(be filled with) drink (abundantly), (be, make) drunk (-en), be merry. [Superlative of 8348.]

7938. שִׁכַּר **seker**, *seh'-ker*; from 7936; wages:—reward, sluices.

7939. שִׁכַּר **sākār**, *saw-kaur'*; from 7936; payment of contract; concr. salary, fare, maintenance; by impl. compensation, benefit:—hire, price, reward [-ed], wages, worth.

7940. שִׁכַּר **sākar**, *saw-kar'*; the same as 7939; recompense; Sakar, the name of two Isr.:—Sacar.

7941. שִׁכַּר **shēkār**, *shay-kawr'*; from 7937; an intoxicant, i.e. intensely alcoholic liquor:—strong drink, + drunkard, strong wine.

שִׁכַּר **shikkōr**. See 7910.

7942. שִׁכְרָן **shikkērōwn**, *shik-ker-one'*; for 7943; drunkenness; Shikkeron, a place in Pal.:—Shicron.

7943. שִׁכְרָן **shikkārōwn**, *shik-kaw-ronē'*; from 7937; intoxication:—(be) drunken (-ness).

7944. שִׁל **shal**, *shal*; from 7952 abbrev.; a fault:—error.

7945. שִׁל **shel**, *shel*; for the rel. 894; used with prep. pref., and often followed by some pron. aff.; on account of, whatsoever, whichever:—cause, sake.

7946. שִׁלָּנָן **shal'anān**, *shal-an-awn'*; for 7600; tranquil:—being at ease.

7947. שִׁלַּב **shālab**, *shaw-lab'*; a prim. root; to space off; intens. (evenly) to make equidistant:—equally distant, set in order.

7948. שִׁלַּב **shālāb**, *shaw-lāwb'*; from 7947; a spacer or raised interval, i.e. the stile in a frame or panel:—ledge.

7949. שִׁלָּג **shālag**, *shaw-lag'*; a prim. root; prop. mean. to be white; used only as denom. from 7950; to be snow-white (with the linen clothing of the slain):—be as snow.

7950. שִׁלָּג **sheleg**, *sheh'-leg*; from 7949; snow (prob. from its whiteness):—snow (-y).

7951. שִׁלָּה **shālāh**, *shaw-law'*; or

שִׁלָּה **shālav** (Job 8:26), *shaw-law'*; a prim. root; to be tranquil, i.e. secure or successful:—be happy, prosper, be in safety.

7952. שִׁלָּה **shālāh**, *shaw-law'*; a prim. root [prob. rather ident. with 7953 through the idea of educating]; to mislead:—deceive, be negligent.

7953. שִׁלָּה **shālāh**, *shaw-law'*; a prim. root [rather cognate (by contr.) to the base of 5394, 7997 and their congeners through the idea of extracting]; to draw out or off, i.e. remove (the soul by death):—take away.

7954. שִׁלָּה **shēlāh** (Chald.), *shel-aw'*; corresp. to 7951; to be secure:—at rest.

שִׁלָּה **shilōh**. See 7887.

7955. שִׁלָּה **shālāh** (Chald.), *shaw-law'*; from a root corresp. to 7952; a wrong:—thing amiss.

שִׁלָּה **shēlāh**. See 7596.

7956. שִׁלָּה **shēlāh**, *shay-law'*; the same as 7956 (shortened); request; Shelah, the name of a postdiluvian patriarch and of an Isr.:—Shelab.

7957. שִׁלְהָבָה **shalhebeth**, *shal-heh'-beth*; from the same as 8851 with sibilant pref.; a flare of fire:—(flaming) flame.

שִׁלָּה **shālav**. See 7951.

7958. שִׁלָּה **shēlāv**, *sel-aww'*; or

שִׁלָּה **shēlāyv**, *sel-aww'*; by orth. var. from 7951 through the idea of sluggishness; the quail collect. (as slow in flight from its weight):—quails.

7959. שִׁלָּה **shelev**, *sheh'-lev*; from 7951; security:—prosperity.

שִׁלָּה **shilōw**. See 7887.

7960. שִׁלָּה **shālūw** (Chald.), *shaw-loo'*; or

שִׁלָּה **shālūwth** (Chald.), *shaw-looth'*; from the same as 7955; a fault:—error, × fail, thing amiss.

7961. שִׁלָּה **shālēv**, *shaw-lave'*; or

שִׁלָּה **shālēyv**, *shaw-lave'*; fem.

שִׁלָּה **shēlāvāh**, *shel-ay-vaw'*; from 7951; tranquil; (in a bad sense) careless; abstr. security:—(being) at ease, peaceable, (in) prosper (-ity), quiet (-ness), wealthy.

7962. שִׁלָּה **shalvāh**, *shal-vaw'*; from 7951; security (genuine or false):—abundance, peace (-ably), prosperity, quietness.

7963. שִׁלָּה **shēlāvāh** (Chald.), *shel-ay-vaw'*; corresp. to 7962; safety:—tranquillity.

See also 7961.

7964. שִׁלָּה **shillūwach**, *shil-loo'-akh*; or

שִׁלָּה **shillūach**, *shil-loo'-akh*; from 7971; (only in plur.) a dismissal, i.e. (of a wife) divorce (espec. the document); also (of a daughter) dower:—presents, have sent back.

7965. שִׁלָּה **shālōwm**, *shaw-lome'*; or

שִׁלָּה **shālōm**, *shaw-lome'*; from 7999; safe, i.e. (fig.) well, happy, friendly; also (abstr.) welfare, i.e. health, prosperity, peace:—× do, familiar, × fare, favour, + friend, × greet, (good) health, (× perfect, such as be at) peace (-able, -ably), prosper (-ity, -ous), rest, safe (-ly), salute, welfare, (× all is, be) well, × wholly.

7966. שִׁלָּה **shillūwm**, *shil-loom'*; or

שִׁלָּה **shillūm**, *shil-loom'*; from 7999; a requital, i.e. (secure) retribution, (venal) a fee:—recompense, reward.

7967. שִׁלָּה **shallūwm**, *shal-loom'*; or (shorter)

שִׁלָּה **shallūm**, *shal-loom'*; the same as 7966; Shallum, the name of fourteen Isr.:—Shallum.

שִׁלָּה **shēlōwmīyth**. See 8019.

7968. שִׁלָּה **shallūwn**, *shāl-loon'*; prob. for 7967; Shallun, an Isr.:—Shallum.

7969. שִׁלָּה **shālōwsh**, *shaw-loshe'*; or

שִׁלָּה **shālōsh**, *shaw-loshe'*; masc.

שִׁלָּה **shēlōwshāh**, *shel-o-shaw'*; or

שִׁלָּה **shēlōshāh**, *shel-o-shaw'*; a prim. number; three; occasionally (ordinal)

third, or (multipl.) thrice:—+ fork, + often [-times], third, thir [-teen, -teenth], three, + thrice. Comp. 7991.

7970. שִׁלָּה **shēlōwshāym**, *shel-o-sheem'*; or

שִׁלָּה **shēlōshāym**, *shel-o-sheem'*; multiple of 7969; thirty; or (ordinal) thirtieth:—thirty, thirtieth. Comp. 7991.

שִׁלָּה **shālūwth**. See 7960.

7971. שִׁלָּה **shālāch**, *shaw-lakh'*; a prim. root; to send away, for, or out (in a great variety of applications):—× any wise, appoint, bring (on the way), cast (away, out), conduct, × earnestly, forsake, give (up), grow long, lay, leave, let depart (down, go loose), push away, put (away, forth, in, out), reach forth, send (away, forth, out), set, shoot (forth, out), sow, spread, stretch forth (out).

7972. שִׁלָּה **shēlāch** (Chald.), *shel-akh'*; corresp. to 7971:—put, send.

7973. שֶׁלַח *shelach*, *sheh'-lakh*; from 7971; a missile of attack, i.e. spear; also (fig.) a shoot of growth, i.e. branch:—dart, plant, × put off, sword, weapon.
7974. שֶׁלַח *shelach*, *sheh'-lakh*; the same as 7973; *Shelach*, a postdiluvian patriarch:—Salah, *Shelah*. Comp. 7975.
7975. שֶׁלֶךְ *Shilōach*, *shee'-lo'-akh*; or (in imitation of 7974)
שֶׁלַח *Shelach* (Neh. 8 : 15), *sheh'-lakh*; from 7971; rill; *Shilōch*, a fountain of Jerus.:—*Shiloh*, *Siloh*.
שֶׁלֶךְ *shillōach*. See 7964.
7976. שֶׁלֶךְ *shilluchāh*, *shil-loo-khaw'*; fem. of 7964; a shoot:—branch.
7977. שֶׁלֶךְ *Shilchīy*, *shil-khee'*; from 7973; mis-sive, i.e. armed; *Shilchi*, an Isr.:—*Shilhi*.
7978. שֶׁלֶךְ *Shilchīm*, *shil-kheem'*; plur. of 7973; javelins or sprouts; *Shilchim*, a place in Pal.:—*Shilhim*.
7979. שֶׁלֶךְ *shulchān*, *shool-khaw'n*; from 7971; a table (as spread out); by impl. a meal:—table.
7980. שֶׁלַח *shālah*, *shaw-lat'*; a prim. root; to dominate, i.e. govern; by impl. to permit:—(hear, have) rule, have dominion, give (have) power.
7981. שֶׁלַח *shēlēt* (Chald.), *shel-ate'*; corresp. to 7980:—have the mastery, have power, hear rule, be (make) ruler.
7982. שֶׁלַח *shelet*, *sheh'-let*; from 7980; proh. a shield (as controlling, i.e. protecting the person):—shield.
7983. שֶׁלַח *shillōwn*, *shil-tone'*; from 7980; a potentate:—power.
7984. שֶׁלַח *shillōwn* (Chald.), *shil-tone'*; or שֶׁלַח *shillōn*, *shil-tone'*; corresp. to 7983:—ruler.
7985. שֶׁלַח *sholān* (Chald.), *shol-tawn'*; from 7981; empire (abstr. or concr.):—dominion.
7986. שֶׁלַח *shalleteth*, *shal-leh'-teth*; fem. from 7980; a vixen:—imperious.
7987. שֶׁלַח *shēlīy*, *shel-ee'*; from 7961; privacy:—+ quietly.
7988. שֶׁלַח *shillyāh*, *shil-yaw'*; fem. from 7953; a fetus or babe (as extruded in birth):—young one.
שֶׁלַח *shēlāyiv*. See 7958.
שֶׁלַח *shalēyv*. See 7961.
7989. שֶׁלַח *shalliyt*, *shal-leet'*; from 7960; potent; concr. a prince or warrior:—governor, mighty, that hath power, ruler.
7990. שֶׁלַח *shalliyt* (Chald.), *shal-leet'*; corresp. to 7989; mighty; abstr. permission; concr. a premier:—captain, be lawful, rule (-r).
7991. שֶׁלַח *shālīysh*, *shaw-leesh'*; or שֶׁלַח *shālōwsh* (1 Chron. 11 : 11; 12 : 19), *shaw-losh'*; or שֶׁלַח *shālōsh* (2 Sam. 23 : 13), *shaw-losh'*; from 7969; a triple, i.e. (as a musical instrument) a triangle (or perh. rather three-stringed lute); also (as an indef. great quantity) a three-fold measure (perh. a treble ephab); also (as an officer) a general of the third rank (upward, i.e. the highest):—captain, instrument of musick, (great) lord, (great) measure, prince, three [from the marg.].
7992. שֶׁלַח *shēlīyshiy*, *shel-ee-shee'*; ordinal from 7969; third; fem. a third (part); by extens. a third (day, year or time); spec. a third-story cell:—third (part, rank, time), three (years old).
7993. שֶׁלַח *shālāk*, *shaw-lak'*; a prim. root; to throw out, down or away (lit. or fig.):—adventure, cast (away, down, forth, off, out), hurl, pluck, throw.
7994. שֶׁלַח *shālāk*, *shaw-lawk'*; from 7993; bird of prey, usually thought to be the pelican (from casting itself into the sea):—cormorant.
7995. שֶׁלַח *shalleketh*, *shal-leh'-keth*; from 7993; a felling (of trees):—when cast.

7996. שֶׁלַח *Shalleketh*, *shal-leh'-keth*; the same as 7995; *Shalleketh*, a gate in Jerus.:—*Shalleketh*.
7997. שֶׁלַח *shālāl*, *shaw-lal'*; a prim. root; to drop or strip; by impl. to plunder:—let fall, make self a prey, × of purpose, (make a, [take]) spoil.
7998. שֶׁלַח *shālāl*, *shaw-law'*; from 7997; booty:—prey, spoil.
7999. שֶׁלַח *shālam*, *shaw-lam'*; a prim. root; to be safe (in mind, body or estate); fig. to be (caus. make) completed; by impl. to be friendly; by extens. to reciprocate (in various applications):—make amends, (make an) end, finish, full, give again, make good, (re-) pay (again), (make) (to) (be at) peace (-able), that is perfect, perform, (make) prosper (-ous), recompense, render, requite, make restitution, restore, reward, × surely.
8000. שֶׁלַח *shēlam* (Chald.), *shel-am'*; corresp. to 7999; to complete, to restore:—deliver, finish.
8001. שֶׁלַח *shēlām* (Chald.), *shel-awm'*; corresp. to 7965; prosperity:—peace.
8002. שֶׁלַח *shelem*, *sheh'-lem*; from 7999; prop. requital, i.e. a (voluntary) sacrifice in thanks:—peace offering.
8003. שֶׁלַח *shālēm*, *shaw-lame'*; from 7999; complete (lit. or fig.); espec. friendly:—full, just, made ready, peaceable, perfect (-ed), quiet, *Shalem* [by mistake for a name], whole.
8004. שֶׁלַח *Shālēm*, *shaw-lame'*; the same as 8003; peaceful; *Shalem*, an early name of Jerus.:—*Salem*.
שֶׁלַח *shālōm*. See 7965.
8005. שֶׁלַח *shillēm*, *shil-lame'*; from 7999; requital:—recompense.
8006. שֶׁלַח *Shillēm*, *shil-lame'*; the same as 8005; *Shillem*, an Isr.:—*Shillem*.
שֶׁלַח *shillām*. See 7966.
שֶׁלַח *Shallām*. See 7967.
8007. שֶׁלַח *Salmā*, *sal-maw'*; proh. for 8008; clothing; *Salma*, the name of two Isr.:—*Salma*.
8008. שֶׁלַח *salmāh*, *sal-maw'*; transp. for 8071; a dress:—clothes, garment, raiment.
8009. שֶׁלַח *Salmāh*, *sal-maw'*; the same as 8008; clothing; *Salma*, an Isr.:—*Salmon*. Comp. 8012.
8010. שֶׁלַח *Shelōmōh*, *shel-o-mo'*; from 7965; peaceful; *Shelomoh*, David's successor:—*Solomon*.
8011. שֶׁלַח *shillumāh*, *shil-loo-maw'*; fem. of 7966; retribution:—reward.
8012. שֶׁלַח *Salmōwn*, *sal-mone'*; from 8008; investiture; *Salmon*, an Isr.:—*Salmon*. Comp. 8009.
8013. שֶׁלַח *Shelōmōwth*, *shel-o-mōth'*; fem. plur. of 7965; pacifications; *Shelomoth*, the name of two Isr.:—*Shelomith* [from the marg.], *Shelomoth*. Comp. 8019.
8014. שֶׁלַח *Salmay*, *sal-mah'ee*; from 8008; clothed; *Salmay*, an Isr.:—*Shalmal*.
8015. שֶׁלַח *Shēlōmīy*, *shel-o-mee'*; from 7965; peaceable; *Shelomī*, an Isr.:—*Shelomī*.
8016. שֶׁלַח *Shillēmīy*, *shil-lay-mee'*; patron. from 8006; a *Shilemite* (collect.) or desc. of *Shillem*:—*Shilemites*.
8017. שֶׁלַח *Shēlōmīyāl*, *shel-oo-mee-ale'*; from 7965 and 410; peace of God; *Shelumiāl*, an Isr.:—*Shelumiel*.
8018. שֶׁלַח *Shelēmīyāh*, *shel-em-yaw'*; or שֶׁלַח *Shelēmīyāhuw*, *shel-em-yaw'-hoo*; from 8002 and 8050; thank-offering of Jah; *Shelēmjah*, the name of nine Isr.:—*Shelēmiah*.
8019. שֶׁלַח *Shēlōmīyth*, *shel-o-meeth'*; or שֶׁלַח *Shēlōwmīyth* (Ezra 8 : 10), *shel-o-meeth'*; from 7965; peaceableness; *Shelomith*, the name of five Isr. and three Israelitesses:—*Shelomith*.

8020. שֶׁלַח *Shalman*, *shal-man'*; of for. der.; *Shalman*, a king appar. of Assyria:—*Shalman*. Comp. 8022.
8021. שֶׁלַח *shalmōn*, *shal-mone'*; from 7999; a bribe:—reward.
8022. שֶׁלַח *Shalman'ezer*, *shal-man-eh'-ser*; of for. der.; *Shalmaneser*, an Ass. king:—*Shalmaneser*. Comp. 8020.
8023. שֶׁלַח *Shilōnīy*, *shee-lo-nee'*; the same as 7888; *Shiloni*, an Isr.:—*Shiloni*.
8024. שֶׁלַח *Shēlānīy*, *shay-law-nee'*; from 7956; a *Shelanite* (collect.), or desc. of *Shelah*:—*Shelanites*.
8025. שֶׁלַח *shālaph*, *shaw-laf'*; a prim. root; to pull out, up or off:—draw (off), grow up, pluck off.
8026. שֶׁלַח *sheleph*, *sheh'-lef*; from 8025; extract; *Sheleph*, a son of Jokthan:—*Sheleph*.
8027. שֶׁלַח *shālāsh*, *shaw-lash'*; a prim. root perh. orig. to intensify, i.e. treble; but appar. used only as denom. from 7969, to be (caus. make) triplicate (by restoration, in portions, strands, days or years):—do the third time, (divide into, stay) three (days, -fold, parts, years old).
8028. שֶׁלַח *Shelesh*, *sheh'-lesh*; from 8027; trip-let; *Shelesh*, an Isr.:—*Shelesh*.
שֶׁלַח *shālōsh*. See 7969.
8029. שֶׁלַח *shillēsh*, *shil-laysh'*; from 8027; a desc. of the third degree, i.e. great grandchild:—third [generation].
8030. שֶׁלַח *Shilshāh*, *shil-shaw'*; fem. from the same as 8028; triplication; *Shilshah*, an Isr.:—*Shilshah*.
8031. שֶׁלַח *Shālīshāh*, *shaw-lee-shaw'*; fem. from 8027; trebled land; *Shalishah*, a place in Pal.:—*Shalisha*.
שֶׁלַח *shālōshāh*. See 7969.
8032. שֶׁלַח *shilshōwm*, *shil-shome'*; or שֶׁלַח *shilshōm*, *shil-shome'*; from the same as 8028; trebly, i.e. (in time) day before yesterday:—+ before (that time, time), excellent things [from the marg.], + heretofore, three days, + time past.
שֶׁלַח *shēlōshīm*. See 7970.
שֶׁלַח *Shalkīyēl*. See 7997.
8033. שֶׁלַח *shām*, *shawm*; a prim. particle [rather from the rel. 884]; there (transf. to time) then; often thither, or thence:—in it, + thence, there (-in, + of, + out), + thither, + whither.
8034. שֶׁלַח *shēm*, *shame*; a prim. word [perh. rather from 7760 through the idea of definite and conspicuous position; comp. 8064]; an appellation, as a mark or memorial of individuality; by impl. honor, authority, character:—+ base, [in] fame [-ous], name (-d), renown, report.
8035. שֶׁלַח *Shēm*, *shame*; the same as 8034; name; *Shem*, a son of Noah (often includ. his posterity):—*Sem*, *Shem*.
8036. שֶׁלַח *shum* (Chald.), *shoom*; corresp. to 8034:—name.
8037. שֶׁלַח *Shammā*, *sham-maw'*; from 8074; desolation; *Shamma*, an Isr.:—*Shamma*.
8038. שֶׁלַח *Shem'ēber*, *shem-ay'-ber*; appar. from 8034 and 83; name of pinion, i.e. illustrious; *Shemeber*, a king of Zeholm:—*Shemeber*.
8039. שֶׁלַח *Shim'āh*, *shim-aw'*; perh. for 8093; *Shimah*, an Isr.:—*Shimah*. Comp. 8043.
8040. שֶׁלַח *shēmōwl*, *sem-ole'*; or שֶׁלַח *shēmōl*, *sem-ole'*; a prim. word [rather perh. from the same as 8071 (by insertion of N) through the idea of wrapping up]; prop. dark (as enveloped), i.e. the north; hence (by orientation) the left hand:—left (hand, side).
8041. שֶׁלַח *sāmāl*, *saw-mal'*; a prim. root [rather denom. from 8040]; to use the left hand or pass in that direction:—(go, turn) (on the, to the) left.

8042. שְׂמָאֵל *s'mā'ēl*, *sem-aw-lee'*; from 8040; situated on the left side:—left.
8043. שִׁמְעָם *Shim'ām*, *shim-awm'*; for 8039 [comp. 38]; *Shimam*, an Isr.:—*Shimeam*.
8044. שָׁמְגָר *Shamgar*, *sham-gar'*; of uncert. der.: *Shamgar*, an Isr. judge:—*Shamgar*.
8045. שָׁמַד *shāmad*, *shaw-mad'*; a prim. root; to desolate:—destroy (-uction), bring to nought, overthrow, perish, pluck down, X utterly.
8046. שָׁמַד *shāmad* (Chald.), *shem-ad'*; corresp. to 8045:—consume.
- שָׁמַח *shāmeh*. See 8064.
8047. שְׁמָמָה *shammāh*, *sham-maw'*; from 8074; ruin; hy impl. consternation:—astonishment, desolate (-ion), waste, wonderful thing.
8048. שְׁמָמָה *Shammāh*, *sham-maw'*; the same as 8047; *Shammah*, the name of an Edomite and four Isr.:—*Shammah*.
8049. שְׁמָחֻת *Shamhūwth*, *sham-hooth'*; for 8048; desolation; *Shamhuth*, an Isr.:—*Shamhuth*.
8050. שְׁמוּאֵל *Shēmūw'ēl*, *shem-oo-ale'*; from the pass. part. of 8085 and 410; *heard of God*; *Shemuēl*, the name of three Isr.:—*Samuel*, *Sbemuēl*.
- שְׁמוּנָה *shēmōneh*. See 8083.
- שְׁמוּנָה *shēmōnāh*. See 8083.
- שְׁמוּנִים *shēmōnīm*. See 8084.
8051. שְׁמוּנָה *Shammūwā'*, *sham-moo'-ah*; from 8074; renowned; *Shammua*, the name of four Isr.:—*Shammua*, *Shammua*.
8052. שְׁמוּנָה *shēmūw'āh*, *shem-oo-aw'*; fem. pass. part. of 8074; something heard, i.e. an announcement:—hruit, doctrine, fame, mentioned, news, report, rumor, tidings.
8053. שְׁמוּרָה *Shāmūr*, *shaw-moor'*; pass. part. of 8103; observed; *Shamur*, an Isr.:—*Shamir* [from the marg.].
8054. שְׁמוּתָה *Shammōwth*, *sham-mōth'*; plur. of 8047; ruins; *Shammoth*, an Isr.:—*Sbamoth*.
8055. שָׂמַח *sāmach*, *saw-makh'*; a prim. root; proh. to brighten up, i.e. (fig.) be (caus. make) blithe or gleesome:—cheer up, he (make) glad, (bave, make) joy (-ful), he (make) merry, (cause to, make to) rejoice, X very.
8056. שָׂמַח *sāmēach*, *saw-may'-akh*; from 8055; blithe or gleeful:—(he) glad, joyful, (making) merry [-hearted], -ily, rejoice (-ing).
8057. שְׂמִיחָה *simchāh*, *sim-khaw'*; from 8056; blithesomeness or glee, (religious or festival):—X exceeding (-ly), gladness, joy (-fulness), mirth, pleasure, rejoice (-ing).
8058. שָׂמַח *shāmat*, *shaw-mat'*; a prim. root; to fling down; incipiently to jostle; fig. to let alone, desist, remit:—discontinue, overthrow, release, let rest, shake, stumble, throw down.
8059. שְׁמִיטָה *shēmīṭāh*, *shem-it-taw'*; from 8058; remission (of debt) or suspension (of labor):—release.
8060. שְׁמַיִם *Shamayim*, *sham-mah'-yim*; from 8073; destructive; *Shammā*, the name of three Isr.:—*Shammā*.
8061. שְׁמִידָה *Shēmīdā'*, *shem-ee-daw'*; appar. from 8064 and 8045; name of knowing; *Shemida*, an Isr.:—*Sbemida*, *Shemidah*.
8062. שְׁמִידָה *Shēmīdā'y*, *shem-ee-daw-ee'*; patron. from 8061; a *Shemidaite* (collect.) or desc. of *Shemida*:—*Sbemidaite*.
8063. שְׁמִיכָה *shēmīkāh*, *sem-ee-kaw'*; from 5564; a rug (as sustaining the Oriental sinner):—mantle.
8064. שְׁמַיִם *shāmāyīm*, *shaw-mah'-yim*; dual of an unused sing.
- שָׁמַיִם *shāmeh*, *shaw-meh'*; from an unused root mean. to be lofty; the sky (as aloft); the dual perb. alluding to the visible arch in which the clouds move, as well as to the higher ether where the celestial bodies revolve):—air, X astrologer, heaven (-s).
8065. שְׁמַיִן *shāmāyīn* (Chald.), *shaw-mah'-yin*; corresp. to 8064:—heaven.
8066. שְׁמִינִי *shēmīnīy*, *shem-ee-nee'*; from 8083; eight:—eight.
8067. שְׁמִינִיָּת *shēmīnīyth*, *shem-ee-neeth'*; fem. of 8066; prob. an eight-stringed lyre:—*Sheminith*.
8068. שְׁמִיָּר *shāmīyr*, *shaw-meer'*; from 8104 in the orig. sense of pricking; a thorn; also (from its keenness for scratching) a gem, prob. the diamond:—adamant (stone), brier, diamond.
8069. שְׁמִיָּר *Shāmīyr*, *shaw-meer'*; the same as 8068; *Shamir*, the name of two places in Pal.:—*Shamir*. Comp. 8053.
8070. שְׁמִיָּרָמֹוֹת *Shēmīyramōwth*, *shem-ee-raw-mōth'*; or שְׁמִיָּרָמֹוֹת *Shēmāyramōwth*, *shem-aw-ree-mōth'*; prob. from 8034 and plur. of 7418; name of heights; *Shemiramoth*, the name of two Isr.:—*Shemiramoth*.
8071. שְׁמִלָּה *simlāh*, *sim-law'*; perb. by perm. for the fem. of 5566 (through the idea of a cover assuming the shape of the object beneath); a dress, espec. a mantle:—apparel, cloth (-es, -ing), garment, raiment. Comp. 8008.
8072. שְׁמִלָּה *Samlāh*, *sam-law'*; proh. for the same as 8071; *Samlah*, an Edomite:—*Samlah*.
8073. שְׁמַלַי *Shamlay*, *sham-lah'-ee*; for 8014; *Shamlai*, one of the Nethinim:—*Sbalmal* [from the marg.].
8074. שְׁמַמָּה *shāmēm*, *shaw-mame'*; a prim. root; to stun (or intrans. grow numb), i.e. devastate or (fig.) stupefy (both usually in a passive sense):—make amazed, he astonished, (be an) astonished (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.
8075. שְׁמַמָּה *shāmām* (Chald.), *shem-am'*; corresp. to 8074:—he astonished.
8076. שְׁמַמָּה *shāmēm*, *shaw-mame'*; from 8074; ruined:—desolate.
8077. שְׁמַמָּה *shāmāmāh*, *shem-aw-maw'*; or שְׁמַמָּה *shāmāmāh*, *shem-mam-aw'*; fem. of 8076; devastation; fig. astonishment:—(laid, X most) desolate (-ion), waste.
8078. שְׁמַמָּה *shāmāmōwn*, *shim-maw-mone'*; from 8074; stupefaction:—astonishment.
8079. שְׁמַמִּיָּת *s'māmīyth*, *sem-aw-meeth'*; proh. from 8074 (in the sense of poisoning); a lizard (from the superstition of its noxiousness):—spider.
8080. שָׁמַן *shāman*, *shaw-man'*; a prim. root; to shine, i.e. (hy anal.) be (caus. make) oily or gross:—become (make, wax) fat.
8081. שָׁמַן *shemen*, *sheh'-men*; from 8080; grease, espec. liquid (as from the olive, often perfumed); fig. richness:—anointing, X fat (things), X fruitful, oil [-ed], ointment, olive, + pine.
8082. שָׁמַן *shāmēn*, *shaw-mane'*; from 8080; greasy, i.e. gross; fig. rich:—fat, lusty, plenteous.
8083. שְׁמֹנֶה *shēmōneh*, *shem-o-neh'*; or שְׁמֹנֶה *shēmōneh*, *shem-o-neh'*; fem. שְׁמֹנֶה *shēmōnāh*, *shem-o-naw'*; or שְׁמֹנֶה *shēmōnāh*, *shem-o-naw'*; appar. from 8083 through the idea of plumpness; a cardinal number, eight (as if a surplus above the "perfect" seven); also (as ordinal) eighth:—eight [-een, -eenth], eighth.
8084. שְׁמֹנִים *shēmōnīm*, *shem-o-neem'*; or שְׁמֹנִים *shēmōnīm*, *shem-o-neem'*; mult. from 8083; eighty; also eighty:—eighty [-leth], fourscore.
8085. שָׁמַח *shāmā'*, *shaw-mah'*; a prim. root; to hear intelligently (often with impl. of attention, obedience, etc.; caus. to tell, etc.):—X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to)
- hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.
8086. שָׁמַח *shēma'* (Chald.), *shem-ah'*; corresp. to 8085:—hear, obey.
8087. שָׁמַח *Shema'*, *sheh'-mah*; for the same as 8086; *Shema*, the name of a place in Pal. and of four Isr.:—*Shema*.
8088. שָׁמַח *shēma'*, *shay'-mah*; from 8085; something heard, i.e. a sound, rumor, announcement; abstr. audience:—bruit, fame, hear (-ing), loud, report, speech, tidings.
8089. שָׁמַח *shōma'*, *sho'-mah*; from 8085; a report:—fame.
8090. שָׁמַח *Sh'mā'*, *shem-aw'*; for 8087; *Shema*, a place in Pal.:—*Shema*.
8091. שָׁמַח *Shāmā'*, *shaw-maw'*; from 8085; obedient; *Shama*, an Isr.:—*Shama*.
8092. שְׁמִיָּה *Shim'ā'*, *shim-aw'*; for 8083; *Shima*, the name of four Isr.:—*Shimea*, *Shimel*, *Shamma*.
8093. שְׁמִיָּה *Shim'āh*, *shim-aw'*; fem. of 8088; announcement; *Shimah*, an Isr.:—*Shimeah*.
8094. שְׁמַחָה *Shēmā'āh*, *shem-aw-aw'*; for 8083; *Shemaah*, an Isr.:—*Shemaah*.
8095. שְׁמִיעוֹן *Shim'ōwn*, *shim-ōne'*; from 8085; hearing; *Shimon*, one of Jacob's sons, also the tribe desc. from him:—*Simeon*.
8096. שְׁמִיעִי *Shim'iy*, *shim-ee'*; from 8088; famous; *Shimi*, the name of twenty Isr.:—*Shimeah* [from the marg.], *Shimei*, *Shimhi*, *Shiml*.
8097. שְׁמִיעִי *Shim'iy*, *shim-ee'*; patron. from 8096; a *Shimite* (collect.) or desc. of *Shimi*:—of *Shimi*, *Shimites*.
8098. שְׁמַחָה *Shēma'yāh*, *shem-aw-yaw'*; or שְׁמַחָה *Shēma'yāhūw*, *shem-aw-yaw'-hoo*; from 8085 and 8050; *Jah has heard*; *Shemajah*, the name of twenty-five Isr.:—*Sbemaiah*.
8099. שְׁמִיעוֹנִי *Shim'ōnīy*, *shim-o-nee'*; patron. from 8095; a *Shimonite* (collect.) or desc. of *Shimon*:—tribe of *Simeon*, *Simeonites*.
8100. שְׁמִיָּת *Shim'āth*, *shim-awth'*; fem. of 8088; announcement; *Shimath*, an Ammonitess:—*Shimath*.
8101. שְׁמִיָּתִי *Shim'āthiy*, *shim-aw-thee'*; patron. from 8093; a *Shimathite* (collect.) or desc. of *Shimah*:—*Shimeathites*.
8102. שְׁמֵטָה *shemets*, *sheh'-mets*; from an unused root mean. to emit a sound; an inkling:—a little.
8103. שְׁמִיטָה *shimtsāh*, *shim-tsaw'*; fem. of 8102; scornful whispering (of hostile speculators):—*shame*.
8104. שָׁמַר *shāmar*, *shaw-mar'*; a prim. root; prop. to hedge about (as with thorns), i.e. guard; gen. to protect, attend to, etc.:—beware, be circumspect, take heed (to self), keep (-er, self), mark, look narrowly, observe, preserve, regard, reserve, save (self), sure, (that lay) wait (for), watch (-man).
8105. שָׁמַר *shemer*, *sheh'-mer*; from 8104; something preserved, i.e. the settlements (plur. only) of wine:—dregs, (wines on) the lees.
8106. שָׁמַר *Shemer*, *sheh'-mer*; the same as 8105; *Shemer*, the name of three Isr.:—*Shamer*, *Shemer*.
8107. שְׁמִמּוֹר *shimmūr*, *shim-moor'*; from 8104; an observance:—X he (much) observed.
- שָׁמַר *Shōmēr*. See 7763.
8108. שְׁמִרָה *shomráh*, *shom-raw'*; fem. of an unused noun from 8104 mean. a guard; watchfulness:—watch.
8109. שְׁמִרָה *shēmūráh*, *shem-oo-raw'*; fem. of pass. part. of 8104; something guard. ed, i.e. an eye-lid:—waking.
8110. שְׁמִרּוֹן *Shimrōwn*, *shim-rone'*; from 8105 in its orig. sense; guardianship; *Shimron*, the name of an Isr. and of a place in Pal.:—*Shimron*.

8111. שֹׁמֶרֶן *Shôm'rown*, *sho-mer-one'*; from the act. part. of 8104; *watch-station*; *Shomeron*, a place in Pal.:—*Samaria*.
8112. שִׁמְרוֹן מֶרֶוֹן *Shimrôwn M'rô'wn*, *shim-rone' mer-one'*; from 8110 and a der. of 4754; *guard of lashing*; *Shimron-Meron*, a place in Pal.:—*Shimon-meron*.
8113. שִׁמְרִי *Shimriy*, *shim-ree'*; from 8105 in its orig. sense; *watchful*; *Shimri*, the name of four Isr.:—*Shimri*.
8114. שִׁמְרִיָּה *Sh'maryâh*, *shem-ar-yaw'*; or שִׁמְרִיָּהוּ *Sh'maryâhûw*, *shem-ar-yaw'-hoo*; from 8104 and 3050; *Jah has guarded*; *Shemariyah*, the name of four Isr.:—*Sbam-ariab*, *Shemariab*.
שִׁמְרִימֹוֹת *Sh'mariymôwth*. See 8070.
8115. שֹׁמְרַיִן *Shomrayin* (Chald.), *shom-rah'-yin*; corresp. to 8111; *Shomrain*, a place in Pal.:—*Samaria*.
8116. שִׁמְרִית *Shimriyth*, *shim-reeth'*; fem. of 8113; *female guard*; *Shimriyth*, a Moabitess:—*Shimriyth*.
8117. שִׁמְרוֹנִי *Shimronîy*, *shim-ro-nee'*; patron. from 8110; a *Shimronite* (collect.) or desc. of *Shimron*:—*Shimronites*.
8118. שֹׁמֶרֶוֹנִי *Shomerônîy*, *sho-mer-o-nee'*; pat. rial from 8111; a *Shomeronite* (collect.) or inhab. of *Shomeron*:—*Samaritans*.
8119. שִׁמְרָת *Shimrâth*, *shim-rawth'*; from 8104; *guardship*; *Shimrath*, an Isr.:—*Shimrath*.
8120. שִׁמְשֵׁשׁ *shemash* (Chald.), *shem-ash'*; corresp. to the root of 8121 through the idea of *activity* implied in *day-light*; to *serve*:—*minister*.
8121. שִׁמְשֵׁשׁ *shemesh*, *sheh'-mesh*; from an unused root mean. to be *brilliant*; the *sun*; by impl. the *east*; fig. a *ray*, i.e. (arch.) a *noted battlement*:—+ *east side* (-ward), *sun* (rising), + *west* (-ward), *window*. See also 1053.
8122. שִׁמְשֵׁשׁ *shemesh* (Chald.), *sheh'-mesh*; corresp. to 8121; the *sun*:—*sun*.
8123. שִׁמְשֹׁן *Shimshôn*, *shim-shone'*; from 8121; *sunlight*; *Shimshon*, an Isr.:—*Samson*.
שִׁמְשִׁי *Shimshîy*. See 1030.
8124. שִׁמְשַׁי *Shimshay* (Chald.), *shim-shah'-ee*; from 8122; *sunny*; *Shimshai*, a Samaritan:—*Shimshal*.
8125. שִׁמְשֵׁרַי *Shamsh'ray*, *sham-sher-ah'-ee*; appar. from 8121; *sunlike*; *Shamsherai*, an Isr.:—*Shamsheral*.
8126. שִׁמְמָתִי *Shumâthîy*, *shoo-maw-thee'*; patron. from an unused name from 7702 prob. mean. *garlic-smell*; a *Shumathite* (collect.) or desc. of *Shumath*:—*Shumathites*.
8127. שֵׁן *shên*, *shane*; from 8150; a *tooth* (as *sharp*); spec. (for 8143) *ivory*; fig. a *cliff*:—*crag*, × *forefront*, *ivory*, × *sharp*, *tooth*.
8128. שֵׁן *shên* (Chald.), *shane*; corresp. to 8127; a *tooth*:—*tooth*.
8129. שֵׁן *Shên*, *shane*; the same as 8127; *crag*; *Shên*, a place in Pal.:—*Shên*.
8130. שָׂנֵא *sânê*, *saw-nay'*; a prim. root; to *hate* (personally):—*enemy*, *foe*, (be) *bate* (-ful, -r), *odious*, × *utterly*.
8131. שָׂנֵא *s'ne* (Chald.), *sen-ay'*; corresp. to 8130:—*hate*.
8132. שָׂנֵא *shânâ*, *shaw-naw'*; a prim. root; to *alter*:—*change*.
8133. שָׂנֵא *shênâ* (Chald.), *shen-aw'*; corresp. to 8132:—*alter*, *change*, (be) *diverse*.
שָׂנֵא *shênâ*. See 8142.
8134. שִׁנְאָב *Shin'âb*, *shin-awb'*; prob. from 8132 and 1; a *father has turned*; *Shinab*, a Canaanite:—*Shinab*.
8135. שִׁנְאָה *sin'âh*, *sn-aw'*; from 8130; *hate*:—+ *exceedingly*, *hate* (-ful, -red).
8136. שִׁנְאָן *shin'ân*, *shin-awn'*; from 8132; *change*, i.e. *repetition*:—× *angels*.

8137. שִׁנְאָצַר *Shenatstsar*, *shen-ats-tsar'*; appar. of Bab. or.; *Shenatstsar*, an Isr.:—*Senazar*.
8138. שָׁנָה *shânâh*, *shaw-naw'*; a prim. root; to *fold*, i.e. *duplicate* (lit. or fig.); by impl. to *transmute* (trans. or intrans.):—*do* (speak, strike) again, *alter*, *double*, (be given to) *change*, *disguise*, (be) *diverse*, *pervert*, *prefer*, *repeat*, *return*, *do the second time*.
8139. שָׁנָה *shênâh* (Chald.), *shen-aw'*; corresp. to 8142:—*sleep*.
8140. שָׁנָה *shênâh* (Chald.), *shen-aw'*; corresp. to 8141:—*year*.
8141. שָׁנָה *shânêh* (in plur. only), *shaw-neh'*; or (fem.)
שָׁנָה *shânâh*, *shaw-naw'*; from 8138; a *year* (as a *revolution of time*):—+ *whole* age, × *long*, + *old*, *year* (× -ly).
8142. שָׁנָה *shênâh*, *shay-naw'*; or שָׁנָה *shênâ* (Psa. 127:2), *shay-naw'*; from 8142; *sleep*:—*sleep*.
8143. שִׁנְהַבִּימ *shenhabyim*, *shen-hab-beem'*; from 8127 and the plur. appar. of a for. word; prob. *tooth of elephants*, i.e. *ivory tusk*:—*ivory*.
8144. שָׁנִי *shânîy*, *shaw-nee'*; of uncert. der.; *crimson*, prop. the *insect* or its *color*, also *stuff dyed with it*:—*crimson*, *scarlet* (thread).
8145. שָׁנִי *shênîy*, *shay-nee'*; from 8138; prop. *double*, i.e. *second*; also adv. *again*:—*again*, either [of them], (an-) *other*, *second* (time).
8146. שָׁנִי *sânîy*, *saw-nee'*; from 8130; *hated*:—*bated*.
8147. שְׁנַיִם *shênayim*, *shen-ah'-yim*; dual of 8145; *fem.*
שְׁנַיִם *sh'ettayim*, *shet-tah'-yim*; *two*; also (as ordinal) *twofold*:—*both*, *couple*, *double*, *second*, *twain*, + *twelfth*, + *twelve*, + *twenty* (sixscore) *thousand*, *twice*, *two*.
8148. שְׁנִינָה *shênîynâh*, *shen-ee-naw'*; from 8150; something *pointed*, i.e. a *gibe*:—*byword*, *taunt*.
8149. שְׁנִי *Shênîy*, *shen-er'*; or שְׁנִי *Senîy*, *sen-er'*; from an unused root mean. to be *pointed*; *peak*; *Shênir* or *Senir*, a summit of *Lebanon*:—*Senir*, *Shênir*.
8150. שָׁנָן *shânân*, *shaw-nan'*; a prim. root; to *point* (trans. or intrans.); intens. to *perce*; fig. to *inculcate*:—*prick*, *sharp* (-en), *teach* diligently, *whet*.
8151. שָׁנַס *shânâs*, *shaw-nas'*; a prim. root; to *compress* (with a belt):—*gird up*.
8152. שִׁנְאָר *Shin'âr*, *shin-aw'*; prob. of for. der.; *Shinar*, a plain in Bab.:—*Sbinar*.
8153. שָׁנָה *shênâth*, *shen-awth'*; from 8142; *sleep*:—*sleep*.
8154. שָׁנָה *shâcâh*, *shaw-saw'*; or שָׁנָה *shâsâh* (Isa. 10:13), *shaw-saw'*; a prim. root; to *plunder*:—*destroyer*, *rob*, *spoil* (-er).
8155. שָׁסַס *shâcâs*, *shaw-sas'*; a prim. root; to *plunder*:—*rifle*, *spoil*.
8156. שָׁסַס *shâcâs*, *shaw-sah'*; a prim. root; to *split* or *tear*; fig. to *upbraid*:—*cleave*, (be) *cloven* (footed), *rend*, *stay*.
8157. שָׁסַס *shecâs*, *sheh'-sah'*; from 8156; a *fi* sure:—*cleft*, *clovenfooted*.
8158. שָׁסַפ *shâcâph*, *shaw-saf'*; a prim. root; to *cut in pieces*, i.e. *slaughter*:—*bew in pieces*.
8159. שָׁסַפ *shâcâh*, *shaw-aw'*; a prim. root; to *gaze at* or *about* (prop. for *help*); by impl. to *inspect*, *consider*, *compassionate*, be *non-plussed* (as looking around in amazement) or *bewildered*:—*depart*, be *dim*, be *dismayed*, *look* (away), *regard*, *have respect*, *spare*, *turn*.
8160. שָׁסַפ *shâcâh* (Chald.), *shaw-aw'*; from a root corresp. to 8159; prop. a *look*, i.e. a *moment*:—*hour*.
שָׁסַפ *se'ôwr*. See 8184.
שָׁסַפ *se'ôwrâh*. See 8184.

8161. שָׁסַפ *shâcâh*, *shah-at-aw'*; fem. from an unused root mean. to *stamp*; a *clatter* (of boofs):—*stamping*.
8162. שָׁסַפְנֵז *shâcâpnêz*, *shah-at-naze'*; prob. of for. der.; *linsey-woolsey*, i.e. *cloth of linen and wool carded and spun together*:—*garment of divers sorts*, *linen* and *woollen*.
8163. שָׁסַפ *sâ'îy*, *saw-er'*; or שָׁסַפ *sâ'îr*, *saw-er'*; from 8175; *shaggy*; as noun, a *he-goat*; by anal. a *faun*:—*devil*, *goat*, *hairy*, *kid*, *rough*, *satyr*.
8164. שָׁסַפ *sâ'îy*, *saw-er'*; formed the same as 8163; a *shower* (as *tempestuous*):—*small rain*.
8165. שָׁסַפ *sê'îy*, *say-er'*; formed like 8163; *rough*; *Seir*, a mountain of *Idumæa* and its aboriginal occupants, also one in Pal.:—*Seir*.
8166. שָׁסַפ *se'îyrâh*, *seh-ee-raw'*; fem. of 8163; a *she-goat*:—*kid*.
8167. שָׁסַפ *se'îyrâh*, *seh-ee-raw'*; formed as 8166; *roughness*; *Seirah*, a place in Pal.:—*Seirath*.
8168. שָׁסַל *shô'al*, *sho'-al*; from an unused root mean. to *hollow out*; the *palm*; by extens. a *handful*:—*bandful*, *hollow of the hand*.
שָׁסַל *shô'al*. See 7776.
8169. שָׁסַלְבִּימ *Sha'albiym*, *shah-al-beem'*; or שָׁסַלְבִּינ *Sha'alabbiyn*, *shah-al-ab-been'*; plur. from 7776; *fox-holes*; *Shaalbin* or *Shaalabbin*, a place in Pal.:—*Sbaalabbin*, *Shaalblin*.
8170. שָׁסַלְבִּינ *Sha'albônîy*, *shah-al-bo-nee'*; pat. rial from 8169; a *Shaalbonite* or inhab. of *Sbaalbin*:—*Shaalbonite*.
8171. שָׁסַלִּים *Sha'alîym*, *shah-al-eem'*; plur. of 7776; *foxes*; *Shaalim*, a place in Pal.:—*Shalim*.
8172. שָׁסַן *shâ'an*, *shaw-an'*; a prim. root; to *support one's self*:—*lean*, *lie*, *rely*, *rest* (on, self), *stay*.
8173. שָׁסַע *shâ'at*, *shaw-ah'*; a prim. root; (in a good acceptance) to *look upon* (with complacency), i.e. *fondle*, *please* or *amuse* (self); (in a bad one) to *look about* (in dismay), i.e. *stare*:—*cry* (out) [by confusion with 7768], *dandle*, *delight* (self), *play*, *shut*.
שָׁסַפ *sâ'îph*. See 5587.
8174. שָׁסַפ *Shâ'aph*, *shah'-af*; from 5588; *fluctuation*; *Shaaph*, the name of two Isr.:—*Shaaph*.
8175. שָׁסַר *sâ'ar*, *saw-ar'*; a prim. root; to *storm*; by impl. to *shiver*, i.e. *fear*:—*be* (horribly) *afraid*, *fear*, *hurl* as a *storm*, be *tempestuous*, *come like* (take away as with) a *whirlwind*.
8176. שָׁסַר *shâ'ar*, *shaw-ar'*; a prim. root; to *split* or *open*, i.e. (lit., but only as denom. from 8179) to *act as gate-keeper* (see 7778); (fig.) to *estimate*:—*think*.
8177. שָׁסַר *se'ar* (Chald.), *seh-ar'*; corresp. to 8181; *hair*:—*hair*.
8178. שָׁסַר *sa'ar*, *sah'-ar*; from 8175; a *tempest*; also a *terror*:—*affrighted*, × *horribly*, × *sore*, *storm*. See 8181.
8179. שָׁסַר *shâ'ar*, *shah'-ar*; from 8176 in its orig. sense; an *opening*, i.e. *door* or *gate*:—*city*, *door*, *gate*, *port* (× -er).
8180. שָׁסַר *shâ'ar*, *shah'-ar*; from 8176; a *mea* sure (as a *section*):—[*hundred*]-*fold*.
שָׁסַר *sâ'îr*. See 8163.
8181. שָׁסַר *sê'ar*, *say-aw'*; or שָׁסַר *sa'ar* (Isa. 7:20), *sah'-ar*; from 8175 in the sense of *disheveling*; *hair* (as if tossed or bristling):—*hair* (-y), × *rough*.
שָׁסַר *shô'ér*. See 7778.
8182. שָׁסַר *shô'ar*, *sho-aw'*; from 8176; *harsh* or *horrid*, i.e. *offensive*:—*vile*.
8183. שָׁסַר *se'arâh*, *seh-aw-raw'*; fem. of 8173; a *hurricane*:—*storm*, *tempest*.

8184. שֶׁרָה *se'orah*, *seh-oraw'*; or
שֶׁרָה *se'owrah*, *seh-oraw'* (fem. mean.
the plant); and (masc. mean. the
grain); also
שֶׁרָה *se'or*, *seh-ore'*; or
שֶׁרָה *se'owr*, *seh-ore'*; from 8175 in the
sense of roughness; barley (as vil-
lose):—barley.
8185. שֶׁרָה *sa'arah*, *sah-ar-aw'*; fem. of 8181;
hairiness:—hair.
8186. שֶׁרָה *sha'arurrah*, *shah-ar-oo-raw'*;
or
שֶׁרָה *sha'ariyriyah*, *shah-ar-ee-ree-
yaw'*; or
שֶׁרָה *sha'arurith*, *shah-ar-oo-reeth'*;
fem. from 8176 in the sense of 8175;
something fearful:—horrible thing.
8187. שֶׁרָה *She'aryah*, *seh-ar-yaw'*; from
8176 and 8050; *Jah has stormed*;
She'arjah, an Isr.:—Sheariah.
8188. שֶׁרָה *se'oriym*, *seh-o-reem'*; masc. plur.
of 8184; barley grains; *Se'orim*, an
Isr.:—Seorim.
8189. שֶׁרָה *Sha'arayim*, *shah-ar-ah'-yim*;
dual of 8179; double gates; *Shaara-
jim*, a place in Pal.:—Shaaraim.
שֶׁרָה *sha'ariyriyah*. See 8186.
שֶׁרָה *sha'arurith*. See 8186.
8190. שֶׁרָה *Sha'ashgaz*, *shah-ash-gaz'*; of
Pers. der.; *Shaashgaz*, a eunuch of
Xerxes:—Shaashgaz.
8191. שֶׁרָה *sha'shua'*, *shah-shoo'-ah*; from
8173; enjoyment:—delight, pleasure.
8192. שֶׁרָה *shaphah*, *shaw-faw'*; a prim. root;
to abrade, i.e. bare:—high, stick out.
8193. שֶׁרָה *saphah*, *saw-faw'*; or (in dual and
plur.)
שֶׁרָה *sepheth*, *sef-eth'*; prob. from 5595
or 8192 through the idea of termina-
tion (comp. 5490); the lip (as a natural boundary):
by impl. language; by anal. a margin (of a vessel,
water, cloth, etc.):—hand, bank, binding, border,
brim, brink, edge, language, lip, prating, ([sea-])
shore, side, speech, talk, [vain] words.
8194. שֶׁרָה *shaphah*, *shaw-faw'*; from 8192 in
the sense of clarifying; a cheese (as
strained from the whey):—cheese.
8195. שֶׁרָה *Sh'phow*, *shef-o'*; or
שֶׁרָה *Sh'phiy*, *shef-ee'*; from 8192; baldness
[comp. 8205]; *Shepho* or *Shephi*, an Idu-
mean:—Shephi, Shepho.
8196. שֶׁרָה *sh'phowt*, *shef-ote'*; or
שֶׁרָה *sh'phawt*, *shef-oot'*; from 8196; a
judicial sentence, i.e. punishment:—
judgment.
8197. שֶׁרָה *Sh'phuwpham*, *shef-oo-fawm'*;
or
שֶׁרָה *Sh'phuwpham*, *shef-oo-fawm'*;
from the same as 8207; serpent-like;
Shephupham or *Shephuphan*, an Isr.:—Shephuphan,
Shupham.
8198. שֶׁרָה *shiphchah*, *shif-khaw'*; fem. from
an unused root mean. to spread out
(as a family; see 4940); a female slave (as a member
of the household):—(bond-, hand-) maid (-en, -ser-
vant), wench, bondwoman, woman-servant.
8199. שֶׁרָה *shaphat*, *shaw-fat'*; a prim. root; to
judge, i.e. pronounce sentence (for or
against); by impl. to vindicate or punish; by extens.
to govern; pass. to litigate (lit. or fig.):— + avenge,
× that condemn, contend, defend, execute (judg-
ment), (be a) judge (-ment), × needs, plead, reason,
rule.
8200. שֶׁרָה *sh'phat* (Chald.), *shef-at'*; corresp.
to 8199; to judge:—magistrate.
8201. שֶׁרָה *shephet*, *sheh'-fet'*; from 8199; a sen-
tence, i.e. infliction:—judgment.
8202. שֶׁרָה *shaphat*, *shaw-fat'*; from 8199;
judge; *Shaphat*, the name of four
Isr.:—Shaphat.

8203. שֶׁרָה *Shephatyah*, *shef-at-yaw'*; or
שֶׁרָה *Shephatyahaw*, *shef-at-yaw'-
haw*; from 8199 and 8050; *Jah has
judged*; *Shephatjah*, the name of ten Isr.:—Shepha-
tiah.
8204. שֶׁרָה *Shiphthan*, *shif-tawn'*; from 8199;
judge-like; *Shiphthan*, an Isr.:—Shiph-
tan.
8205. שֶׁרָה *sh'phiy*, *shef-ee'*; from 8192; bareness;
concr. a bare hill or plain:—high place,
stick out.
8206. שֶׁרָה *Shuppiym*, *shoop-peem'*; plur. of an
unused noun from the same as 8207
and mean. the same; serpents; *Shuppin*, an Isr.:—
Shuppin.
8207. שֶׁרָה *sh'phiypheh*, *shef-ee-fone'*; from
an unused root mean. the same as
7779; a kind of serpent (as snapping), prob. the ce-
rastes or horned adder:—adder.
8208. שֶׁרָה *Shaphiy*, *shaf-ee'*; from 8231;
beautiful; *Shaphir*, a place in Pal.:—
Saphir.
8209. שֶׁרָה *shappiy* (Chald.), *shap-pee'*; in-
tens. of a form corresp. to 8208; beau-
tiful:—fair.
8210. שֶׁרָה *shaphak*, *shaw-fak'*; a prim. root;
to spill forth (blood, a libation, liquid
metal; or even a solid, i.e. to mound up); also (fig.)
to expend (life, soul, complaint, money, etc.); intens.
to sprawl out:—cast (up), gush out, pour (out), shed
(-der, out), slip.
8211. שֶׁרָה *shephek*, *sheh'-fek'*; from 8210; an
emptying place, e.g. an ash-heap:—are
poured out.
8212. שֶׁרָה *shophkah*, *shof-kaw'*; fem. of a
der. from 8210; a pipe (for pouring
forth, e.g. wine), i.e. the penis:—privy member.
8213. שֶׁרָה *shaphel*, *shaw-fale'*; a prim. root; to
depress or sink (espec. fig. to humiliate,
intrans. or trans.):—abase, bring (cast, put) down,
debase, humble (self), be (bring, lay, make, put) low
(-er).
8214. שֶׁרָה *sh'phal* (Chald.), *shef-al'*; corresp. to
8213:—abase, humble, put down, subdue.
8215. שֶׁרָה *sh'phal* (Chald.), *shef-al'*; from 8214;
low:—basest.
8216. שֶׁרָה *sh'phel*, *shay'-fel'*; from 8213; an
humble rank:—low estate (place).
8217. שֶׁרָה *shaphal*, *shaw-faw'*; from 8213; de-
pressed, lit. or fig.:—base (-st), humble,
low (-er, -ly).
8218. שֶׁרָה *shiphlah*, *shif-law'*; fem. of 8216;
depression:—low place.
8219. שֶׁרָה *sh'phelah*, *shef-ay-law'*; from
8213; Lowland, i.e. (with the art.) the
maritime slope of Pal.:—low country, (low) plain,
vale (-ley).
8220. שֶׁרָה *shiphlawth*, *shif-looth'*; from
8213; remissness:—idleness.
8221. שֶׁרָה *Sh'pham*, *shef-awm'*; prob. from
8192; bare spot; *Shepham*, a place in or
near Pal.:—Shepham.
8222. שֶׁרָה *sapham*, *saw-fawm'*; from 8193; the
beard (as a lip-piece):—beard, (upper)
lip.
8223. שֶׁרָה *Shapham*, *shaw-fawm'*; formed like
8221; baldly; *Shapham*, an Isr.:—
Shapham.
8224. שֶׁרָה *Siphmowth*, *sif-moth'*; fem.
plur. of 8221; *Siphmoth*, a place in
Pal.:—Siphmoth.
8225. שֶׁרָה *Shiphmiy*, *shif-mee'*; patril from
8221; a *Shiphmite* inhab. of She-
pham:—Shiphmite.
8226. שֶׁרָה *sapham*, *saw-fan'*; a prim. root; to
conceal (as a valuable):—treasure.
8227. שֶׁרָה *shaphan*, *shaw-fawm'*; from 8226; a
species of rock-rabbit (from its hiding),
i.e. prob. the hyrax:—coney.
8228. שֶׁרָה *shepha'*, *sheh'-fah*; from an unused
root mean. to abound; resources:—
abundance.

8229. שֶׁרָה *shiph'ah*, *shif-aw'*; fem. of 8223;
copiousness:—abundance, company,
multitude.
8230. שֶׁרָה *Shiph'iy*, *shif-ee'*; from 8223; copi-
ous; *Shiphi*, an Isr.:—Shiphi.
שֶׁרָה *saphaq*. See 5506.
8231. שֶׁרָה *shaphar*, *shaw-far'*; a prim. root; to
glisten, i.e. (fig.) be (caus. make) fair:—
× goodly.
8232. שֶׁרָה *sh'phar* (Chald.), *shef-ar'*; corresp.
to 8231; to be beautiful:—be acceptable,
please, + think good.
8233. שֶׁרָה *shepher*, *sheh'-fer'*; from 8231;
beauty:— × goodly.
8234. שֶׁרָה *Shepher*, *sheh'-fer'*; the same as 8233;
Shepher, a place in the Desert:—Shap-
per.
שֶׁרָה *shophar*. See 7782.
8235. שֶׁרָה *shiphrah*, *shif-raw'*; from 8231;
brightness:—garish.
8236. שֶׁרָה *Shiphrah*, *shif-raw'*; the same as
8235; *Shiphrah*, an Israelite:—Shiph-
rah.
8237. שֶׁרָה *shaphrur*, *shaf-roor'*; from
8231; splendid, i.e. a tapestry or
canopy:—royal pavilion.
8238. שֶׁרָה *shapharphar* (Chald.), *shef-ar-
far'*; from 8231; the dawn (as
brilliant with aurora):— × very early in the morning.
8239. שֶׁרָה *shaphath*, *shaw-fath'*; a prim. root;
to locate, i.e. (gen.) hang on or (fig.)
establish, reduce:—bring, ordain, set on.
8240. שֶׁרָה *shaphath*, *shaw-fawth'*; from 8239;
a (double) stall (for cattle); also a (two-
pronged) hook (for flaying animals on):—hook, pot.
8241. שֶׁרָה *shetseph*, *sheh'-sef'*; from 7857 (for
alliteration with 7110); an outburst (of
anger):—little.
8242. שֶׁרָה *sag*, *sak*; from 8264; prop. a mesh (as
allowing a liquid to run through), i.e.
coarse loose cloth or sack (used in mourning and
for haggling); hence a bag (for grain, etc.):—sack
(-cloth, -clothes).
8243. שֶׁרָה *shaq* (Chald.), *shawk*; corresp. to 7785;
the leg:—leg.
8244. שֶׁרָה *shaqad*, *saw-kad'*; a prim. root; to
fasten:—bind.
8245. שֶׁרָה *shaqad*, *shaw-kad'*; a prim. root; to
be alert, i.e. sleepless; hence to be on the
lookout (whether for good or ill):—hasten, remain,
wake, watch (for).
8246. שֶׁרָה *shaqad*, *shaw-kad'*; a denom. from
8245; to be (intens. make) almond-
shaped:—make like (unto, after the fashion of) al-
monds.
8247. שֶׁרָה *shaqad*, *shaw-kade'*; from 8245; the
almond (tree or nut; as being the earliest
in bloom):—almond (tree).
8248. שֶׁרָה *shaqah*, *shaw-kaw'*; a prim. root; to
quaff, i.e. (caus.) to irrigate or furnish
a pottion to:—cause to (give, give to, let, make to)
drink, drown, moisten, water. See 7937, 8354.
8249. שֶׁרָה *shiqquv*, *shik-koo'*; from 8248; (plur.
collect.) a draught:—drink.
8250. שֶׁרָה *shiqquwy*, *shik-koo'-ee*; from 8248; a
beverage; moisture, i.e. (fig.) refresh-
ment:—drink, marrow.
8251. שֶׁרָה *shiqquwt*, *shik-koots'*; or
שֶׁרָה *shiqquwt*, *shik-koots'*; from 8248;
disgusting, i.e. filthy; espec. idolatrous
or (concr.) an idol:—abom' iahle filth (idol, -ation),
detestable (thing).
8252. שֶׁרָה *shaqat*, *shaw-kat'*; a prim. root; to
repose (usually fig.):—appease, idleness,
(at, be at, be in, give) quiet (-ness), (be at, be in, give,
have, take) rest, settle, be still.
8253. שֶׁרָה *sheqet*, *sheh'-ket'*; from 8252; tran-
quillity:—quietness.
8254. שֶׁרָה *shaqal*, *shaw-kal'*; a prim. root; to
suspend or poise (espec. in trade):—pay,
receive (-r), spend, × thoroughly, weigh.

8255. שֶׁקֶל *sheqel*, *sheh'-kel*; from 8254; prob. a weight; used as a commercial standard:—shekel.
8256. שֶׁקֶם *shâqâm*, *shaw-kawm'*; or (fem.) שֶׁקֶמָה *shiqmâh*, *shih-maw'*; of uncert. der.; a sycamore (usually the tree):—sycamore (fruit, tree).
8257. שֶׁקַע *shâqâ'*, *shaw-kah'* (abbrev. ° Am. 8:8); a prim. root; to *subside*; by impl. to be *overflowed*, *cease*; caus. to *abate*, *subdue*:—make deep, let down, drown, quench, sink.
8258. שֶׁקֶרְוֶרָה *shêqârûwrâh*, *shek-ah-roo-raw'*; from 8257; a depression:—hollow strake.
8259. שֶׁקַף *shâqaph*, *shaw-kaf'*; a prim. root; prop. to *lean out* (of a window), i.e. (by impl.) *peep* or *gaze* (pass. be a *spectacle*):—appear, look (down, forth, out).
8260. שֶׁקֶף *sheqeph*, *sheh'-kef'*; from 8259; a loophole (for looking out), to admit light and air:—window.
8261. שֶׁקֶף *shâqûph*, *shaw-koof'*; pass. part. of 8259; an *embrasure* or *opening* [comp. 8260] with *hevelled* jam:—light, window.
8262. שֶׁקַץ *shâqats*, *shaw-kats'*; a prim. root; to be *filthy*, i.e. (intens.) to *loathe*, *pol-lute*:—abhor, make abominable, have in abomination, detest, × utterly.
8263. שֶׁקֶץ *sheqets*, *sheh'-kets*; from 8262; *filth*, i.e. (fig. and spec.) an *idolatrous* ob-ject:—abominable (-tion).
שֶׁקֶץ *shiqqûts*. See 8251.
8264. שֶׁקַק *shâqâq*, *shaw-kak'*; a prim. root; to *course* (like a beast of prey); by impl. to *seek greedily*:—have appetite, *jostle* one against another, long, range, run (to and fro).
8265. שֶׁקַר *sâqar*, *saw-kar'*; a prim. root; to *ogle*, i.e. *blink coquettishly*:—wanton.
8266. שֶׁקַר *shâqar*, *shaw-kar'*; a prim. root; to *cheat*, i.e. *be untrue* (usually in words):—fail, deal falsely, lie.
8267. שֶׁקַר *sheqer*, *sheh'-ker*; from 8266; an *un-truth*; by impl. a *sham* (often adv.):—without a cause, *deceit* (-ful), *false* (-hood, -ly), *feignedly*, *liar*, + lie, *lying*, *vain* (thing), *wrongfully*.
8268. שֶׁקֶת *shôqeth*, *sho'-keth*; from 8248; a *trough* (for watering):—trough.
8269. שַׂר *sar*, *sar*; from 8323; a *head* person (of any rank or class):—captain (that had rule), chief (captain), general, governor, keeper, lord, (-task-) master, prince (-ipal), ruler, steward.
8270. שֹׁר *shôr*, *shore*; from 8324; a *string* (as *twisted* [comp. 8306]), i.e. (spec.) the *umbilical cord* (also fig. as the centre of strength):—navel.
8271. שֶׁרֵא *sherê'* (Chald.), *sher-ay'*; a root cor- resp. to that of 8293; to *free*, *separate*; fig. to *unravel*, *commence*; by impl. (of unloading beasts) to *reside*:—begin dissolve, dwell, loose.
8272. שֶׁרֵאֶצֶר *Shar'etser*, *shar-eh'-tser*; of for. der.; *Sharetser*, the name of an Ass. and an Isr.:—Sharezer.
8273. שֶׁרֵב *shârâb*, *shaw-ravb'*; from an unused root mean. to *glare*; quivering glow (of the air), espec. the *mirage*:—heat, parched ground.
8274. שֶׁרֵבְיָה *shêrêbyâh*, *shay-rayb-yaw'*; from 8273 and 8050; *Jah* has brought heat; *Sherebyah*, the name of two Isr.:—Sherebiah.
8275. שֶׁרֵבִיט *sharbiyt*, *shar-beet'*; for 7626; a *rod* of empire:—sceptre.
8276. שֶׁרַב *sârag*, *saw-rag'*; a prim. root; to *intwine*:—wrap together, wreath.
8277. שֶׁרַד *sârâd*, *saw-rad'*; a prim. root; prop. to *puncture* [comp. 8279], i.e. (fig. through the idea of *slipping out*) to *escape* or *survive*:—remain.
8278. שֶׁרַד *serâd*, *ser-awd'*; from 8277; *stitching* (as *pierced* with a needle):—service.
8279. שֶׁרַד *sered*, *seh'-red*; from 8277; a (carpen-ter's) *scribing-awl* (for *pricking* or *scratching* measurements):—line.
8280. שֶׁרַח *sârâh*, *saw-raw'*; a prim. root; to *prevail*:—have power (as a prince).

8281. שֶׁרַח *shârâh*, *shaw-raw'*; a prim. root; to *free*:—direct.
8282. שֶׁרַח *sârâh*, *saw-raw'*; fem. of 8269; a *mistress*, i.e. *female noble*:—lady, prin-cess, queen.
8283. שֶׁרַח *sârâh*, *saw-raw'*; the same as 8282; *Sarah*, Abraham's wife:—Sarah.
8284. שֶׁרַח *shârâh*, *shaw-raw'*; prob. fem. of 7791; a *fortification* (lit. or fig.):—sing [by mistake for 7891], wall.
8285. שֶׁרַח *shêrâh*, *shay-raw'*; from 8324 in its orig. sense of *pressing*; a *wrist-band* (as *compact* or *clasp*):—bracelet.
8286. שֶׁרֻג *serûwg*, *ser-oog'*; from 8276; *tendrils*, *Serug*, a postdiluvian patriarch:—Serug.
8287. שֶׁרֻחַן *Shârûwchen*, *shaw-roo-khen'*; prob. from 8'81 (in the sense of *dwell-ing* [comp. 8271]) and 2580; *abode of pleasure*; *Sharuchen*, a place in Pal.:—Sharuchen.
8288. שֶׁרֻכַּ *serôwk*, *ser-oke'*; from 8308; a *thong* (as *laced* or *tied*):—(shoe-) *latchet*.
8289. שֶׁרֻן *Shârôwn*, *shaw-rone'*; prob. abridged from 8474; *plain*; *Sharon*, the name of a place in Pal.:—Lasharon, Sharon.
8290. שֶׁרֻנִי *Shârôwnîy*, *shaw-ro-nee'*; patrial from 8289; a *Sharonite* or inhab. of Sharon:—Sharonite.
8291. שֶׁרֻק *sarûwq*, *sar-ook'*; pass. part. from the same as 8321; a *grapevine*:—prin-cipal plant. See 8320, 8321.
8292. שֶׁרֻקָּה *shêrûwqâh*, *sher-oo-kaw'*; or (by perm.) שֶׁרִיקָה *shêriyqâh*, *sher-ee-kaw'*; fem. pass. part. of 8319; a *whistling* (in scorn); by anal. a *pip*:—bleating, hissing.
8293. שֶׁרֻחַת *shêrûwth*, *shay-rooth'*; from 8281 abbrev.; *freedom*:—remnant.
8294. שֶׁרַח *Serach*, *seh'-rahk'*; by perm. for 5629; *superfluity*; *Serach*, an Israelitess:—Sarah, Serah.
8295. שֶׁרַח *sârâh*, *saw-rat'*; a prim. root; to *gash*:—cut in pieces, make [cuttings] pieces.
8296. שֶׁרַח *seret*, *seh'-ret*; and שֶׁרַח *sâreteth*, *saw-reh'-teth*; from 8295; an *incision*:—cutting.
8297. שֶׁרַח *Saray*, *saw-rah'-ee*; from 8269; *domin-ative*; *Sarah*, the wife of Abraham:—Sarai.
8298. שֶׁרַח *Sharay*, *shaw-rah'-ee*; prob. from 8324; *hostile*; *Sharay*, an Isr.:—Sharal.
8299. שֶׁרִיג *sâriyg*, *saw-reeg'*; from 8276; a *tendril* (as *intwining*):—branch.
8300. שֶׁרִיד *sâriyd*, *saw-reed'*; from 8277; a *survivor*:—× alive, left, remain (-ing), remnant, rest.
8301. שֶׁרִיד *Sâriyd*, *saw-reed'*; the same as 8300; *Sarid*, a place in Pal.:—Sarid.
8302. שֶׁרִיוֹן *shiryôwn*, *shir-yone'*; or שֶׁרִיוֹן *shiryôn*, *shir-yone'*; and שֶׁרִיוֹן *shiryân*, *shir-yawn'*; also (fem.) שֶׁרִיָּה *shiryâh*, *shir-yaw'*; and שֶׁרִיָּה *shiryônâh*, *shir-yo-naw'*; from 8321 in the orig. sense of *turning*; a *corset* (as if *twisted*):—breastplate, coat of mail, habergeon, harness. See 5030.
8303. שֶׁרִיוֹן *shiryôwn*, *shir-yone'*; and שֶׁרִיוֹן *Siryôn*, *sir-yone'*; the same as 8302 (i.e. *sheeted* with snow); *Shirjon* or *Sirjon*, a peak of the Lebanon:—Sirion.
8304. שֶׁרִיָּה *Sêrâyâh*, *ser-aw-yaw'*; or שֶׁרִיָּה *Sêrâyâhûw*, *ser-aw-yaw'-hoo'*; from 8280 and 8050; *Jah* has pre-vailed; *Serajah*, the name of nine Isr.:—Seralah.
8305. שֶׁרִיקָה *shêriyqâh*, *ser-ee-kaw'*; from the same as 8321 in the orig. sense of *piercing*; *hetchelling* (or *combing* flax), i.e. (concr.) *tow* (by extens. *linen cloth*):—fine.

8306. שֶׁרִיר *shâriyr*, *shaw-reer'*; from 8324 in the orig. sense as in 8270 (comp. 8326); a *cord*, i.e. (by anal.) *sinew*:—navel.
8307. שֶׁרִירֻת *shêriyrûwth*, *sher-ee-rooth'*; from 8324 in the sense of *twisted*, i.e. *firm*; *obstinacy*:—imagination, lust.
8308. שֶׁרַךְ *sârah*, *saw-rak'*; a prim. root; to *in-terlace*:—traverse.
8309. שֶׁרְמָה *shêrêmâh*, *sher-ay-maw'*; prob. by orth. error for 7709; a *common*:—field.
8310. שֶׁרְסִים *Sarç'kiym*, *sar-seh-keem'*; of for. der.; *Sarsekim*, a Bah. gen-eral:—Sarsechim.
8311. שֶׁרַע *sâra'*, *saw-rah'*; a prim. root; to *pro-long*, i.e. (reflex.) *be deformed* by excess of members:—stretch out self, (have any) superfluous thing.
8312. שֶׁרַע *saraph*, *sar-af'*; for 5587; *cogita-tion*:—thought.
8313. שֶׁרַע *sâraph*, *saw-raf'*; a prim. root; to be (caus. set) on *fire*:—(cause to, make a) *burn* (-ing), up, *kindle*, × *utterly*.
8314. שֶׁרַע *sârâph*, *saw-rawf'*; from 8313; *burn-ing*, i.e. (fig.) *poisonous* (serpent); spec. a *saraph* or symbol. creature (from their copper color):—fiery (serpent), *seraph*.
8315. שֶׁרַע *Sârâph*, *saw-raf'*; the same as 8314; *Saraph*, an Isr.:—Saraph.
8316. שֶׁרַע *sêrêphâh*, *ser-ay-faw'*; from 8313; *cremation*:—burning.
8317. שֶׁרַע *shârâts*, *shaw-rats'*; a prim. root; to *wriggle*, i.e. (by impl.) *swarm* or *abound*:—breed (bring forth, increase) abundantly (in abundance), creep, move.
8318. שֶׁרַע *sherets*, *sheh'-rets*; from 8317; a *swarm*, i.e. active mass of minute ani-mals:—creep (-ing thing), move (-ing creature).
8319. שֶׁרַק *shâraq*, *shaw-rak'*; a prim. root; prop. to be *shrill*, i.e. to *whistle* or *hiss* (as a call or in scorn):—hiss.
8320. שֶׁרַק *sârûq*, *saw-rook'*; from 8319; *bright red* (as *piercing* to the sight), i.e. *bay*:—speckled. See 8291.
8321. שֶׁרַק *sôrêq*, *so-rake'*; or שֶׁרַק *sôwrêq*, *so-rake'*; and (fem.) שֶׁרַקָּה *sôrêqâh*, *so-ray-kaw'*; from 8319 in the sense of *redness* (comp. 8320); a *vine stock* (prop. one yielding purple grapes, the richest variety):—choice (-st, noble) wine. Comp. 8291.
8322. שֶׁרַקָּה *shêrêqâh*, *sher-ay-kaw'*; from 8319; a *derision*:—hissing.
8323. שֶׁרַר *sârar*, *saw-rar'*; a prim. root; to *have* (trans. exercise; reflex. get) *dominion*:—× altogether, make self a prince, (bear) rule.
8324. שֶׁרַר *shârârah*, *shaw-rar'*; a prim. root; to be *hostile* (only act. part. an *oppo-nent*):—enemy.
8325. שֶׁרַר *Shârâr*, *shaw-rawr'*; from 8324; *hos-tile*; *Sharar*, an Isr.:—Sharar.
8326. שֶׁרַר *shôrer*, *sho'-rer*; from 8324 in the sense of *twisting* (comp. 8270); the um-bilical cord, i.e. (by extens.) a *bodice*:—navel.
8327. שֶׁרַשׁ *shârash*, *shaw-rash'*; a prim. root; to *root*, i.e. *strike into the soil*, or (by impl.) to *pluck* from it:—(take, cause to take) root (out).
8328. שֶׁרַשׁ *sheresh*, *sheh'-resh*; from 8327; a root (lit. or fig.):—bottom, deep, heel, root.
8329. שֶׁרַשׁ *Sheresh*, *sheh'-resh*; the same as 8328; *Sheresh*, an Isr.:—Sharesh.
8330. שֶׁרַשׁ *shôresh* (Chald.), *sho'-resh*; corresp. to 8328:—root.
8331. שֶׁרַשׁ *sharshâh*, *shar-shaw'*; from 8327; a *chain* (as *rooted*, i.e. *linked*):—chain. Comp. 8333.
8332. שֶׁרַשׁ *shêrôshâw* (Chald.), *sher-o-shoo'*; from a root corresp. to 8327; *eradica-tion*, i.e. (fig.) *exile*:—banishment.

8333. שָׁרָשָׁה *sharsharâh*, *shar-sheer-aw'*; from 8327 [comp. 8331]; a chain; (arch.) prob. a garland;—chain.

8334. שָׁרַת *shârath*, *shaw-rath'*; a prim. root; to attend as a menial or worshipper; fig. to contribute to:—minister (unto), (do) serve (-ant, -ice, -itor), wait on.

8335. שָׁרֵת *shârêth*, *shaw-rayth'*; infin. of 8334; service (in the Temple):—minister (-ry).

8336. שֵׁשׁ *shêsh*, *shaysh*; or (for alliteration with 4897)

שֵׁשִׁי *shêshiy*, *shesh-ee'*; for 7893; bleached stuff, i.e. white linen or (by anal.) marble:—× blue, fine (the twined) linen, marble, silk.

8337. שֵׁשׁ *shêsh*, *shaysh*; masc.

שֵׁשִׁי *shishshâh*, *shish-shaw'*; a prim. number; six (as an overplus [see 7797] beyond five or the fingers of the hand); as ord. sixth:—six ([teen, -teenth]), sixth.

8338. שָׁשָׁה *shâwshâw*, *shaw-shaw'*; a prim. root; appar. to annihilate:—leave but the sixth part [by confusion with 8341].

8339. שֵׁשֶׁבַט *Shêshbatstsar*, *shaysh-bats-tsar'*; of for. der.: *Sheshbatstsar*, Zerubbabel's Pers. name:—Sheshbazzar.

8340. שֵׁשֶׁבַט *Shêshbatstsar* (Chald.), *shaysh-bats-tsar'*; corresp. to 8339:—Sheshbazzar.

שָׁשָׁה *shâsâh*. See 8154.

8341. שֵׁשֶׁה *shâshâh*, *shaw-shaw'*; a denom. from 8337; to sixth or divide into sixths:—give the sixth part.

8342. שָׁסוֹן *sâsôwn*, *saw-sone'*; or

שָׁסוֹן *sâsôn*, *saw-sone'*; from 7797; cheerfulness; spec. welcome:—gladness, joy, mirth, rejoicing.

8343. שָׁשַׁי *Shâshay*, *shaw-shah'ee'*; perh. from 8336; whitish; *Shashai*, an Isr.:—Shashai.

8344. שֵׁשַׁי *Shêshay*, *shay-shah'ee'*; prob. from 8343; *Sheshai*, a Canaanite:—Sheshai.

8345. שֵׁשִׁי *shishshiy*, *shish-shee'*; from 8337; sixth, ord. or (fem.) fractional:—sixth (part).

8346. שֵׁשִׁים *shishshiyim*, *shish-sheem'*; multiple of 8337; sixty:—sixty, three score.

8347. שֵׁשֶׁק *Shêshak*, *shay-shak'*; of for. der.: *Sheshak*, a symbol. name of Bah.:—Sheshach.

8348. שֵׁשָׁן *Shêshan*, *shay-shawn'*; perh. from 7799; *Sheshan*, an Isr.:—Sheshan.

שֵׁשָׁן *Shôshan*. See 7799.

8349. שֵׁשֶׁק *Shâshaq*, *shaw-shak'*; prob. from the base of 7785; pedestrian; *Shashak*, an Isr.:—Shashak.

8350. שֵׁשֶׁר *shâshar*, *shaw-shar'*; perh. from the base of 8324 in the sense of that of 8320; red ochre (from its piercing color):—vermillion.

8351. שֵׁת *shêth* (Num. 24: 17), *shayth*; from 7582; tumult:—Sheth.

8352. שֵׁת *Shêth*, *shayth*; from 7896; put, i.e. substituted; *Sheth*, third son of Adam:—Seth, Sheth.

8353. שֵׁת *shêth* (Chald.), *shayth*; or

שֵׁת *shith* (Chald.), *sheeth*; corresp. to 8337:—six (-th).

8354. שָׁתָה *shâthâh*, *shaw-thaw'*; a prim. root; to imbibe (lit. or fig.):—× assuredly, banquet, × certainly, drink (-er, -ing), drunk (× -ard), surely. [Prop. intensive of 8248.]

8355. שָׁתָה *shêthân* (Chald.), *sheth-aw'*; corresp. to 8354:—drink.

8356. שָׁתָה *shâthâh*, *shaw-thaw'*; from 7896; a basis, i.e. (fig.) political or moral support:—foundation, purpose.

8357. שָׁתָה *shêthâh*, *shay-thaw'*; from 7896; the seat (of the person):—buttock.

8358. שָׁתָה *shêthiy*, *sheth-ee'*; from 8354; intoxication:—drunkenness.

8359. שָׁתָה *shêthiy*, *sheth-ee'*; from 7896; a fluxure, i.e. the warp in weaving:—warp.

8360. שָׁתָה *shêthiyâh*, *sheth-ee-yaw'*; fem. of 8358; potation:—drinking.

שָׁתָיִם *shêttayim*. See 8147.

8361. שָׁתָיִן *shittiyin* (Chald.), *shit-teen'*; corresp. to 8346 [comp. 8353]; sixty:—three-score.

8362. שָׁתָל *shâthal*, *shaw-thal'*; a prim. root; to transplant:—plant.

8363. שָׁתָל *shêthiy*, *sheth-ee'*; from 8362; a sprig (as if transplanted), i.e. sucker:—plant.

8364. שָׁתָלָה *Shûthalehiy*, *shoo-thal-kee'*; patron. from 7808; a Shuthalchite (col-lect.) or desc. of Shuthelach:—Shutbalhites.

שָׁתָם *sâtham*. See 5540.

8365. שָׁתָם *shâtham*, *shaw-tham'*; a prim. root; to unveil (fig.):—he open.

8366. שָׁתָן *shâthan*, *shaw-than'*; a prim. root; (caus.) to make water, i.e. urinate:—piss.

8367. שָׁתָק *shâthaq*, *shaw-thak'*; a prim. root; to subside:—be calm, cease, be quiet.

8368. שָׁתָר *sâthar*, *saw-thar'*; a prim. root; to break out (as an eruption):—have in [one's] secret parts.

8369. שָׁתָר *Shêthâr*, *shay-thaw'*; of for. der.; *Shethar*, a Pers. satrap:—Shethar.

8370. שָׁתָר בֹּזְנִי *Shêthar Bôwnay*, *sheth-ar' bo-zen-ah'ee'*; of for. der.; *Shethar-Bozenai*, a Pers. officer:—Shethar-boznai.

8371. שָׁתָת *shâthath*, *shaw-thath'*; a prim. root; to place, i.e. array; reflex. to lie:—be laid, set.

ת

8372. תָּא *tâ*, *taw*; and (fem.)

תָּא *tâ'âh* (Ezek. 40: 12), *taw-aw'*; from (the base of) 8376; a room (as circumscribed):—(little) chamber.

8373. תָּאב *tâ'ab*, *taw-ab'*; a prim. root; to desire:—long.

8374. תָּאב *tâ'ab*, *taw-ab'*; a prim. root [prob. rather ident. with 8373 through the idea of puffing disdainfully at; comp. 340]; to loathe (mor.):—abhor.

8375. תָּאבָה *ta'âbâh*, *tah-ab-aw'*; from 8374 [comp. 15]; desire:—longing.

8376. תָּאבָה *tâ'âh*, *taw-aw'*; a prim. root; to mark off, i.e. (intens.) designate:—point out.

8377. תָּאוֹ *ti'ôw*, *teh-o'*; and

תָּאוֹ *tôw'* (the orig. form), *toh*; from 8376; a species of antelope (prob. from the white stripe on the cheek):—wild hulla (ox).

8378. תָּאָה *ta'âvâh*, *tah-av-aw'*; from 183 (ab-brev.); a longing; hy impl. a delight (subj. satisfaction, obj. a charm):—dainty, desire, × exceedingly, × greedily, lust (ing), pleasant. See also 6914.

8379. תָּאָה *ta'âvâh*, *tah-av-aw'*; from 8376; a limit, i.e. full extent:—utmost bound.

8380. תָּאוֹם *ta'ôwm*, *taw-ome'*; or

תָּאוֹם *tâ'ôm*, *taw-ome'*; from 8382; a twin (in plur. only), lit. or fig.:—twins.

8381. תָּאָלָה *ta'alâh*, *tah-al-aw'*; from 422; an imprecation:—curse.

8382. תָּאָם *tâ'am*, *taw-am'*; a prim. root; to be complete; but used only as denom. from 8280, to be (caus. make) twinned, i.e. (fig.) duplicate or (arch.) jointed:—coupled (together), bear twins.

תָּאוֹם *tâ'ôm*. See 8380.

8383. תָּאָן *ti'ân*, *teh-on'*; from 205; naughtiness, i.e. toli:—lie.

8384. תָּאָן *ti'ên*, *teh-ane'*; or (in the sing., fem.)

תָּאָה *ti'ênâh*, *teh-ay-naw'*; perh. of for. der.; the fig (tree or fruit):—fig (tree).

8385. תָּאָה *ta'ânâh*, *tah-an-aw'*; or

תָּאָה *tô'ânâh*, *to-an-aw'*; from 579; an opportunity or (subj.) purpose:—occasion.

8386. תָּאָה *ta'âniyâh*, *tah-an-ee-yaw'*; from 578; lamentation:—heaviness, mourning.

8387. תָּאָה שִׁלֹּה *Ta'ânath Shilôh*, *tah-an-ath' shee-lo'*; from 8385 and 7897; approach of Shiloh; *Taanath-Shiloh*, a place in Pal.:—Taanath-shiloh.

8388. תָּאָר *tâ'ar*, *taw-ar'*; a prim. root; to delineate; reflex. to extend:—be drawn, mark out, [Rimmon-] methoar [by union with 7417].

8389. תָּאָר *tô'ar*, *to-ar'*; from 8388; outline, i.e. figure or appearance:—+ beautiful, × comely, countenance, + fair, × favoured, form, × goodly, × resemble, visage.

8390. תָּאָרָה *Ta'ârah*, *tah-ar-ay'ah*; perh. from 772; *Taareâ*, an Isr.:—Tarea. See 8475.

8391. תָּאָשֹׁר *ti'ashashôwr*, *teh-ash-shoor'*; from 833; a species of cedar (from its erectness):—box (tree).

8392. תָּבָה *têbâh*, *tay-baw'*; perh. of for. der.; a box:—ark.

8393. תְּבוּאָה *tebûwâh*, *teb-oo-aw'*; from 935; income, i.e. produce (lit. or fig.):—fruit, gain, increase, revenue.

8394. תְּבוּן *têbûwn*, *taw-boon'*; and (fem.)

תְּבוּנָה *tebûwnâh*, *teb-oo-naw'*; or

תְּבוּנָה *têwbûnâh*, *to-boonaw'*; from 985; intelligence; hy impl. an argument; hy extens. caprice:—discretion, reason, skillfulness, understanding, wisdom.

8395. תְּבוּעָה *tebûwçâh*, *teb-oo-saw'*; from 947; a treading down, i.e. ruin:—destruction.

8396. תְּבוֹר *Têbôwr*, *taw-bore'*; from a root corresp. to 8406; broken region; Tabor, a mountain in Pal., also a city adjacent:—Tabor.

8397. תֵּבֵל *tebel*, *teh-bel'*; appar. from 1101; mixture, i.e. unnatural bestiality:—confusion.

8398. תֵּבֵל *têbêl*, *tay-bale'*; from 2986; the earth (as moist and therefore inhabited); by extens. the globe; by impl. its inhabitants; spec. a partic. land, as Babylonia, Pal.:—habitable part, world.

תֵּבֵל *Têbal*. See 8422.

8399. תִּבְלִית *tabliyth*, *tab-leeth'*; from 1086; consumption:—destruction.

8400. תִּבְלָל *teballâl*, *teb-al-lool'*; from 1101 in the orig. sense of flowing; a cataract (in the eye):—bleemish.

8401. תֵּבֶן *teben*, *teh-ben'*; prob. from 1129; prop. material, i.e. (spec.) refuse *hauw* or stalks of grain (as chopped in threshing and used for fodder):—chaff, straw, stubble.

8402. תִּבְנִי *Tibni*, *tib-nee'*; from 8401; strawy; *Tibni*, an Isr.:—Tibni.

8403. תִּבְנִיָּה *tabniyth*, *tab-neeth'*; from 1129; structure; hy impl. a model, resemblance:—figure, form, likeness, pattern, similitude.

8404. תִּבְעָרָה *Tab'êrah*, *tab-ay-rav'*; from 1197; burning; *Taberah*, a place in the Desert:—Taberah.

8405. תִּבְעָן *Têbêts*, *tay-bates'*; from the same as 948; whiteness; *Tebets*, a place in Pal.:—Thebez.

8406. תִּבְרָה *ti'bar* (Chald.), *teb-ar'*; corresp. to 7865; to be fragile (fig.):—broken.

8407. תִּגְלַת פִּלְעֶסֶר *Tiglath Pil'eçer*, *tig-lath' pil-eh-ser'*; or

תִּגְלַת פִּלְעֶסֶר *Tiglath P'eçer*, *tig-lath' pel-eh-ser'*; or

תִּגְלַת פִּלְעֶסֶר *Tilgath Pil'm'eçer*, *til-gath' pil-neh-eh-ser'*; or

תִּגְלַת פִּלְעֶסֶר *Tilgath Pilneçer*, *til-gath' pil-neh-ser'*; of for. der.; *Tiglath-Pileser* or *Tilgath-pilneser*, an Assyrian king:—Tiglath-pileser, Tilgath-pilneçer.

8408. תַּגְמוּל *tagmûwl*, *tag-mool'*; from 1580; a bestowment:—benefit.
8409. תִּגְרָה *tigrâh*, *tig-raw'*; from 1624; *strife*, i.e. *infliction*:—blow.
תִּגְרָמָה *Tôgarmâh*. See 8425.
8410. תִּדְהָר *tidhâr*, *tid-hawr'*; appar. from 1725; *enduring*; a species of hard-wood or *lasting tree* (perh. oak):—pine (tree).
8411. תִּדְיָרָה *tidyârâ* (Chald.), *ted-ee-raw'*; from 1753 in the orig. eense of *enduring*; *permanence*, i.e. (adv.) *constantly*:—continually.
8412. תַּדְמוֹר *Tadmôr*, *tad-more'*; or
תַּמְמוֹר *Tammôr* (1 Kings 9 : 18), *tam-more'*; appar. from 8558; *palm-city*; *Tadmor*, a place near Pal.:—*Tadmor*.
8413. תִּדְעָל *Tid'âl*, *tid-awl'*; perh. from 1763; *fearfulness*; *Tidal*, a Canaanite:—*Tidal*.
8414. תֹּהוּ *tôhûw*, *to'-hoo*; from an unused root mean. to *lie waste*; a *desolation* (of surface), i.e. *desert*; fig. a *worthless thing*; adv. in *vain*:—*confusion*, *empty place*, without form, nothing, (thing of) *nought*, *vain*, *vanity*, *waste*, *wilder-ness*.
8415. תֹּהוֹם *tôhôm*, *teh-home'*; or
תְּהוֹם *têhôm*, *teh-home'*; (usually fem.) from 1949; an *abyss* (as a *surging mass* of water), espec. the *deep* (the *main sea* or the *subter-ranean water-supply*):—*deep* (place), *depth*.
8416. תְּהִלָּה *têhillâh*, *teh-hil-law'*; from 1984; *laudation*; espec. (concr.) a *hymn*:—*praise*.
8417. תְּהִלָּה *tôhölâh*, *to-hol-aw'*; fem. of an unused noun (appar. from 1984) mean. *bluster*; *braggadocio*, i.e. (by impl.) *fatuity*:—*folly*.
8418. תְּהִלָּה *tahâlûkâh*, *tah-hal-oo-kaw'*; from 1980; a *procession*:—*went*.
תְּהוֹם *têhôm*. See 8415.
8419. תַּהֲפֹכָה *tahpûkâh*, *tah-poo-kaw'*; from 2015; a *perversity* or *fraud*:—(very) *froward* (-ness, thing), *perverse thing*.
8420. תָּו *tâv*, *taww*; from 8427; a *mark*; by impl. a *signature*:—*desire*, *mark*.
8421. תָּוָב *tâwb* (Chald.), *toob*; corresp. to 7725; to *come back*; spec. (trans. and ellip.) to *reply*:—*answer*, *restore*, *return* (an answer).
8422. תֻּבָּל *Tûwbâl*, *too-bal'*; or
תֻּבַּל *Tûbal*, *too-bal'*; prob. of for. der.; *Tubal*, a postdiluvian patriarch and his posterity:—*Tubal*.
8423. תֻּבָּל קַיִן *Tûwbâl Qayîn*, *too-bal' kah'-yîn*; appar. from 2986 (comp. 2981) and 7014; *offspring of Cain*; *Tubal-Kayîn*, an antediluvian patriarch:—*Tubal-cain*.
תֻּבָּנָה *tôwbûnâh*. See 8394.
8424. תִּגְוָה *tîwgâh*, *too-gaw'*; from 3013; *depression* (of spirits); concr. a *grief*:—*beaviness*, *sorrow*.
8425. תִּגְרָמָה *Tôwgarmâh*, *to-gar-maw'*; or
תִּגְרָמָה *Tôgarmâh*, *to-gar-maw'*; prob. of for. der.; *Togarmah*, a son of Gomer and his posterity:—*Togarmah*.
8426. תִּדְוָה *tôwdâh*, *to-daw'*; from 3034; prop. an *extension* of the band, i.e. (by impl.) *avowal*, or (usually) *adoration*; spec. a *choir* of worshippers:—*confession*, (sacrifice of) *praise*, *thanks* (-giving, offering).
8427. תָּוָה *tâvâh*, *taw-vaw'*; a prim. root; to *mark out*, i.e. (prim.) *scratch* or (def.) *imprint*:—*scrabble*, *set* [a mark].
8428. תָּוָה *tâvâh*, *taw-vaw'*; a prim. root [or perb. ident. with 8427 through a similar idea from *scrapping* to pieces]; to *grieve*:—*limit* [by *confusion* with 8427].
8429. תִּוָּה *têvâh* (Chald.), *tev-ah'*; corresp. to 8539 or perh. to 7582 through the idea of *sweeping* to ruin [comp. 8428]; to *amaze*, i.e. (reflex. by impl.) *take alarm*:—*be astonished*.
8430. תֹּוַח *Tôwach*, *to'-akh*; from an unused root mean. to *depress*; *humble*; *Toäch*, an Isr.:—*Toah*.

8431. תֹּוַחֶלֶת *tôwcheleth*, *to-kheh'-leth*; from 3176; *expectation*:—*hope*.
תֹּוַךְ *tôwk*. See 8496.
8432. תֵּוֶק *tâvek*, *taw'-vek*; from an unused root mean. to *sewer*; a *bisection*, i.e. (by impl.) the *centre*:—among (-st), *between*, *half*, *between* (where-) in (-to), *middle*, *mid* [-night], *midst* (among), *out* (of), *through*, *with* (-in).
8433. תֹּוַכְּחָה *tôwkêchâh*, *to-kay-khaw'*; and
תֹּוַכְּחָת *tôwkachath*, *to-kakh'-ath*; from 3193; *chastisement*; fig. (by words) *correction*, *refutation*, *proof* (even in defence):—*argument*, *chastened*, *correction*, *reasoning*, *rebuke*, *reproof*, *be* (often) *reproved*.
תֹּוַכְּכִי *tôwkkîy*. See 8500.
8434. תֹּוַלָּד *Tôwlâd*, *to-lawd'*; from 3205; *posterity*; *Tolad*, a place in Pal.:—*Tolad*.
Comp. 513.
8435. תֹּוַלְדָּה *tôwl'dâh*, *to-led-aw'*; or
תֹּוַלְדָּה *tôl'dâh*, *to-led-aw'*; from 3205; (plur. only) *descent*, i.e. *family*; (fig.) *history*:—*birth*, *generations*.
8436. תֹּוַלֹּן *Tâwlôn*, *too-lone'*; from 3234; *suspension*; *Tulon*, an Isr.:—*Tilon* [from the marg.].
8437. תֹּוַלָּל *tôwlâl*, *to-lawl'*; from 3213; *causing to howl*, i.e. an *oppressor*:—*that wasted*.
8438. תֹּוַלָּה *tôwlâh*, *to-law'*; and (fem.)
תֹּוַלְעָה *tôwlê'âh*, *to-lay-aw'*; or
תֹּוַלְעָת *tôwla'ath*, *to-lah'-ath*; or
תֹּוַלְעָת *tôla'ath*, *to-lah'-ath*; from 3216; a *maggot* (as *voracious*); spec. (often with ellips. of 8144) the *crimson-grub*, but used only (in this connection) of the color from it, and cloths dyed therewith:—*crimson*, *scarlet*, *worm*.
8439. תֹּוַלָּה *Tôwlâh*, *to-law'*; the same as 8438; *worm*; *Tola*, the name of two Isr.:—*Toia*.
8440. תֹּוַלְעִי *Tôwlâ'îy*, *to-law-ee'*; patron. from 3439; a *Tolaite* (collect.) or desc. of *Tola*:—*Tolaïtes*.
8441. תֹּוַעְבָּה *tôw'êbâh*, *to-ay-baw'*; or
תֹּוַעְבָּה *tô'êbâh*, *to-ay-baw'*; fem. act. part. of 8581; prop. something *disgusting* (mor.), i.e. (as noun) 'an *abhorrence*'; espec. *idolatry* or (concr.) an *idol*:—*abominable* (custom, thing), *abomination*.
8442. תֹּוַעָה *tôw'êh*, *to-aw'*; fem. act. part. of 8582; *mistake*, i.e. (mor.) *impiety*, or (political) *injury*:—*error*, *hinder*.
8443. תֹּוַעֲפָה *tôw'êphâh*, *to-aw-faw'*; from 3286; (only in plur. collect.) *weariness*, i.e. (by impl.) *toil* (treasure so obtained) or *speed*:—*plenty*, *strength*.
8444. תֹּוַטְסָה *tôwtsâ'âh*, *to-tsaw-aw'*; or
תֹּוַטְסָה *tôtsâ'âh*, *to-tsaw-aw'*; from 3318; (only in plur. collect.) *exit*, i.e. (geo-graphical) *boundary*, or (fig.) *deliverance*, (act.) *source*:—*border* (-s), *going* (-s) *forth* (out), *issues*, *outgoings*.
8445. תֹּוַקְחָת *Tôwqahath*, *to-kah'-ath*; from the same as 3349; *obedience*; *Toka-hath*, an Isr.:—*Tikvath* [by correction for 8616].
8446. תֹּוַר *tâwr*, *toor*; a prim. root; to *meander* (caus. guide) about, espec. for trade or reconnoitring:—*chap* [-man], *sent* to *descrie*, *be excellent*, *merchant* [-man], *search* (out), *seek*, (e-) *spy* (out).
8447. תֹּוַר *tôwr*, *tore*; or
תֹּוַר *tôr*, *tore*; from 8446; a *succession*, i.e. a *string* or (abstr.) *order*:—*border*, *row*, *turn*.
8448. תֹּוַר *tôwr*, *tore*; prob. the same as 8447; a *manner* (as a sort of *turn*):—*estate*.
8449. תֹּוַר *tôwr*, *tore*; or
תֹּוַר *tôr*, *tore*; prob. the same as 8447; a *ring-dove*, often (fig.) as a term of *endearment*:—(turtle) *dove*.

8450. תֹּוַר *tôwr* (Chald.), *tore*; corresp. (by perm.) to 7794; a *bull*:—*bullock*, *ox*.
8451. תֹּוַרָה *tôwrâh*, *to-raw'*; or
תֹּוַרָה *tôrâh*, *to-raw'*; from 3384; a *precept* or *statute*, espec. the *Decalogue* or *Pentateuch*:—*law*.
8452. תֹּוַרָה *tôwrâh*, *to-raw'*; prob. fem. of 8448; a *custom*:—*manner*.
8453. תֹּוַשָּׁב *tôwshâb*, *to-shawb'*; or
תֹּוַשָּׁב *tôshâb* (1 Kings 17 : 1), *to-shawb'*; from 3427; a *dweller* (but not outlandish [5237]); espec. (as distinguished from a native citizen [act. part. of 8427] and a temporary inmate [1616] or mere lodger [3885]) *resident alien*:—*for-eigner*, *inhabitant*, *sojourner*, *stranger*.
8454. תֹּוַשְׁיָה *tôwshîyâh*, *too-shee-yaw'*; or
תֹּוַשְׁיָה *tûshîyâh*, *too-shee-yaw'*; from an unused root prob. mean. to *substantiate*; *support* or (by impl.) *ability*, i.e. (direct) *help*, (in purpose) an *undertaking*, (intellectual) *under-standing*:—*enterprise*, that which (thing as it) is, *substance*, (sound) *wisdom*, *working*.
8455. תֹּוַחָה *tôwthâch*, *to-thawkh'*; from an unused root mean. to *smite*; a *club*:—*darts*.
8456. תֹּוַז *tâzaz*, *taw-zaz'*; a prim. root; to *lop off*:—*cut down*.
8457. תֹּוַזְנִית *taznûwîth*, *taz-nooth'*; or
תֹּוַזְנִית *taznûth*, *taz-nooth'*; from 2181; *harlotry*, i.e. (fig.) *idolatry*:—*fornica-tion*, *whoredom*.
8458. תַּחְבֻּלָּה *tachbûlâh*, *takh-boo-law'*; or
תַּחְבֻּלָּה *tachbûwlâh*, *takh-boo-law'*; from 2254 as denom. from 2256; (only in plur.) prop. *steering* (as a management of ropes), i.e. (fig.) *guidance* or (by impl.) a *plan*:—*good advice*, (wise) *counsels*.
8459. תֹּוַחוּ *Tôchûw*, *to'-khoo*; from an unused root mean. to *depress*; *abasement*, *Tochu*, an Isr.:—*Tohu*.
8460. תַּחְוָה *têchôwth* (Chald.), *tekh-ôth'*; or
תַּחְוָה *têchôth* (Chald.), *tekh-ôth'*; corresp. to 8478; *beneath*:—*under*.
8461. תַּחְכְּמוֹנִי *Tachkêmônîy*, *takh-kem-o-nee'*; prob. for 2453; *sagacious*; *Tachkemoni*, an Isr.:—*Tachmonite*.
8462. תַּחֲלָה *têchillâh*, *tekh-il-law'*; from 2490 in the sense of *opening*; a *commence-ment*; rel. *original* (adv. -ly):—*begin* (-ing), *first* (time).
8463. תַּחֲלָה *tachâlûw*, *takh-al-oo'*; or
תַּחֲלָה *tachâlû*, *takh-al-oo'*; from 2456; a *malady*:—*disease*, *grievous*, (that are) *sick* (-ness).
8464. תַּחְמָע *tachmâc*, *takh-mawce'*; from 2554; a species of *unclean bird* (from its violence), perh. an *owl*:—*night hawk*.
8465. תַּחַן *Tachan*, *takh'-an*; prob. from 2583; *station*; *Tachan*, the name of two Isr.:—*Tahan*.
8466. תַּחֲנָה *tachânâh*, *takh-an-aw'*; from 2583; (only plur. coll.) an *encampment*:—*camp*.
8467. תַּחֲנָה *têchinnâh*, *tekh-in-naw'*; from 2603; *graciousness*; *caus. entreaty*:—*favour*, *grace*, *supplication*.
8468. תַּחֲנָה *Têchinnâh*, *tekh-in-naw'*; the same as 8467; *Techinnah*, an Isr.:—*Tehinnah*.
8469. תַּחֲנֹון *tachânûwn*, *takh-an-oon'*; or (fem.)
תַּחֲנֹון *tachânûwnâh*, *takh-an-oo-naw'*; from 2603; *earnest prayer*:—*intreaty*, *supplication*.
8470. תַּחֲנִי *Tachânîy*, *takh-an-ee'*; patron. from 8465; a *Tachanite* (collect.) or desc. of *Tachan*:—*Tahanites*.

8471. תַּחְפַּנְחֵס **Tachpanchêc**, *takh-pan-khace'*; or
תַּחְפַּנְחֵס **T'chaphnêchêc** (Ezek. 30 : 18),
tekh-af-nekh-ace'; or
תַּחְפַּנְסֵס **Tachpênêc** (Jer. 2 : 16), *takh-pen-ace'*; of Eg. der.; *Tachpanches*,
Techaphneches or *Tachpenes*, a place in Egypt:—
Tahapanes, *Tahpanhes*, *Tehaphnehes*.
8472. תַּחְפַּנְסֵס **Tachpênêc**, *takh-pen-ace'*; of
Eg. der.; *Tachpenes*, an Eg.
woman:—*Tahpenes*.
8473. תַּחְרָא **tachârâ**, *takh-ar-aw'*; from 2734 in
the orig. sense of 2352 or 2353; a linen
corslet (as *white* or *hollow*):—*hahergeon*.
8474. תַּחְרָה **tachârâh**, *takh-ar-raw'*; a facti-
tious root from 2734 through the idea
of the *heat* of jealousy; to *vie* with a rival:—*close*,
contend.
8475. תַּחְרֵא **Tachrêa**, *takh-ray'-ah*; for 8390;
Tachrêa, an Isr.:—*Tabrea*.
8476. תַּחַשׁ **tachash**, *takh'-ash*; proh. of for.
der.; a (clean) animal with fur, proh. a
species of *antelope*:—*badger*.
8477. תַּחַשׁ **Tachash**, *takh'-ash*; the same as
8476; *Tachash*, a relative of Abraham:—
Thahash.
8478. תַּחַת **tachath**, *takh'-ath*; from the same as
8430; the *bottom* (as *depressed*); only
adv. *below* (often with prep. *pref. underneath*), in lieu
of, etc.:—*as*, *heneath*, *×* *flat*, in (*-stead*), (same) place
(where . . . is), room, for . . . sake, *stead* of, under,
× unto, *×* when . . . was mine, whereas, [where-]
fore, with.
8479. תַּחַת **tachath** (Chald.), *takh'-ath*; corresp.
to 8478:—*under*.
8480. תַּחַת **Tachath**, *takh'-ath*; the same as 8478;
Tachath, the name of a place in the
Desert, also of three Isr.:—*Tahath*.
תַּחֲוֹת **têchôth**. See 8460.
8481. תַּחְתּוֹן **tachtôwn**, *takh-tone'*; or
תַּחְתּוֹן **tachtôn**, *takh-tone'*; from 8478;
bottommost:—*lower* (*-est*), *nether*
(*-most*).
8482. תַּחְתִּי **tachtîy**, *takh-tee'*; from 8478; *lower-*
most; as noun (fem. plur.) the *depths*
(fig. a *pit*, the *womb*):—*low* (parts, *-er*, *-er* parts, *-est*),
nether (part).
8483. תַּחְתִּימִי חֹדְשִׁי **Tachtîym Chodshîy**,
takh-teen' khod-shee'; appar.
from the plur. masc. of 8482 or 8478 and 2320; *lower*
(ones) *monthly*; *Tachtim-Chodshi*, a place in Pal.:—
Tahtim-hodshi.
8484. תִּיכּוֹן **tîykôwn**, *tee-kone'*; or
תִּיכּוֹן **tîykôn**, *tee-kone'*; from 8432; *cen-*
tral:—*middle* (*-most*), *midst*.
8485. תֵּימָא **Têymâ**, *tay-maw'*; or
תֵּימָא **Têma**, *tay-maw'*; proh. of for. der.;
Tema, a son of Ishmael, and the region
settled by him:—*Tema*.
8486. תֵּימָן **têymân**, *tay-mawn'*; or
תֵּימָן **têman**, *tay-mawn'*; denom. from
3225; the *south* (as *helng* on the *right*
hand of a person facing the east):—*south* (*side*, *-ward*,
wind).
8487. תֵּימָן **Têymân**, *tay-mawn'*; or
תֵּימָן **Têman**, *tay-mawn'*; the same as 8486;
Teman, the name of two Edomites, and
of the region and desc. of one of them:—*south*,
Teman.
8488. תֵּימָנִי **Têymânîy**, *tay-men-ee'*; prob. for
8489; *Temenî*, an Isr.:—*Temenî*.
8489. תֵּימָנִי **Têymânîy**, *tay-maw-nee'*; patron.
from 8487; a *Temanite* or desc. of
Teman:—*Temani*, *Temanite*.
8490. תֵּימָרָה **tîymârâh**, *tee-maw-raw'*; or
תֵּימָרָה **tîmârâh**, *tee-maw-raw'*; from the
same as 8558; a *column*, i.e. *cloud*:—
pillar.

8491. תֵּיטְסִי **Tîytsîy**, *tee-tsee'*; patril or patron.
from an unused noun of uncert. mean;
a *Titsite* or desc. or inhab. of an unknown *Tits*:—
Tizite.
8492. תֵּירֹשׁ **tîyrôsh**, *tee-roshe'*; or
תֵּירֹשׁ **tîyrôsh**, *tee-roshe'*; from 3423 in the
sense of *expulsion*; *must* or *fresh*
grape-juice (as just *squeezed out*); by impl. (rarely)
fermented wine:—(*new*, *sweet*) *wine*.
8493. תֵּירְיָא **Tîyryâ**, *tee-reh-yaw'*; proh. from
3372; *fearful*; *Tirja*, an Isr.:—*Tiria*.
8494. תֵּירָס **Tîyrâc**, *tee-rawce'*; prob. of for.
der.; *Tiras*, a son of Japheth:—*Tiras*.
תֵּירֹשׁ **tîyrôsh**. See 8492.
8495. תַּיִשׁ **tayish**, *tah'-yeesh*; from an unused
root mean. to *butt*; a *buck* or *he-goat* (as
given to *butting*):—*he goat*.
8496. תּוֹךְ **tôk**, *toke*; or
תּוֹךְ **tôwk** (Psa. 72 : 14), *toke*; from the
same base as 8432 (in the sense of *cutting*
to pieces); *oppression*:—*deceit*, *fraud*.
8497. תָּכַח **tâkâh**, *taw-kaw'*; a prim. root; to
strew, i.e. *encamp*:—*sit down*.
8498. תְּכֻנָּה **têkûwnâh**, *tek-oo-naw'*; fem. pass.
part. of 8505; *adjustment*, i.e. *struc-*
ture; by impl. *equipage*:—*fashion*, *store*.
8499. תְּכֻנָּה **têkûwnâh**, *tek-oo-naw'*; from
3559; or proh. ident. with 8498; some-
thing *arranged* or *fixed*, i.e. a *place*:—*seat*.
8500. תֻּכְּיִי **tukkiy**, *took-kee'*; or
תֻּכְּיִי **tûwkkîy**, *took-kee'*; proh. of for.
der.; some imported creature, prob. a
peacock:—*peacock*.
8501. תֻּכַּח **tâkâk**, *taw-kaw'*; from an unused
root mean. to *dissever*, i.e. *crush*:—*de-*
ceitful.
8502. תִּכְלָה **tîklâh**, *tik-law'*; from 3615; *com-*
pleteness:—*perfection*.
8503. תְּכִלְיָה **takliyth**, *tak-leeth'*; from 3615;
completion; by impl. *an extremity*:—
end, *perfect* (*-ion*).
8504. תְּכִלְיָה **têkleth**, *tek-ay'-leth*; proh. for
7827; the *cerulean mussel*, i.e. the
color (*violet*) obtained therefrom or stuff dyed there-
with:—*blue*.
8505. תִּכָּן **tâkan**, *taw-kan'*; a prim. root; to *bal-*
ance, i.e. *measure out* (by weight or *di-*
mension); fig. to *arrange*, *equalize*, through the idea
of *levelling* (ment. *estimate*, *test*):—*bear up*, *direct*,
be (*un-*) *equal*, *mete*, *ponder*, *tell*, *weigh*.
8506. תִּכֶּן **tôken**, *to'-ken*; from 8505; a *fixed*
quantity:—*measure*, *tale*.
8507. תִּכֶּן **Tôken**, *to'-ken*; the same as 8506;
Token, a place in Pal.:—*Tochen*.
8508. תִּכְנִית **tokniyth**, *tok-neeth'*; from 8506;
admeasurement, i.e. *consumma-*
tion:—*pattern*, *sum*.
8509. תִּכְרִיךְ **takriyk**, *tak-reek'*; appar. from an
unused root mean. to *encompass*; a
wrapper or *robe*:—*garment*.
8510. תֵּל **têl**, *tale*; hy contr. from 8524; a
mound:—*heap*, *×* *strength*.
8511. תֵּלָא **tâlâ**, *taw-law'*; a prim. root; to *sus-*
pend; fig. (through *hesitation*) to *be un-*
certain; hy impl. (of ment. *dependence*) to *habitua-*
te:—*be bent*, *bang* (*in doubt*).
8512. תֵּל אֲבִיב **Têl Âbîyb**, *tale av-beeb'*; from
8510 and 24; *mound of green*
growth; *Tel-Abib*, a place in Chaldaea:—*Tel-ahib*.
8513. תֵּלְאָה **têlâh**, *tel-aw-aw'*; from 3811; *dis-*
travelling:—*travail*, *trav-*, *trouble*.
8514. תֵּלְאָבָה **tal'ûwbân**, *tal-oo-baw'*; from
3851; *desiccation*:—*great drought*.
8515. תֵּלְאֲסַר **Têla'ssar**, *tel-as-sar'*; or
תֵּלְאֲסַר **Telassar**, *tel-as-sar'*; of for. der.;
Telassar, a region of Assyria:—*Tel-*
assar.
8516. תֵּלְבֹשֶׁת **talbôsheth**, *tal-bo'-sheth*; from
3847; a *garment*:—*clothing*.

8517. תֵּלַג **têlag** (Chald.), *tel-ag'*; corresp. to 7950;
snow:—*snow*.
תִּלְגָּה **Tilgath**. See 8407.
תֵּלְדָּה **tôldâh**. See 8435.
8518. תֵּלָה **tâlâh**, *taw-law'*; a prim. root; to *sus-*
pend (espec. to *gibbet*):—*bang* (*up*).
8519. תֵּלְוָנָה **têlûwnâh**, *tel-oo-naw'*; or
תֵּלְוָנָה **têlunnâh**, *tel-oon-naw'*; from 3888
in the sense of *obstinacy*; a *grum-*
bling:—*murmuring*.
8520. תֵּלַח **Telach**, *teh'-lakh*; prob. from an un-
used root mean. to *dissever*; *breach*;
Telach, an Isr.:—*Telah*.
8521. תֵּל חַרְשָׁא **Têl Charshâ**, *tale khar-*
shaw'; from 8510 and the fem. of
2798; *mound of workmanship*; *Tel-Charsha*, a place
in Bab.:—*Tel-haresba*, *Tel-harsa*.
8522. תֵּלִי **têliy**, *tel-ee'*; prob. from 8518; a *quiver*
(as *slung*):—*quiver*.
8523. תֵּלִיִּתַי **têliythay** (Chald.), *tel-ee-thah'ee*; or
תֵּלִיִּתַי **taltîy** (Chald.), *tal-tee'*; ordinal from
8523; *third*:—*third*.
8524. תֵּלַל **tâlâl**, *taw-lal'*; a prim. root; to *pile*
up, i.e. *elevate*:—*eminent*. Comp. 2048.
8525. תֵּלֵם **telem**, *teh'-lem*; from an unused root
mean. to *accumulate*; a *bank* or *ter-*
race:—*furrow*, *ridge*.
8526. תַּלְמַי **Talmay**, *tal-mah'ee*; from 8525;
ridged; *Talmat*, the name of a Ca-
naanite and a Syrian:—*Talmat*.
8527. תַּלְמִיד **talmîyd**, *tal-meed'*; from 3925; a
pupil:—*scholar*.
8528. תֵּל מֶלַח **Têl Melach**, *tale meh'-lakh*;
from 8510 and 4417; *mound of salt*;
Tel-Melach, a place in Bab.:—*Tel-melah*.
תֵּלְוָנָה **têlunnâh**. See 8519.
8529. תֵּלַע **tâlâc**, *taw-law'*; a denom. from 8438;
to *crimson*, i.e. *dye that color*:—
× *scarlet*.
תֵּלְאָתַח **tôla'ath**. See 8438.
8530. תַּלְפִּיָּה **talpiyâh**, *tal-pee-yaw'*; fem. from
an unused root mean. to *tower*; some-
thing *tall*, i.e. (plur. collect.) *slenderness*:—*armoury*.
תַּלְסַר **Telassar**. See 8515.
8531. תֵּלַח **têlath** (Chald.), *tel-ath'*; from 8532; a
tertiary rank:—*third*.
8532. תֵּלַח **têlâth** (Chald.), *tel-awth'*; masc.
תֵּלְאָתַח **têlâthâh** (Chald.), *tel-aw-thaw'*; or
תֵּלְאָתַח **têlâthâ** (Chald.), *tel-aw-thaw'*; cor-
resp. to 7969; *three* or *third*:—*third*,
three.
תֵּלִי **taliy**. See 8523.
8533. תֵּלְאִתִּינָה **têlâthîyn** (Chald.), *tel-aw-theen'*;
mult. of 8532; *ten times three*:—
thirty.
8534. תֵּלְתַל **taltal**, *tal-tal'*; by redupl. from 8524
through the idea of *vibration*; a *traff-*
ing bough (as *pendulous*):—*bushy*.
8535. תָּם **tâm**, *tawm*; from 8552; *complete*; usu-
ally (mor.) *pious*; spec. *gentle*, *dear*:—
coupled together, *perfect*, *plain*, *undefied*, *upright*.
8536. תָּם **tâm** (Chald.), *tawm*; corresp. to 8033;
there:—*×* *thence*, *there*, *×* *where*.
8537. תָּם **tâm**, *tome*; from 3552; *completeness*;
fig. *prosperity*; usually (mor.) *inno-*
cence:—*full*, *integrity*, *perfect* (*-ion*), *simplicity*, *up-*
right (*-ly*, *-ness*), *at a venture*. See 8550.
תֵּמָא **Têma**. See 8485.
8538. תִּמְמָה **tummâh**, *toom-maw'*; fem. of 8537;
innocence:—*integrity*.
8539. תִּמְהָה **tâmahh**, *taw-mah'*; a prim. root; to
be in consternation:—*be amazed*, *be as-*
tonished, *marvel* (*-lously*), *wonder*.
8540. תִּמְהָה **têmahh** (Chald.), *tem-ah'*; from a
root corresp. to 8539; a *miracle*:—
wonder.
8541. תִּמְמָהוֹן **timmâhôn**, *tim-maw-hone'*;
from 8539; *consternation*:—*astonish-*
ment.

8542. תַּמּוּז **Tammûwz**, tam-mooz'; of uncert. der.; *Tammuz*, a Phœnician deity:—*Tammuz*.
8543. תַּמּוּל **t'môwl**, tem-ole'; or
תַּמּוּל **t'môl**, tem-ole'; prob. for 865; prop. ago, i.e. a (short or long) time since; espec. yesterday, or (with 8082) day before yesterday:—+ before (-time), + these [three] days, + heretofore, + time past, yesterday.
8544. תַּמּוּנָה **t'mûnâh**, tem-oo-naw'; or
תַּמּוּנָה **t'mûnâh**, tem-oo-naw'; from 4327; something portioned (i.e. fashioned) out, as a shape, i.e. (indef.) phantom, or (spec.) embodiment, or (fig.) manifestation (of favor):—image, likeness, similitude.
8545. תַּמּוּרָה **t'mûwrâh**, tem-oo-law'; from 4171; barter, compensation:—(ex-)change (-ing), recompense, restitution.
8546. תַּמּוּרָה **t'mûwrâh**, tem-oo-law'; from 4171; barter, compensation:—(ex-)change (-ing), recompense, restitution.
8547. תַּמַּח **Temach**, teh'-makh; of uncert. der.; *Temach*, one of the Nethinim:—*Tamah*, *Tamah*.
8548. תַּמִּיד **tâmiyd**, taw-meed'; from an unused root mean, to stretch; prop. continuance (as indef. extension); but used only (attributively as adj.) constant (or adv. constantly); ellipt. the regular (daily) sacrifice:—always (-s), continual (employment, -ly), daily, (in-) ever (-more), perpetual.
8549. תַּמִּימָה **tâmiyma**, taw-meem'; from 8532; *entire* (lit., fig. or mor.); also (as noun) integrity, truth:—without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.
8550. תַּמִּימָה **Tammîym**, toom-meem'; plur. of 8537; *perfections*, i.e. (techn.) one of the epithets of the objects in the high-priest's breastplate as an emblem of complete Truth:—*Thummim*.
8551. תַּמִּיךְ **tâmak**, taw-mak'; a prim. root; to sustain; by impl. to obtain, keep fast; fig. to help, follow close:—(take, up-) bold (up), maintain, retain, stay (up).
תַּמּוּל **t'môl**. See 8543.
8552. תַּמַּם **tâmam**, taw-mam'; a prim. root; to complete, in a good or a bad sense, lit. or fig., trans. or intrans. (as follows):—accomplish, cease, be clean [pass-] ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, he all gone, X be all here, be (make) perfect, be spent, sum, he (shew self) upright, he wasted, whole.
תַּמֵּן **têmân**, Têmân. See 8466, 8487.
8553. תַּמְנָה **Timnâh**, tim-naw'; from 4487; a portion assigned; *Timnah*, the name of two places in Pal.:—*Timnah*, *Timnah*, *Timnathab*.
תַּמְנָה **temûnâh**. See 8544.
8554. תַּמְנִי **Timniy**, tim-nee'; patril from 8553; a *Timnite* or inhabit. of *Timnah*:—*Timnite*.
8555. תַּמְנֵה **Timnâ**, tim-naw'; from 4513; *restraint*; *Timna*, the name of two Edomites:—*Timna*, *Timnah*.
8556. תַּמְנֵה **Timnath Cherec**, tim-nath kheh'-res; or
תַּמְנֵה **Timnath Cherach**, tim-nath seh'-rahk; from 8553 and 2775; portion of (the) sun; *Timnath-Cheres*, a place in Pal.:—*Timnath-beres*, *Timnath-serah*.
8557. תַּמֵּס **temec**, teh'-mes; from 4529; *liquefaction*, i.e. *disappearance*:—melt.
8558. תַּמֵּר **tâmar**, taw-mawr'; from an unused root mean, to be erect; a palm tree:—palm (tree).
8559. תַּמֵּר **Tâmar**, taw-mawr'; the same as 8558; *Tamar*, the name of three women and a place:—*Tamar*.
8560. תַּמֵּר **tômer**, to'-mer; from the same root as 8558; a palm trunk:—palm tree.
8561. תַּמֵּר **timôr** (plur. only), tim-more'; or (fem.)

(sing. and plur.), tim-mo-law'; from the same root as 8558; (arch.) a palm-like pilaster (i.e. umbellate):—palm tree.
תַּמֵּר **Tammôr**. See 8412.
תַּמֵּרָה **tîmârâh**. See 8490.
8562. תַּמְרוֹק **tamrûwq**, tam-rook'; or
תַּמְרוֹק **tamrûq**, tam-rook'; or
תַּמְרִיק **tamriyq**, tam-reek'; from 4838; prop. a scouring, i.e. soap or perfumery for the bath; fig. a detergent:—X cleanse, (thing for) purification (-fying).
8563. תַּמְרוֹר **tamrûwr**, tam-roor'; from 4843; bitterness (plur. as collect.):—X most bitter (-ly).
תַּמְרוֹק **tamrûq**, and
תַּמְרִיק **tamriyq**. See 8562.
8564. תַּמְרוֹר **tamrûwr**, tam-roor'; from the same root as 8558; an erection, i.e. pillar (prob. for a guide-board):—high heap.
8565. תַּן **tan**, tan; from an unused root prob. mean, to elongate; a monster (as preternaturally formed), i.e. a sea-serpent (or other huge marine animal); also a jackal (or other hideous land animal):—dragon, whale. Comp. 8577.
8566. תַּנָּה **tânâh**, taw-naw'; a prim. root; to present (a mercenary inducement), i.e. bargain with (a harlot):—bire.
8567. תַּנָּה **tânâh**, taw-naw'; a prim. root [rather ident. with 8566 through the idea of attributing honor]; to ascribe (praise), i.e. celebrate, commemorate:—lament, rehearse.
8568. תַּנָּה **tannâh**, tan-naw'; prob. fem. of 8565; a female jackal:—dragon.
8569. תַּנְוָה **tênûwâh**, ten-oo-aw'; from 5106; alienation; by impl. enmity:—breach of promise, occasion.
8570. תַּנְוָה **tênûwbâh**, ten-oo-baw'; from 5107; produce:—fruit, increase.
8571. תַּנְוָה **tênûwk**, ten-ook'; perb. from the same as 594 through the idea of protraction; a pinnacle, i.e. extremity:—tip.
8572. תַּנְוָה **tênûwmâh**, ten-oo-maw'; from 5123; drowsiness, i.e. sleep:—slumber (-ing).
8573. תַּנְוָה **tênûwphâh**, ten-oo-faw'; from 5130; a brandishing (in threat); by impl. tumult; spec. the official undulation of sacrificial offerings:—offering, shaking, wave (offering).
8574. תַּנְוָה **tannûwr**, tan-noor'; from 5216; a fire-pot:—furnace, oven.
8575. תַּנְוָה **tanchûwm**, tan-khoom'; or
תַּנְוָה **tanchûm**, tan-khoom'; and (fem.)
תַּנְוָה **tanchûwmâh**, tan-khoo-maw'; from 5162; compassion, solace:—comfort, consolation.
8576. תַּנְוָה **Tanchûmeth**, tan-khoo'-meth; for 8575 (fem.); *Tanchumeth*, an Isr.:—*Tanbuneth*.
8577. תַּנְוָה **tannîyn**, tan-neen'; or
תַּנְוָה **tannîym** (Ezek. 29 : 8), tan-neem'; intens. from the same as 8565; a marine or land monster, i.e. sea-serpent or jackal:—dragon, sea-monster, serpent, whale.
8578. תַּנְוָה **tinyân** (Chald.), tin-yawn'; corresp. to 8147; second;—second.
8579. תַּנְוָה **tinyânûwth** (Chald.), tin-yawnûth'; from 8578; a second time:—again.
8580. תַּנְוָה **tanshemeth**, tan-sheh'-meth; from 5395; prop. a bard breather, i.e. the name of two unclean creatures, a lizard and a bird (both perb. from changing color through their irascibility), prob. the tree-toad and the water-hen:—mole, swan.
8581. תַּנְוָה **tâ'ab**, taw-ab'; a prim. root; to loathe, i.e. (mor.) detest:—(make to be) abhor

(-red), (be, commit more, do) abominable (-y), X utterly.
תַּנְוָה **tô'ebâh**. See 8441.
8582. תַּנְוָה **tâ'ah**, taw-aw'; a prim. root; to vacillate, i.e. reel or stray (lit. or fig.); also caus. of both:—(cause to) go astray, deceive, dissemble, (cause to, make to) err, pant, seduce, (make to) stagger, (cause to) wander, he out of the way.
8583. תַּנְוָה **Tô'ûw**, to'-oo; or
תַּנְוָה **Tô'ûy**, to'-ee; from 8582; error; *Toûl* or *Toûl*, a Syrian king:—*Tol*, *Tou*.
8584. תַּנְוָה **tênûwdâh**, teh-oo-daw'; from 5749; attestation, i.e. a precept, usage:—testimony.
8585. תַּנְוָה **tê'âlâh**, teh-aw-law'; from 5927; a channel (into which water is raised for irrigation); also a bandage or plaster (as placed upon a wound):—conduit, cured, healing, little river, trench, watercourse.
8586. תַּנְוָה **tâ'âlûwl**, tah-al-ool'; from 5953; caprice (as a fit coming on), i.e. vexation; concr. a tyrant:—babe, delusion.
8587. תַּנְוָה **tâ'âlûmâh**, tah-oom-maw'; from 5956; a secret:—thing that is hid, secret.
8588. תַּנְוָה **tâ'ânûwg**, tah-an-oog'; or
תַּנְוָה **tâ'ânûg**, tah-an-oog'; and (fem.)
תַּנְוָה **tâ'ânûgâh**, tah-an-oog-aw'; from 6026; luxury:—delicate, delight, pleas.
ant.
8589. תַּנְוָה **tâ'ânîyth**, tah-an-eeth'; from 6081; affliction (of self), i.e. fasting:—beav.
ness.
8590. תַּנְוָה **Tâ'ânâk**, tah-an-awk'; or
תַּנְוָה **Tâ'nâk**, tah-nawk'; of uncert. der.; *Taanak* or *Tanak*, a place in Pal.:—*Taanach*, *Tanach*.
8591. תַּנְוָה **tâ'ar**, taw-ah'; a prim. root; to cheat; by anal. to maltreat:—deceive, misuse.
8592. תַּנְוָה **tâ'âtsûmâh**, tah-ats-oo-maw'; from 6105; might (plur. collect.):—power.
8593. תַּנְוָה **tâ'ar**, tah'-ar; from 6168; a knife or razor (as making bare); also a scab bard (as being bare, i.e. empty):—[pen-] knife, razor, scabbard, shave, sheath.
8594. תַּנְוָה **tâ'ârûbâh**, tah-ar-oo-baw'; from 6148; suretyship, i.e. (concr.) a pledge:—+ hostage.
8595. תַּנְוָה **tâ'tûa**, tah-too-ah; from 8591; a fraud:—error.
8596. תַּנְוָה **tôph**, tofe; from 8608 contr.; a tambourine:—tabret, timbrel.
8597. תַּנְוָה **tîph'ârâh**, tif-aw-law'; or
תַּנְוָה **tîph'ereth**, tif-eh'-reth; from 6286; ornament (abstr. or concr., lit. or fig.):—heauty (-iful), bravery, comely, fair, glory (-lous), honour, majesty.
8598. תַּנְוָה **tappûwach**, tap-poo'-akh; from 5301; an apple (from its fragrance), i.e. the fruit or the tree (prob. includ. others of the pome order, as the quince, the orange, etc.):—apple (tree). See also 1054.
8599. תַּנְוָה **Tappûwach**, tap-poo'-akh; the same as 8598; *Tappûch*, the name of two places in Pal., also of an Isr.:—*Tappuah*.
8600. תַּנְוָה **tîphûwtsâh**, tef-o-tsaw'; from 6327; a dispersal:—dispersion.
8601. תַּנְוָה **tîphîyn**, too-feen'; from 644; cookery, i.e. (concr.) a cake:—baked piece.
8602. תַּנְוָה **tâphêl**, taw-fale'; from an unused root mean, to smear; plaster (as gummy) or slime; (fig.) frivolity:—foolish things, unsavoury, untempered.
8603. תַּנְוָה **Tôphel**, to'-fel; from the same as 8602; *quagmire*; *Tophel*, a place near the Desert:—*Tophel*.
8604. תַּנְוָה **tîphlâh**, tif-law'; from the same as 8602; frivolity:—folly, foolishly.

8605. תְּפִלָּה **tēphillāh**, *tef-il-law'*; from 6419; *intercession, supplication*; by impl. a *hymn*:—prayer.
8606. תְּפִלְסֻת **tīphletseth**, *tif-leh'-tseth*; from 6426; *fearfulness*:—terrible.
8607. תִּפְסַח **Tiphcach**, *tif-sakh'*; from 6452; *ford*; *Tiphsach*, a place in Mesopotamia:—Tipsah.
8608. תִּפְפֹּה **tāphaph**, *taw-faf'*; a prim. root; to *drum*, i.e. play (as) on the tamhourine:—*taher*, play with timbrels.
8609. תָּפַר **tāphar**, *taw-far'*; a prim. root; to *sew*:—(women that) *sew* (together).
8610. תִּפְשֵׁה **tāphas**, *taw-fas'*; a prim. root; to *manipulate*, i.e. *seize*; chiefly to *capture, wield*; spec. to *overlay*; fig. to use unwarrantably:—*catch, handle, (lay, take) hold* (on, over), *stop, X surely, surprise, take*.
8611. תִּפְהֶה **tōpheth**, *to'-feth*; from the base of 8608; a *smiting*, i.e. (fig.) *contempt*:—*tahret*.
8612. תֹּפֶת **Tōpheth**, *to'-feth*; the same as 8611; *Topheth*, a place near Jerus.:—*Tophet, Topbeth*.
8613. תִּפְתֵּה **Tophteh**, *tof-teh'*; prob. a form of 8612; *Tophteh*, a place of cremation:—*Tophet*.
8614. תִּפְתִּי **tīptay** (Chald.), *tif-tah'ee*; perh. from 8199; *judicial*, i.e. a *lawyer*:—*sheriff*.
- תֹּטְסָאָה **tōtsā'ah**. See 8444.
8615. תִּקְוָה **tīqvāh**, *tik-vaw'*; from 6960; lit. a *cord* (as an *attachment* [comp. 6961]); fig. *expectancy*:—*expectation* ([*-ted*]), *hope, live, thing that I long for*.
8616. תִּקְוָה **Tīqvāh**, *tik-vaw'*; the same as 8615; *Tikvah*, the name of two Isr.:—*Tikvah*.
8617. תִּקְוָמָה **tōqūwmāh**, *tek-oo-maw'*; from 6965; *resistfulness*:—*power to stand*.
8618. תִּקְוָמֵם **tōqōwmēm**, *tek-o-mame'*; from 6965; an *opponent*:—*rise up against*.
8619. תִּקְוֶה **tāqōwā'**, *taw-ko'-ah*; from 8628 (in the musical sense); a *trumpet*:—*trumpet*.
8620. תִּקְוָה **Tōqōwā'**, *tek-o'-ah*; a form of 8619; *Tekoā*, a place in Pal.:—*Tekoa, Tekoah*.
8621. תִּקְוֵי **Tōqōw'iy**, *tek-o-ee'*; or תִּקְוֵי **Tōqō'iy**, *tek-o-ee'*; patron. from 8620; a *Tekoite* or inhab. of *Tekoa*:—*Tekoite*.
8622. תִּקְוָפָה **tōqūwphāh**, *tek-oo-faw'*; or תִּקְפָה **tōqūphāh**, *tek-oo-faw'*; from 5362; a *revolution*, i.e. (of the sun) *course, (of time) lapse*:—*circuit, come about, end*.
8623. תִּקְיָה **taqqīyph**, *tak-keef'*; from 8630; *powerful*:—*mightier*.
8624. תִּקְיָה **taqqīyph** (Chald.), *tak-keef'*; corresp. to 8623:—*mighty, strong*.
8625. תִּקַּל **tīqal** (Chald.), *tek-al'*; corresp. to 8254; to *balance*:—*Tekel, he weighed*.
8626. תִּקַּן **tāqan**, *taw-kan'*; a prim. root; to *equalize*, i.e. *straighten* (intrans. or trans.); fig. to *compose*:—*set in order, make straight*.
8627. תִּקַּן **tōqan** (Chald.), *tek-an'*; corresp. to 8626; to *straighten up*, i.e. *confirm*:—*establish*.
8628. תִּקַּע **tāqa'**, *taw-kah'*; a prim. root; to *clatter*, i.e. *slap* (the hands together), *clang* (an instrument); by anal. to *drive* (a nail or tent-pin, a dart, etc.); by impl. to *become bondsman* (by hand-clasping):—*blow* ([a trumpet]), *cast, clap, fasten, pitch* [tent], *smite, sound, strike, X suretiship, thrust*.
8629. תִּקַּע **tēqa'**, *tay-kah'*; from 8628; a *blast* of a trumpet:—*sound*.
- תִּקְוֵי **Tōqō'iy**. See 8621.
8630. תִּקְפָה **tāqaph**, *taw-kaf'*; a prim. root; to *overpower*:—*prevail* (against).

8631. תִּקְפָה **tōqēph** (Chald.), *tek-afe'*; corresp. to 8630; to *become* (caus. *make*) *mighty* or (fig.) *obstinate*:—*make firm, harden, he* (-come) *strong*.
8632. תִּקְפָה **tōqōph** (Chald.), *tek-afe'*; corresp. to 8633; *power*:—*might, strength*.
8633. תִּקְפָה **tōqēph**, *to'-kef*; from 8630; *might* or (fig.) *positiveness*:—*authority, power, strength*.
- תִּקְפָה **tōqūphāh**. See 8622.
- תֹּר **tôr**. See 8447, 8449.
8634. תִּרְאָלָה **Tar'alāh**, *tar-al-aw'*; prob. from 8653; a *reeling*; *Taralah*, a place in Pal.:—*Taralab*.
8635. תִּרְבֻּוֹת **tarbūwth**, *tar-booth'*; from 7235; *multiplication*, i.e. *progeny*:—*increase*.
8636. תִּרְבִּיּוֹת **tarbiyith**, *tar-beeth'*; from 7235; *multiplication*, i.e. *percentage* or *bonus* in addition to principal:—*increase, unjust gain*.
8637. תִּרְגַּל **tirgal**, *teer-gal'*; a denom. from 7270; to *cause to walk*:—*teach to go*.
8638. תִּרְגָּם **tirgam**, *teer-gam'*; a denom. from 7275 in the sense of *throwing over*; to *transfer*, i.e. *translate*:—*interpret*.
- תִּרְהָה **tōrah**. See 8451.
8639. תִּרְדָּמָה **tardēmāh**, *tar-day-maw'*; from 7290; a *lethargy* or (by impl.) *trance*:—*deep sleep*.
8640. תִּרְחָקָה **Tirhāqāh**, *teer-haw'-kaw*; of for. der.; *Tirhakah*, a king of Kush:—*Tirhakah*.
8641. תִּרְוָמָה **tōrūwmāh**, *ter-oo-maw'*; or תִּרְוָמָה **tōrūmāh** (Deut. 12 : 11), *ter-oo-maw'*; from 7311; a *present* (as offered up), espec. in *sacrifice* or as *tribute*:—*gift, heave offering* ([shoulder]), *oblation, offered* (-ing).
8642. תִּרְוָמִיָּה **tōrūwmīyāh**, *ter-oo-mee-yaw'*; formed as 8641; a *sacrificial offering*:—*oblation*.
8643. תִּרְוָאָה **tōrūwāh**, *ter-oo-aw'*; from 7321; *clamor*, i.e. *acclamation of joy* or a *battle-cry*; espec. *clangor of trumpets*, as an *alarm*:—*alarm, blow* (-ing) (of, the) (trumpets), *joy, jubile, loud noise, rejoicing, shout* (-ing), (high, joyful) *sound* (-ing).
8644. תִּרְוָפָה **tōrūwphāh**, *ter-oo-faw'*; from 7322 in the sense of its congener 7495; a *remedy*:—*medicine*.
8645. תִּרְזָה **tirzāh**, *teer-zaw'*; prob. from 7329; a *species of tree* (appar. from its *slenderness*), perb. the *cypress*:—*cypress*.
8646. תִּרַּח **Terach**, *teh'-rakh*; of uncert. der.; *Terach*, the father of Abraham; also a place in the Desert:—*Tarah, Terah*.
8647. תִּרְחָנָה **Tirchānāh**, *teer-khan-aw'*; of uncert. der.; *Tirchanah*, an Isr.:—*Tirhanab*.
8648. תִּרְיָן **terēyn** (Chald.), *ter-ane'*; fem.
- תִּרְיָן **tartēyn**, *tar-tane'*; corresp. to 8147; *two*:—*second, + twelve, two*.
8649. תִּרְמָה **tormāh**, *tor-maw'*; and תִּרְמוֹת **tarmūwth**, *tar-mooth'*; or תִּרְמִיּוֹת **tarmiyyith**, *tar-meeth'*; from 7411; *fraud*:—*deceit* (-ful), *privily*.
- תִּרְמָה **tōrūmāh**. See 8641.
8650. תִּרְן **tōren**, *to'-ren*; prob. from 766; a *pole* (as a mast or flag-staff):—*heacon, mast*.
8651. תִּרְעָה **tēra'** (Chald.), *ter-ah'*; corresp. to 8179; a *door*; by impl. a *palace*:—*gate mouth*.
8652. תִּרְעָה **tārā'** (Chald.), *taw-raw'*; from 8651; a *doorkeeper*:—*porter*.

8653. תִּרְעָלָה **tar'elāh**, *tar-ay-law'*; from 7477; *reeling*:—*astonishment, trembling*.
8654. תִּרְעָתִי **Tir'āthiy**, *teer-aw-thee'*; patril from an unused name mean. *gate*; a *Tirathite* or inhab. of an unknown Tirah:—*Tirathite*.
8655. תִּרְפִּיָּם **terāphīm**, *ter-aw-feme'*; plur. per. from 7495; a *healer*; *Teraphim* (sing. or plur.) a family idol:—*idols* (-atry), *images, teraphim*.
8656. תִּרְסָה **Tirtsāh**, *teer-tsaw'*; from 7521; *delightsomeness*; *Tirtsah*, a place in Pal.; also an Israelite:—*Tirzah*.
8657. תִּרְשָׁה **Teresh**, *teh'-resh*; of for. der.; *Teresh*, a eunuch of Xerxes:—*Teresh*.
8658. תִּרְשִׁישׁ **tarshīyish**, *tar-sheesh'*; prob. of for. der. [comp. 8659]; a *gem*, perh. the *topaz*:—*beryl*.
8659. תִּרְשִׁישׁ **Tarshiyish**, *tar-sheesh'*; prob. the same as 8658 (as the region of the stone, or the reverse); *Tarshish*, a place on the Mediterranean, hence the epithet of a *merchant vessel* (as if for or from that port); also the name of a Persian and of an Isr.:—*Tarshish, Tharshish*.
8660. תִּרְשָׁתָה **Tirshāthā'**, *teer-shaw-thaw'*; of for. der.; the title of a Pers. deputy or governor:—*Tirshatha*.
- תִּרְשָׁתִּי **tartēyn**. See 8648.
8661. תִּרְתָּן **Tartān**, *tar-tawn'*; of for. der.; *Tartān*, an Assyrian:—*Tartān*.
8662. תִּרְתָּק **Tartāq**, *tar-tawk'*; of for. der.; *Tartak*, a deity of the Avvites:—*Tartak*.
8663. תִּשָּׂאָה **tēshū'āh**, *tesh-oo-aw'*; from 7722; a *crashing* or loud *clamor*:—*crying, noise, shouting, stir*.
- תִּשָּׂבָה **tōshāb**. See 8453.
8664. תִּשְׁבִּי **Tishbiy**, *tish-bee'*; patril from an unused name mean. *recourse*; a *Tishbite* or inhab. of Tishbeh (in Gilead):—*Tishbite*.
8665. תִּשְׁבָּעִין **tashbēts**, *tash-bates'*; from 7660; *checkered stuff* (as *reticulated*):—*brodered*.
8666. תִּשְׁבָּוָה **tēshūwbāh**, *tesh-oo-baw'*; or תִּשְׁבָּה **tēshūbāh**, *tesh-oo-baw'*; from 7725; a *recurrence* (of time or place); a *reply* (as *returned*):—*answer, he expired, return*.
8667. תִּשְׁוֹמֶת **tēshūwmeth**, *tes-oo-meth'*; from 7760; a *deposit*, i.e. *pledging*:—*+ fellowship*.
8668. תִּשְׁוָאָה **tēshūwāh**, *tesh-oo-aw'*; or תִּשְׁוָה **tēshū'āh**, *tesh-oo-aw'*; from 7768 in the sense of 8467; *rescue* (lit. or fig., pers., national or spir.):—*deliverance, help, safety, salvation, victory*.
8669. תִּשְׁוָקָה **tēshūwqāh**, *tesh-oo-kaw'*; from 7783 in the orig. sense of *stretching out after*; a *longing*:—*desire*.
8670. תִּשְׁוָרָה **tēshūwrāh**, *tesh-oo-raw'*; from 7788 in the sense of *arrival*; a *gift*:—*present*.
- תִּשְׁחֶה **tashchēth**. See 516.
- תִּשְׁיָה **tūshiyāh**. See 8454.
8671. תִּשְׁיָי **tēshiy'iy**, *tesh-ee-ee'*; ord. from 8672; *ninth*:—*ninth*.
- תִּשְׁטָה **tēshū'āh**. See 8668.
8672. תִּשְׁשָׁה **tēsha'**, *tay'-shah*; or (masc.) תִּשְׁשָׁה **tish'āh**, *tish-aw'*; perh. from 8159 through the idea of a *turn* to the next or full number ten; *nine* or (ord.) *ninth*:—*nine* (+ *-teen, + -teenth, -th*).
8673. תִּשְׁעִים **tish'iyim**, *tish-eem'*; multiple from 8672; *ninety*:—*ninety*.
8674. תִּתְנֵי **Tatt'nay**, *tat-ten-ah'ee*; of for. der.; *Tattenai*, a Persian:—*Tatnai*.